

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY**

Meeting Date: June 17, 2008
 Submitted By: Office of Small Business Assistance
 Advisory Board Name: Small Business Assistance Advisory Committee

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: reappointment/appointment of four (4) individuals to the Small Business Assistance Advisory Committee, for a term of one to three years.

Reappoint

<u>Nominee</u>	<u>Seat</u>	<u>Designation</u>	<u>Term</u>	<u>Nominated By</u>
Laura Corry	7	Hispanic Chamber of Commerce	3 years 02/25/08-02/24/2011	Comm. Greene Comm. Kanjian Comm. McCarty Comm. Marcus
John Elliott	10	Minority Contractor	3 years 02/25/08-02/24/2011	Comm. Greene Comm. Marcus

Appoint

<u>Nominee</u>	<u>Seat</u>	<u>Designation</u>	<u>Term</u>	<u>Nominated By</u>
Laurence Davenport	13	Business Loan Fund	2 years 6/17/08 - 07/13/2010	Comm. Greene Comm. McCarty Comm. Marcus
Ron Snyder	4	Certified White Male	1 year 6/17/08 - 06/20/2009	Comm. Greene Comm. Marcus

SUMMARY: The SBA Advisory Committee was established by Ordinance 2002-064 and modified by Ordinance 2008-014. The committee consists of fourteen (14) members representing one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) white male business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of the Palm Beach County Resource Center; one (1) representative of the Hispanic Chamber of Commerce; one (1) representative of the National Organization of Women in Construction; one (1) representative of a Women's Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors; one (1) representative of the Small Business Development Center; one (1) representative of the Business Loan Fund of the Palm Beaches; and, one (1) representative of a Black Chamber of Commerce.

Seat Numbers 7 and 10 are available because the terms have expired. Representatives for seats 7 and 10 have expressed a desire to continue in the same capacity. The representative for Seat Number 13 is a new appointment and will complete the original term of the incumbent who was replaced by another organizational staff person. The representative for Seat Number 4 is a new appointment and will complete the original term of the incumbent due to a resignation.
Countywide (TKF)

Background and Justification: Ordinance No. 2002-064, which became effective October 1, 2002, provided for appointments to be made from specific organizations and representatives of the small business community. The SBA Advisory Committee consists of fourteen (14) members and the terms of the seats are for one to three years.

Attachments:

Board Appointment Information Forms

Recommended By: *Hazel Henderson* 6/10/08
 Department Head Date

Legal Sufficiency: *[Signature]* 6/11/08
 Assistant County Attorney Date

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
ADVISORY BOARD NOMINEE INFORMATION FORM**

Part I:

Board Name: Small Business Assistance Advisory Committee

At Large Appointment or District Appointment

Term of Appointment: 2 Years. From: 6/17/08 To: 7/13/10

Seat Requirement: Business Loan Fund of the Palm Beaches, Inc. Seat #: 13

Reappointment or New Appointment

or to complete the term of Raoul Pierre-Louis Due resignation other to: 7/13/10

Completion of term to expire on: 7/13/10

Part II: *APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT*

Name: Davenport, Jr. Laurence F.

Last First Middle

Occupation/Affiliation: Executive Director/CEO

Business Name: Business Loan Fund of the Palm Beaches, Inc.

Business Address: 2110 North Florida Mango Road

City & State West Palm Beach, Florida Zip Code: 33409

Residence Address: 8116 Laborie Lane

City & State Wellington, FL Zip Code: 33414

Home Phone: (561) 307-7537 Business Phone: (561) 478-2337 Ext.

Cell Phone: (561) 371-9068 Fax: (561) 478-2339

Email Address: Laurence@blfpbc.org

Mailing Address preference: Business Address Residence

Minority Identification Code:

- | | |
|--|--|
| <input type="checkbox"/> IF (Native-American Female) | <input type="checkbox"/> IM (Native-American Indian Male) |
| <input type="checkbox"/> AF (Asian-American Female) | <input type="checkbox"/> AM (Asian-American Male) |
| <input type="checkbox"/> BF (African-American Female) | <input checked="" type="checkbox"/> BM (African-American Male) |
| <input type="checkbox"/> HF (Hispanic-American Female) | <input type="checkbox"/> HM (Hispanic-American Male) |
| <input type="checkbox"/> WF (Caucasian Female) | <input type="checkbox"/> WM (Caucasian Male) |

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on: June 17, 2008

***When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.**

Number of previously disclosed voting conflicts during the previous term

Signature: Adelle L. Greene

Date: 6/13/08

