Agenda Item #: 3.M.9.

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### AGENDA ITEM SUMMARY

Meeting Date: July 8, 2008

[X] Consent
[ ] Ordinance

[] Regular [] Public Hearing

Department: <u>Parks and Recreation</u>

Submitted By: <u>Parks and Recreation Department</u>

Submitted For: Parks and Recreation Department

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Recreation Assistance Program allocation of \$15,000 from District 5 for soccer summer camp program fees.

**Summary:** This allocation provides \$15,000 to fund Parks and Recreation soccer summer camp fees at Our Lady Queen of Peace Mission. Funding is from the Recreation Assistance Program (RAP). <u>District 5</u> (AH)

**Background and Justification:** The Parks and Recreation Department offers summer day camp opportunities to the youth of Palm Beach County. Unfortunately, there are many economically disadvantaged families throughout Palm Beach County who cannot afford to send their children to summer camp even though the fees charged for these camps are reasonable. Summer camp scholarship programs insure that more children are afforded the opportunity to attend summer camp. This allocation will fund a soccer camp offered for children at Our Lady Queen of Peace Mission.

Attachment: None.

## **II. FISCAL IMPACT ANALYSIS**

# A. Five Year Summary of Fiscal Impact:

| Fiscal Years  | 2008                                   | 2009                            | 2010                     | 2011                            | 2012                            |
|---|--|---------------------------------|--------------------------|---------------------------------|---------------------------------|
| Capital Expenditures<br>Operating Costs<br>External Revenues<br>Program Income (County)<br>In-Kind Match (County)   | <u>-0-</u><br>-0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0-<br>-0- |
| NET FISCAL IMPACT   | <u>15,000</u>                          | 0                               |                          | -0                              | -0                              |
| # ADDITIONAL FTE<br>POSITIONS (Cumulative)  |  |                                 |                          |                                 |                                 |
| ls Item Included in Current Budget? Yes <u>X</u> No<br>Budget Account No.: Fund <u>3600</u> Department <u>583</u> Unit <u>R905</u><br>Object <u>8101</u> Program <u>N/A</u> |  |                                 |                          |                                 |                                 |
| B. Recommended Sources of Funds/Summary of Fiscal Impact:   |  |                                 |                          |                                 |                                 |
| Recreation Assistance Program<br>District 5 3600-583-R905-086-8101 \$15,000   |  |                                 |                          |                                 |                                 |
| C. Departmental Fiscal Review:Ckopulakis  |  |                                 |                          |                                 |                                 |
| III. REVIEW COMMENTS  |  |                                 |                          |                                 |                                 |
| A. OFMB Fiscal and/or Contract Development and Control Comments:  |  |                                 |                          |                                 |                                 |
| Mulhite 4.26.08<br>OFMB 18 4 26.08<br>B. Legal Sufficiency:   |  |                                 |                          |                                 |                                 |
| Assistant County Attorney   |  |                                 |                          |                                 |                                 |
| C. Other Department Review:   |  |                                 |                          |                                 |                                 |

**Department Director** 

REVISED 10/95 ADM FORM 01

This summary is not to be used as a basis for payment

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