Agenda Item #: 3.M.3.

Date

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

	AGLINDATTEN	- JOIVIIVIAN	
Meeting Date: April	1, 2008	[X] Consent [] Ordinance	[] Regular [] Public Hearing
Department: Park	s and Recreation		
Submitted By: Park	s and Recreation Departm	<u>ent</u>	
Submitted For: Park	s and Recreation Departm	<u>ent</u>	
	I. EXECUTI	VE BRIEF	
Funding Form for Scho	taff recommends motion to ool Board Recreation Assistate ount not-to-exceed \$20,000 to 100.000 to 1	ance Program (RAP) proj	ject for Atlantic Community
accordance with the In	executed Request for Funding Interlocal Agreement for the funding Ecreation Assistance Program	unding of RAP Projects (F	R2003-1747), as amended.
(R2003-1747), as ame terms and conditions in \$100,000 and approve operational projects to setting forth project de these forms and amen the Request for Fund receive and file agend	ustification: The Interlocal ended, was adopted by the Efor all School Board RAP cayes the use of the Request provide necessary project is scriptions, time frames, and ladments to designated Schooling Forms and any subsequal item to keep the Board approvide for proper recording agents.	Board to streamline the Repital and operational propertional propertional propertion for Funding Form for information for establishing dudgets. The Agreement District and County staffuent amendments are proprised of all approved Co	AP process. It establishes jects up to a set amount of School Board capital and a geligibility of projects and also delegates signature of Fully executed originals of esented to the Board as a unty RAP allocations to the
Attachment: Reques	et for Funding Form		
Recommended by:	Department Director	Mur-	3-/3-08 Date
Ammunicad Irri	Of al		3-76-08

Assistant County Administrator

Approved by:

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of	Fiscal I	mpact:			
Fiscal Years	2008	2009	2010	2011	2012
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County)	-0- 20,000 -0- -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0-
NET FISCAL IMPACT	20,000	0-	0	0	0
# ADDITIONAL FTE POSITIONS (Cumulative)			<u>.</u>		
Is Item Included in Currer Budget Account No.:	Fund_			t <u>R904</u>	
B. Recommended Source	es of Fu	nds/Summary of F	iscal Impact		
Recreation Assistance	Program	**		•	
Atlantic High Band Unit District 4	orms	3600-583-R904-09	94-8101	\$20	0,000
C. Departmental Fiscal F	Review:	cko	pelakis		
A 05000 50 1 1/2 0		III. REVIEW COMM	·•		÷
A. OFMB Fiscal and/or C	ontract	Development and (Control Com	ments:	
OFMB & 320-08 B. Legal Sufficiency: Assistant County Attorney C. Other Department Res	-/	CN 11/08 39 54 319 108	This i	opment and Co	ntrol 312110

REVISED 10/95

ADM FORM 01

Department Director

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RECREATION ASSISTANCE PROGRAM (RAP) REQUEST FOR FUNDING FORM FOR SCHOOL BOARD OPERATIONAL PROJECTS

NAME OF SCHOOL: Atlantic Community High School
ADDRESS OF SCHOOL: 2455 West Atlantic Avenue, Delray Beach, FL 33445 PRINCIPAL: Dr. Kathleen Weigel
PROJECT: Purchase of Band Uniforms
CONTACT PERSON INFORMATION (address, phone number, email address): Ann McKessy 243-1500 2455 West Atlantic Ave, Delray Beach, FL 33445 Smckessy@palmbeach.kl2.fl.us
COST ESTIMATE FOR TOTAL PROJECT: \$60,000.00
INITIATION DATE: March 1, 2008 (Date on which first expense was incurred.)
COMPLETION DATE: Sept, 1, 2008(Date by which all expenses will be paid.) Atlantic High Band students will have uniforms to be used for public performance.
PUBLIC PURPOSE (Benefit to the Community): Public Performance to the Community. RECREATIONAL OR CULTURAL ARTS COMPONENT: Cultural Music Program
PROJECT ELEMENTS/PROJECT BUDGET: \$60,000.00 Uniforms and others TO BE COMPLETED BY COUNTY: Misselleneous expenses related to the Program.
TO BE COMPLETED BY COUNTY: Misselleneous lepenses related to the
AMOUNT OF FUNDING AWARDED: \$20,000
FROM COUNTY COMMISSION DISTRICT: 4
SIGNED: APPROVED AS TO FORM AND LEGAL SUFFICIENCY
By: Mittlew High Principal County Attorney
By: Chief Operating Officer By: Director By: Director
/ \ Parks and Recreation Department

Date: 2-26-08