

Agenda Item #: 3-C-18

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date:	April 1, 2008	<input checked="" type="checkbox"/> [x]	Consent	<input type="checkbox"/> []	Regular
		<input type="checkbox"/> []	Workshop	<input type="checkbox"/> []	Public Hearing

Department:

Submitted By: Engineering & Public Works Department

Submitted For: Roadway Production Division

Project No. : 1998506A

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Supplemental Agreement No. 10 to Project Agreement R2001-1619 in the amount of \$37,349.00 with K-F Group, Inc. (KFG), for professional services.

Summary: This Supplemental Agreement will provide the services necessary for the preparation of a wetland and uplands tie-in survey for Jog Road from Roebuck Road to 45th Street (Project).

Districts: 2 and 6 (PK)

Background and Justification: On October 2, 2001, the Board of County Commissioners (Board) approved an Agreement (R2001-1619) with KFG to provide professional services required to prepare design plans and construction bid documents for the Project. Palm Beach County (County) now desires KFG to provide additional services for the final wetland and uplands tie-in survey for the Project, as detailed in Exhibit "A" of the attached Supplemental Agreement. In accordance with PPM No. CW-F-050, this Supplemental Agreement must be approved by the Board since the cumulative value of additional services now exceeds \$200,000. The Small Business Enterprise (SBE) goal for the Project is 15%. Due to the nature of the requested additional services, SBE participation was not feasible for this supplement. The fee, as detailed in Exhibit "A" of the attached Supplemental Agreement, has been negotiated as just and reasonable compensation as follows:

Basic Services (Lump Sum)	\$ 36,049.00	(Survey, Survey Drawing and Tie-in Stakes)
Reimbursable Expenses (Not to Exceed)....	\$ 1,300.00	(4-wheel drive ATV)
Total:		<u>\$ 37,349.00</u>

After reviewing the attached Supplemental Agreement and finding it in proper order, staff recommends Board approval.

Attachments:

1. Location Map
2. Supplemental Agreement with Exhibits and Certificate of Insurance (2)
3. Project Work Schedule

Recommended by:  3/5/08
Division Director Date

Approved By:  3/11/08
County Engineer Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2008	2009	2010	2011	2012
Capital Expenditures	<u>\$46,709</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
NET FISCAL IMPACT	<u>\$46,709</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>

ADDITIONAL FTE

POSITIONS (Cumulative) _____

Is Item Included in Current Budget? Yes X No _____

Budget Acct No.: Fund 3503 Dept. 361 Unit 0670 Object 6505.
Program

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Road Impact Fee Fund - Zone 3
Jog Rd/Roebuck Rd to 45th St

Supplement #10 - Basic Services	\$36,049.00
- Reimbursables	\$ 1,300.00
Authorization	<u>\$37,349.00</u>
Contingency	\$ 1,870.00
Staff Costs-Roadway	\$ 3,740.00
-ROW	\$ 940.00
-Eng Services	\$ 940.00
-Traffic	<u>\$ 1,870.00</u>
Fiscal Impact	<u>\$46,709.00</u>

C. Departmental Fiscal Review: R. J. Ward 3/5/08

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

atwillhite 3-17-08
OFMB
(initials) 3/14/08 CN 3/12/08

Jim J. Javitt 3/17/08
Contract Dev. and Control
E. Javitt 3/17/08

B. Approved as to Form and Legal Sufficiency:

Paul F. S. 3/18/08
Assistant County Attorney

This item complies with current County policies.

Cumulative limits of CRC & Law Dept. will be exceeded by this item.

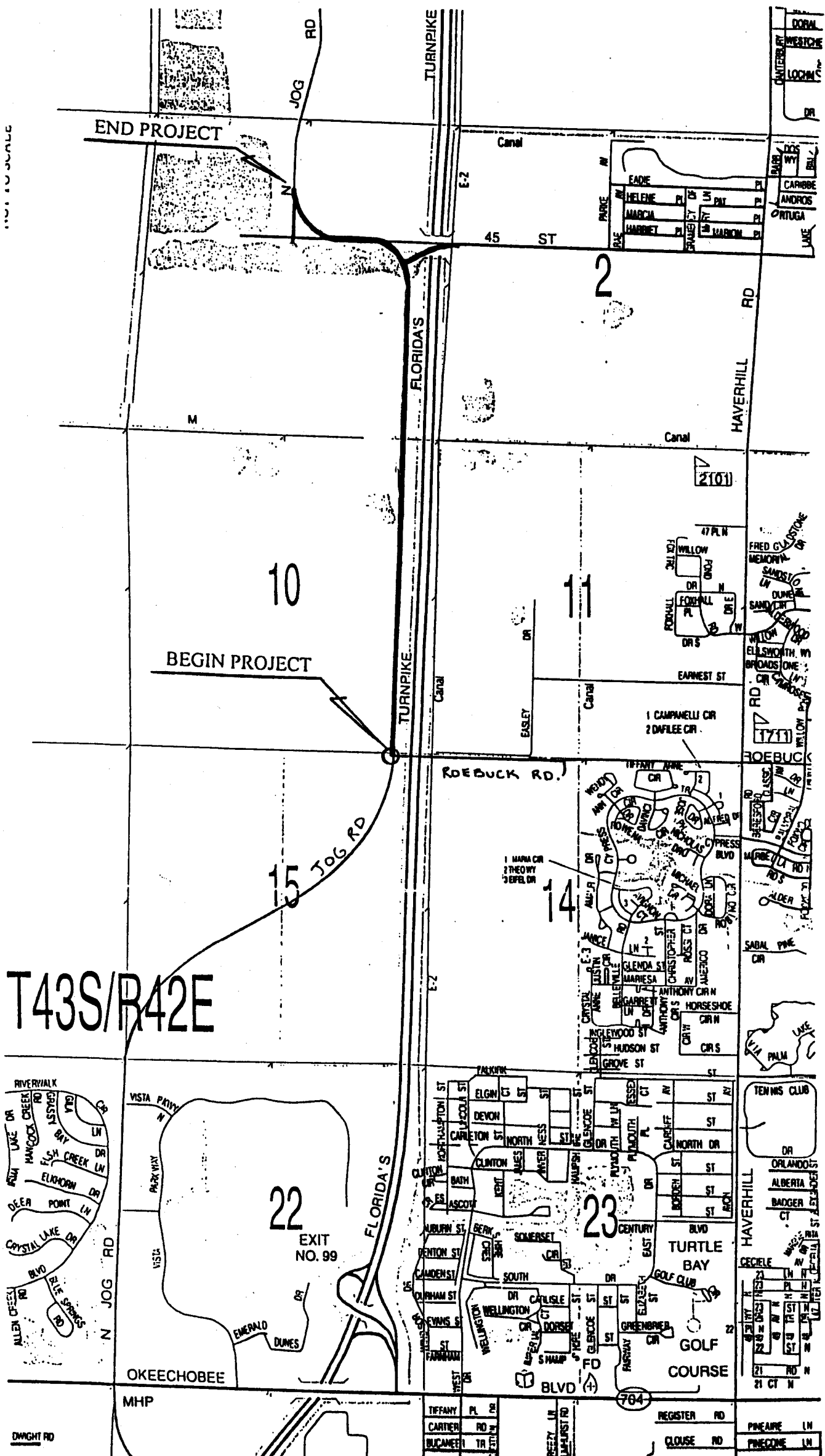
C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

PROJECT LOCATION JOG ROAD ALIGNMENT FROM ROEBUCK ROAD TO 45TH STREET

ATTACHMENT I



ATTACHMENT 2

**SUPPLEMENTAL AGREEMENT BETWEEN
PALM BEACH COUNTY
AND
K-F GROUP, INC.
FOR PROFESSIONAL ENGINEERING SERVICES ON
JOG ROAD
ROEBUCK ROAD TO 45TH STREET
PROJECT NO.: 1998506A
PALM BEACH COUNTY, FLORIDA**

THIS SUPPLEMENTAL AGREEMENT No. 10, made and entered into this day of _____ 2008 by and between Palm Beach County, hereinafter **COUNTY**, and, **K-F GROUP, INC.**, a Florida Corporation with an address of 5114 Okeechobee Boulevard, Suite 110, West Palm Beach, Florida 33417, hereinafter **CONSULTANT**.

WITNESSETH

WHEREAS, the **COUNTY** and **CONSULTANT** entered into a Project Agreement dated **October 2, 2001 (R2001-1619)**, to provide professional engineering services for the design of Jog Road from Roebuck Road to 45th Street, Palm Beach County, Florida (hereinafter **PROJECT**); and

WHEREAS, the **COUNTY** now desires for the **CONSULTANT** to provide for additional services required for the final wetland and uplands tie-in survey for the **PROJECT**; and

RE: JOG ROAD FROM ROEBUCK ROAD TO 45TH STREET
Project No. 1998506A

WHEREAS, the following fee has been negotiated as just and reasonable compensation for these professional services to be performed by the **CONSULTANT**:

Basic Services in a lump sum fee of \$36,049.00;

Reimbursable Services (not to exceed) \$ 1,300.00;

Totaling \$37,349.00.

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That for and in consideration of the mutual benefits to flow from each to the other, the parties hereto agree as follows:

1. The **CONSULTANT** agrees to provide professional services as described in Exhibit "A" of the Agreement known as "SCOPE OF WORK & FEE".
2. The **CONSULTANT** agrees to "CERTIFICATION" statements as described in Exhibit "B" of the Agreement.
3. The **CONSULTANT** agrees to Small Business Enterprise (SBE) Participation, described in Exhibit "C" of the Agreement.
4. The **COUNTY** agrees to pay the **CONSULTANT** a fee of Thirty-Seven Thousand Three Hundred Forty-Nine Thirty Dollars (\$37,349.00).
5. The **CONSULTANT** agrees to indemnify, defend and hold harmless the **COUNTY** against all claims that may arise as a result of negligence, wrongdoing, misconduct or want of care by the **CONSULTANT**.

Except as hereby amended, changed or modified, all other terms and conditions of the original Agreement dated **October 2, 2001 (R2001-1619)**, and;

Supplements and Amendments thereto, shall remain in full force and effect.

RE: JOG ROAD FROM ROEBUCK ROAD TO 45TH STREET
Project No. 1998506A

IN WITNESS WHEREOF, the parties hereto have made and executed this Authorization as of the day and year first above written.

OWNER:

Palm Beach County, Florida, a
Political Subdivision of the
State of Florida

CONSULTANT:

K-F Group, Inc.
a Florida Corporation

BOARD OF COUNTY COMMISSIONERS

BY: _____
Addie L. Greene, Chairperson

BY: _____
Hian C. Kor, P.E., President

ATTEST:
Sharon R. Bock, Clerk & Comptroller
Circuit Court

CORPORATE SEAL

BY: _____
Deputy Clerk

WITNESS:

BY: _____

SEAL

HERBERT L. FLEISCHMAN
(Printed Name)

APPROVED AS TO TERMS
AND CONDITIONS:

BY: 227 Ombuds A. Fanning
Department Head

BY: Carole Fink

APPROVED AS TO FORM & LEGAL
SUFFICIENCY:

Carole Fink
(Printed Name)

County Attorney

EXHIBIT "A"



K-F GROUP, INC.
CONSULTING ENGINEERS

November 6, 2007

Mr. Javier Lopez, P.E.
Palm Beach County Roadway Production Division
P.O. Box 21229
West Palm Beach, FL.33416-1229

RE : FEE PROPOSAL – ADDITIONAL SERVICES
JOG ROAD Roebuck Rd. to 45th Street
P.B.C. Project No. 1998506A

Dear Mr. Lopez,

Enclosed for your review and approval, please find a Fee Proposal for additional services.

The additional services is for Brooks Surveying Consultants, Inc. for additional manhours required for the final wetland and uplands tie-in survey. This tie-in survey is based on the Jurisdictional Wetland Field Inspection attended by Jim Schnelle of EM&E. USACOE & SFWMD and the scope prepared by Jim Schnelle dated October 19, 2007.

The following is a breakdown of the fee:

BASE FEE

Brooks Surveying Consultants, Inc.	\$ 36,049.00
TOTAL BASE FEE	\$ 36,049.00

REIMBURSABLES (NOT TO EXCEED)

Brooks Surveying Consultants, Inc.	\$ 1,300.00
TOTAL REIMBURSABLES	\$ 1,300.00

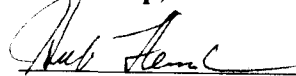
TOTAL PROJECT FEE	\$ 37,349.00
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OK
M. Rose
11/20/07

If there are any questions, please do not hesitate in calling us at 640-4567. Thank You.

Sincerely,

K-F Group, Inc.


Herb Fleischman
Project Manager

Enclosures

cc: Omelio A. Fernandez, P.E., Director, Engineering/Public Works Operations
Dave Young, P.E., Special Projects Manager
Morton Rose, P.E., Five Year Road Program Manager

BROOKS SURVEYING CONSULTANTS, INC.

7843 162nd Court North, Palm Beach Gardens, FL 33418

Telephone: (561) 748-6123 Fax: (561) 746-7323

October 30, 2007

Mr. Herb Fleischman
K-F Group, Inc.
5114 Okeechobee Boulevard
Suite 110
West Palm Beach, FL 33417

RE: Jog Road Extension (Project No.98-506): Wetland Survey

Dear Mr. Fleischman:

We have received a project scope from Jim Schnelle, dated October 19, 2007. We will perform the surveying services as laid out in Item 1. A through M, and Item 2. N through U. Please refer to the letter from Mr. Schnelle for the specifics of the Wetland Survey.

We will furnish you a Specific Purpose Survey drawing, as well as a CAD file, with the results of the survey work.

Any additional work will be done on an hourly basis according to the previously approved rate schedule for this project. No additional work will be performed without prior written approval by K-F Group, and the County Project Manager.

We will perform the Wetland Survey for a ~~lump sum~~ fee of **\$37,349.00**, as detailed in Attachment 'A'.

Please call me with any questions you might have regarding this proposal. We look forward to continuing to work with you on this project.

Sincerely,
Brooks Surveying Consultants, Inc.

Mark D. Brooks,
President

Accepted This _____ Day Of _____, 2007.

K-F Group, Inc.

By: _____

Attachment 'A'

Jog Road Extension
Brooks Surveying Consultants, Inc.
Project No: 98-506
Description: Wetland Survey
Date of Proposal: October 30, 2007

TASK	SURVEY CREW	CADD TECH	SURVEY TECH	PLS	COMMENTS
Meetings/Coordination	0	0	0	4	
Tie-in stakes set by Schnelle per items A through U	253	30	0	4	Refer to 10/19/07 letter from Schnelle
Specific Purpose Survey drawing	0	10	40	4	
Total Hours	253 ✓	40 ✓	40 -	12 ✓	
Rate/Hour	\$117	\$66	\$64	\$104	
Sub-total	\$29,601 ✓	\$2640 ✓	\$2560 ✓	\$1248 ✓	
Sub-Total	\$36,049.00 ✓				
Reimbursables: 4-wheel drive ATV	\$ 1,300.00 (25 days @ \$52/day) ✓				
Total	\$37,349.00 ✓				

James F. Schnelle, Jr., P.E.
Environmental Management & Engineering
8259 North Military Trail, Suite #8
Palm Beach Gardens, Florida 33410-6352
(561) 622-5549

Date: October 19, 2007

DRAFT

From: Jim Schnelle

To: John Phillips

Cc: Hian C. Kor, Herb Fleischman, Javier Lopez

Re: Jog Road (Roebuck to 45th Street).-- Jurisdictional Wetland Survey

We conducted a field inspection of the proposed ROW today with the USACOE & SFWMD. Our orange fluorescent wetland flagging was approved.

Please proceed with your field survey. Each wetland has a wooden stake with the wetland number beginning at Roebuck Road and moving north to the SWA Property.

The following summary is presented:

I. SOUTH OF M- CANAL (West side of Florida's Turnpike)

A. Wetland 1 (WL-1) Points 1-26 in a counterclockwise direction;

- North of Roebuck Road on the west side of the Turnpike;
- Wet Prairie

B. Drainage Canal (Surface water canal abutting WL-1 on the north;

- Locate top of bank and width/length;

C. Wetland 2 (WL-2) Points 1-21 in a counterclockwise direction;

- Directly north of and abutting north side of drainage canal;
- Cypress, pine, sabal palm;

D. Drainage Canal (North-South)

- Locate top of bank for north-south canal which abuts the west side of the City of West Palm Beach berm from Roebuck Road to the M-Canal;
- Please locate the pumps and boardwalk.

Memorandum
October 19, 2007
Page 2

E. Wetland 3 (WL-3) Points 1-33 in a clockwise direction;

- Wet Prairie which abuts WL-2 on the north;
- Please locate Monitoring Station Platform

F. Wetland 3A (WL-3A) Points 1-57 in a counterclockwise direction;

- Cypress, pine sabal palm abuts WL-3 on the north.

G. Wetland 2B (WL-2B) Points 1-4 in a counterclockwise direction;

- FPL Transmission Line; four stakes;

H. Upland 2C Points 1-13 in a counterclockwise direction;

- North side and abutting FPL Transmission line;
- Due west of Pumps;
- Please locate vertical wastewater effluent pumps;

I. Wetland 4B (WL-4B) Points 1-18 in a clockwise direction;

- Due west of Boardwalk;
- Cypress, pine, sabal palm & melaleuca (50%);

J. Wetland 4A (WL-4A) Points 1-13 in a clockwise direction;

- Small wet prairie with melaleuca (50%);
- Due south and abutting young Australian pines in Upland 4;

K. Upland 4 (UP-4) Points 1-in a clockwise direction;

- Contains large (60') and small (20') Australian pines, slash pines, sabal palms and saw palmetto;
- Lying due east of the borrow lake;

L. Wetland 4C (WL-4C) Points 1-52 in a ounterclockwise direction;

- Due north of upland 4 to and around the wet prairie WL-5 to the levee on the south side of the M-Canal;
- Cypress, pine, sabal palm and melaleuca (50%);

Memorandum
October 19, 2007
Page 3

M. Wetland 5 (WL-5) Points 1-17 in a counterclockwise direction;

- Wet prairie dominated by corkwood, grass, rush & sedges;

II. NORTH OF M-CANAL (West side of Florida's Turnpike)

N. M- Canal

- Locate M-Canal north and south top of bank and maintenance roads;

O. Wetland 6 (WL-6) Points 1-25 counterclockwise direction;

- North side of M-Canal Berm/Road;
- Wet prairie/marsh just south of Australian Pines;

P. Upland 6 –Australian Pines

- Not flagged but lies in between WL-6 and WL-7;

Q. Wetland 7 (WL-7) Points 1-66 in a clockwise direction;

- Wire fence at Turnpike Canal is east boundary;
- Wet prairie/marsh, pine, melaleuca etc.

R. Wetland 7 North (WL-7N) Points 1- 37? in a clockwise direction;

- Wet Prairie/marsh lying due west of Wetland 7 on the west side of the cypress fringe;

S. Wetland 7A (WL-7A) Points 1- 43? In a clockwise direction;

- Wet prairie/ marsh w/ apple snails;
- East line is Turnpike Canal wire fence;

Note: EM & E may re-number as WL-8 if field survey shows no connection to WL-7);

Memorandum
October 19, 2007
Page 4

T. Wetland 8 (WL-8) Points 1-118 in a clockwise direction;

- Wet prairie marsh with Turnpike Canal wire fence as east boundary;
- Melaleuca saplings , sawgrass, Pond Cypress, pine;

Note: EM & E may re-number to WL-10 depending on
aforementioned Item R;

U. Wetland 9 (WL-9) Points 1-18 counterclockwise direction;

- Cypress strand;

James F. Schnelle, Jr., P.E.
Environmental Management & Engineering
8259 North Military Trail, Suite #8
Palm Beach Gardens, Florida 33410-6352
(561) 622-5549

Date: October 19, 2007

DRAFT

From: Jim Schnelle

To: Hian C. Kor, Herb Fleischman

Cc: Javier Lopez, Morton Rose

Re: Jog Road (Roebuck to 45th Street).– Jurisdictional Wetland Field Inspection

We conducted a field inspection of the proposed ROW today with the USACOE & SFWMD. Attendees included the following:

Trisha Stone & Jessica Butts, SFWMD; Leah Oberlin & Kelly Voloshin, USACOE; Jim Schnelle & Rosendo Ortiz, EM & E;

EM & E handed out an aerial photograph prepared by Ms. Mindy Parrott, SFWMD showing the wetland polygons she requested be flagged & surveyed;

Field representatives inspected the wetlands and took field notes for UMAM Assessment.

EM & E provided laminated copies of our wetland delineation contained in our EAS and reviewed historic aerials dated 2000 by Dunn's aerial photography.

Our orange fluorescent wetland flagging was approved.

SFWMD: Trisha Stone to follow-up with e-mail/memo.

USACOE: Kelly to review wetland hydric soils data sheets provided by EM & E;

EM & E: Request surveyor conduct field survey of wetlands; EM & E to ground truth survey data before submittal to SFWMD & USACOE;

Project Team may, at a later date & following submission & review of additional data, take a helicopter ride to look at secondary impact areas;

EXHIBIT “B”

CERTIFICATION STATEMENTS

PROJECT: Jog Road from Roebuck Road to 45th Street

Project No.: 1998506A

CONSULTANT: K-F Group, Inc.

TRUTH-IN-NEGOTIATION STATEMENT

By entering into this Agreement, the **CONSULTANT** certifies that the wage rates and costs used to determine the lump sum fees contained in herein are accurate, complete and current as of the date of this Agreement.

The said lump sum fees shall be adjusted to exclude any significant sums should the **COUNTY** determine that the lump sum fees were increased due to inaccurate, incomplete or non-current wage rates or due to inaccurate representations of fees paid to outside consultants.

The **COUNTY** shall exercise its right under this "Certificate" within one year following final payment.

PROHIBITION AGAINST CONTINGENT FEES STATEMENT


By entering into this Agreement the **CONSULTANT** warrants that they have not employed or retained any company or person other than a bonafide employee working solely for the **CONSULTANT** to solicit or secure this Agreement and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bonafide employee working solely for the **CONSULTANT**, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this agreement.

PUBLIC ENTITY CRIMES STATEMENT

As provided in F.S. 287.132-133, by entering this Agreement or performing any work in furtherance hereof, the **CONSULTANT** certifies that it, its affiliates, suppliers, sub-contractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

NON-DISCRIMINATION STATEMENT

The **CONSULTANT** warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.



Hian C. Kor, P.E., President

CONFLICT OF INTEREST DISCLOSURE FORM

Project: Jog Road – Roebuck Road to 45th Street
Project No.: 1998506A

ENGINEER represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

(Attach additional sheets as needed.)

ENGINEER further represents that no person having any interest shall be employed for said performance. By signing below, ENGINEER certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence ENGINEER'S judgment or quality of services being provided to the County.

ENGINEER shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence ENGINEER'S judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that ENGINEER may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the ENGINEER.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of ENGINEER would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the ENGINEER shall not enter into said association, interest or circumstance.

THIS DISCLOSURE is submitted by Hian C. Kor, P.E., as
(Name of Individual)

President, of K-F Group, Inc.
(Title/Position) (Firm Name of ENGINEER)

who hereby certifies that the information stated above is true and correct. Further, it is hereby acknowledged that any misrepresentation by the Consultant on this Disclosure is considered an unethical business practice and is grounds for sanctions against future County business with the Consultant.

[Signature]
(Signature)

2-28-05
(Date)

EXHIBIT "C"

02/26/2008

Engineering & Public Works Roadway Production

PARTICIPATION FOR MWBE/SBE CONSULTANTS

Supplement Number 10

Project Name: Jog Rd. from Roebuck Road to 45th Street

Project No.: 1998506A

Prime Consultant: **K-F Group, Inc.**

Prime Contact Person: Hian C. Kor, P.E., President

Telephone No.: (561) 640-4567

Resolution Date: 10/02/2001

Res #: R2001-1619

Supplement date: 04/15/2008

Department: Engineering & Public Works

Name / Address / Telephone of Minority Sub-Consultant	Type / Description of Work Performed by Sub-Consultant	Contract Dollar Amount for Sub-Consultant					
		Black	Hispanic	Other	Women	White Male	
		MWBE	0.00	0.00	0.00	0.00	
		SBE	0.00	0.00	0.00	0.00	0.00
		Total MWBE	0.00	0.00	0.00	0.00	
		%					
		Total SBE	0.00	0.00	0.00	0.00	0.00
		%					
Total Supplement Amount:			37,349.00				

ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID H4
KFGRO-1DATE (MM/DD/YYYY)
12/10/07

PRODUCER

(WL) Heffernan Insurance Brkrs
12012 S. Shore Blvd. Suite 105
Wellington FL 33414
Phone: 561-784-1188 Fax: 561-784-5141

INSURED

K-F Group, Inc.
Herb Fleischman
5114 Okeechobee Blvd Suite 110
West Palm Beach FL 33417

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION
ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE
HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR
ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

RECEIVED 12/10/07

INSURERS AFFORDING COVERAGE

NAIC #

INSURER A National Casualty Co.

INSURER B Travelers Cas&Surety

INSURER C Travelers Indemnity of America

25666

INSURER D

INSURER E

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING
ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR
MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH
POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
C X X	GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY CLAIMS MADE X OCCUR	I6808230L112TIA07	12/05/07	12/05/08	EACH OCCURRENCE \$1000000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1000000 MED EXP (Any one person) \$10000 PERSONAL & ADV INJURY \$1000000 GENERAL AGGREGATE \$2000000 PRODUCTS - COMP/OP AGG \$2000000
C X	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS	I6808230L112TIA07	12/05/07	12/05/08	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY ANY AUTO	NA			AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY AGG \$
	EXCESS/UMBRELLA LIABILITY OCCUR CLAIMS MADE NA DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER	IACRUB6417Y41307	12/05/07	12/05/08	X WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$100000 E.L. DISEASE - EA EMPLOYEE \$100000 E.L. DISEASE - POLICY LIMIT \$500000
A	Professional Liabli \$10K RETENTION	ARO0002494	12/05/07	12/05/08	Aggregate \$1,000,000 Ech Claim \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Palm Beach County BOCC, a political subdivision of the State of Florida,
its officers, employees & agents are listed as an additional insured with
respects to the General Liability
Retro Date 4/18/97 applies to Professional Liability.

CERTIFICATE HOLDER

Palm Beach County & Public
Works Dept Roadway Production
Division
160 Australian Ave Ste 503
West Palm Beach FL 33406-1229

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION
DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN
NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL
IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR
REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

ATTACHMENT #3

SCHEDULE

JOG ROAD Roebuck Road to 45th Street

Final Wetland and Upland tie-in survey....45 days after receipt of Notice to Proceed