

34-5

Agenda Item #:

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: July 8, 2008

Consent
 Workshop

Regular
 Public Hearing

Department: Facilities Development and Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Contract with MPA Architects, Inc., in the amount of \$558,418 for professional architectural, engineering, and construction administration services for the Judicial Center Complex (JCC) Hurricane Hardening project.

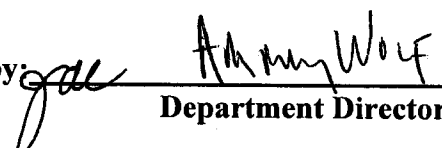
Summary: This project involves hurricane hardening design of the JCC including architectural and engineering evaluation of the exterior envelope, design development, construction document, permitting, construction administration, and in-place water infiltration testing. The retrofit design will comply with current building codes and standards and provide wind protection to 140 mph. The construction budget is \$11,000,000. The primary source of funding for this project is from a recently approved grant agreement with the State of Florida, Division of Emergency Management. The SBE participation for this contract is 78%. (Capital Improvements Division) District 7 (JM)

Background and Justification: On January 15, 2008, the Board of County Commissioners approved a grant agreement with the State of Florida, Division of Emergency Management, in the amount of \$13,205,595, with an additional \$4,401,865 County matching funds, for hurricane hardening of the SA/PD, Judicial Center Complex, and the Governmental Center. MPA is currently performing design services in conjunction with the SA/PD hurricane hardening under a separate contract. Selection for the JCC and Governmental Center project was performed under Board adopted procedures pursuant to the Consultants Competitive Negotiation Act (CCNA) and Florida Statute 287.055 on March 4, 2008. MPA Architects, Inc., was selected for these services. This initial contract only includes services for the JCC. A subsequent Consultant Services Authorization will authorize services for the Governmental Center.

**Agenda item is more than 50 pages;
may be viewed in Administration.**

Attachment:

1. Location Map
2. Budget Availability Statement
3. Disclosure of Ownership Interests
4. Contract

Recommended by:  Department Director 6/18/08 Date

Approved by:  County Administrator 7/3/08 Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2008	2009	2010	2011	2012
Capital Expenditures	\$ 599,698	0	0	0	0
Operating Costs	_____	0	0	0	0
External Revenues	_____	0	0	0	0
Program Income (County)	_____	0	0	0	0
In-Kind Match (County)	_____	0	0	0	0
NET FISCAL IMPACT	\$ 599,698	_____	_____	_____	_____
# ADDITIONAL FTE					
POSITIONS (Cumulative)	0	_____	_____	_____	_____

Is Item Included in Current Budget? Yes No _____

Budget Account No: Fund 3804 Dept 411 Unit B430 Object 4907
Reporting Category _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Construction \$558,418
Staff Costs 41,280
\$599,698

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Development and Control Comments:

Atwillhite 4-30-08
OFMB
6/30/08
6/26/08
6/25/08

[Signature] 7/2/08
Contract Administrator
6/30/08

B. Legal Sufficiency:
[Signature] 7/3/08
Assistant County Attorney

This Contract complies with our contract review requirements.

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.