Agenda Item: 3.B.3.

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: March 11,                            | 2008 [X]  | Consent<br>Workshop             | []                   | Regular<br>Public Hearing   |  |  |  |  |  |
|--|---|---------------------------------|----------------------|---|--|--|--|--|--|
| Department:  |   |                                 |                      |   |  |  |  |  |  |
| Submitted By:                                      | Clerk & Con   | mptroller, Pali                 | m Beach              | County  |  |  |  |  |  |
| Submitted For: Sharon R. Bock, Clerk & Comptroller |   |                                 |                      |   |  |  |  |  |  |
|  | I. EXI  | ECUTIVE BR                      | TEF                  |   |  |  |  |  |  |
| Motion and Title                                   | •   |                                 |                      |   |  |  |  |  |  |
|  | nts to the Clea   |                                 |                      | ents list as submitted by variou<br>Office, cumulatively totaling       |  |  |  |  |  |
| Summary:   |   |                                 |                      |   |  |  |  |  |  |
| each contra  | oriate County staf<br>act will be effective<br>in the contract.       | f has executed<br>we upon Board | each cor<br>approval | ntract for the attached lists and<br>I unless a later effective date is |  |  |  |  |  |
| Background and                                     | Justification:  | 2                               |                      |   |  |  |  |  |  |
| contract e   |   | opriate County                  | staff, he            | and R-94-702 delegates certain<br>owever, these contracts require       |  |  |  |  |  |
| Attachments:                                       |   |                                 |                      |   |  |  |  |  |  |
| Lists ident  | ifying contracts:   |                                 |                      |   |  |  |  |  |  |
| 2) Pur<br>3) TD                                    | chasing – Regular<br>chasing – Hurrica<br>C Contracts<br>c Management |                                 |                      | \$1,447,430.00<br>0.00<br>170,000.00<br>0.00                            |  |  |  |  |  |
| ТО   | TAL:  |                                 |                      | \$1,617,430.00  |  |  |  |  |  |
| Recommended by:                                    | J. Anthony I  | Poored Transcrip                |                      | 3 07 2008   |  |  |  |  |  |
| A  | / J. Anthony E  | Beard, Treasur                  | rer                  | Date  |  |  |  |  |  |
| Approved by:                                       | Assistant Co  | unty Adminis                    | trator               | Date  |  |  |  |  |  |

## II. FISCAL IMPACT ANALYSIS

| A. FIV                    | e rear Summary of Fi   | scai impact.  |            |                       |               |      |
|---------------------------|--|---------------|------------|-----------------------|---------------|------|
|                           | Fiscal Years   | 2004          | 2005       | 2006                  | 2007          | 2008 |
| Opera<br>Extern<br>Progra | al Expenditures<br>ting Costs<br>nal Revenues<br>am Income (County)<br>nd Match (County) |               |            |                       |               |      |
| NET F                     | FISCAL IMPACT  | - V           | -          |                       |               |      |
|                           | DITIONAL FTE<br>FIONS (Cumulative)   |               |            |                       |               |      |
|                           | n Included In Current<br>t Account No.:  | Fund          | Dept       | No<br>Unit<br>Program |               |      |
| В.                        | Recommended Source   | es of Funds/S | Summary of | Fiscal Impact:        |               |      |
| <b>C.</b>                 | Departmental Fiscal  | Review:       |            |                       |               |      |
| Α.                        | OFMB Budget and/o  | X4            | EVIEW CO   |                       | s:            |      |
|                           | OFMB/Budg  | et            | Contrac    | et Developmen         | t and Control |      |
| В.                        | Legal Sufficiency:   |               |            |                       |               |      |
|                           | Assistant County At  | torney        |            |                       | ħ             | **   |
| C.                        | Other Department R   | eview:        |            |                       |               |      |
|                           | Department Director  |               |            |                       |               |      |

This summary is not to be used as a basis for payment.

#### PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 03/11/08

Contractor(s)

Project

Contract Amount

Department(s) or Division(s) SBE / M/WBE Amount Accounting Line(s)

Minutes # Executor

**EXHIBIT A** 

Martin Fence Co.

Renewal of term contract to furnish and install field

fence, type "A", and gates for the period 6/01/08

through 5/31/09 per Bid #07-053/PR.

\$265,000.00 SBE 100%

ERM

380-1226-3162-3401

Scarlett

ERM has encumbered no funds during the previous eight and a half (8.5) months of the current twelve (12) month term contract. Based upon specifically identified projects (Acreage Pines Natural Area, Loxahatchee Slough and Pine Glades Natural Area), and a 4.1% CPI increase as set forth in the existing contract, \$265,000 is needed to meet ERM's requirements through the expiration of this twelve (12) month renewal term contract. This term contract has three (3) twelve (12) month renewal options remaining.

**EXHIBIT B** 

Latona View Lawn Crew, Inc.: Luna Landscaping

Increase of term contract amount for grounds maintenance at various fire rescue locations for the period 4/01/07 through 6/30/08 per Bid #06-003/LM.

Increased Amount: \$ 50,966.00 Total with Increase: \$250.965.00

1300-440-4231/32/33/34/ 35/36/37-4605

Fire Rescue

Scarlett

The County has encumbered \$175,676 (\$16,731/month) during the previous ten and a half (10.5) months of the current fifteen (15) month term contract which includes a three (3) month extension pursuant to the Director of Purchasing's authority. Fire Rescue requests an increase of \$50,966 over the previously authorized amount of \$199,999 to meet the continued requirements for grounds maintenance through contract expiration. This procurement is in the process of being re-bid to include additional specific locations.

**EXHIBIT C** 

Draeger Safety, Inc.

Renewal of sole source term contract for repair parts and service on Draeger SCBA for the period 4/01/08 through 3/3/109 per SS200247.

\$190.512.00 SBE \$0

SBE (1) 75%

Fire Rescue 1300-440-4211-4620 Scarlett

The County has encumbered \$166,693 (\$15,876/month) during the ten and a half (10.5) months of the current twelve (12) month term contract. Based upon historical usage, \$190,512 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term contract. This is a sole source provider who is not a certified SBE.

## PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 03/11/08

Contractor(s)

**Project** 

Contract Amount SBE / M/WBE Amount Department(s) or Division(s)
Accounting Line(s)

Executor Minutes #

EXHIBIT D

Prima Food Corporation d/b/a

Diana Food Group

Term contract for Hispanic congregate and home

delivered meals for the period 4/01/08 through 3/31/10 per Bid # 08-003R/AW.

\$528,000.00 SBE \$0 Division of Senior Services

DOSS

1007-144-1458-3419 1007-144-1459-3419

The County has encumbered \$182,114 (\$13,008/month) during the previous fourteen (14) months for the current fifteen (15) month term contract, which includes a three (3) month extension pursuant to the Director of Purchasing's authority. Based upon an increase of forty-three percent (43%) in contract pricing, the addition of pureed meals, and an increased quantity of meals, \$528,000 is needed to meet the County's requirements through the expiration of this new twenty-four (24) month term contract. This term contract has three (3) twelve (12) month renewal options. No certified SBE vendor submitted a bid on this project.

**EXHIBIT E** 

Altima Lighting, Inc.

Renewal of term contract for light poles and light repair/maintenance for the period 4/18/08 through

4/17/09 per Bid #06-069/MM.

\$212,953.00 SBE \$0 Countywide

Scarlett

Scarlett

The County has encumbered \$375,042 (\$17,047/month) during the previous twenty-two (22) months of the current (24) month term contact. Based upon historical usage (\$204,565) and a 4.1% CPI increase (\$8,388) as set forth in the existing contract, \$212,953 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term contract. This term contract has two (2) twelve (12) month renewal options remaining. No certified SBE vendor submitted a bid on this project.

TOTAL AMOUNT OF CONTRACT INCREASES (EXHIBITS A – E) \$ 50,966.00

TOTAL AMOUNT OF ALL CONTRACTS (EXHIBITS A - E) \$1,447,430.00

#### TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD.. SUITE 900, WEST PALM BEACH, FLORIDA 33401

### **INTEROFFICE MEMORANDUM**

RECEIVED

FEB 2 0 2008

SHAPE OF BUCK

Clerk & Comptroller

DATE:

February 19, 2008

TO:

Phyllis House

Minutes

FROM:

Carol Meneely,

TDC

RE:

CONTRACT FOR CONSUTLING/PROFESSIONAL SERVICES

I have attached four (4) originals of the following Contract for Consulting/Professional Services:

Subcontract between Discover Palm Beach County (DPBC) and C Borders-Byrd for accounting and auditing services for DPBC and the Convention Center for Fiscal Year 2006-2007. The total amount of the contract is for \$120,000. This contract may be renewed for (3) three additional years on substantially the same terms and conditions as stated, and on price terms as agreed upon between the parties.

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 3 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM/cap Enclosures

cc:

Jackie Chesney, TDC Mike Valdez, CVB

Tdc/contracts2008/minutes.cvb.CBorders-Byrd.auditservices



# TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

# **INTEROFFICE MEMORANDUM**

DATE:

February 26, 2008

TO:

Phyllis House

Minutes

FROM:

Carol Meneely

TDC

RE:

CONTRACT FOR CONSULTING/PROFESSIONAL SERVICES

I have attached three (3) originals of the following contract for consulting/professional services:

Centre for the Arts at Mizner Park, Inc. for the Festival of the Arts Boca with a
grant period of October 1, 2007 through June 30, 2008. The actual event will
take place February 29- March 16, 2008. The amount of the contract is for
\$50,000 and will be used to promote tourism in the area of a festival.

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM/cap Enclosures

cc:

Jackie Chesney, TDC

REGEIVED

FEB 2 7 2008

Snow and BOCK Clerk & Comptroller

