Agenda Item #: 3.M.16.

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

|                                                                                                                                         |                                                                                                                                                                                                                                                                    | <del> </del>                                                                                                              |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Meeting Date:                                                                                                                           | April 1, 2008                                                                                                                                                                                                                                                      | [X] Consent [ ] Ordinance                                                                                                 | [ ] Regular<br>[ ] Public Hearing                                                                                        |
| Department: _                                                                                                                           | Parks and Recreation                                                                                                                                                                                                                                               |                                                                                                                           |                                                                                                                          |
| Submitted By:                                                                                                                           | Parks and Recreation Departme                                                                                                                                                                                                                                      | nt                                                                                                                        |                                                                                                                          |
| Submitted For:                                                                                                                          | Parks and Recreation Departme                                                                                                                                                                                                                                      | <u>nt</u>                                                                                                                 |                                                                                                                          |
|                                                                                                                                         | I. EXECUTIV                                                                                                                                                                                                                                                        | E BRIEF                                                                                                                   |                                                                                                                          |
| <b>Motion and Titl</b><br>Improvement Fu<br>Improvements.                                                                               | e: Staff recommends motion to and from the Florida Boating Improve                                                                                                                                                                                                 | <b>approve:</b> Budget T<br>ment Program resen                                                                            | ransfer of \$64,380 in Park<br>ve to Stub Canal Boat Ramp                                                                |
| <b>Summary:</b> This<br>ramps. Funding<br><u>District 2</u> (AH)                                                                        | budget transfer will provide the fund<br>is from the Park Improvement Fund                                                                                                                                                                                         | ling necessary to ren<br>Florida Boating Impr                                                                             | ovate the two existing boat ovement Program reserve.                                                                     |
| rain Beach Col<br>ramps in Stub Ca<br>The second ram<br>waterway. The St<br>renovating both I<br>The Parks and Re<br>and it will be acc | d Justification: Stub Canal Park is unty, just east of the Palm Beach Internal Park; however, one is currently p is close to the same condition but Stub Canal Boat Ramp Improvement coat ramps by removing and replacions are complished through annual contract. | ternational Airport. To out of service due to the termains open to prote project is estimate and the current mat service. | There are two existing boat to damage from public use. To ovide public access to the d at \$64,380, and includes system. |
| Attachment: Bu                                                                                                                          | mprovement Program reserve.                                                                                                                                                                                                                                        |                                                                                                                           |                                                                                                                          |
| Recommended                                                                                                                             | by: <u>Janus Jahlana</u><br>Department Director                                                                                                                                                                                                                    |                                                                                                                           | 3-13-08<br>Date                                                                                                          |
| Approved by:                                                                                                                            | Jah                                                                                                                                                                                                                                                                |                                                                                                                           | 3-21-08                                                                                                                  |
|                                                                                                                                         | Assistant County Admin                                                                                                                                                                                                                                             | istrator                                                                                                                  | Date                                                                                                                     |

### II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of                                                                                  | of Fiscal Impa                            | ct:                      |                                 |                          |                                         |  |  |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|---------------------------------|--------------------------|-----------------------------------------|--|--|
| Fiscal Years                                                                                             | 2008                                      | 2009                     | 2010                            | 2011                     | 2012                                    |  |  |
| Capital Expenditures Operating Costs External Revenues Program Income (County In-Kind Match (County)     | 64,380<br>-0-<br>-0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0-                |  |  |
| NET FISCAL IMPACT                                                                                        | <u>64,380</u>                             | 0-                       | 0                               | 0-                       | 0-                                      |  |  |
| # ADDITIONAL FTE POSITIONS (Cumulative)                                                                  |                                           |                          |                                 |                          | *************************************** |  |  |
| Is Item Included in Current Budget? Yes No_X Budget Account No.: Fund Department Unit Object Program N/A |                                           |                          |                                 |                          |                                         |  |  |
| B. Recommended Source                                                                                    | es of Funds/                              | Summary of               | Fiscal Impact:                  |                          |                                         |  |  |
| Park Improvement Fund Florida Boating Improvement Program 3600-581-9903-9908 \$64,380                    |                                           |                          |                                 |                          |                                         |  |  |
| C. Departmental Fiscal F                                                                                 | Review:                                   |                          | ckopelakis                      |                          |                                         |  |  |
| III. REVIEW COMMENTS                                                                                     |                                           |                          |                                 |                          |                                         |  |  |
| A. OFMB Fiscal and/or C                                                                                  | ontract Deve                              | lopment & C              | ontrol Commen                   | ts:                      |                                         |  |  |
| 0.01                                                                                                     | 14.00                                     |                          | // 1                            |                          |                                         |  |  |

| A. OFMB Fiscal and/or Contract Developm | ent & Control Comments:        |
|-----------------------------------------|--------------------------------|
| Jmbn 2-19-08                            | Jn J- Jacob 3120/05            |
| OFMB & 3/19/08 Silver CV 17/08          | Contract Development & Control |
| B. Legal Sufficiency:                   |                                |
| anne Idelyant 3/20/08                   |                                |

Assistant County Attorney

C. Other Department Review:

Department Director

REVISED 10/95 ADM FORM 01

This summary is not to be used as a basis for payment

G:\Mmartz\Capital\08 Agenda Items, Agreements, BCC Transfers & Amendments\Fund 3600\04-01-08 Stub Canal Boat Ramps (FBIP).doc

# 08-0601

#### **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET TRANSFER**

Page 1 of 1

BGEX 581 030308\*2306

**FUND 3600 - PARK IMPROVEMENT** 

| ACCT NUMBER                                     | ACCOUNT NAME                                     | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>3/3/2008                       | REMAINING<br>BALANCE |
|-------------------------------------------------|--------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------------------|----------------------|
| <u>Stub Canal Boat Ra</u><br>3600-581-P657-4611 | mp Improvements FY08  Rep/Renov-Parks+Recreation | 0                  | 0                 | 64,380   |          | 64,380             | 0                                                         | 64,380               |
| <b>Boating Improveme</b><br>3600-581-9903-9908  |                                                  | 781,603            | 496,603           |          | 64,380   | 432,223            | 0                                                         | 432,223              |
|                                                 | TOTAL                                            |                    | •                 | 64,380   | 64,380   |                    |                                                           |                      |
|                                                 |                                                  | Signatures         |                   | Date     | 7.00     | P                  | By Board of County Co                                     | mmissioners          |
| Parks and Recreation                            | MENT/DIVISION                                    | Denis (            | Mem               | 3-13-0   | 8        | <u> </u>           | At Meeting of<br>April 1, 2008<br>Deputy Clerk to the Cou |                      |

**Administration/Budget Department Approval** 

**OFMB Department - Posted**