

PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

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Meeting Date: July 08, 2008

Department: PLANNING, ZONING & BUILDING

Submitted By: CONTRACTORS CERTIFICATION DIVISION

Advisory Board Name: CONSTRUCTION INDUSTRY LICENSING BOARD

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I. EXECUTIVE BRIEF

Motion and Title: Staff recommends a motion to approve: Appointment of the following individuals to the Construction Industry Licensing Board (CILB).

A.) One (1) member to complete a term from Jul. 8, 2008 to Sep. 30, 2009.

<u>Appoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Nominated by</u>
Alvin S. Cohen	13	Consumer Member	Comm. McCarty

B.) One (1) member to complete a term from Jul. 8, 2008 to Sep. 30, 2011.

<u>Appoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Nominated by</u>
John W. Albert III	11	General Contractor	Comm. McCarty Comm. Koons Comm. Greene

Summary: The Construction Industry Licensing Board was established by Special Act, Chapter 67-1876, Laws of Florida as amended, by Section 489.131. The Special Act sets forth the membership of the Board, which consists of twelve (12) members. The membership consists of two (2) general contractors, one (1) member of the following categories; building; residential; electrical; plumbing; HARV, roofing; swimming pool; architect; engineer and a building official. In addition, F.S. § 489.131 requires that we have three (3) consumer representatives. The above named have been recommended by their respective organization. Memorandums were sent to the Board of County Commissioners on December 19, 2007 & May 15, 2008 advising of the vacant positions; No other nominations were received. Countywide (GB)

Background and Justification: To establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors and is empowered to revoke licenses.

Attachments:

1. Board Appointment Forms.
2. Recommendation from PBC Construction Industry Management Council (CIMC).
3. Resume for Alvin S. Cohen & John W. Albert III.
4. Letters of Resignation from Mr. Harry Rosen & Mr. Alton Lawson.
5. CILB Attendance Record 2007-2008.
6. Special Act (excerpt regarding membership composition) and F.S. § 489.131

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Recommended By: [Signature] 6/11/08
 Department Director Date

Legal Sufficiency: [Signature] 6/16/08
 Assistant County Attorney Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

REVISED 06/92
ADM FORM 03
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
ADVISORY BOARD NOMINEE INFORMATION FORM**

Part I:

Board Name: Construction Industry Licensing Board of Palm Beach
 At Large Appointment or District Appointment County

Term of Appointment: 1.6 Years. From: 5-20-08 To: 9-30-09

Seat Requirement: See Art. Consumer member Seat #: 13

*Reappointment or New Appointment

or to complete the term of Harry Roser Due to: resignation other
Completion of term to expire on: 9/30/09

Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Alvin S. Cohen
Last First Middle

Occupation/Affiliation: Retired

Business Name: _____

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 19 Villa Lane

City & State Bayton Bch Zip Code: 33436

Home Phone: (561) 369-4368 Business Phone: () N/A Ext. _____

Cell Phone: () Fax: ()

Email Address: _____

Mailing Address preference: Business Address Residence

Minority Identification Code:

- | | |
|--|---|
| <input type="checkbox"/> IF (Native-American Female) | <input type="checkbox"/> IM (Native-American Indian Male) |
| <input type="checkbox"/> AF (Asian-American Female) | <input type="checkbox"/> AM (Asian-American Male) |
| <input type="checkbox"/> BF (African-American Female) | <input type="checkbox"/> BM (African-American Male) |
| <input type="checkbox"/> HF (Hispanic-American Female) | <input type="checkbox"/> HM (Hispanic-American Male) |
| <input type="checkbox"/> WF (Caucasian Female) | <input checked="" type="checkbox"/> WM (Caucasian Male) |

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on: _____

***When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.**

0 Number of previously disclosed voting conflicts during the previous term

Signature: Mary McCarty (5) Date: 4/8/08

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSION

BOARD APPOINTMENT INFORMATION FORM

Part I:

Board Name: CONSTRUCTION INDUSTRY LICENSING BOARD OF PALM BEACH COUNTY

At Large Appointment or District Appointment

Term of Applicant: 3.2 years/months From 7/08/08 To 9/30/2011

Seat Requirements: SEE ATTACHED (GENERAL CONTRACTOR) Seat # 11

**Reappointment or New Appointment

or to complete the term of Alton R. Lawson

due to: resignation other

Completion of term to expire on: 9/30/2008

Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: John W. Albert III

Occupation/Affiliation: General Contractor

Business Name: Royal Concrete Concepts, Inc.

Business Address: 7240 7th PI N

City & State: West Palm Beach, FL Zip Code: 33411

Residence Address:

City & State: _____ Zip Code: _____

Home phone: _____ Business phone: _____

Mailing Address preference: Business Address Residence Address or other:

Minority Identification Code:

- | | |
|--|---|
| <input type="checkbox"/> IF (American Indian Female) | <input type="checkbox"/> IM (American Indian Male) |
| <input type="checkbox"/> AF (Asian Female) | <input type="checkbox"/> AM (Asian Male) |
| <input type="checkbox"/> BF (Black Female) | <input type="checkbox"/> BM (Black Male) |
| <input type="checkbox"/> HF (Hispanic Female) | <input type="checkbox"/> HM (Hispanic Male) |
| <input type="checkbox"/> WF (White Female) | <input checked="" type="checkbox"/> WM (White Male) |

Part III: COMMISSIONER COMMENTS:

Appointment to be made at BCC Meeting on: July 8, 2008

****When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners.**

NA Number of previously disclosed voting conflicts.

Mary McConry
(Signature)

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSION

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At Large Appointment or District Appointment

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City & State: West Palm Beach, FL Zip Code: 33411

Residence Address:

City & State: _____ Zip Code: _____

Home phone: _____ Business phone: _____

Mailing Address preference: Business Address Residence Address or other:

Minority Identification Code:

- | | |
|--|---|
| <input type="checkbox"/> IF (American Indian Female) | <input type="checkbox"/> IM (American Indian Male) |
| <input type="checkbox"/> AF (Asian Female) | <input type="checkbox"/> AM (Asian Male) |
| <input type="checkbox"/> BF (Black Female) | <input type="checkbox"/> BM (Black Male) |
| <input type="checkbox"/> HF (Hispanic Female) | <input type="checkbox"/> HM (Hispanic Male) |
| <input type="checkbox"/> WF (White Female) | <input checked="" type="checkbox"/> WM (White Male) |

Part III: COMMISSIONER COMMENTS:

Appointment to be made at BCC Meeting on: July 8, 2008

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NA Number of previously disclosed voting conflicts.

(Signature) John F. Koon 5/27/08

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BOARD OF COUNTY COMMISSION**

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At Large Appointment or District Appointment

Term of Applicant: 3.2 years/months From 7/08/08 To 9/30/2011

Seat Requirements: SEE ATTACHED (GENERAL CONTRACTOR) Seat # 11

**Reappointment or New Appointment

or to complete the term of Alton R. Lawson

due to: resignation other

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City & State: _____ Zip Code: _____

Home phone: _____ Business phone: _____

Mailing Address preference: Business Address Residence Address or other:

Minority Identification Code:

- | | |
|--|---|
| <input type="checkbox"/> IF (American Indian Female) | <input type="checkbox"/> IM (American Indian Male) |
| <input type="checkbox"/> AF (Asian Female) | <input type="checkbox"/> AM (Asian Male) |
| <input type="checkbox"/> BF (Black Female) | <input type="checkbox"/> BM (Black Male) |
| <input type="checkbox"/> HF (Hispanic Female) | <input type="checkbox"/> HM (Hispanic Male) |
| <input type="checkbox"/> WF (White Female) | <input checked="" type="checkbox"/> WM (White Male) |

Part III: COMMISSIONER COMMENTS:

Appointment to be made at BCC Meeting on: July 8, 2008

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NA Number of previously disclosed voting conflicts.

Addie L. Greene
(Signature)

CIMC

CONSTRUCTION INDUSTRY MANAGEMENT COUNCIL

814 West Lantana Road, Suite 1, Lantana, Florida, 33462-1553 • (561) 588-8045 • (561) 588-0051/fax • E-mail/pbccimc@aol.com

Bruce G. Kaleita, General Counsel

Natasha V. Cannon, Executive Director

April 6, 2008

Kurt Eismann, Director
Contractors Certification
Department of Planning Zoning & Building
2300 North Jog Road
West Palm Beach, Florida 33411

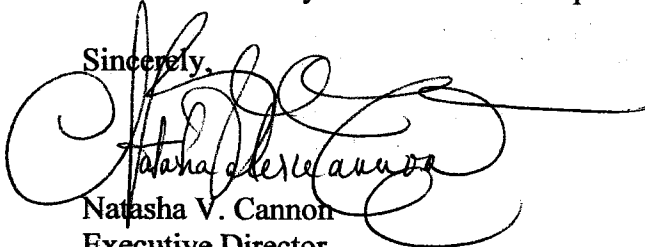
Re: General Contractor Nominee to CILB

Dear Mr. Eismann:

Pursuant to your letter of December 2007, the members of the Construction Industry Management Council on April 2, 2008, nominated John Albert, General Contractor, to serve on the Construction Industry Licensing Board, term ending September 31, 2011. His resume is enclosed for your perusal.

Please call me if you have additional questions.

Sincerely,



Natasha V. Cannon
Executive Director

Encl. Resume

NVC/dn

cc: AGC
John Albert

THE MANAGEMENT LEVEL OF ASSOCIATIONS, REPRESENTING TRADES,
SKILLS AND DESIGN PROFESSIONALS IN THE CONSTRUCTION INDUSTRY.

Aluminum Association of Florida, Palm Beach • American Institute of Architects of Palm Beach • Associated General Contractors • Associated Builders & Contractors Association • Construction Association of South Florida
Electrical Council of Florida • Gold Coast Builders Association • National Association of Women In Construction • Palm Beach Air Conditioning Contractors of America • Palm Beach County Roofing & Sheet Metal Contractors Association • Plumbing Heating Cooling Contractors • Plumbing & Air Conditioning Contractors Industry Fund • Sunshine State One Call of Florida, Inc. • Trowel Guild
Underground Contractors Association of South Florida

ALVIN S. COHEN

**19 VILLA LANE
BOYNTON BEACH
FL. 33436**

**TEL. 561 369 4368 FAX. 561 369 3236
E-MAIL DEBBIEAL@COMCAST.NET**

BACKGROUND

AN M.I.T GRADUATE WITH A DEGREE IN MECHANICAL ENGINEERING. AFTER SERVING IN WORLD WAR II AS A NAVAL OFFICER I ATTENDED LOWELL TECH TO SPECIALIZE IN TEXTILE ENGINEERING. SPENT A FEW YEARS IN A FAMILY TEXTILE BUSINESS AND THEN LEFT THEM TO GO ON MY OWN. BOUGHT A STUGGELING SWEATER FACTORY IN PHILADELPHIA, RENAMED IT ALVIN KNITTING MILLS AND MADE IT INTO A SUCCESSFUL OPERATION. SOLD OUT TO CAMPUS SWEATER AND SPORTSWEAR IN 1962 AND MOVED TO NEW YORK TO RUN THEIR SWEATER DIVISION. I LATER BECAME THE EXECUTIVE V.P. OF MANUFACTURING RESPONSIBLE FOR ALL PRODUCTS MADE IN OUR WHOLLY OWNED 18 DOMESTIC PLANTS AND OUR CONTRACTORS IN 10 COUNTRIES OVERSEAS. IN THE LATE 70'S WE WERE ACQUIRED BY INTERCO A CONGLOMERATE LISTED ON THE NY STOCK EXCHANGE. RETIRED IN 1990 AND MOVED TO FLORIDA.

PERSONAL

BORN IN BROOKLINE, MA. IN 1925, MARRIED FOR 60 YEARS TO MY WIFE DEBBIE AND HAVE TWO CHILDREN AND FOUR GRANDCHILDREN. MOVED TO HUNTERS RUN IN 1990 TO LIVE FULL TIME AND AM AN AVID GOLFER AND BRIDGE PLAYER.

EXPERIENCE

TRAVELED THRU THE FAR EAST IN SETTING UP AND RUNNING OUR OVERSEAS OPERATION AND HONED MY SKILL IN DIPLOMACY AND NEGOTIATING. BOTTOM LINE RESPONSIBILITY WITH IN DEPTH KNOWLEDGE OF FORECASTING AND COST CONTROL. WAS AN ARBITRATOR FOR THE ARBITRATION COUNCIL OF THE TEXTILE AND APPAREL INDUSTRIES AND KNOW HOW TO LISTEN AND FIND ACCEPTABLE SOLUTIONS FOR PEOPLE WITH DIFFERENT POINTS OF VIEW. HAVE BEEN INVOLVED FOR MANY YEARS IN THE RUNNING OF OUR CONDO ASSOCIATION. I WAS ON THE MAIN BOARD OF DIRECTORS OF THE ENTIRE COMPLEX FOR NINE YEARS AND SERVED AS VICE PRESIDENT, SECRETARY, CHAIRMAN OF BUDGET AND FINANCE, BUILDING AND PLANNING, HOUSE, AND SECURITY COMMITTEES. AM THE SECRETARY OF THE CMO BOARD. WE ALSO HAVE BOARDS IN EACH OF THE 23 COMMUNITIES THAT MAKE UP THE WHOLE COMMUNITY AND I AM ON THE VILLAS OF NORTHWOODS (MY COMMUNITY) BOARD AND HAVE SERVED IN EVERY OFFICE OVER THE YEARS.



Royal Concrete Concepts, Inc.

Vice President, Business Development



**John Wesley Albert
III
Vice President
Business Develop-**

As VP of Business Development for RCC, John is the primary link between customers and company staff. John's strong suits are communications skills, project management and relationship building. As such, he has worked with hundreds of contractors, architects and engineers throughout the state of Florida in both the pre-construction and construction capacities in a variety of markets including residential, commercial, educational and military/government. During his tenure at RCC, the company has grown exponentially as reflected in the revenue increase, statewide growth and number of company employees. The Bunnell & Old Kings projects listed below represent more than 60,000 square feet of classroom space in Flagler County—from design to completion in less than 4 months.

John has been a resident of Palm Beach County for ten years. Currently, he resides in Wellington with his wife, Renee Sanger-Albert and their newborn daughter, Victoria. Renee works with John at the firm as Assistant General Counsel.

Experience Highlights	Dollar Value	Square Footage	Project Involvement
Royal Concrete Concepts buildings— 2007	\$81 million	*not applicable	Business Development
Royal Concrete Concepts buildings— 2002	\$20 million	*not applicable	Business Development
Gifford Alternative Learning Center	\$4 million	31,219 sq. ft.	Estimating, Project Management
Bunnell Elementary	\$5 million	42,000 sq. ft.	Design Development, Project Management
Old Kings Elementary	\$3 million	32,000 sq. ft.	Design Development, Project Management
Broward County	\$22 million	485 units	Project Management
Projected 2008	100 Million Backlog		
Education:	Associate of Arts Valencia Community College		
Active Registrations:	State of Florida - License Number CGC150660 State of Florida - License Number CCC1326049 Member: Florida Education Facilities Planning Association, Florida School Board Association, and Associated General Contractors.		
Years with firm:	6 years		
Years with other firms:	1 year		

**10698 FAIRMONT VILLAGE DRIVE
LAKE WORTH, FL 33449-8604
561-969-6606**

November 1, 2007

Kurt Eiseman, Director
Palm Beach County
Construction Industry Licensing Board
100 Australian Avenue
West Palm Beach, FL 33406

Dear Kurt:

Following up on my phone call. I am sorry to have to give notice that due to an ongoing illness I will be unable to continue service on the Licensing Board.

It has been a most interesting experience for me and I really regret having to leave the Board. I wish you all much success in your future endeavors.

Sincerely,


HARRY R. ROSEN

2008 E

Alton L. Lawson
15617 83rd Way North
Palm Beach Gardens, Florida 33418
561 301 8132


December 17, 2007

Kurt Eismann, Director
The Construction Industry Licensing Board of Palm Beach County
2300 North Jog Road
West palm Beach, Florida 33411

Dear Kurt,

It is with regret that I must resign my seat on The Construction Industry Licensing Board of Palm Beach County, as I will be retiring from my active position with South Palm Construction, Inc. on December 31, 2007. It has been my pleasure to work with your staff and the other members of this board.

Sincerely yours,


Alton L. Lawson

BOARD MEMBER QUALIFICATIONS

Chapter 67-1876 , Section 3 (B) To be eligible for appointment each contractor member shall be:

- (1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The Architect and Engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.**
- (2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to have the qualifications required in subsection (B)(1) above.**

CONSUMER MEMBER QUALIFICATIONS

FS. § 489.131 (CONSUMER REPRESENTATIVES)

- (10) No municipal or county government may issue any certificates of competency or license for any contractor defined in s. 489.105 (3) (a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. **If the board has seven (7) or more members, at least three (3) of those members must be a consumer representative. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the Board or a member of any closely related profession.**