Agenda Item #: 3.M.11.

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# **AGENDA ITEM SUMMARY**

|  |   | :  |   |
|--|---|--|---|
| Meeting Date:  | March 11, 2008  | [X] Consent<br>[] Ordinance  | [ ] Regular<br>[ ] Public Hearing   |
| Department: _  | Parks and Recreation  |  |   |
| Submitted By:  | Parks and Recreation Depart   | <u>tment</u>   |   |
| Submitted For  | : Parks and Recreation Depar  | tment  |   |
|  | I. EXECUT   | IVE BRIEF  |   |
| Boating Improv   | le: Staff recommends motion to be seen the Program Project Agree 1250,000 for funding of the Sawfi  | ment with the Town of  |   |
| signatory for PE<br>guidelines for th<br>Agreement is fo<br>dock/seawall, a<br>incurred subsec | s fully executed Agreement was a BC-FBIP Agreements meeting crible Palm Beach County - Florida Bor an eligible boating-related projecanoe/kayak launch area, and 2 quent to November 1, 2006, are proved during the FY 2007 budge | teria as delineated in R9<br>Boating Improvement Pro<br>ject which includes cons<br>8 parking/access space<br>eligible for reimburseme | 9-77, which established ogram (PBC-FBIP). The otruction of restrooms, as. Pre-Agreement costs ent. The funding for this |
| Town of Jupiter exceed \$250,00  | nd Justification: This Receive a<br>for funding for the Sawfish Bay P<br>00. The total project cost is appro<br>, 2008. The term of the Agreem  | Park boating related proje<br>eximately \$250,000. The   | ect, in an amount not-to-<br>project completion date  |
|  | was executed by Dennis L. Eshlonts meeting certain criteria as deli<br>ired criteria.   |  |   |
| Attachment: A  | agreement   |  |   |
| Recommended  | d by: Denie Lin   | dim  | 2-15-08   |
|  | Department Directo  | or   | Date  |

# II. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact: **Fiscal Years** 2008 2009 2010 2011 2012 -0-**Capital Expenditures** -0--0-\_ -0--0--0-**Operating Costs** 250,000 -0--0--0-**External Revenues** -0--0--0--0-**Program Income (County)** -0--0--0--0--0-In-Kind Match (County) -0--0--0--0--0-**NET FISCAL IMPACT** -0-250,000 -0--0--0-# ADDITIONAL FTE **POSITIONS (Cumulative)** Is Item Included in Current Budget? Yes X No Fund 3600 Department 581 Unit P603 **Budget Account No.:** Object 8101 Program N/A B. Recommended Sources of Funds/Summary of Fiscal Impact: Park Improvement Fund Florida Boating Improvement Program 3600-581-P603-8101 \$250,000 Sawfish Bay Park C. Departmental Fiscal Review: **III. REVIEW COMMENTS** A. OFMB Fiscal and/or Contract Development and Control Comments: Contract Development and Control B. Legal Sufficiency: This item complies with current County policies. C. Other Department Review:

REVISED 10/95

ADM FORM 01

Department Director

This summary is not to be used as a basis for payment

# PALM BEACH COUNTY FLORIDA BOATING IMPROVEMENT PROGRAM PROJECT AGREEMENT

THIS AGREEMENT, is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_, \_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_, by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as "County", and the Town of Jupiter, a Florida municipal corporation, hereinafter referred to as "Town".

## WITNESSETH:

WHEREAS, in accordance with Section 328.72, Florida Statutes, the tax collector shall distribute vessel registration fees to the Board of County Commissioners; and

WHEREAS, in accordance with Section 328.72(15), Florida Statutes, said vessel registration fees are used for the sole purpose of providing recreational channel marking and other uniform waterway markers, public boat ramps, lifts, and hoists, marine railways, and other public launching facilities, derelict vessel removal, and removal of vessels and floating structures deemed a hazard to public safety and health for failure to comply with Florida Statute 327.53; and

WHEREAS, the Board of County Commissioners has adopted Resolution No. R-99-77, as amended by Resolution No. R-2007-1840, establishing the Palm Beach County Florida Boating Improvement Program ("FBIP"); and

WHEREAS, said FBIP specifically provides for the County's allocation of vessel registration fees to municipalities for the purpose of funding eligible boating related projects; and

**WHEREAS,** the Town has submitted a Project Application requesting FBIP funds in an amount not to exceed \$250,000. for use toward Sawfish Bay Park Boating Improvements which is an eligible project in accordance with Resolution No. R-99-77, as amended; and

WHEREAS, funding in an amount not-to-exceed \$250,000 is available from FBIP funds; and

WHEREAS, the parties desire to enter into this Agreement.

**NOW THEREFORE,** in consideration of the mutual promises, covenants and agreements expressed herein, the parties hereby agree as follows:

- 1. The foregoing recitals are true and correct and are expressly incorporated herein by reference and made a part hereof.
- 2. This Agreement shall be performed in accordance with Section 328.72(15), Florida Statutes, and Palm Beach County Resolution No. R-99-77 as amended, which are hereby incorporated by reference as if fully set forth herein.
- 3. The term of this Agreement shall be for a period of twenty five (25) years commencing upon the date of full execution by the parties hereto.
- 4. a. The County hereby agrees to pay the Town an amount not to exceed \$250,000 on a reimbursement basis for costs associated with the Town's eligible

boating related project which includes restrooms, dock/seawall, canoe/kayak launch, and parking/access, hereinafter referred to as "Project", as more fully described in "Exhibit A", the Project Application, which is attached hereto and incorporated herein.

- b. The County and the Town hereby agree that expenditure of funds by Town for said Project subsequent to November 1, 2006, shall be eligible for reimbursement from County.
- 5. The County shall use its best efforts to provide said funds to the Town within forty-five (45) days of receipt of the following information:
  - a. A Project Completion Certification form as provided by the County;
- b. Project reimbursement forms provided by the County as applicable: Actual Cost Contract Payment Request, Contractual Services Purchases Schedule, Salaries and Wages Schedule, Direct Material Purchases Schedule, Material Grantee Stock Material Cost Schedule, and Grantee Equipment Costs Schedule.
- c. A Notice of Limitation of Use as provided by the County that has been filed with the deed to the property in the public records of Palm Beach County.
- 6. The Town is fully aware and understands that the County's performance and obligation to pay under this Agreement is contingent upon funding by the tax collector to the Board of County Commissioners through its annual appropriation of vessel registration fees.
- 7. The Town shall complete the Project and provide accounting data to County for same on or before December 31, 2008. Upon written notification to the County, at least ninety (90) days prior to the expected completion date, the Town may request an extension beyond this period for the purpose of completing the Project. The County shall not unreasonably deny the Town's request for said extension.
- 8. The Town shall maintain books, records, documents, and other evidence which sufficiently and properly reflect all costs of any nature expended on the Project as funded pursuant to this Agreement for a period of not less than three (3) years. Upon advance notice to the Town, the County shall have the right to inspect the Project as well as the right to inspect and audit said books, records, documents and other evidence pertaining to the Project during normal business hours.
- 9. The Town warrants that the Project shall be open to all Palm Beach County residents on a non-discriminatory basis regardless of residency, race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.
- 10. The Town hereby agrees that it shall be responsible for all costs of operation and maintenance of the Project for the term of this project Agreement.
- 11. The County shall have the right to terminate this Agreement due to Town's non-compliance with the terms and conditions hereof or with non-compliance with Resolution No. R-99-77, as amended. Upon said termination, the Town shall refund the County all FBIP funds tendered for the Project, plus applicable interest in accordance with Resolution No. R-99-77, as amended. A determination of non-compliance by the County may result in the TOWN being ineligible for further FBIP funding until a time certain and/or under certain conditions as designated by the County. The Town may request termination of this Agreement and the County, at its sole discretion, may elect to accept said termination. In such instance, the Town shall refund the County all FBIP funds used on the Project, plus applicable interest in accordance with Resolution No. R-99-77, as amended.

- 12. Within the extent permitted by law and without waiving the right sovereign immunity, the Town shall indemnify and hold the County harmless from and against any and all loss, suit, action, legal or administrative proceeding, claim, demand, damage, liability, interest, attorney's fee, cost and/or expense of whatsoever kind or nature arising in a manner directly or indirectly related to the Town's performance of this Agreement. However, the Town does not indemnify the County from and against any and all loss, suit, action, legal or administrative proceeding, claim, demand, damage, liability, interest, attorney's fee, cost and/or expense due to the County's negligence or willful misconduct. The liability limits set forth in Section 768.28, Florida Statutes, shall not be waived. This provision shall survive termination and expiration of this Agreement.
- 13. Prior to execution of this Agreement by the County, the Town shall provide either a certificate evidencing insurance coverages as required herein or a statement of self insurance from the Town's Risk manager. The Town shall, during the term of this Agreement and any extension hereof, maintain in full force and effect self insured or commercial general liability insurance, including contractual liability and completed operations liability, in the amounts specified in Section 768.28, Florida Statutes, to specifically cover all exposures associated with the Project and terms and conditions of this Agreement. Where permissible with respect to the above coverage, such policy shall include Palm Beach County as additional insured. All policies shall contain a clause providing the County with at least ten (10) days prior notice in the event of cancellation, non-renewal, or material adverse change in coverage. Compliance with the foregoing requirements shall not relieve the Town of its liability and obligations under this Agreement.
- 14. This Agreement represents the entire agreement of the parties and there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in this Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.
- 15. The parties may pursue any and all actions available under law to enforce this Agreement including, but not limited to, actions arising from the breach of any provision set forth herein.
- 16. This Agreement shall be governed by the laws of the State of Florida, and any and all legal action necessary to enforce this Agreement shall be held in Palm Beach County. In the event any action, suit, or proceeding is commenced with respect to interpretation or enforcement of this Agreement, the prevailing party shall be entitled to recover all costs, expenses and fees, including without limitation, reasonable attorneys fees incurred by such party in connection herewith.
- 17. Any notice given pursuant to the terms of this Agreement shall be in writing and hand delivered or sent by U.S. Mail. All notices shall be addressed to the following:

## As to the COUNTY:

Director of Parks and Recreation Palm Beach County Parks and Recreation Department 2700 Sixth Avenue South Lake Worth, Florida 33461

### As to the TOWN:

Town Manager Town Hall 210 Military Trail Juipiter, FI 33408 **IN WITNESS WHEREOF,** the undersigned parties have signed this Agreement on the date first above written.

| ATTEST:  |  |
|--|--|
| SHARON R. BOCK,<br>CLERK & COMPTROLLER         | PALM BEACH COUNTY, FLORIDA ON BEHALF<br>OF ITS BOARD OF COUNTY COMMISSIONERS   |
|  |  |
| Ву:  | By: Menie Illemen  |
| Witnesses<br>Swan W. / Man                     | Dennis L. Eshleman, Director Parks and Recreation Department   |
| Vernica Firmett                                |  |
| ATTEST:  | OWN OF JUPITER   |
| By: Town Clerk                                 | By: Mayor  |
| APPROVED AS TO FORM AND 1925 LEGAL SUFFICIENCY | The state of the s |
| By:  |  |
| Attorney                                       |  |

APPROVED AS TO FURM AND LEGAL SUFFICIENCY

COUNTY ATTORNEY

Date Received: //)

# PALM BEACH COUNTY FLORIDA BOATING IMPROVEMENT PROGRAM PROJECT APPLICATION

Part A: Identification

**Brief Project Description:** 

|                       | Applicant Information   |            |  |
|-----------------------|---|------------|--|
| Project Sponsor:      | Town of Jupiter   |            |  |
| Project Name:         | Sawfish Bay Park  |            |  |
| Liaison Agent:        | Russell Ruskay  |            |  |
| Title:                | Director of Parks and Recreation                                  |            |  |
| Address:              | s: 200 Military Trail, Jupiter, FL 33458                          |            |  |
| Telephone:            | Telephone: 561-741-2334   |            |  |
| I hereby certify that | the information provided in this application is true and accurate | <b>)</b> . |  |
| Signature.            | Date: /o-//-cγ  | ·          |  |
|                       | Project Information   |            |  |
| Grant Amount Requ     | uested: \$250,000   |            |  |
| Project Type (check   | cone)   |            |  |
| Acquisition_          | Development/ Retroactive  |            |  |
| Site Control (check   | one)  |            |  |
| Acquisition_          | Leased Own  |            |  |
| If Leased, Date of E  | xpiration:  |            |  |

Sawfish Bay Park is located at the junction of the Intracoastal Waterway and the Loxahatchee River with views of the historic Jupiter lighthouse. The park has been designated as historical, and was once used as a drop off and pick up point for children that accessed the land by boat to attend school. It is located on a major roadway, Alternate A1A. Amenities at this park include a 900-ft. seawall fishing pier, a canoe/kayak launch, two docks, a sand beach, pavilions, picnic tables, benches, trash receptacles, water fountains, grass parking, hiking trail and a fish cleaning station. Restrooms are on the construction plans and are currently out to bid. In addition to the parks kayak/canoe launching area, based on this park's location and other amenities, it is considered a highly desired boater's destination park.

# PALM BEACH COUNTY FLORIDA BOATING IMPROVEMENT PROGRAM PROJECT APPLICATION

# Page 2

Part B: Development

The project is 95-percent complete. The only outstanding features are the restrooms, which are currently out to bid. We anticipate completion by May 2008. (please see attached photos)

# **Project Description**

Type and Estimated Cost of Proposed Development by Facility:

| Facility  | Quantity<br>(Number and/or Footage)          | Estimate Cost  |
|---|--|--|
| Restrooms<br>Dock/Seawall<br>Canoe/Kayak Launch<br>Parking/Access | 300 sq. ft.<br>30 ft.<br>20 ft.<br>28 spaces | \$102,000<br>\$44,750<br>\$14,000<br><u>\$89,250</u> |
|   | Total  | <u>\$250,000</u>                                     |

# **Attachments (Required prior to Application Consideration)**

Location Map:

Attach a detailed street, road or highway map locating the project

site and provide driving instructions from the nearest intersection.

Site Plan:

Attach a legal-sized conceptual site plan displaying location of

planned facilities, if applicable.

Boundary Map:

Provide a boundary map clearly identifying the project boundaries.



[101-126] Center St Jupiter, FL 33458, US Start:

End:

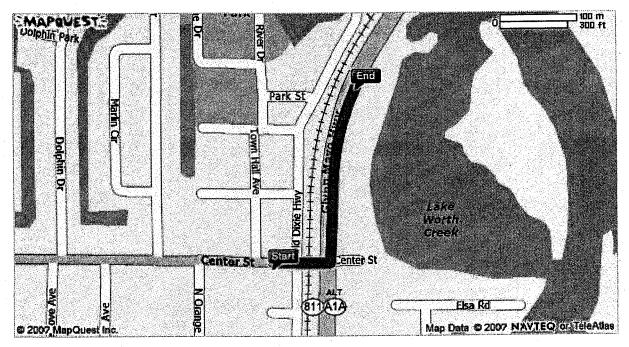
1001 N Highway A1a Alt Jupiter, FL 33477-3202, US

#### Notes:

Sawfish Bay Park

is 1133 N. Alt. A1A, which is the property just north of 1001 N. Alt. A1A. The park address is not yet accessible via mapquest.

| Directions   | Distance  |
|--|---|
| Total Est. Time: 1 minute Total Est. Distance: 0.25 miles    | nnia, markiriyy sayasisika anaratina astata akka adaan sayasta kasa kata karakiriyy sayas                     |
| 1: Start out going EAST on CENTER ST toward N OLD DIXIE HWY. | <0.1 miles  |
| 2: Turn LEFT onto FL-811 N / FL-A1A ALT N / GLYNN MAYO HWY.  | 0.1 miles   |
| 3: End at 1001 N Highway A1a Alt Jupiter, FL 33477-3202, US  |   |
| Total Est. Time: 1 minute Total Est. Distance: 0.25 miles    | nga ga rayang an inang sa ang sa ang sa an sa ang sa an an sa |



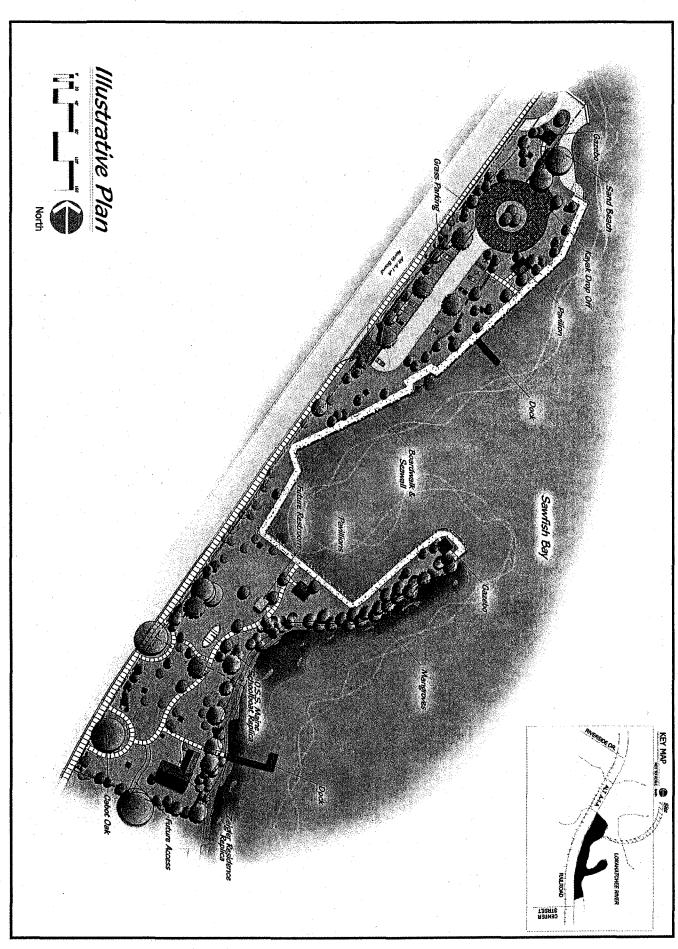
Start: [101-126] Center St Jupiter, FL 33458, US

MAPQUEST 1600 m 4800 ft piter Inlet C Atla Oc

1001 N Highway A1a Alt Jupiter, FL 33477-3202, US



All rights reserved. Use Subject to License/Copyright
These directions are informational only. No representation is made or warranty given as to their content, road conditions or route usability or expeditiousness. User assumes all risk of use. MapQuest and its suppliers assume no responsibility for any loss or delay resulting from such use.



SAWFISH BAY PARK 1133 North Alternate A1A Town Of Jupiter, Florida

#### CERTIFICATE OF COVERAGE

ISSUED ON: 12/21/2007

Designated Member n of Jupiter 210 Military Trail

Jupiter, FL 334585784

Administrator

Public Risk Underwriters® P.O. Box 958455 Lake Mary, FL 32795-8455

Public Risk Insurance Agency

P. O. Box 2416

Daytona Beach, FL 32115

COVERAGES: THIS IS TO CERTIFY THAT THE AGREEMENT BELOW HAS BEEN ISSUED TO THE DESIGNATED MEMBER FOR THE COVERAGE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE COVERAGE AFFORDED BY THE AGREEMENT DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH AGREEMENT.

### COVERAGE PROVIDED BY: PREFERRED GOVERNMENTAL INSURANCE TRUST

#### PACKAGE AGREEMENT NUMBER: PK FL1 0502011 07-06

COVERAGE PERIOD: 10/1/2007 FROM TO 10/1/2008 12:01 AM

#### LIABILITY COVERAGE

Comprehensive General Liability, Bodily Injury, Property Damage and Personal Injury

Limit \$1,000,000 / \$3,000,000

\$25,000 Deductible

**Public Officials Liability** Limit \$1,000,000

\$50,000 Deductible

**Employment Practices Liability** 

Limit \$1,000,000

\$50,000 Deductible

**Employee Benefits Liability** Limit \$1,000,000 / \$3,000,000

X Law Enforcement Liability

Limit \$1,000,000

PROPERTY COVERAGE

TrustLimit

\$25,000 Deductible

\$25,000 Deductible

WORKERS' COMPENSATION COVERAGE WC AGREEMENT NUMBER: WC FL1 0502011 07-07

#### Self Insured Workers' Compensation

- X Statutory Workers' Compensation
  - 25,000 Deductible
  - **Employers Liability** \$1,000,000 Each Accident
  - \$1,000,000 By Diseas
  - \$1,000,000 Aggregate Disease

#### AUTOMOBILE COVERAGE

Automobile Liability

Limit \$1,000,000

\$25,000 Deductible

X All Owned

Specifically Described Autos

X Hired Autos

X Non-Owned Autos

Note: See coverage agreement for details on wind, food, and other deductibles. Automobile Physical Damage

Rented, Borrowed and Leased Equipment

**Buildings & Personal Property** Per schedule on file with

Limit \$250,000 TIV

See Schedule for Deductible

х All other Inland Marine

Limit \$1,619,615 TIV

See Schedule for Deductible

- X Comprehensive See Schedule for Deductible
- X Collision See Schedule for Deductible
- X Hired Auto with limit of \$35,000

NOTE: The limit of liability is \$100,000 Bodily Injury and/or Property Damage per person or \$200,000 Bodily Injury and/or Property Damage per occurrence. These specific limits of liability are increased to limits shown above per occurrence, solely for any liability resulting from entry of a claims bill pursuant to Section 768.28 (5) Florida Statutes or liability imposed pursuant to Federal Law or actions outside the State of Florida.

#### Description of Operations/ Locations/ Vehicles/Special items:

RE: Palm Beach-Florida Boating Improvement Program (FBIP) Agreement for Sawfish Bay park Boating Improvements

This section completed by member's agent, who bears complete responsibility and liability for its accuracy.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE AGREEMENT ABOVE.

Certificate Holder

Palm Beach County BOCC Dir of Parks & Red Palm Beach County Co P&R Dept 2700 Sixth Avenue South Lake Worth, Florida 33461

CANCELLATIONS
SHOULD ANY PART OF THE ABOVE DESCRIBED AGREEMENT BE CANCELLED BEFORE THE EXPIRATION
DATE THEREOF, PREFFERRED GOVERMENTAL INSURANCE TRUST WILL ENDEAVOR TO MAIL 45 DAYS
WRITTEN NOTICE, OR 10 DAYS WRITTEN NOTICE FOR NON-PAYMENT OF PREMUM, TO THE
CERTIFICATE HOLDER NAMED ABOVE, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO
OBLIGATION OR LIABILITY OF ANY KIND UPON THE PROGRAM, ITS AGENTS OR REPRESENTATIVES.

Midul Sdul

AUTHORIZED REPRSENTATIVE

PGIT-CERT (08/05) PRINT FORM

12/21/200