Agenda Item #: 3.M.14.

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

Meeting Date: March 11, 2008	[X] Consent [] Ordinance	[] Regular [] Public Hearing
Department: Parks and Recreation		
Submitted By: Parks and Recreation Department		
Submitted For: Parks and Recreation Department		
I. EXECUTIVE I	BRIEF	
Motion and Title: Staff recommends motion to re Funding Form for School Board Recreation Assistance Choice in an amount not-to-exceed \$10,000 for funding Soup Kitchen.	Program (RAP) project f	or Gold Coast School of
Summary: This fully executed Request for Funding For accordance with the Interlocal Agreement for the funding Funding is from the Recreation Assistance Program (F	ng of RAP Projects (R20	03-1747), as amended.
Background and Justification: The Interlocal Ag (R2003-1747), as amended, was adopted by the Board terms and conditions for all School Board RAP capital \$100,000 and approves the use of the Request for operational projects to provide necessary project infor setting forth project descriptions, time frames, and budge these forms and amendments to designated School Disting Request for Funding Forms and any subsequent receive and file agenda item to keep the Board apprise School Board, and to provide for proper recording and be subsequent amendments.	d to streamline the RAP and operational project Funding Form for Schemation for establishing egets. The Agreement also strict and County staff. For amendments are present of all approved County	process. It establishes a up to a set amount of nool Board capital and eligibility of projects and o delegates signature of ully executed originals of nted to the Board as a RAP allocations to the
Attachment: Request for Funding Form		
Recommended by: Department Director	Date	-15-08

**Assistant County Administrator** 

Approved by:

## II. FISCAL IMPACT ANALYSIS

A. Five Year Summary o	f Fiscal Impac	t:			·	
Fiscal Years	2008	2009	2010	2011	2012	
Capital Expenditures Operating Costs External Revenues Program Income (County In-Kind Match (County)	-0- 10,000 0- ) -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-	
NET FISCAL IMPACT	10,000	0	0	0-	-0-	
# ADDITIONAL FTE POSITIONS (Cumulative)		-			<u> </u>	
Is Item Included in Current Budget? Yes X No Budget Account No.: Fund 3600 Department 583 Unit R902 Object 8101 Program NA						
B. Recommended Sources of Funds/Summary of Fiscal Impact:						
Recreation Assistance Program						
Gold Coast School of Choice Intergenerational Bonding Program and Soup Kitchen District 2 3600-583-R902-099-8101 \$10,000						
C. Departmental Fiscal F	Review:	ckopel	akis			
III. REVIEW COMMENTS						
A. OFMB Fiscal and/or Contract Development and Control Comments:						
OEMB SHOWS S	27-08 2108 CN 120/08	2/27/0	ytrect Develop	Joerhand Con	127/00 Arol	
Assistant County Attorne  C. Other Department Rev	•					

REVISED 10/95 ADM FORM 01

Department Director

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## RECREATION ASSISTANCE PROGRAM (RAP) REQUEST FOR FUNDING FORM FOR SCHOOL BOARD OPERATIONAL PROJECTS

NAME OF SCHOOL: Gold Coast School of Choice	ee
ADDRESS OF SCHOOL: 4260 Westgate Avenue.	West Palm Beach, Fl 33409
PRINCIPAL: <u>Derri Parkey:parkey@palmbeach.k1</u>	2.fl.us
PROJECT: Intergenerational Bonding Program and	1 Soup Kitchen
CONTACT PERSON INFORMATION (address, p	hone number, email address):
4260 Westgate Avenue, West Palm Beach, Fl 3	
	0,000.00
	ate on which first expense was/will
incurred.) COMPLETION DATE: 6/30/08 7/31/08 OF Date	· · · · · · · · · · · · · · · · · · ·
PROJECT DESCRIPTION: (List specific items fo	r which funding will be spent) Stipend
payments to students for community services.	
Purchase of supplies for cleaning and lawn mainten	
Purchase of food items and supplies for the soup ki	tchen.
PUBLIC PURPOSE (Benefit to the Community):	
Community Lawn Beatifications, Community Food	
RECREATIONAL OR CULTURAL ARTS COME	·
provide out of school educational/recreational opportunity	rtunities
PROJECT ELEMENT/PROJECT BUDGET: \$50	will be needed to fund the soup
kitchen and (2000) for the Intergenerational bon	ding program and other muscellanes
TO BE COMPLETED BY COUNTY: Exercise	shell to the program & 10,000
TO BE CONTIDENT OF THE PARTY OF	
AMOUNT OF FUNDING AWARDED: \$10,000	
FROM COUNTY COMMISSION DISTRICT:	2
SIGNED:	APPROVED AS TO FORM AND
$\rightarrow$	LEGAL SUFFICIENCY
By Delli talka b	anna Odelsen+
Derri Parkey	County Attorney
Denny drikey	County Millionicy
By: \all a Min	By: Winin Lablin
Chief Operating Officer	Director
	Parks and Recreation Department
( ) \	
Date: \ \ \d\ \D\ \land \ \land \land \land \land \land \ \land \ \land \ \land \ \land \land \land \land \land \landd	Date: 2-1-08

**EXHIBIT A-2**