

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: March 11, 2008

☒ Consent
☐ Ordinance

☐ Regular
☐ Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Agreement with Chamber of Commerce of the Palm Beaches, Inc. for the period March 11, 2008, through April 15, 2008, in an amount not-to-exceed \$15,000 for funding of the Kids K and Kids Marathon Mile events.

Summary: This funding is to help offset costs for Chamber of Commerce of the Palm Beaches, Inc.'s Kids K and Kids Marathon Mile events offered as a part of the fourth annual Marathon of the Palm Beaches. Approximately 2,500 children and youth participated in the events. The Agreement allows for the reimbursement of eligible pre-Agreement expenses incurred subsequent to September 1, 2007. Funding is from the Recreation Assistance Program (RAP) District 2 Funds. District 7 (AH)

Background and Justification: Chamber of Commerce of the Palm Beaches, Inc. is a not-for-profit association of businesses that have come together to advance the economic, industrial, and civic interests of the Palm Beaches and to support projects that lead to a stronger economy and an improved quality of life. The Chamber sponsored the fourth annual Marathon of the Palm Beaches on December 1, 2007, at the Meyer Amphitheatre and on Flagler Drive in West Palm Beach. The Kids K and Kids Marathon Mile events are included to help children and youth learn about fitness and nutrition. The events are facilitated by the Palm Beach County School District which helps prepare students for the event.

The Kids K and Kids Marathon Mile events cost approximately \$97,000 for medals, t-shirts, tents, tables and chairs, backpacks, barricades, labor and equipment, staff support, port-o-lets, and other miscellaneous expenses associated with the events. The \$15,000 District 2 RAP allocation will help offset a portion of the program expenses. The Agreement has been executed on behalf of Chamber of Commerce of the Palm Beaches, Inc., and now needs to be approved by the Board of County Commissioners.

Attachment: Agreement

Recommended by: _____

Department Director

2/12/08
Date

Approved by: _____

Assistant County Administrator

2/28/08
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2008	2009	2010	2011	2012
Capital Expenditures	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>15,000</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
NET FISCAL IMPACT	<u>15,000</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget? Yes X No _____
Budget Account No.: Fund 3600 Department 583 Unit R902
Object 8201 Program N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Recreation Assistance Program

District 2 3600-583-R902-097-8201 \$15,000

C. Departmental Fiscal Review:

Capital Match

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Atwillhite 2-25-08
OFMB *SS 2/22/08* *SA 2/15/08* *CN 2/14/08*

Jim J. Jurek 2/26/08
Contract Development and Control
C. Jurek 2/26/08

B. Legal Sufficiency:

This Contract complies with our
contract review requirements.

Anne Delgant 2/26/08
Assistant County Attorney

C. Other Department Review:

Department Director

REVISED 10/95
ADM FORM 01

**AGREEMENT BETWEEN PALM BEACH COUNTY AND CHAMBER OF COMMERCE
OF THE PALM BEACHES, INC. FOR THE KIDS K AND KIDS MARATHON MILE**

THIS AGREEMENT is made and entered into on _____, by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as "County", and Chamber of Commerce of the Palm Beaches, Inc., a Florida not-for-profit corporation authorized to do business in the State of Florida, hereinafter referred to as "Chamber".

WITNESSETH:

WHEREAS, Chamber is a not-for-profit association of businesses that have come together to advance the economic, industrial and civic interests of the Pam Beaches and strives to support projects that lead to a stronger economy and an improved quality of life; and

WHEREAS, Chamber sponsored the fourth annual Marathon of the Palm Beaches in downtown West Palm Beach on Flagler Drive and at Meyer Amphitheatre on December 1, 2007; and

WHEREAS, the Marathon of the Palm Beaches is an annual community event that hosts visitors from around the country and the world, showcasing the Palm Beaches; and

WHEREAS, the annual Kids K and Kids Marathon Mile events are a part of the Marathon of the Palm Beaches that were created to help children and youth learn more about fitness and nutrition; and

WHEREAS, the Kids K and Marathon Mile events were facilitated by the Palm Beach County School District, which prepared students for the event by having them read fifteen (15) minutes per day about nutrition and fitness and walk or jog twenty five (25) miles in increments over three months prior to the race; and

WHEREAS, approximately 2,500 children and youth participated in the Kids K and Marathon Mile event; and

WHEREAS, the total cost for the Kids K and Marathon Mile events was approximately \$97,000 for Kids Medals, Kids T-Shirts, tents, tables and chairs, backpacks, barricades, labor and equipment, staff support, port-o-lets, and other miscellaneous

expenses associated with the events; and

WHEREAS, Chamber has requested \$15,000 from County to help offset costs for the Kids K and Marathon Mile events; and

WHEREAS, funding for the Kids K and Marathon Mile events in an amount not to exceed \$15,000 is available from the Recreation Assistance Program (RAP) District 2; and

WHEREAS, County desires to provide funding for the Kids K and Kids Marathon Mile events; and

WHEREAS, community recreational events and fitness education for youth are deemed to serve a public purpose; and

WHEREAS, both parties desire to enter into this Agreement.

NOW THEREFORE, in consideration of the covenants and promises contained herein, the parties hereby agree to the following terms and conditions:

1. County agrees to fund an amount not to exceed \$15,000 to Chamber for the Kids K and Kids Marathon Mile events for Kids Medals, Kids T-Shirts, tents, tables and chairs, backpacks, barricades, labor and equipment, staff support, port-o-lets, and other miscellaneous expenses associated with the events, as set forth in Exhibit "A", attached hereto and incorporated herein, hereinafter referred to as the "Project".

2. County will use its best efforts to provide said funds to Chamber on a reimbursement basis within forty-five (45) days of receipt of the following information:

a. A written statement that the Project, as specified herein, was carried out in accordance with this Agreement; and

b. A Contract Payment Request Form and a Contractual Services Purchases Schedule Form attached hereto and made a part hereof as Exhibit "B", which are required for each and every reimbursement requested by Chamber. Said information shall list each invoice paid by Chamber and shall include the vendor invoice number; invoice date; and the amount paid by Chamber along with the number and date of the respective check or proof of payment for said payment. Chamber shall attach a copy of each vendor invoice paid by Chamber along with a copy of the respective check or proof of payment and shall make reference thereof to the applicable item listed on the Contractual Services Purchases Schedule. Further, Chamber's Program Administrator and Project Financial Officer shall

certify the total funds spent by Chamber on the Project and shall also certify that each vendor invoice, as listed on the Contractual Services Purchases Schedule was paid by Chamber and approved by Chamber as indicated.

3. Chamber incurred expenses for the Project beginning on September 1, 2007. Those costs incurred by Chamber for the Project, approved and submitted accordingly by Chamber subsequent to September 1, 2007, are eligible for reimbursement by County pursuant to the terms and conditions hereof.

4. RAP funds may be used as a match for other local, state, or federal grant programs, but Chamber may not submit reimbursement requests for the same expenses to the County as other fund sources to receive duplicate reimbursement for the same expenses.

5. Chamber warrants that it is an active not-for-profit corporation, duly chartered and registered with the Florida Department of State, Division of Corporations.

6. Chamber agrees, warrants, and represents that all of the employees and participants in the Project will be treated equally during employment, and for the provision of services without regard to residency, race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.

7. Chamber shall be responsible for all costs of operation and maintenance of the Project.

8. The term of this Agreement shall be until April 15, 2008, commencing upon the date of execution by the parties hereto.

9. The parties agree that, in the event Chamber is in default of its obligations under this Agreement, the County shall provide Chamber thirty (30) days written notice to cure the default. In the event Chamber fails to cure the default within the thirty (30) day cure period, the County shall have no further obligation to honor reimbursement requests submitted by Chamber for the Project deemed to be in default and Chamber shall return any County RAP funds already collected by Chamber for that Project.

10. Notwithstanding any provision of this Agreement to the contrary, this Agreement may be terminated by the County, without cause, upon thirty (30) days prior written notice

to the other party. This Agreement may be terminated by the County with cause, upon expiration of the thirty (30) day cure period provided for in Section 9 above.

11. Chamber shall complete the Project by January 15, 2008, and invoices and checks submitted for reimbursement must be dated within the project time frame of September 1, 2007, and January 15, 2008. Chamber shall provide its final reimbursement request(s), including a project completion statement and reimbursement documentation as indicated in Section 2 above on or before April 15, 2008. Upon written notification to County at least ninety (90) days prior to that date Chamber may request an extension beyond this period for the purpose of completing the Project. County shall not unreasonably deny Chamber's request for said extension.

12. In the event Chamber ceases to exist, or ceases or suspends the Project for any reason, any remaining unpaid portion of this Agreement shall be retained by County, and County shall have no further obligation to honor reimbursement requests submitted by Chamber. The determination that Chamber has ceased or suspended the Project shall be made by County and Chamber agrees to be bound by County's determination.

13. Chamber agrees to abide by, and be governed by, all applicable federal, state, county, and municipal laws, including but not limited to, Palm Beach County's ordinances, as said laws and ordinances exist and are amended from time to time. In entering into this Agreement, Palm Beach County does not waive the requirements of any County or local ordinance or the requirements of obtaining any permits or licenses normally required to conduct business or activity conducted by Chamber. Failure to comply may result in County's refusal to honor reimbursement requests for the Project.

14. County reserves the right to withhold reimbursement if the Project is not completed as specified in Exhibit "A".

15. It is understood and agreed that Chamber is merely a recipient of County funding and is an independent contractor and is not an agent, servant or employee of County or its Board of County Commissioners. It is further acknowledged that County only contributes funding under this Agreement and operates no control over the Project. In the event a claim or lawsuit is brought against County or any of its officers, agents or

employees, Chamber shall indemnify, save and hold harmless and defend the County, its officers, agents, and/or employees from and against any and all claims, liabilities, losses, judgments, and/or causes of action of any type arising out of or relating to any act or omission of Chamber, its agents, servants and/or employees in the performance of this Agreement. The foregoing indemnification shall survive termination of this Agreement.

In consideration for reimbursement of costs incurred prior to the term of this Agreement, the foregoing indemnification shall apply not only during the term of this Agreement but also for the period prior to the Agreement for which Chamber is eligible to receive reimbursement from the County.

16. Chamber shall, at its sole expense, agree to maintain in full force and effect at all times during the life of this Agreement, insurance coverages and limits (including endorsements), as described herein. Chamber shall agree to provide the County with at least ten (10) day prior notice of any cancellation, non-renewal or material change to the insurance coverages. The requirements contained herein, as well as County's review and acceptance of insurance maintained by Chamber are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by Chamber under this Agreement.

Commercial General Liability. Chamber shall maintain Commercial General Liability at a limit of liability not less than \$500,000 Each Occurrence. Coverage shall not contain any endorsement excluding Contractual Liability or Cross Liability unless granted in writing by County's Risk Management Department. Chamber shall provide this coverage on a primary basis.

Worker's Compensation Insurance & Employer's Liability. Chamber shall maintain Worker's Compensation & Employers Liability in accordance with Florida Statute Chapter 440. Chamber shall provide this coverage on a primary basis.

Additional Insured. Chamber shall endorse the County as an Additional Insured with a CG 2026 Additional Insured - Designated Person or Organization endorsement, or its equivalent, to the Commercial General Liability. The Additional Insured endorsement shall read "Palm Beach County Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers,

Employees and Agents.” Chamber shall provide the Additional Insured endorsements coverage on a primary basis.

Waiver of Subrogation. Chamber hereby waives any and all rights of Subrogation against the County, its officers, employees and agents for each required policy. When required by the insurer, or should a policy condition not permit an insured to enter into a pre-loss agreement to waive subrogation without an endorsement, then Chamber shall agree to notify the insurer and request the policy be endorsed with a Waiver of Transfer of Rights of Recovery Against Others, or its equivalent. This Waiver of Subrogation requirement shall not apply to any policy when a condition to the policy specifically prohibits such an endorsement, or voids coverage should Chamber enter into such an agreement on a pre-loss basis.

Certificate(s) of Insurance. Prior to execution of this Agreement by the County, Chamber shall deliver to the County a Certificate(s) of coverage evidencing that all types and amounts of insurance coverages required by this Agreement have been obtained and are in full force and effect. Such Certificate(s) of Insurance shall include a minimum ten (10) day endeavor to notify due to cancellation or non-renewal of coverage. Certificate holder’s address shall read Palm Beach County, c/o Parks and Recreation Department, 2700 Sixth Avenue South, Lake Worth, FL 33461, Attention: Administrative Support Manager.

Right to Review. County, by and through its Risk Management Department, in cooperation with the contracting/monitoring department, reserves the right to review, modify, reject or accept any required policies of insurance, including limits, coverages, or endorsements, herein from time to time throughout the term of this Agreement. County reserves the right, but not the obligation, to review and reject any insurer providing coverage because of its poor financial condition or failure to operate legally.

17. Upon request by County, Chamber shall demonstrate financial accountability through the submission of acceptable financial audits performed by an independent auditor.

18. Chamber shall maintain books, records, documents and other evidence that

sufficiently and properly reflect all costs of any nature expended in the performance of this Agreement for a period of not less than five (5) years. Upon advance notice to Chamber, County shall have the right to inspect and audit said books, records, documents and other evidence during normal business hours.

19. The County and Chamber may pursue any and all actions available under law to enforce this Agreement including, but not limited to, actions arising from the breach of any provision set forth herein.

20. This Agreement shall be governed by the laws of the State of Florida and any and all legal action necessary to enforce this Agreement shall be held in Palm Beach County.

21. As provided in Section 287.132-133, Florida Statutes, by entering into this Agreement or performing any work in furtherance hereof, Chamber certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the thirty six (36) months immediately preceding the date hereof. This notice is required by Section 287.133 (3) (a), Florida Statutes.

22. This Agreement represents the entire agreement between the parties and supersedes all other negotiations, representations, or agreement, written or oral, relating to this Agreement. This Agreement may be modified and amended only by written instrument executed by the parties hereto.

23. Any notice given pursuant to the terms of this Agreement shall be in writing and hand delivered or sent by U.S. mail. All notices shall be addressed to the following:

As to the County:

Director of Parks and Recreation
Palm Beach County Parks and Recreation Department
2700 Sixth Avenue South
Lake Worth, Florida 33461

As to Chamber:

President
Chamber of Commerce of the Palm Beaches, Inc.
401 North Flagler Drive
West Palm Beach, FL 33401

24. This Agreement is made solely and specifically among and for the benefit of the parties hereto, and no other person shall have any rights, interest, or claims hereunder or

be entitled to any benefits under or on account of this Agreement as a third-party beneficiary or otherwise.

IN WITNESS WHEREOF, the undersigned parties have signed this Agreement on the date first above written.

ATTEST:
SHARON R. BOCK, Clerk &
Comptroller

PALM BEACH COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS

By: _____
Deputy Clerk

By: _____
Commissioner Addie L. Greene, Chairperson

WITNESSES:

CHAMBER OF COMMERCE OF THE PALM
BEACHES, INC.

FEI Number: 59-0504407

By: DENNIS GRADY
Name (Type or Print)

Title: PRESIDENT

By: [Signature]
Signature

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

APPROVED AS TO TERMS AND
CONDITIONS

By: _____
County Attorney

By: [Signature]
Dennis Eshleman, Director
Parks and Recreation Department

**Recreation Assistance Program (RAP)
Exhibit "A" to Agreement**

Name of Agency: Chamber of Commerce of the Palm Beaches, Inc.
Mailing Address: 401 North Flagler Drive, West Palm Beach, FL 33401

Federal Employer Identification Number: 59-0504407

Name of Chairman of the Board: Clinton Glass

Name of President/Executive Director: Dennis Grady

Project Liaison Information:

Name: Iva Grady, Marketing Director

Telephone #: 561-833-3711, ext. 225

Fax #: 561-833-5582

e-mail: igrady@palmbeaches.org

Purpose/Mission of Agency: The Chamber of Commerce of the Palm Beaches is a private, not-for-profit association of businesses that have come together to advance the economic, industrial and civic interest of the Palm Beaches. As a result, the Chamber strives to support projects that lead to a stronger economy and an improved quality of life.

PROJECT INFORMATION

1. Name of Project: Kids K and Kids Marathon Mile

2. Project Description

General (Project Scope): The Kids Read and Run Marathon Mile was created to educate kids about the benefits of a healthy lifestyle through fitness and nutrition. The program is committed to addressing the national epidemic of childhood obesity by cultivating a new wave of young runners. The Palm Beach County School District PE teachers facilitate the Kids Read and Run Marathon Mile to all elementary and middle schools by having students walk or jog 25 miles in increments over three months prior to the race. The final 1.2 miles of the marathon (26.2 miles) is completed at the Marathon of the Palm Beaches on December 1, 2007. All children receive a custom designed t-shirt, kids back pack and finishers medal when crossing the finish line recognizing their accomplishment. The second component of the program requires students to read 15 minutes each day. These lessons include topics on nutrition and fitness.

Public Purpose: Available to all school age children who reside in Palm Beach County.

Location and Date: Downtown West Palm Beach along Flagler Drive and at the Meyer Amphitheatre to be held Saturday, December 1, 2007.

Anticipated Number of Participants/Users: 2,500 children

3. Project Elements: List anticipated broad categories of Expenditure Items such as capital outlay, contractual services, personnel costs, operational expenses, equipment and "Other Miscellaneous Project expenses". Do not include expenditure line item budget/amounts.

Kids medals ~~1,500~~; Kids t-shirts ~~1,500~~, tents, tables & chairs ~~1,500~~, kids backpacks ~~1,500~~; barricades ~~1,500~~; DMSE labor/equipment ~~1,500~~; staff support ~~1,500~~; port-o-lets ~~1,500~~

4. Estimated Lump Sum Total for Project: \$97,000

5. Project Initiation date (date of first invoice for which reimbursement will be requested) and anticipated End date (date which project will be completed and all invoices paid). ~~December 1, 2007~~ to January 15, 2008. September

6. Required Attachment:
Certificate of Insurance X

Amount of Recreation Assistance Program Funding awarded \$ \$15,000

District 2 (filled in by
County)

Form available online by request. Contact Susan Yinger at syinger@pbcgov.com



PALM BEACH COUNTY
PARKS AND RECREATION DEPARTMENT

EXHIBIT B

CONTRACT PAYMENT REQUEST

_____ Date _____

Grantee _____ Project Name: _____

Submission #: _____ Reimbursement Period: _____

Item	Key	Project Costs This Submission	Cumulative Project Costs
Contractual Services	(C)	_____	_____
Salary & Wages (% of salaries)	(S)	_____	_____
Materials, Supplies, Direct Purchases	(M)	_____	_____
Equipment	(E)	_____	_____
Travel	(T)	_____	_____
Indirect Costs	(I)	_____	_____
TOTAL PROJECT COSTS		=====	=====

Key Legend

C = Contractual Services
S = Salary & Wages
M = Materials, Supplies, Direct Purchases
E = Equipment
T = Travel
I = Indirect Costs

Certification: I hereby certify that the above expenses were incurred for the work identified as being accomplished in the attached progress reports.

Certification: I hereby certify that the documentation has been maintained as required to support the project expenses reported above and is available for audit upon request.

Administrator Date

Financial Officer Date

PBC USE ONLY

County Funding Participation \$ _____

Total Project Costs To Date: \$ _____

County Obligation To Date \$ _____

County Retainage (_____ %) \$ _____

County Funds Previously Disbursed \$ _____

County Funds Due this Billing \$ _____

Reviewed and Approved By: _____
PBC Project Administrator Date

Department Director Date



Key Legend

C = Contractual Services
S = Salary & Wages
M = Materials, Supplies, Direct Purchases
E = Equipment
T = Travel
I = Indirect Costs

**PALM BEACH COUNTY
PARKS AND RECREATION DEPARTMENT
CONTRACTUAL SERVICES PURCHASE SCHEDULE**

EXHIBIT B

Date _____

Grantee: _____

Project Name: _____

Submittal #: _____

Contract Reimbursement Period: _____

#	Payee (Vendor/Contractor)	Key	Check or Voucher		Invoice		Amount	Expense Description
			Number	Date	Number	Date		
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
					TOTAL \$			

Certification: I hereby certify that the purchases noted above were used in accomplishing this project.

Certification: I hereby certify that bid tabulations, executed contract, cancelled checks, and other purchasing documentation have been maintained as required to support the costs reported above and are available for audit upon request.

Administrator

Date

Financial Officer

Date

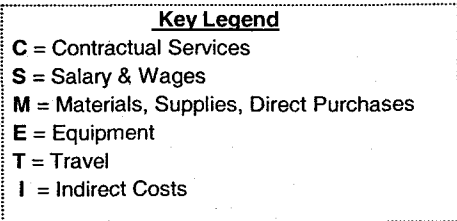


EXHIBIT B
(cont'd.)

Certification: I hereby certify that the purchases noted above were used in accomplishing this project.

Administrator

Date

Financial Officer Date

ACORD TM CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 09/28/2007
PRODUCER Phone: (561) 845-0909 Fax: (561) 845-0709 ELITE FLORIDA INSURANCE, INC. 4512 N. FLAGLER DRIVE, SUITE 304 WEST PALM BEACH FL 33407		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
		INSURERS AFFORDING COVERAGE
		NAIC #
INSURED CHAMBER OF COMMERCE OF THE PALM BEACHES, INC. 401 N. FLAGLER DRIVE WEST PALM BEACH, FL 33401-4305		INSURER A: Maryland Casualty Company INSURER B: INSURER C: INSURER D: INSURER E:

COVERAGES						
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	ADD'L INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY	PPS00822272	04/25/07	04/25/08	EACH OCCURRENCE \$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED. EXP (Any one person) \$ 10,000
		GEN'L AGGREGATE LIMIT APPLIES PER:				PERSONAL & ADV INJURY \$ 1,000,000
		<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS-COMP/OP AGG. \$ 2,000,000
		AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident) \$
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
		<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
		<input type="checkbox"/> HIRED AUTOS				
		<input type="checkbox"/> NON-OWNED AUTOS				
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
						AUTO ONLY: AGG \$
		EXCESS / UMBRELLA LIABILITY				EACH OCCURRENCE \$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$
						\$
		<input type="checkbox"/> DEDUCTIBLE				\$
		<input type="checkbox"/> RETENTION \$				\$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATU-TORY LIMITS OTHER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT \$
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE-EA EMPLOYEE \$
						E.L. DISEASE-POLICY LIMIT \$
		OTHER:				
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/ SPECIAL PROVISIONS						
CERTIFICATE HOLDER IS NAMED AS ADDITIONAL INSURED WITH RESPECTS TO GENERAL LIABILITY AS THEIR INTERESTS MAY APPEAR.						

CERTIFICATE HOLDER	CANCELLATION
PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, ITS OFFICERS, EMPLOYEES & AGENTS 301 N. OLIVE AVENUE WEST PALM BEACH, FL 33401	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, IT'S AGENTS OR REPRESENTATIVES.
Attention:	AUTHORIZED REPRESENTATIVE Michael S. Horowitz, CIC, CRM, LUTCF

ACORD		CERTIFICATE OF LIABILITY INSURANCE			1727		DATE (MM/DD/YY) 01/10/2008	
PRODUCER AON RISK SERVICES OF FLORIDA 1001 BRICKELL BAY DRIVE, SUITE 1100 MIAMI, FL 33131 (305) 372-9950		Serial # 627055		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.				
INSURED Oasis Outsourcing, Inc Holdings., Alt. Emp.: Chamber Of Commerce Of The Palm Beaches 2054 Vista Parkway, Ste 300 West Palm Beach, Fl 33411		COMPANIES AFFORDING COVERAGE						
		COMPANY A ZURICH AMERICAN INSURANCE COMPANY						
		COMPANY B						
		COMPANY C						
		COMPANY D						
COVERAGES								
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.								
CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS			
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ PERSONAL & ADV INJURY \$ EACH OCCURRENCE \$ FIRE DAMAGE (Any one fire) \$ MED EXP (Any one person) \$			
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$			
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EACH ACCIDENT \$ AGGREGATE \$			
	EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$ \$			
A	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL	WC 29-38-687-05	06/01/07	06/01/08	<input checked="" type="checkbox"/> NO STATUTORY LIMITS <input type="checkbox"/> OTHER EL EACH ACCIDENT \$ 1000000 EL DISEASE - POLICY LIMIT \$ 1000000 EL DISEASE - EA EMPLOYEE \$ 1000000			
	OTHER							
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS ONLY THOSE EMPLOYEES LEASED TO BUT NOT SUBCONTRACTORS OF: CHAMBER OF COMMERCE OF THE PALM BEACHES								
CERTIFICATE HOLDER				CANCELLATION				
BOARD OF COUNTY COMMISSIONERS C/O PARKS AND RECREATION DEPARTMENT 2700 6TH AVE S LAKE WORTH, FL 33461				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE OF INDEPENDENT INSURANCE AGENCY AON RISK SERVICES, INC. OF FLORIDA				
ACORD 25-S (1/05)				© ACORD CORPORATION 1988				