

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2008	2009	2010	2011	2012
Capital Expenditures	\$ -0-	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	\$ -0-	-0-	-0-	-0-	-0-

ADDITIONAL FTE POSITIONS (Cumulative) _____

Is Item Included in Current Budget? Yes _____ No _____

Budget Acct No.: Fund _____ Dept. _____ Unit _____ Object _____
Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

This item has no additional fiscal impact.

C. Departmental Fiscal Review: R. D. Ward 5/5/08

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

atwillhite 5.14.08
OFMB
SN 5/13/08 CN 5/13/08

Dr. J. Acosta 5/15/08
Contract Dev. and Control
5/16/08

B. Approved as to Form and Legal Sufficiency:

Paul F. J. 5/16/08
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

I:\WP\AgendaPage2\Agnpgtwo2008\00230.No Impact

RETURN TO:

NAME: PALM BEACH COUNTY
R/W ACQUISITION SECTION
POST OFFICE BOX 21229
ADDRESS: WEST PALM BEACH, FLORIDA 33416
ATTN: ED HANDY
ACCT. NO.: 1010 W/C BOX 1066

C O U N T Y D E E D

THIS DEED, made this _____ by PALM BEACH COUNTY, a political subdivision of the State of Florida, party of the first part, and OLD MARSH GOLF CLUB, INC., party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars to it in hand paid by the parties of the second part, receipt whereof is hereby acknowledged, has granted, bargained and sold to the parties of the second part, their heirs and assigns forever, the following described land lying and being in Palm Beach County, Florida:

Property more particularly described in Exhibit "A", attached hereto and made a part hereof.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairperson or Vice Chair of said Board, the day and year aforesaid.

ATTEST:
SHARON R. BOCK, Clerk & Comptroller

PALM BEACH COUNTY, FLORIDA, BY
ITS BOARD OF COUNTY COMMISSIONERS

BY: _____
Clerk (or Deputy Clerk)

BY: _____
Addie L. Greene, Chairperson

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

This instrument prepared by:
Paul King, Assistant County Attorney
Palm Beach County
P.O. Box 21229
West Palm Beach, FL 33416

BY: _____
County Attorney

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this _____ day of _____, 2008
by _____ Chairperson or Vice Chair, Board of County
Commissioners, who is personally known to me or who has produced _____ as
identification and who did not take an oath.

Typed name of Acknowledger
Deputy Clerk

EXHIBIT "A"

1 of 2

TWO (2) PARCELS OF LAND IN SECTION 28, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A PORTION THE RIGHT-OF-WAY OF JOG ROAD, RECORDED IN OFFICIAL RECORD BOOK 4778, PAGE 1792, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT POINT OF BEGINNING No.1, AT THE NORTHEAST CORNER OF OLD MARSH GOLF CLUB, RECORDED IN PLAT BOOK 58, PAGE 62, OF SAID PUBLIC RECORDS;
 THENCE ALONG THE EAST BOUNDARY OF SAID PLAT, S01°14'38"W FOR 2096.15 FEET TO POINT "A";
 THENCE S87°22'47"E FOR 25.99 FEET TO A NON-TANGENT CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 7675.94 FEET, WHERE A RADIAL LINE BEARS S87°17'39"E;
 THENCE NORTHERLY, ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 2°19'55" FOR 312.40 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 7617.44 FEET;
 THENCE NORTHERLY, ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 3°47'38" FOR 504.39 FEET TO A POINT OF TANGENCY;
 THENCE N01°14'38"E FOR 1279.31 FEET TO THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID PLAT OF OLD MARSH GOLF CLUB; THENCE ALONG SAID EXTENSION, N87°21'29"W FOR 57.01 FEET TO POINT OF BEGINNING No.1.

CONTAINING 2.50 ACRES (108,885 SQUARE FEET), MORE OR LESS.

TOGETHER WITH:

COMMENCE AT ABOVE-DESCRIBED POINT "A"; THENCE CONTINUE ALONG SAID EAST PLAT BOUNDARY, S01°14'38"W FOR 20.01 FEET TO POINT OF BEGINNING No.2;
 THENCE CONTINUE ALONG SAID EAST PLAT BOUNDARY, S01°14'38"W FOR 191.48 FEET TO THE SOUTH LINE OF SAID SECTION 28;
 THENCE ALONG SAID SOUTH LINE, S89°35'06"E FOR 23.50 FEET TO A NON-TANGENT CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 7675.94 FEET, WHERE A RADIAL LINE BEARS S88°51'57"E;
 THENCE NORTHERLY, ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 1°25'20" FOR 190.54 FEET;
 THENCE N87°22'47"W FOR 25.51 FEET TO POINT OF BEGINNING No.2.


CONTAINING 4,605 SQUARE FEET, MORE OR LESS.

BEARING BASIS: S01°14'38"W ALONG THE EAST BOUNDARY OF OLD MARSH GOLF CLUB.

THE DESCRIPTION SKETCH AND THE DESCRIPTION TEXT COMPRISE THE COMPLETE LEGAL DESCRIPTION. THE LEGAL DESCRIPTION IS NOT VALID UNLESS BOTH ACCOMPANY EACH OTHER. REPRODUCTIONS OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER NOTED BELOW.

ABBREVIATIONS

- P.O.B.- POINT OF BEGINNING
- P.O.C.- POINT OF COMMENCEMENT
- R/W - RIGHT-OF-WAY
- O.R.B.- OFFICIAL RECORD BOOK
- P.B.- PLAT BOOK
- 50'LT - DISTANCE LEFT OF BASELINE

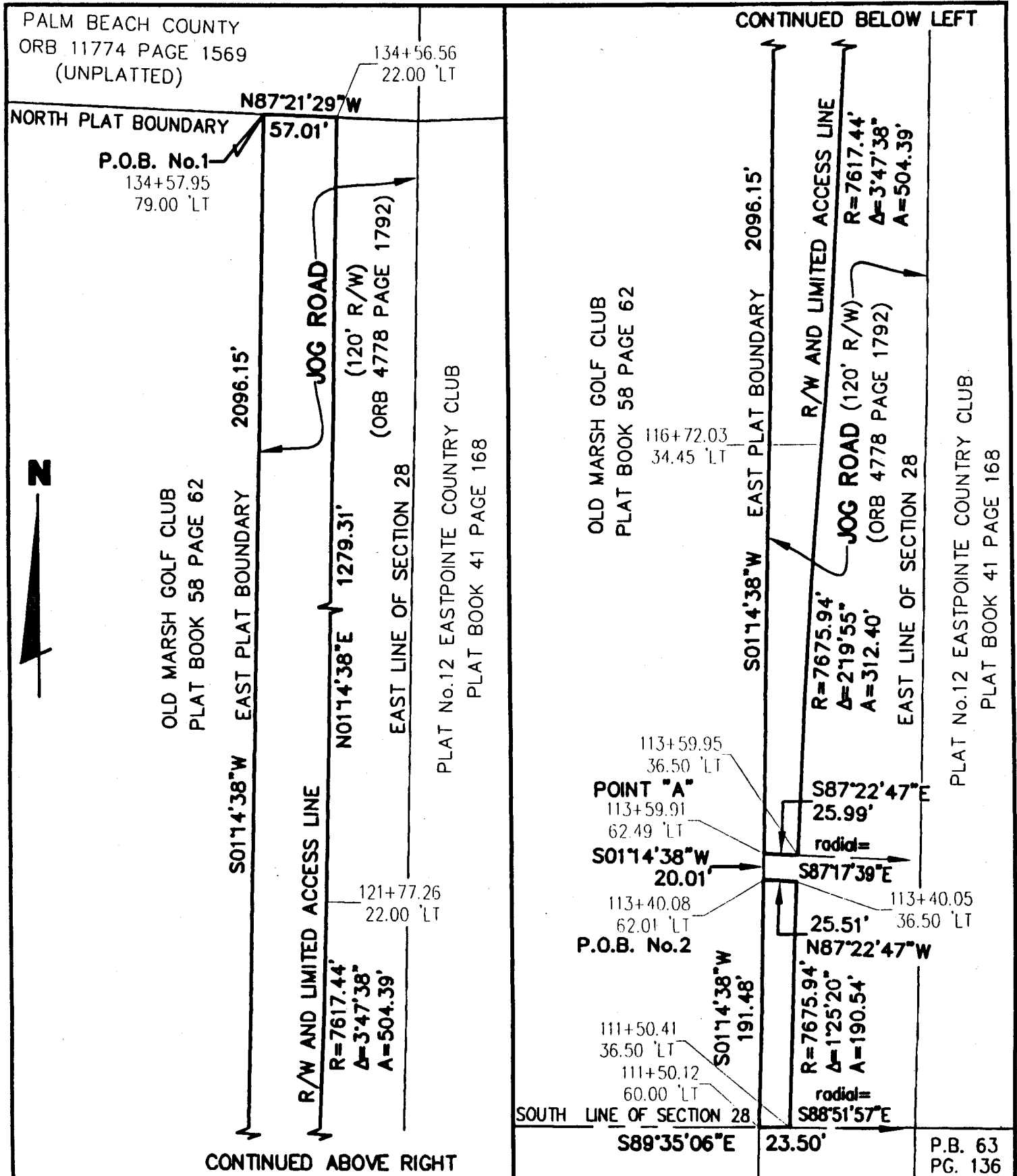

 JOHN E. PHILLIPS III
 SURVEYOR AND MAPPER
 STATE OF FLORIDA No. 4826
 DATE: 4/28/08

BROWN & PHILLIPS, INC.
 PROFESSIONAL SURVEYING SERVICES
 CERTIFICATE OF AUTHORIZATION # LB 6473
 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
 (561) 615-3988, (561) 615-3986 FAX

LEGAL DESCRIPTION	
R/W PARCEL No.102	
DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: NONE
PALM BEACH COUNTY	DATE: 4/28/08
PROJECT No.2003513	SHEET 1 OF 2

EXHIBIT "A"

2 of 2



BROWN & PHILLIPS, INC.

PROFESSIONAL SURVEYING SERVICES
 CERTIFICATE OF AUTHORIZATION # LB 6473
 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
 (561) 615-3988, (561) 615-3986 FAX

THIS SKETCH IS NOT A SURVEY

SKETCH TO ACCOMPANY
 LEGAL DESCRIPTION
 R/W PARCEL No.102

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: 1" = 100'
PALM BEACH COUNTY PROJECT No.2003513	DATE: 4/28/08
	SHEET 2 OF 2

EXHIBIT "A"

1 of 2

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 THENCE CONTINUE ALONG SAID EAST PLAT BOUNDARY, S01°14'38"W FOR 191.48 FEET TO THE SOUTH LINE OF SAID SECTION 28;
 THENCE ALONG SAID SOUTH LINE, S89°35'06"E FOR 23.50 FEET TO A NON-TANGENT CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 7675.94 FEET, WHERE A RADIAL LINE BEARS S88°51'57"E;
 THENCE NORTHERLY, ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 1°25'20" FOR 190.54 FEET;
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CONTAINING 4,605 SQUARE FEET, MORE OR LESS.

BEARING BASIS: S01°14'38"W ALONG THE EAST BOUNDARY OF OLD MARSH GOLF CLUB.

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ABBREVIATIONS

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- P.O.C.- POINT OF COMMENCEMENT
- R/W - RIGHT-OF-WAY
- O.R.B.- OFFICIAL RECORD BOOK
- P.B.- PLAT BOOK
- 50'LT - DISTANCE LEFT OF BASELINE


 JOHN E. PHILLIPS III
 SURVEYOR AND MAPPER
 STATE OF FLORIDA No. 4826
 DATE: 4/28/08



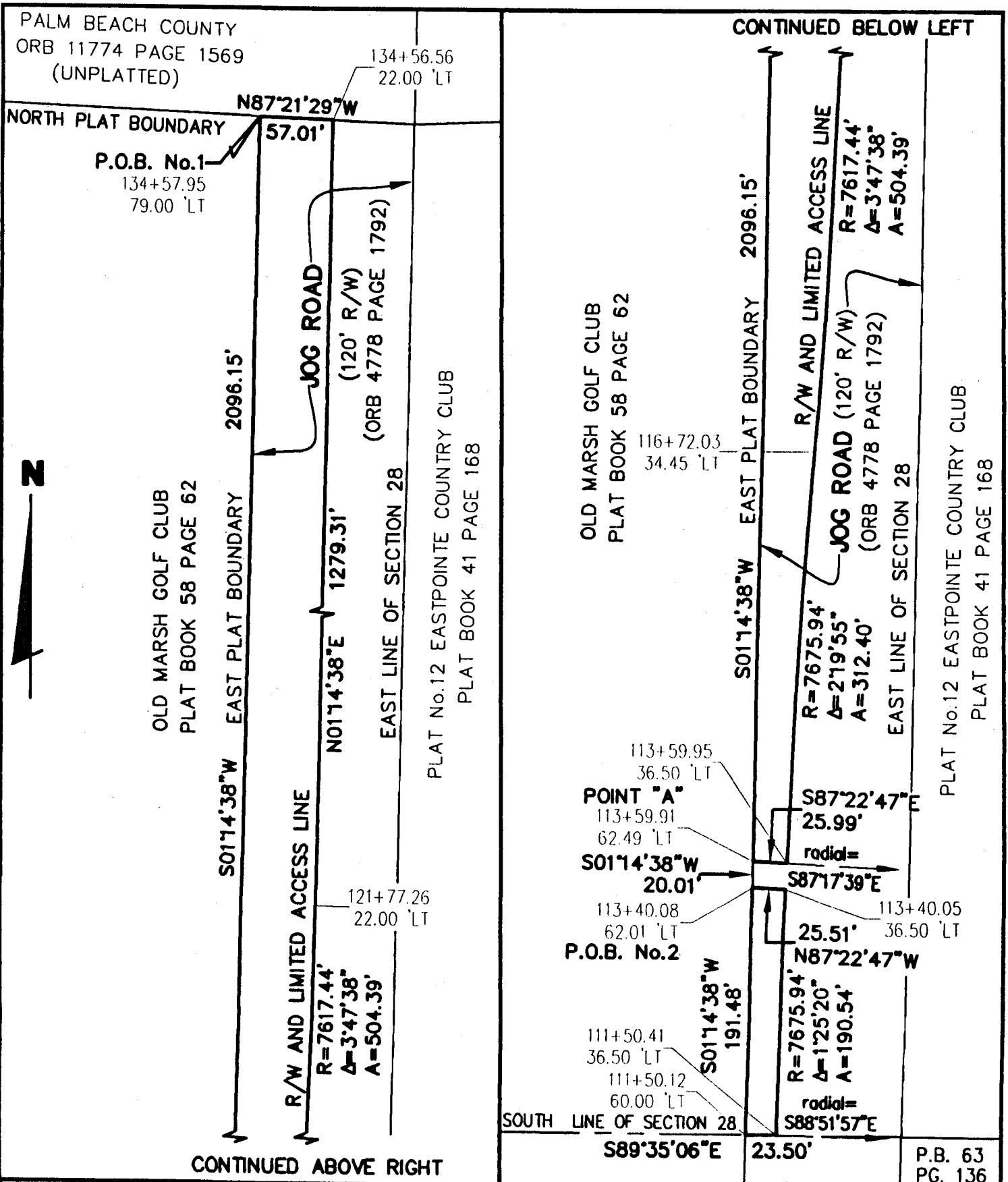
BROWN & PHILLIPS, INC.
 PROFESSIONAL SURVEYING SERVICES
 CERTIFICATE OF AUTHORIZATION # LB 6473
 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
 (561) 615-3988, (561) 615-3986 FAX

LEGAL DESCRIPTION
R/W PARCEL No.102

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: NONE
PALM BEACH COUNTY PROJECT No.2003513	DATE: 4/28/08
	SHEET 1 OF 2

EXHIBIT "A"

2 of 2



THIS SKETCH IS NOT A SURVEY

BROWN & PHILLIPS, INC.

PROFESSIONAL SURVEYING SERVICES
 CERTIFICATE OF AUTHORIZATION # LB 6473
 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
 (561) 615-3988, (561) 615-3986 FAX

SKETCH TO ACCOMPANY
 LEGAL DESCRIPTION
 R/W PARCEL No.102

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: 1" = 100'
PALM BEACH COUNTY PROJECT No.2003513	DATE: 4/28/08
	SHEET 2 OF 2

Return To: Right-of-Way Acquisition Section
Name: Palm Beach County Engineering
Address: Post Office Box 21229
West Palm Beach, Florida 33416
Attn: ED HANDY
Acct. No.: 1010 W/C BOX 1066

This Instrument Prepared by:
Name: Paul F. King, Assistant County Attorney
Address: Palm Beach County
Post Office Box 21229
West Palm Beach, Florida 33416

NOT TO BE RECORDED
WITHOUT BOARD OF COUNTY
COMMISSIONERS ACCEPTANCE DATE

PCN: 00-42-41-28-01-007-0010

SPACE ABOVE THIS LINE FOR PROCESSING DATA

(Corporation)

PROJECT NO. 2003513
ROAD NAME: Jog Road / Donald Ross Road
PARCEL NO. 201

DRAINAGE EASEMENT

THIS EASEMENT, made this _____ day of _____, 200__, between Old Marsh ^{Golf Club} Homeowners Association, Inc., as the party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida, as the party of the second part.

WITNESSETH: That the party of the first part, for and in consideration of the sum of ONE (\$1.00) dollar and other valuable considerations, receipt whereof is hereby acknowledged, hereby grant(s) unto the party of the second part, its successors and assigns, for the purpose of a perpetual drainage easement over, upon, under, through and across the following described land, situate in Palm Beach County, Florida, to-wit:

Property more particularly described in Exhibit "A" attached hereto and made a part hereof.

This drainage easement shall be used to permanently install and maintain, when necessary, a pipe or pipes underground for the purposes of carrying water to, and or from, water retention areas. This drainage easement shall be non-exclusive, provided, however, that the grantors and their successors and assigns, shall be permanently prohibited from removing or interfering with the operation, functioning, maintenance, when necessary, or repair of any underground pipe or pipes installed by the grantee in the drainage easement area. To the extent that the grantors and their successors and assigns hinder or obstruct the operation, functioning, maintenance, or repair of any underground pipe or pipes installed in the drainage easement area, the grantee shall not be liable or responsible for the cost of removal of the obstruction. The installation of the pipe or pipes under the land shall not extend beyond the limits outlined in the attached legal description.

The party of the second part shall have the right, but not the obligation, to remove and use any or all of the soil and/or subsoil, in accordance with current and future construction plans, within the easement area.

TO HAVE AND TO HOLD THE SAME unto the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party has hereto set its hand(s) and seal(s) the day and year first above written.

(CORPORATE SEAL)

Signed, sealed and delivered in the presence of:
(Signature of two witnesses required by Florida law)

WITNESS Signature (Required)

TYPED OR PRINTED NAME OF WITNESS

WITNESS SIGNATURE (Required)

TYPED OR PRINTED NAME OF WITNESS

CORPORATION NAME - TYPED OR PRINTED

BY: *[Signature]*
SIGNATURE OF PRESIDENT

Deborah N. Waldorf
TYPED OR PRINTED NAME OF PRESIDENT

ATTEST: *Harry T. Marren*
SIGNATURE OF SECRETARY

HARRY T. MARREN
TYPED OR PRINTED NAME OF SECRETARY

MAILING ADDRESS

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ by _____ of _____, a _____ corporation, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

witness my hand and official seal this _____ day of _____, 200__.

Signed: _____

Notary Public in and for
the County and State aforementioned

EXHIBIT "A"

1092

A PARCEL OF LAND IN SECTION 28, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A PORTION OF OLD MARSH GOLF CLUB, RECORDED IN PLAT BOOK 58, PAGE 62, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID PLAT;
 THENCE ALONG THE EAST BOUNDARY OF SAID PLAT, S01°14'38"W FOR 1402.92 FEET TO THE POINT OF BEGINNING;
 THENCE S88°45'22"E FOR 56.02 FEET TO A NON-TANGENT CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 7617.44 FEET, WHERE A RADIAL LINE BEARS N87°50'13"W;
 THENCE SOUTHERLY, ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 0°27'05" FOR 60.01 FEET;
 THENCE N88°45'22"W FOR 136.82 FEET;
 THENCE N01°14'38"E FOR 60.00 FEET;
 THENCE S88°45'22"E FOR 82.00 FEET TO THE POINT OF BEGINNING.

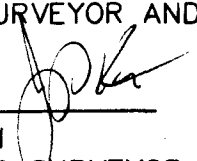
CONTAINING 8,248 SQUARE FEET, MORE OR LESS.

BEARING BASIS: S01°14'38"W ALONG THE EAST BOUNDARY OF OLD MARSH GOLF CLUB, RECORDED IN PLAT BOOK 58, PAGE 62.

ABBREVIATIONS

P.O.B.— POINT OF BEGINNING
 P.O.C.— POINT OF COMMENCEMENT
 R/W — RIGHT-OF-WAY
 O.R.B.— OFFICIAL RECORD BOOK
 P.B.— PLAT BOOK
 STA — STATION
 50'LT or 50'RT — DISTANCE LEFT OR RIGHT OF BASELINE
 WMME — WATER MANAGEMENT MAINTENANCE EASEMENT

THE DESCRIPTION SKETCH AND THE DESCRIPTION TEXT COMPRISE THE COMPLETE LEGAL DESCRIPTION. THE LEGAL DESCRIPTION IS NOT VALID UNLESS BOTH ACCOMPANY EACH OTHER. REPRODUCTIONS OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER NOTED BELOW.


 JOHN E. PHILLIPS III
 PROFESSIONAL LAND SURVEYOR
 STATE OF FLORIDA No. 4826
 DATE: APR 14 2008

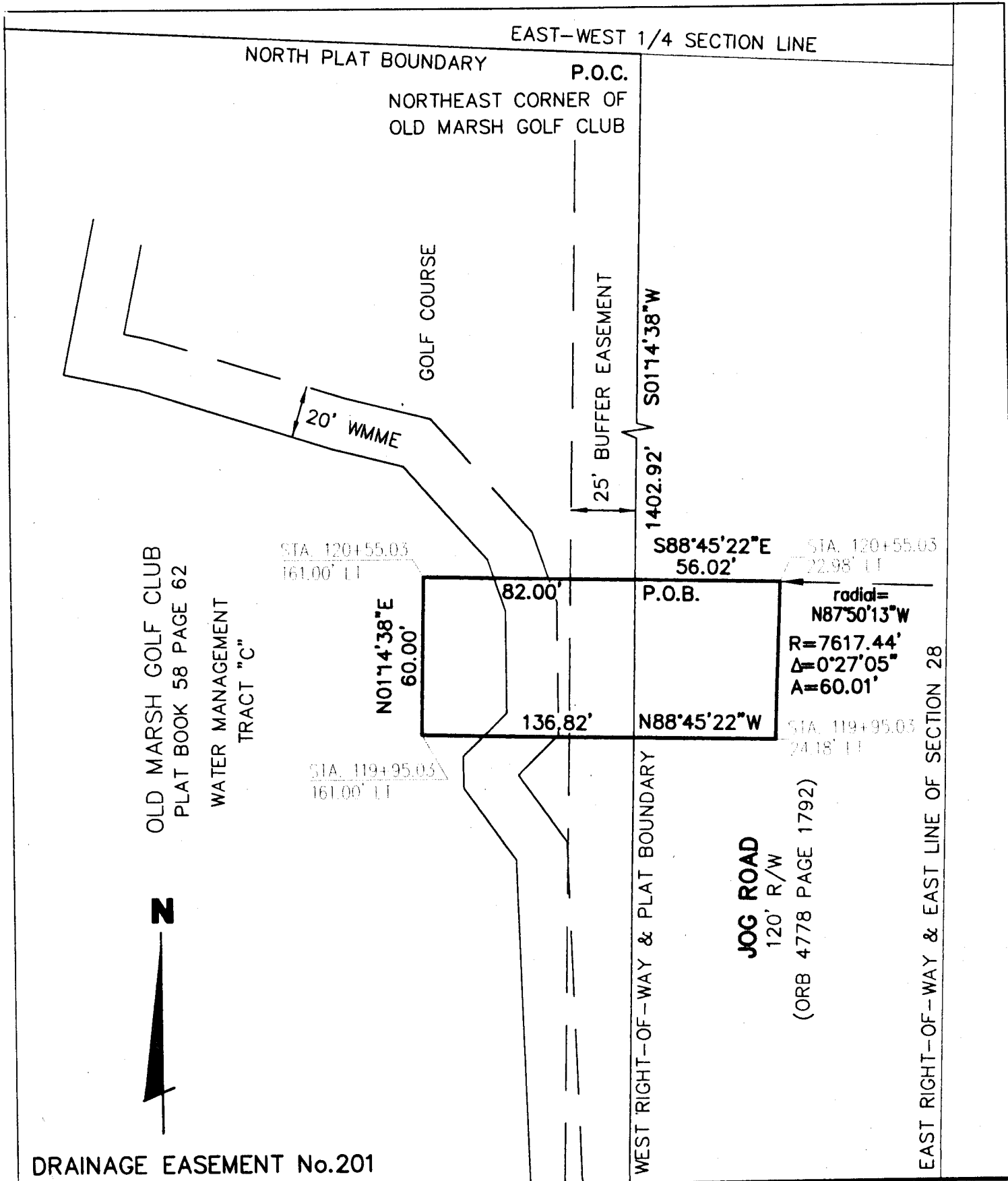
BP
BROWN & PHILLIPS, INC.
 PROFESSIONAL SURVEYING SERVICES
 CERTIFICATE OF AUTHORIZATION # LB 6473
 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
 (561) 615-3988, (561) 615-3986 FAX

LEGAL DESCRIPTION
 DRAINAGE EASEMENT No.201

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: NONE
PALM BEACH COUNTY	DATE: 4/14/08
PROJECT No.2003513	SHEET 1 OF 2

EXHIBIT "A"

2 of 2



B BROWN & PHILLIPS, INC.
 PROFESSIONAL SURVEYING SERVICES
 CERTIFICATE OF AUTHORIZATION # LB 6473
 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
 (561) 615-3988, (561) 615-3986 FAX

SKETCH TO ACCOMPANY LEGAL DESCRIPTION
THIS SKETCH IS NOT A SURVEY

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: 1" = 50'
PALM BEACH COUNTY	DATE: 4/14/08
PROJECT No.2003513	SHEET 2 OF 2

Return to:
Name: Right-of-Way Acquisition Section
Palm Beach County Engineering
Post Office Box 21229
Address: West Palm Beach, Florida 33416
Attn: ED HANDY
Acct. No.: 1010 W/C BOX 1066

This Instrument Prepared by:
Name: Paul F. King, Assistant County Attorney
Palm Beach County
Address: Post Office Box 21229
West Palm Beach, Florida 33416

NOT TO BE RECORDED
WITHOUT BOARD OF COUNTY
COMMISSIONERS ACCEPTANCE DATE

PCN: 00-42-41-28-01-007-0010

SPACE ABOVE THIS LINE FOR PROCESSING DATA

(Corporation)

PROJECT NO. 2003513
ROAD NAME: Jog Road / Donald Ross Road
PARCEL NO. 202

DRAINAGE EASEMENT

Golf Club

THIS EASEMENT, made this _____ day of _____, 200__, between Old Marsh Homeowners Association, Inc., as the party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida, as the party of the second part.

WITNESSETH: That the party of the first part, for and in consideration of the sum of ONE (\$1.00) dollar and other valuable considerations, receipt whereof is hereby acknowledged, hereby grant(s) unto the party of the second part, its successors and assigns, for the purpose of a perpetual drainage easement over, upon, under, through and across the following described land, situate in Palm Beach County, Florida, to-wit:

Property more particularly described in Exhibit "A" attached hereto and made a part hereof.

This drainage easement shall be used to permanently install and maintain, when necessary, a pipe or pipes underground for the purposes of carrying water to, and or from, water retention areas. This drainage easement shall be non-exclusive, provided, however, that the grantors and their successors and assigns, shall be permanently prohibited from removing or interfering with the operation, functioning, maintenance, when necessary, or repair of any underground pipe or pipes installed by the grantee in the drainage easement area. To the extent that the grantors and their successors and assigns hinder or obstruct the operation, functioning, maintenance, or repair of any underground pipe or pipes installed in the drainage easement area, the grantee shall not be liable or responsible for the cost of removal of the obstruction. The installation of the pipe or pipes under the land shall not extend beyond the limits outlined in the attached legal description.

The party of the second part shall have the right, but not the obligation, to remove and use any or all of the soil and/or subsoil, in accordance with current and future construction plans, within the easement area.

TO HAVE AND TO HOLD THE SAME unto the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party has hereto set its hand(s) and seal(s) the day and year first above written.

(CORPORATE SEAL)

Signed, sealed and delivered in the presence of:
(Signature of two witnesses required by Florida law)

WITNESS Signature (Required)

TYPED OR PRINTED NAME OF WITNESS

WITNESS SIGNATURE (Required)

TYPED OR PRINTED NAME OF WITNESS

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ by _____ of _____, a _____ corporation, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

Witness my hand and official seal this _____ day of _____, 200__.

Signed: _____

Notary Public in and for
the County and State aforementioned

CORPORATION NAME - TYPED OR PRINTED

BY: *[Signature]*

SIGNATURE OF PRESIDENT

MICHAEL R. WALSON

TYPED OR PRINTED NAME OF PRESIDENT

ATTEST: *Harry T. Marren*

SIGNATURE OF SECRETARY

HARRY T. MARREN

TYPED OR PRINTED NAME OF SECRETARY

MAILING ADDRESS

EXHIBIT "A"

1 of 2

A PARCEL OF LAND IN SECTION 28, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A PORTION OF OLD MARSH GOLF CLUB, RECORDED IN PLAT BOOK 58, PAGE 62, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID PLAT;
THENCE ALONG THE EAST BOUNDARY OF SAID PLAT, S01°14'38"W FOR 489.79 FEET TO THE POINT OF BEGINNING;
THENCE S88°45'22"E FOR 57.00 FEET
THENCE S01°14'38"W FOR 50.00 FEET;
THENCE N88°45'22"W FOR 116.00 FEET;
THENCE N01°14'38"E FOR 50.00 FEET;
THENCE S88°45'22"E FOR 59.00 FEET TO THE POINT OF BEGINNING.


CONTAINING 5,800 SQUARE FEET, MORE OR LESS.

BEARING BASIS: S01°14'38"W ALONG THE EAST BOUNDARY OF OLD MARSH GOLF CLUB, RECORDED IN PLAT BOOK 58, PAGE 62.

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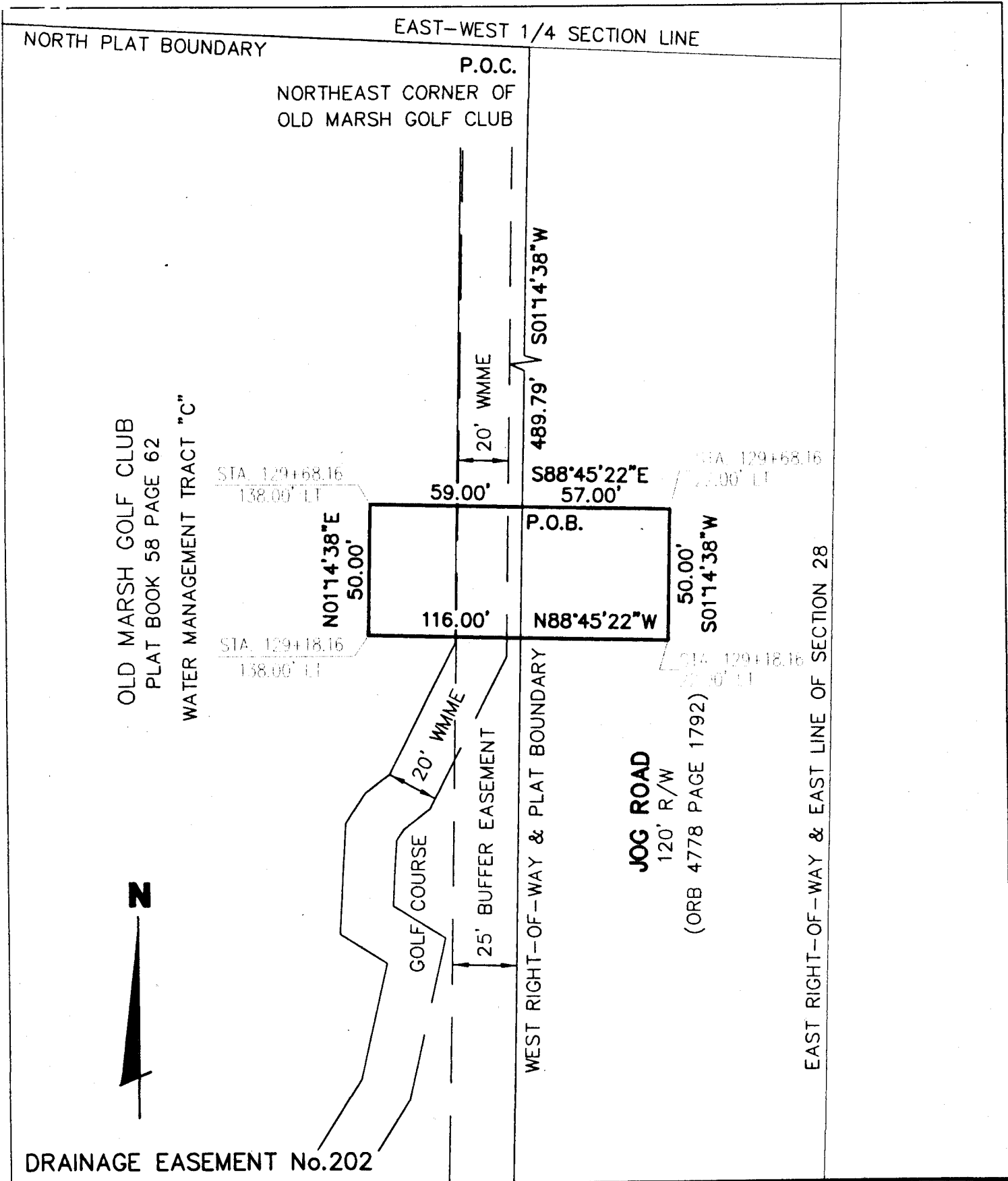
 JOHN E. PHILLIPS, III
 PROFESSIONAL LAND SURVEYOR
 STATE OF FLORIDA No. 4826
 DATE: APR 14 2008



BROWN & PHILLIPS, INC.
PROFESSIONAL SURVEYING SERVICES
CERTIFICATE OF AUTHORIZATION # LB 6473
901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
(561) 615-3988, (561) 615-3986 FAX

LEGAL DESCRIPTION
DRAINAGE EASEMENT No.202

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: NONE
PALM BEACH COUNTY	DATE: 4/14/08
PROJECT No.2003513	SHEET 1 OF 2



BP BROWN & PHILLIPS, INC.
 PROFESSIONAL SURVEYING SERVICES
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SKETCH TO ACCOMPANY LEGAL DESCRIPTION THIS SKETCH IS NOT A SURVEY	
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	SHEET 2 OF 2

Return to: Right-of-way Acquisition Section
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Post Office Box 21229
Address: West Palm Beach, Florida 33416
Attn: ED HANDY
Acct. No.: 1010 W/C BOX 1066

This Instrument Prepared by:
Name: Paul F. King, Assistant County Attorney
Palm Beach County
Address: Post Office Box 21229
West Palm Beach, Florida 33416

NOT TO BE RECORDED
WITHOUT BOARD OF COUNTY
COMMISSIONERS ACCEPTANCE DATE

PCN: 00-42-41-28-01-007-0010

SPACE ABOVE THIS LINE FOR PROCESSING DATA

(Corporation)

PROJECT NO. 2003513
ROAD NAME: Jog Road / Donald Ross Road
PARCEL NO. 203

DRAINAGE EASEMENT

Golf Club

THIS EASEMENT, made this _____ day of _____, 200__, between Old Marsh Homeowners Association, Inc., as the party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida, as the party of the second part.

WITNESSETH: That the party of the first part, for and in consideration of the sum of ONE (\$1.00) dollar and other valuable considerations, receipt whereof is hereby acknowledged, hereby grant(s) unto the party of the second part, its successors and assigns, for the purpose of a perpetual drainage easement over, upon, under, through and across the following described land, situate in Palm Beach County, Florida, to-wit:

Property more particularly described in Exhibit "A" attached hereto and made a part hereof.

This drainage easement shall be used to permanently install and maintain, when necessary, a pipe or pipes underground for the purposes of carrying water to, and or from, water retention areas. This drainage easement shall be non-exclusive, provided, however, that the grantors and their successors and assigns, shall be permanently prohibited from removing or interfering with the operation, functioning, maintenance, when necessary, or repair of any underground pipe or pipes installed by the grantee in the drainage easement area. To the extent that the grantors and their successors and assigns hinder or obstruct the operation, functioning, maintenance, or repair of any underground pipe or pipes installed in the drainage easement area, the grantee shall not be liable or responsible for the cost of removal of the obstruction. The installation of the pipe or pipes under the land shall not extend beyond the limits outlined in the attached legal description.

The party of the second part shall have the right, but not the obligation, to remove and use any or all of the soil and/or subsoil, in accordance with current and future construction plans, within the easement area.

TO HAVE AND TO HOLD THE SAME unto the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party has hereto set its hand(s) and seal(s) the day and year first above written.

(CORPORATE SEAL)

Signed, sealed and delivered in the presence of:
(Signature of two witnesses required by Florida law)

WITNESS Signature (Required)

CORPORATION NAME - TYPED OR PRINTED

BY: *[Signature]*

SIGNATURE OF PRESIDENT

MURRAY WALSON

TYPED OR PRINTED NAME OF PRESIDENT

TYPED OR PRINTED NAME OF WITNESS

ATTEST:

Harry T. Marren

SIGNATURE OF SECRETARY

HARRY T. MARREN

TYPED OR PRINTED NAME OF SECRETARY

WITNESS SIGNATURE (Required)

TYPED OR PRINTED NAME OF WITNESS

MAILING ADDRESS

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ by _____ of _____, a _____ corporation, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

witness my hand and official seal this _____ day of _____, 200__.

Signed: _____

Notary Public in and for
the County and State aforementioned

EXHIBIT "A"

1 of 2

A PARCEL OF LAND IN SECTION 28, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A PORTION OF OLD MARSH GOLF CLUB, RECORDED IN PLAT BOOK 58, PAGE 62, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID PLAT;
THENCE ALONG THE EAST BOUNDARY OF SAID PLAT, S01°14'38"W FOR 52.95 FEET TO THE POINT OF BEGINNING;
THENCE S88°45'22"E FOR 57.00 FEET
THENCE S01°14'38"W FOR 50.00 FEET;
THENCE N88°45'22"W FOR 113.00 FEET;
THENCE N01°14'38"E FOR 50.00 FEET;
THENCE S88°45'22"E FOR 56.00 FEET TO THE POINT OF BEGINNING.

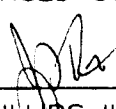
CONTAINING 5,650 SQUARE FEET, MORE OR LESS.

BEARING BASIS: S01°14'38"W ALONG THE EAST BOUNDARY OF OLD MARSH GOLF CLUB, RECORDED IN PLAT BOOK 58, PAGE 62.

ABBREVIATIONS

P.O.B. - POINT OF BEGINNING
P.O.C. - POINT OF COMMENCEMENT
R/W - RIGHT-OF-WAY
O.R.B. - OFFICIAL RECORD BOOK
P.B. - PLAT BOOK
STA - STATION
50'LT or 50'RT - DISTANCE LEFT OR RIGHT OF BASELINE
WMME - WATER MANAGEMENT MAINTENANCE EASEMENT

THE DESCRIPTION SKETCH AND THE DESCRIPTION TEXT COMPRISE THE COMPLETE LEGAL DESCRIPTION. THE LEGAL DESCRIPTION IS NOT VALID UNLESS BOTH ACCOMPANY EACH OTHER. REPRODUCTIONS OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER NOTED BELOW.



JOHN E. PHILLIPS III
PROFESSIONAL LAND SURVEYOR
STATE OF FLORIDA No. 4826
DATE: APR 14 2008

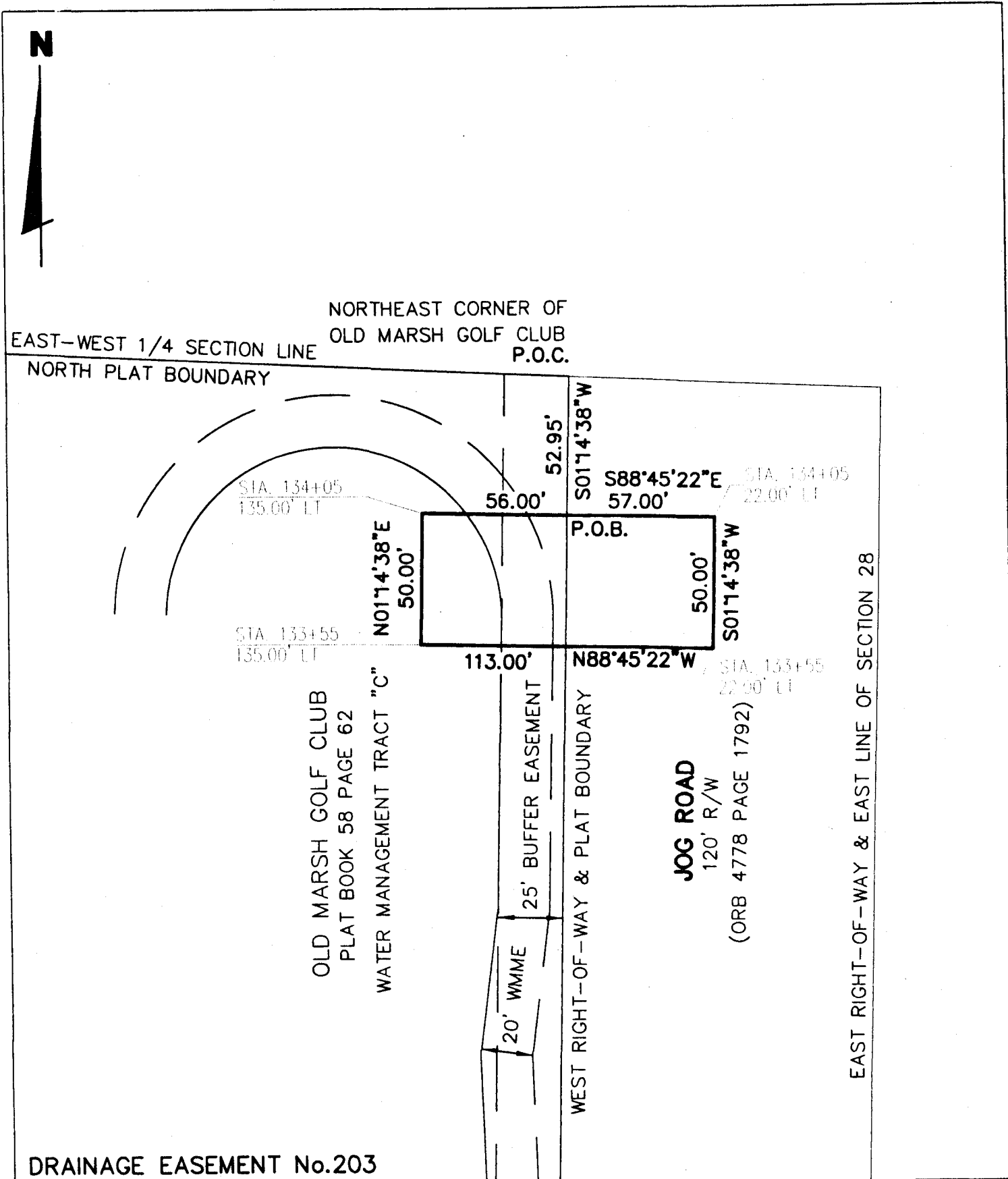
 **BROWN & PHILLIPS, INC.**
PROFESSIONAL SURVEYING SERVICES
CERTIFICATE OF AUTHORIZATION # LB 6473
901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
(561) 615-3988, (561) 615-3986 FAX

LEGAL DESCRIPTION
DRAINAGE EASEMENT No.203

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: NONE
PALM BEACH COUNTY PROJECT No.2003513	DATE: 4/14/08 SHEET 1 OF 2

EXHIBIT "A"

2 of 2



B
BROWN & PHILLIPS, INC.
PROFESSIONAL SURVEYING SERVICES
CERTIFICATE OF AUTHORIZATION # LB 6473
901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
(561) 615-3988, (561) 615-3986 FAX

SKETCH TO ACCOMPANY
LEGAL DESCRIPTION
THIS SKETCH IS NOT A SURVEY

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: 1" = 50'
PALM BEACH COUNTY PROJECT No.2003513	DATE: 4/14/08
	SHEET 2 OF 2

Return to: Right-of-Way Acquisition Section
Name: Palm Beach County Engineering
Post Office Box 21229
Address: West Palm Beach, Florida 33416
Attn: **ED HANDY**
Acct. No.: 1010 W/C BOX 1066

This Instrument Prepared by:
Name: Paul F. King, Assistant County Attorney
Palm Beach County
Address: Post Office Box 21229
West Palm Beach, Florida 33416

NOT TO BE RECORDED
WITHOUT BOARD OF COUNTY
COMMISSIONERS ACCEPTANCE DATE

PCN: 00-42-41-28-01-007-0010

SPACE ABOVE THIS LINE FOR PROCESSING DATA

(Corporation)

PROJECT NO. 2003513
ROAD NAME: Jog Road / Donald Ross Road
PARCEL NO. 204

DRAINAGE EASEMENT

THIS EASEMENT, made this _____ day of _____, 200__, between Old Marsh ^{Golf Club} Homeowners Association, Inc., as the party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida, as the party of the second part.

WITNESSETH: That the party of the first part, for and in consideration of the sum of ONE (\$1.00) dollar and other valuable considerations, receipt whereof is hereby acknowledged, hereby grant(s) unto the party of the second part, its successors and assigns, for the purpose of a perpetual drainage easement over, upon, under, through and across the following described land, situate in Palm Beach County, Florida, to-wit:

Property more particularly described in Exhibit "A" attached hereto and made a part hereof.

This drainage easement shall be used to permanently install and maintain, when necessary, a pipe or pipes underground for the purposes of carrying water to, and or from, water retention areas. This drainage easement shall be non-exclusive, provided, however, that the grantors and their successors and assigns, shall be permanently prohibited from removing or interfering with the operation, functioning, maintenance, when necessary, or repair of any underground pipe or pipes installed by the grantee in the drainage easement area. To the extent that the grantors and their successors and assigns hinder or obstruct the operation, functioning, maintenance, or repair of any underground pipe or pipes installed in the drainage easement area, the grantee shall not be liable or responsible for the cost of removal of the obstruction. The installation of the pipe or pipes under the land shall not extend beyond the limits outlined in the attached legal description.

The party of the second part shall have the right, but not the obligation, to remove and use any or all of the soil and/or subsoil, in accordance with current and future construction plans, within the easement area.

TO HAVE AND TO HOLD THE SAME unto the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party has hereto set its hand(s) and seal(s) the day and year first above written.

(CORPORATE SEAL)

Signed, sealed and delivered in the presence of:
(Signature of two witnesses required by Florida law)

WITNESS Signature (Required)

TYPED OR PRINTED NAME OF WITNESS

WITNESS SIGNATURE (Required)

TYPED OR PRINTED NAME OF WITNESS

CORPORATION NAME - TYPED OR PRINTED

BY: *[Signature]*
SIGNATURE OF PRESIDENT

MICHAEL R. WALCOTT
TYPED OR PRINTED NAME OF PRESIDENT

ATTEST: *Larry T. Marren*
SIGNATURE OF SECRETARY

HARRY T. MARREN
TYPED OR PRINTED NAME OF SECRETARY

MAILING ADDRESS

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ by _____ of _____, a _____ corporation, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

witness my hand and official seal this _____ day of _____, 200__.

Signed: _____

Notary Public in and for
the County and State aforementioned

EXHIBIT "A"

1 of 2

A PARCEL OF LAND IN SECTIONS 28 AND 33, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SAID SECTION 28;
THENCE ALONG THE EAST LINE OF SAID SECTION 28,
N01°14'38"E FOR 47.58 FEET;
THENCE S58°27'05"W FOR 142.69 FEET TO THE EAST BOUNDARY OF
THE PLAT OF OLD MARSH GOLF CLUB, RECORDED IN PLAT BOOK 58,
PAGE 62, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA;
THENCE ALONG SAID PLAT BOUNDARY, S01°08'16"W FOR 47.53 FEET;
THENCE N58°27'05"E FOR 142.58 FEET TO THE POINT OF BEGINNING.

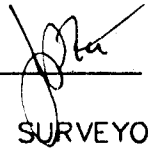
CONTAINING 5,705 SQUARE FEET, MORE OR LESS.

BEARING BASIS: N01°14'38"E ALONG THE EAST LINE OF SECTION 28.

THE DESCRIPTION SKETCH AND THE DESCRIPTION TEXT
COMPRISE THE COMPLETE LEGAL DESCRIPTION.
THE LEGAL DESCRIPTION IS NOT VALID UNLESS BOTH
ACCOMPANY EACH OTHER.
REPRODUCTIONS OF THIS DOCUMENT ARE NOT VALID
WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL
RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND
MAPPER NOTED BELOW.

ABBREVIATIONS

- P.O.B.- POINT OF BEGINNING
- P.O.C.- POINT OF COMMENCEMENT
- R/W - RIGHT-OF-WAY
- O.R.B.- OFFICIAL RECORD BOOK
- P.B.- PLAT BOOK
- STA - STATION
- 50'LT or 50'RT - DISTANCE LEFT OR
RIGHT OF BASELINE



JOHN E. PHILLIPS III
PROFESSIONAL LAND SURVEYOR
STATE OF FLORIDA No. 4826
DATE: APR 19 2007



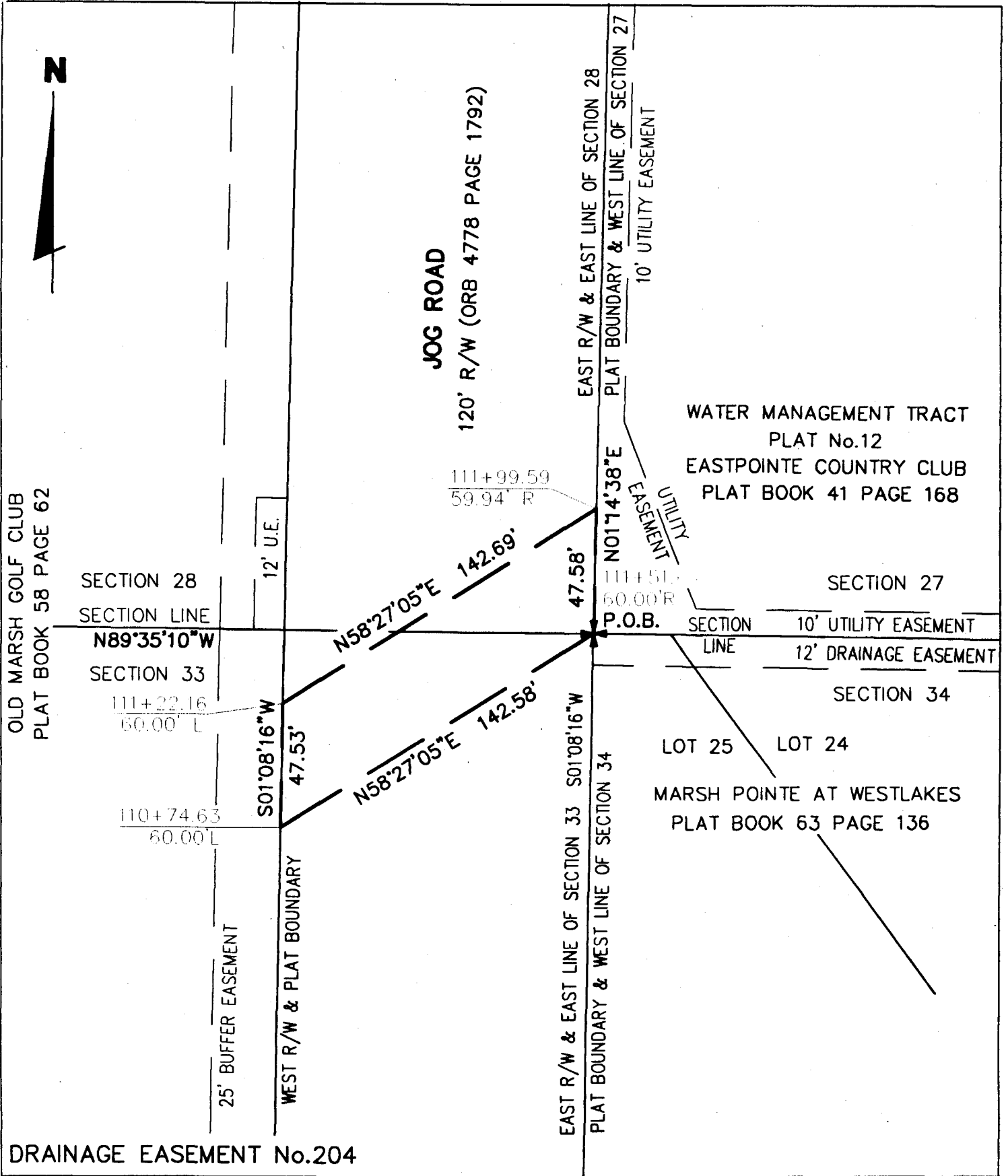
PROFESSIONAL SURVEYING SERVICES
 CERTIFICATE OF AUTHORIZATION # LB 6473
 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
 (561) 615-3988, (561) 615-3986 FAX

LEGAL DESCRIPTION
 DRAINAGE EASEMENT No.204

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: NONE
PALM BEACH COUNTY PROJECT No.2003513	DATE: 4/17/07
	SHEET 1 OF 2

EXHIBIT "A"

2 of 2



B **BROWN & PHILLIPS, INC.**

PROFESSIONAL SURVEYING SERVICES
 CERTIFICATE OF AUTHORIZATION # LB 6473
 901 NORTHPOINT PKWY, SUITE 305, W.P.B. FLORIDA 33407
 (561) 615-3988, (561) 615-3986 FAX

SKETCH TO ACCOMPANY
 LEGAL DESCRIPTION
 THIS SKETCH IS NOT A SURVEY

DRAWN: MB	PROJ. No. 04-018
CHECKED: JEP	SCALE: 1" = 50'
PALM BEACH COUNTY PROJECT No.2003513	DATE: 4/17/07
	SHEET 2 OF 2