Agenda Item #: 3.M.1.

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### AGENDA ITEM SUMMARY

Meeting Date: April 1, 2008

[X] Consent [ ] Ordinance [] Regular [] Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

#### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to receive and file:** executed Independent Contractor Agreement received during the month of February.

A) First Choice Basketball Association, Caloosa Park (FIRST1165910308524100A).

**Summary:** In accordance with County PPM CW-O-051, all delegated contracts/agreements/grants must be submitted by the initiating Department as a receive and file agenda item. The attached Independent Contractor Agreement has been fully executed on behalf of the Board of County Commissioners (Board) by the County Administrator/Director/Assistant Director of the Parks and Recreation Department in accordance with Resolution 94-422, amended by Resolutions 02-2103 and 07-0409, and is now being submitted to the Board to receive and file. <u>District 3</u> (AH)

**Background and Justification:** A resolution providing authority to execute Independent Contractor Agreements with recreation instructors and sports officials (Resolution 94-422, amended by Resolutions 02-2103 and 07-0409) was adopted by the Board to streamline the hiring process. The Board granted the Director/Assistant Director of Parks and Recreation authority to execute Independent Contractor Agreements with recreation instructors and sports officials up to \$10,000, with contracts of \$10,000 or more requiring the County Administrator's approval.

The Agreement attached has been executed on behalf of the Board by the County Administrator/Director/Assistant Director of the Parks and Recreation Department in accordance with the authority delegated by the Board, and is now being submitted to the Board to receive and file.

Attachment: Independent Contractor Agreement

 Recommended by:
 Image: Comparison of the community of the com

Assistant County Administrator

Date

#### **II. FISCAL IMPACT ANALYSIS**

#### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2008	2009	2010	2011	2012
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County)	-0- 1,200 -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0- -0-
NET FISCAL IMPACT	1,200	0	_0_	_0_	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)		·			

Is Item Included in Current Budget? Yes X No\_\_\_\_\_ Budget Account No.: Fund 0001 Department 580 Unit 5241 Object 3422/Revenue Source N/A Program N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

	Contractor	Revenue	Expense
A	First Choice Basketball Association	\$0	\$1,200
	Total	\$0	\$1,200

C. Departmental Fiscal Review: \_

# ckopelakis

#### **III. REVIEW COMMENTS**

A. OFMB Fiscal and/or Contract Development and Control Comments:

OFME

B. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment

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A DORION

contract

Palm Beach County Parks and Recreation Dept.

Contract Tracking System 0000001355

DATE : 02/28/2008

### CONTRACT INFORMATION Active

FIRST1165910308524100A

Certificate of Insurance

NAME :	FIRST CHOICE BASKETBALL ASSOCIATION,
VENDOR CODE:	FIRST116591
INSTRUCTOR :	BASKETBALL OFFICIAL
ACCOUNT NUMBER :	0001-580-5241-00-3422
LOCATION:	CALOOSA PARK
PROGRAM:	BASKETBALL
•	

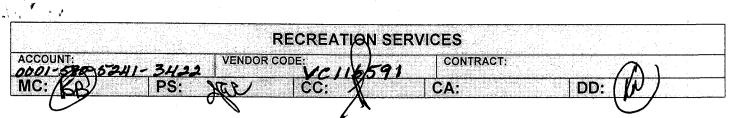
CONTRACT DATE :	02/27/2008	
START DATE :	03/08/2008	
END DATE :	03/09/2008	

CONTRACT AMOUNT :	1,200.00 REVENUE AMOUNT:	0.00
USED AMOUNT :	0.00 USED AMOUNT :	0.00
AMOUNT LEFT :	1,200.00 AMOUNT LEFT :	0.00

ASSIGNED CATEGORIES:

BASKETBALL OFFICIAL

30.00 GAME



#### INDEPENDENT CONTRACTOR AGREEMENT FOR PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT

This Agreement is made as of the **27** day of **36**, 2008, by and between the Board of County Commissioners of Palm Beach County, Florida, hereinafter referred to as the "COUNTY" and <u>First Choice Basketball Association</u>, an Independent Contractor, hereinafter referred to as "CONTRACTOR".

#### WITNESSETH:

WHEREAS, the COUNTY desires to make available (a) (an) <u>Basketball Tournament</u> program, and desires to contract with CONTRACTOR to provide a specific service for that program; and

WHEREAS, the COUNTY and CONTRACTOR desire to clarify and define their responsibilities with regard to providing said program.

**NOW THEREFORE**, in consideration of the mutual covenants and promises contained herein, the COUNTY and CONTRACTOR hereby agree as follows:

- 1. <u>Term</u>: The class, activity or service will begin on <u>March 8, 2008</u> and will meet thereafter with the termination date of this agreement being <u>March 9, 2008</u>.
- Fees: Palm Beach County Parks and Recreation Department, on behalf of COUNTY, shall collect all fees and charges from participants. The fee(s) charged by the COUNTY for this class or activity (is) (are): \$0, per N/A
   Revenue Account No. N/A
- 3. Payments To Contractor:
  - a. The total amount to be paid by the COUNTY under this Contract for all services and materials shall not exceed a total contract amount of <u>One Thousand Two</u> Hundred Dollars (\$1,200.00). The CONTRACTOR shall notify the COUNTY's representative in writing when 90% of the "not to exceed amount" has been reached. The CONTRACTOR will bill the COUNTY on a bi-weekly basis per the attached schedule of payments, or as otherwise provided in Exhibit "B" for services rendered toward the completion of the Scope of Work. Where incremental billings for partially completed items are permitted, the total billings shall not exceed the estimated percentage of completion as of the billing date.
  - b. The CONTRACTOR's fee shall be the sum of \$<u>30 per game for the class or activity.</u>

#### 4. Specific Details:

f.

- a. Type of service/instructor: <u>Basketball Officials</u>
- b. Name of class or activity: <u>3 on 3 Basketball Tournament</u>
- c. Day(s)/Date(s) Scheduled: <u>Saturday, March 8, 2008.</u>
- d. Time Scheduled: 8:00 a.m. through 5:00 p.m.
- e. Location: <u>Caloosa Park</u>



A minimum of <u>N/A</u> and a maximum of <u>N/A</u> paid enrollments must be received by the COUNTY prior to commencement of the class or activity. COUNTY reserves the right to cancel each class or activity which does not have the specified minimum number of participants registered.

- 5. <u>Independent Contractor Status</u>: It is specifically understood that the CONTRACTOR is an independent contractor and not an employee of the COUNTY. The COUNTY and CONTRACTOR neither agree that this Agreement is not a contract of employment and that no relationship of Employer/Employee or Principal/Agent is or shall be created hereby nor shall hereafter exist by reason of the performance of the services herein specified.
- 6. <u>Taxes</u>: It is acknowledged and agreed by the COUNTY and CONTRACTOR that the service herein provided by the CONTRACTOR is a professional service and that the COUNTY is neither paying Social Security benefits nor withholding taxes from the CONTRACTOR's compensation for said service. The CONTRACTOR assumes all liability and responsibility for payment of his/her own FICA and Social Security benefits with respect to this Agreement.
- Termination: The COUNTY may terminate this Agreement at any time upon written notice to the CONTRACTOR and the CONTRACTOR may terminate this Agreement upon written notice mailed to the COUNTY at least thirty (30) working days prior to the CONTRACTOR's departure date.
- 8. <u>Subcontracting</u>: The CONTRACTOR may not, without written approval of the COUNTY, subcontract or assign any rights, responsibilities or obligations under this Agreement.

#### 9. Performance:

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- a. CONTRACTOR agrees to:
- 1. Perform the services set forth herein in accordance with all applicable association/governing body rules and regulations, and in a competent, professional, safe, and responsible manner with full regard for the safety of the participants as well as the facility.
- 2. No person other than the CONTRACTOR or a qualified employee of the CONTRACTOR shall be engaged to provide the services provided for in this Agreement.
- 3. Provide written activity plans for each class or activity for which the CONTRACTOR is responsible.
- 4. Provide and maintain, in proper working order, all necessary equipment specified to conduct the services provided for in this agreement.
- 5. Inspect the activity site prior to beginning each class or activity in accordance with safety standards as explained in the CONTRACTOR's orientation program. Should a safety condition exist at a facility, CONTRACTOR should report said condition immediately to the County Representative and postpone said class or activity until the condition is addressed.
- 6. Inspect the activity site after the class or activity is concluded to assure that the facility is left in the condition in which it was found.
- 7. Utilize his or her own methods and procedures toward a result which shall be in accordance with the purposes, intent and objectives of the COUNTY in providing such recreational class or activity.
- 8. Provide the County Representative with <u>3</u> days notice of all schedule conflicts/changes.
- 9. CONTRACTOR shall immediately notify the County Representative of any unanticipated absences such as personal/family illnesses.
- b. COUNTY agrees to:
- 1. Maintain the facilities in proper working order.
- 2. Conduct registration, collect participation fees and process class transfers or refunds for any and all programs and registrants.
- 3. Provide class/activity rosters to the CONTRACTOR for distribution.
- 4. Publicize the class or activity through the <u>Leisure Times</u> and public service announcements.

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- 10. <u>Exhibits</u>: If any additional provisions are applicable to the class or activity as provided for herein, CONTRACTOR and COUNTY may attach applicable Exhibit(s). If any additional requirements such as specialty certifications, licenses and/or memberships applicable to the class or activity are required CONTRACTOR and COUNTY may attach applicable Exhibit(s). The CONTRACTOR's proposal should also be included as an Exhibit to this Agreement. All Exhibits shall be incorporated into and made a part hereof.
- 11. County Representative: The County Representative for this CONTRACT is:

Kathy Bolander PH: <u>566-966-6628.</u>

- 12. <u>Indemnification</u>: The CONTRACTOR shall protect, defend, reimburse, indemnify and hold COUNTY, its agents, servants, employees and elected officers harmless from and against any and all claims, liability, losses, expense, cost, damages and/or causes of action of every kind or character, including attorney's fees and costs, whether at trial or appellate levels or otherwise, which may arise from any and all acts or omissions of the CONTRACTOR during the performance of the CONTRACTOR's service under this Agreement.
- 13. <u>Notices</u>: All notices required in this Agreement shall be hand delivered or sent by certified mail, return receipt requested, if sent to the COUNTY shall be mailed to:

Director of Recreation Services
Palm Beach County Parks and Recreation Department
2700 Sixth Avenue South
Lake Worth, FL 33461

and if sent to the CONTRACTOR shall be mailed to:

CONTRACTOR'S Name: \_\_\_\_\_ First Choice Basketball Association/L. Dennis Hanna .

CONTRACTOR'S Address: <u>1979 Marsh Harbour Drive, Riveria Beach, FL 33404.</u>

CONTRACTOR'S Phone No. 561-255-2676

- 14. <u>Remedies:</u> This Agreement shall be governed by the laws of the State of Florida. Any legal action necessary to enforce this Agreement shall be held in Palm Beach County. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the COUNTY, or shall it be construed as giving any rights or benefits hereunder to anyone other than the COUNTY and the CONTRACTOR.
- 15. <u>Availability of Funds</u>: The COUNTY's performance and obligation to pay under this Agreement for subsequent fiscal year's is contingent upon annual appropriations for its purpose by the Board of County Commissioners.
- 16. <u>Arrears:</u> The CONTRACTOR shall not pledge the COUNTY'S credit or make it a guarantor of payment or surety for any contract, debt, obligation, judgment, lien, or any form of indebtedness. The CONTRACTOR further warrants and represents that it has no obligation or indebtedness that would impair its ability to fulfill the terms of this Agreement.
- 17. <u>Public Entity Crimes:</u> As provided in F.S. 287.132-133, by entering into this Agreement or performing any work in furtherance hereof, the CONTRACTOR certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133(3)(a).
- 18. <u>Criminal History Records Check:</u> The CONTRACTOR shall comply with the provisions of Ordinance 2003-030, the Criminal History Records Check Ordinance ("Ordinance"), if CONTRACTOR'S employees or subcontractors are required under this Agreement to enter a "critical facility" as identified in Resolution R-2003-1274. The CONTRACTOR acknowledges and agrees that all employees and subcontractors who are to enter a "critical facility" will be subject to a fingerprint based criminal history records check. Although COUNTY agrees to pay for all applicable FDLE/FBI fees required for criminal history records check, the CONTRACTOR shall be solely responsible for the financial, schedule, and staffing implications associated in complying with Ordinance 2003-030.

19. Severability: If any term or provision of this Agreement, or the application thereof to any person or circumstances

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shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, or the application of such terms or provision, to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected, and every other term and provision of this Agreement shall be deemed valid and enforceable to the extent permitted by law.

20. <u>Entirety of Contractual Agreement:</u> The COUNTY and the CONTRACTOR agree that this Agreement sets forth the entire agreement between the parties, and that there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in this Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

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IN WITNESS WHEREOF, the parties have set their hands and seals in the date first above written.

PALM BEACH COUNTY WITNESS

SIG

CONTRACTOR WITNESS

SIGNA

Melisso NAME (TYPE OR PRINT)

Vazquez

PALM BEACH COUNTY

DEPARTMENT DIRECTOR/ASSISTANT DIRECTOR

COUNTY ADMINISTRATOR (If contract value exceeds \$10,000.)

INDEPENDENT CONTRACTOR

Presidue nna

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

COUNTY ATTORNEY

## **SCOPE OF SERVICE**

## First Choice Basketball Association/L. Dennis Hanna

First Choice Basketball Association will provide basketball officials for the Palm Beach County Parks & Recreation Department 3 on 3 Middle School Afterschool Basketball Tournament scheduled to take place at Caloosa Park in Boynton Beach, Florida on Saturday, March 8, 2008.

Duties include officiating basketball games, keeping score and game clock and assisting with the Hot Shot competition.

Equipment needed to perform duties includes whistles, stop watches, score sheets and officials uniforms.

There will be no direct supervision of program participants.



# PALM BEACH COUNTY

PARKS AND RECREATION DEPARTMENT

### SUMMARY OF QUALIFICATIONS RECREATION INSTRUCTORS & SPORTS OFFICIALS

Lloyd Hanna / First Chotce Baskettal

<u>573 - 26 - 8015</u> FEI/Social Security Number

1. Which service(s) are you interested in providing? <u>Baskettral Official</u>

2. List prior work experience in providing this service:

Dates <u>Agency/Company</u> **Representative** (A). 010-07 First Choice Lloyd Hanna P.BL, PukstRec Lee Powell 96-98 9376 Riviera Bch. Park + Ree GAry Mckimmon Scope of Work Contact # Ran Basketball Camps, & Leagues, 9 255-2676 Tournamen ts <u>Agency/Company</u> <u>Dates</u> • **Representative** *(B)*. West Supter Rec. Lee Powell 96-98 Scope of Work Contact # <u>Rec Spec I Ran various afterschool</u> 694-5455 & Sporto programs.

<u>Dates</u> Agency/Company **Representative** (C). Rivsere Beh Parke & Roc Yory Mckimon 2-96 Boys & Gros Club Scope of Work Contact # youth and adult buskettal aques 881-9565 List any licenses/certification/education you have completed relevant to providing this service: 3. <u>Dates</u> License/certification/education Location/Instructor Are you or any of your employees related to anyone employed by the Palm Beach County Parks 4. and Recreation Department? Yes ٹ JE No If yes, give name and relationship.

### PALM BEACH COUNTY PARKS AND RECREATION DEPARTMENT

### **APPLICANT DISCLOSURE (Please read carefully)**

Our agency screens prospective contractors/volunteers to evaluate whether an applicant poses a risk of harm to the youth, elderly, or individuals it serves. Information obtained is not an automatic bar to contract/volunteer service, but is considered in view of all relevant circumstances. This disclosure is required to be completed by applicants for contractual or volunteer positions in order to be considered. Any falsification, misrepresentation, or incompleteness in this disclosure alone is grounds for disqualification or termination.

<u>Lloyd D. Hanna</u> Please print complete name **APPLICANT:** 

I understand I must acknowledge the existence of any criminal records relating to the following list, regardless of whether or not those records have been sealed or expunged. I understand that I am also obligated to notify Palm Beach County Parks and Recreation Department of any possible disqualifying offenses that may occur while providing services for/with Palm Beach County Parks and Recreation Department.

Initial next to all that apply and provide a brief explanation below:

	Sections	202 135	relating to sexual misconduct with certain developmentally disabled clients
	Sections	394.4593	relating to sexual misconduct with certain developmentary disabled energy relating to sexual misconduct with certain mental Health patients
	Sections		adult abuse, neglect, or exploitation of aged person or disabled adults
· '	Sections	741.30	domestic violence and injunction for protection (defined in 741.28) means any
		741.50	assault, aggravated assault, battery, aggravated battery, sexual assault, sexual
			battery, stalking, aggravated stalking, kidnapping, false imprisonment, etc. of a
			family or household member
		782.04	murder
		782.07	manslaughter, aggravated manslaughter of anelderly person or disabled adult, or
		102.01	aggravated manslaughter of a child
		782.071	vehicular homicide
<u> </u>		782.09	killing an unborn child by injury to the mother
		784.011	assault, if the victim of offense was a minor
		784.021	aggravated assault
		784.02	battery, if the victim of offense was a minor
<u></u>		784.045	aggravated battery
		787.01	kidnapping
		787.02	false imprisonment
		787.04(2)	taking, enticing, or removing a child beyond the state limits with criminal intent
		787.04(2)	pending custody proceedings
		787.04(3)	carrying a child beyond the state lines with criminal intent to avoid producing a
		787.04(5)	child at a custody hearing or delivering the child to the designated person
		790.115(1)	exhibiting firearms or weapons within 1,000 feet of a school
		790.115(1) 790.115(2b)	possessing an electric weapon or device, destructive device, or other weapon on
		790.113(20)	
		794.011	school property
		794.011	sexual battery prohibited acts of persons in familial or custodial authority (former)
	Chapter		prostitution
·····	Section		lewd and lascivious behavior
,	Chapter		
	Section		lewdness and indecent exposure
	Chapter		arson folony that and/or rokkowy
		817.563	felony theft and/or robbery fraudulent sale of controlled substances, if the offense was a felony
<del></del>	Sections	825.102	abuse, aggravated abuse, or neglect of disabled adults or elderly persons
		825.102	
		023.1023	lewd or lascivious offenses committed upon or in the presence of an elderly
		825.103	person or disabled adult
		023.103	exploitation of disabled adults or elderly persons, if the offense was a felony

	826.04 827.03 827.04 827.05 827.071 843.01 Chapter 847 Section 847.05(1) Chapter 803	contributing to the delinque negligent treatment of chi sexual performance by a c resisting arrest with violen obscene literature	child	
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	Section 847.05(1)			
•		encouraging or recruiting	another to join a criminal gang	•
	Chapter 893		d control only if the offense wa	
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lanation: (Prov	vide details of any items in	nitialed above. Attach another she	eet if necessary.)	
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POLICY       JPBCF       LOC         ANYAUTO       ANYAUTO         ALLOWNED AUTOS       BODILYNURY         SCHEDULED AUTOS       BODILYNURY         HIRED AUTOS       BODILYNURY         NON-OWNED AUTOS       BODILYNURY         NON-OWNED AUTOS       BODILYNURY         ANYAUTO       SCHEDULED AUTOS         HIRED AUTOS       BODILYNURY         NON-OWNED AUTOS       BODILYNURY         OARAGE LIABUTY       S         ANYAUTO       AUTOONLY-EAACCIDENT         DOCUR       CLAIMBMADE         DOCUR       CLAIMBMADE         BEDUCTIBLE       S         RETENTION 3       TORYUMATINT         MORCER COMPENSATIONAND       ER         DENCOMPANTAMEREXEC									
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NON-OWNED AUTOS       \$         PROPERTY DAMAGE       \$         PROPERTY DAMAGE       \$         ANY AUTO       AUTO ONLY- EA ACCIDENT         ANY AUTO       CTHER THAN         EXCESS/UMBRELLA LIABILITY       CARCE         OCCUR       CLAIMEMADE         OCCUR       S         WORKERS COMPENSATIONAND         EMPROPERATIONERSATIONAND       TORVINIT         EL DISEASE - EA EMPLOYER       EL DISEASE - EA EMPLOYER         OFFREATENDER/TORMATHEREREDUTIVE       EL DISEASE - POLICY LIMIT         OFFREATENDING/LOCATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORGEMENT/SPECIAL PROVISIONS         SCRUPTIONOF OPERATIONS/LOCATIONS/LOCATIONS/VEHICLES/EXCLUSION			<u> </u>					BODILYINJURY (Per person)	\$
QARAGE LIABILITY       AUTO ONLY- EA ACCIDENT       S         ANY AUTO       EAACC       S         ANY AUTO       EAACC       S         QUEDUCTIBLE       S       S         DEDUCTIBLE       S       S         WORKERS COMPENSATIONAND       S       S         WORKERS COMPENSATIONAND       S       S         WORKERS COMPENSATIONAND       S       S         WORKERS COMPENSATIONAND       EL EACH ACCIDENT       S         If yes, describe under       S       S         OFFECTAL PROVISIONS below       E.L. DISEASE - POLICY LIMIT       S         OTHER       S       S       S								BODILYINJURY (Feraccident)	S
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EXCESSION ENCLOY EXAMPLE       AGGREGATE       3         OCCUR       CLAIMSMADE       S         DEDUCTIBLE       S       S         RETENTION       S       S         WORKERS COMPENSATIONAND       S       S         EMPLOYERS' LIABILITY       S       S         ANY PROPRIETOR/PARTNER/EXECUTIVE       OFFICER/MEMBER EXCLUDEO?       IVES. TORY LIMITS         If vas. dsectible under SPECIAL PROVISIONS below       E.L. DISEASE - POLICY LIMIT       S         OTHER       OTHER       S       S								A66	+
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WORKERS COMPENSATIONAND       INCETATU- TORVLIMITS       OTH- TORVLIMITS         EMPLOYERS' LIABILITY       ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXECUTIVE       E.L. CACH ACCIDENT         OFFICER/MEMBER EXECUTIVE       Investige under SPECIAL PROVISIONS below       E.L. DISEASE - EA EMPLOYEE 5         OTHER       COTHER         SCRIPTIONOF OPERATIONS/LOCATIONS/VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS									\$
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alm Beach County Board of County Commissioners is additionally insured.									
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PALM BEACH COUNTY BOARD OF COUNTY BALM BEACH COUNTY BOARD OF COUNTY DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MADO DAYS WRIT			COMMISSIONERS						
PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRAT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MAD ANY WRITE NOTICE TO THE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRAT									
PALM BEACH COUNTY BOARD OF COUNTY       SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPRAND         COMMISSIONERS       DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MADO DAYS WRITH         2700 6th Ave. South       SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPRAND			Lake Worth, FL	33401		REPRESENTATI	VES.		
PALM BEACH COUNTY BOARD OF COUNTY       SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION OF COUNTY         COMMISSIONERS       DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MADO DAYS WRIT         2700 6th Ave. South       NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO DO SO SH         Lake Worth, FL 33461       REPRESENTATIVES.					•	AUTHORIZED RE	PRESENTATIVE	Vann	L
PALM BEACH COUNTY BOARD OF COUNTY       SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPRANDATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUING INSURER WILL ENDEAVOR TO MARCONT DATE THEREOF. THE ISSUE DATE THEREOF. THE ISSUE DATE THEREOF. THE ISSUE DATE THEREOF.         2700       6th Ave.       South       NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO DO SO SH         Lake Worth.       FL       33461       IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER. ITS AGENTS						1	$\langle M \rangle$	T 11 62/14/	

Palm Beach County Parks and Recreation Department

Contractor Background Screening Consent/Release Form

Applicant's Social Security Number \_ 593-26-8015

Full Name (print) Lloyd D. Hanna Sex M Race B Date of Birth 6/23/69 Driver's License No. 4500 524-69-223-1 Address 1979 Marsh Harbour Dr City <u>Riviera Beach</u> State <u>FL</u> Zip <u>33404</u>

I, <u>Lloyd Hanna</u>, authorize and give consent for Palm Beach County to obtain information regarding myself. This includes the following:

- County, State, and/or National Criminal History Background Records/Information Checks
- Sex Offender Registry Checks
- Current and Former Addresses
- Social Security Number Verification

I, the undersigned, authorize the above information to be obtained by Palm Beach County either in writing or via telephone in connection with my agreement to enter into a contract with Palm Beach County. I hereby release and hold Palm Beach County, its agents, designees, employees, and elected officials free and harmless at all times from and against all claims, liability, expenses, losses, costs, fines, damages or causes of action of every kind and character, including attorney's fees and costs, whether at trial or appellate levels or otherwise, associated with obtaining or releasing the above information. Information obtained by Palm Beach County will be held in confidence in accordance with Palm Beach County's policies and procedures and state and federal law.

2/12/08 Print Name: Lloyd D. Hanna Date: D. Hanna Signature:



Attention: Vendor Registration Desk 50 South Military Trail, Suite 110 West Palm Beach, FL 33415-3199 Phone: (561) 616-6800 Fax: (561) 616-6811 Web Address: www.pbcgov.com/pur <b>VENDOR REGISTRATION FORM</b> PLEASE TYPE OR PRINT IN BLACK INK MI New Registration [] Change of Information Headquarters (Legal Name) of Company: <u>First Choice Basketball Association</u> (Must match name to which Federal I.D. or Taxpayer ID is assigned.) Alias/D/B/A (Doing-Business-As) Name: [] Individual [USole Proprietorship [] Partnership [] Corporation [] Other Business Commodity Offered (check one): [] Goods Only [V Services Only [] Goods and Services Taxpayer ID: List your Federal ID (IRS W-9 Form) or Taxpayer ID Number: <u>22-39.36.6613</u> ( 1. Please list below your Headquarters address information: Address: <u>1979 Marsh Harbour Dr.</u> City: <u>Riviera Beach</u> State/Province: <u>FL</u> Zip/Postal Code: <u>33404</u> Country: <u>Palm Beach</u> Main Phone Number: <u>501 255-2676</u> Contact Phone Number: <u>600 255-2676</u> Alternate Phone Number: <u>Contact Fax Number</u> : <u>Alternate Fax Number</u> : <u>Alternate Fax Number</u> : <u>Alternate Fax Number</u> : <u>Contact Fax Number</u> : <u>Alternate Fax Number</u> : <u>Alternate Fax Number</u> : <u>Contact Fax Number</u> : <u>Alternate Fax Number</u> : <u>Alternate Fax Number</u> : <u>Contact Fax Number</u> : <u>Alternate Fax Number</u> : <u>Contact Fax Number</u> : <u>Alternate Fax Number</u> : <u>Contact Fax Number</u> : <u>Contact Fax Number</u> : <u>Alternate Fax Number</u> : <u>Contact Fax Number</u> : <u>Contact Fax Number</u> : <u>Alternate Fax Number</u> : <u>Contact Fax </u>			
PLEASE TYPE OR PRINT IN BLACK INK         M New Registration       [] Change of Information         Headquarters (Legal Name) of Company:       First Choice Basketball Association         (Must match name to which Federal LD. or Taxpayer ID is assigned.)         Allas/D/B/A (Doing-Business-As) Name:       [List your D/B/A or fictilious name only if applicable.]         Type of Business Entity (pheck one):       [] Partnership       [] Corporation       [] Other         Business Commodity Officed (check one):       [] Goods and Services       [] Goods Only       [//Services Only       [] Goods and Services         Taxpayer ID:       List your Federal ID (IRS W-9 Form) or Taxpayer ID Number: <b>22-39.366/13</b> ()         1.       Please list below your Headquarters address information:       ()         Address: <u>1979</u> <u>Marsh</u> <u>Harbour</u> <u>Dr.</u> ()         City: <u>Riviera</u> <u>Beach</u> State/Province: <u>FL</u> Zip/Postal Code: <u>33404</u> Country: <u>Palma Beack</u> ()         Contact Name: <u>C. Dennis</u> <u>Harma</u> E-mail Address: <u>Mannabasketball</u> <u>D. formato</u> Contact Name: <u>C. Dennis</u> <u>Harma</u> E-mail Address: <u>Mannabasketball</u> <u>D. formato</u> Contact Name: <u>C. Dennis</u> <u>Harma</u> E-mail Address: <u>Mannabasketball</u> <u>D. formato</u>	Atte 50 We Phone:	Dard of County Commissioners Purchasing Department ntion: Vendor Registration Desk O South Military Trail, Suite 110 st Palm Beach, FL 33415-3199 (561) 616-6800 Fax: (561) 616-6811	(Vendor Code to be assigned by P.B.C.
Headquarters (Legal Name) of Company:       First Choice Basketball Association         (Must match name to which Federal I.D. or Taxpayer ID is assigned.)         Alias/D/B/A (Doing-Business-As) Name:       (List your D/B/A or fictitious name only if applicable.)         [] Individual       [YSole Proprietorship       [] Partnership       [] Corporation       [] Other         Business Commodity Offged (check one):       [] Goods and Services       [] Corporation       [] Other         Business Commodity Offged (check one):       [] Goods and Services       [] Corporation       [] Other         Business Commodity Offged (check one):       [] Goods and Services       [] Corporation       [] Other         Business Commodity Offged (check one):       [] Goods and Services       [] Corporation       [] Other         Business Commodity Offged (check one):       [] Goods and Services       [] Corporation       [] Other         Business Commodity Offged (check one):       [] Goods and Services       [] Corporation       [] Other         Business Commodity Offged (check one):       [] Goods and Services       [] Corporation       [] Other         Address:       [////////////////////////////////////			
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1. Please list below your Headquarters address information:         Address: <u>1979</u> Marsh Harbour Dr.         City: <u>Riviera Beach</u> State/Province: <u>FL</u> Zip/Postal Code: <u>33404</u> Country: <u>Palm Beach</u> Main Phone Number: <u>State/Province</u> :         Contact Name: <u>State/Dennis Hanna</u> E-mail Address: <u>Jhanabasketball@hofma</u> (E-mail Address may be used for OrderSiContracts)         Contact Name: <u>Gennis Hanna</u> E-mail Address: <u>Jhanabasketball@hofma</u> (E-mail Address may be used for OrderSiContracts)         Contact Phone Number: <u>Gennis Hanna</u> Contact Fax Number:       Alternate Phone Number:         Contact Fax Number:       Alternate Fax Number:         2.       Please list below your <u>Payment Address/Accoupts Receivable Department</u> information addresses if necessary, or check here if [J] Same as Headquarters:         Address:	Business Commodity Offered (check one [] Goods Only [/] Services Only	e): []Goods and Services	
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Main Phone Number:       (501) 255-2676         Contact Name:       L. Dennis Hanna         E-mail Address:       (E-mail Address may be used for Orders/Contracts)         Contact Phone Number:       (E-mail Address may be used for Orders/Contracts)         Contact Phone Number:       (E-mail Address may be used for Orders/Contracts)         Contact Phone Number:       (E-mail Address may be used for Orders/Contracts)         Contact Fax Number:       Alternate Phone Number:         2.       Please list below your Payment Address/Accoupts Receivable Department information addresses if necessary, or check here if [J] Same as Headquarters:         Address:	$\sim$	<u>^</u>	
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Contact Phone Number:			
Contact Phone Number:	Contact Name: L. Dennis Han	E-mail Address: dhannaba	sketball@hotmail
Contact Fax Number:	Contact Phone Number: 54) 255-		
Please list below your Payment Address/Accounts Receivable Department information addresses if necessary, or check here if [ Same as Headquarters:			
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3. Please list below your <u>Order Processing Department</u> information and attach additional addresses if necessary, or check here if [1] Same as Headquarters:

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5.	List Company Officers or Principals Who Are Palm Beach County Employee are Related to Palm Beach County Employees:	
Name:	ne:N/A Position/Title:	
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6.	List Company Officials:	
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Name:	ne: Position/Title:	
7.	Are you interested in being Certified as a Small Business Enterprise or a Minority-Owned Business? [ ] YES [ ] NO	
	For more information, please contact the Palm Beach County Office of Small Business Assistance at (561) 616-6840	
8.	Affix Authorized Signature of Company Officer or Principal (Required for Re	gistration):
Print N	nt Name: Lloyd D, Hanna Title: Presidend	. <u></u>
Signat	nature: / / // Alance Date: 2/12/08	
This sec	section is to be completed by Purchasing: Is this vendor interested in SBE or Minority Certification? [] YES	[]NO
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