Agenda Item #: 3-C-3

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

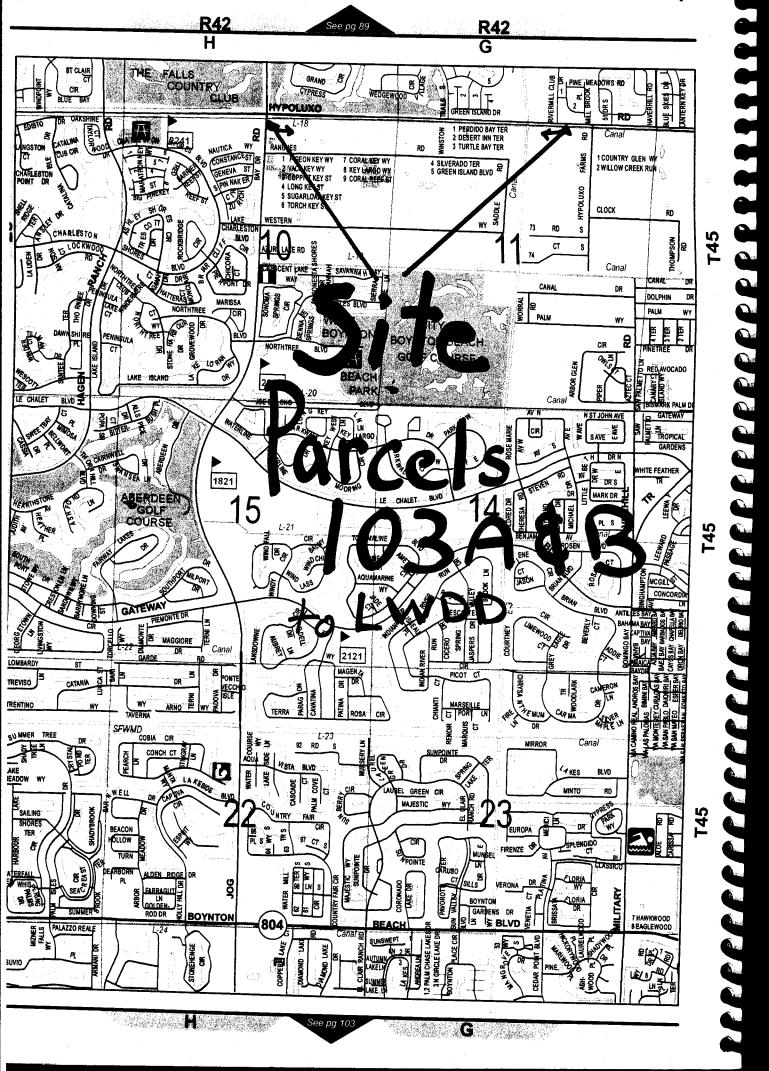
Meeting Date: July 22, 2008 [X] Consent [ ] Regular [ ] Workshop [ ] Public Hearing					
Department: Submitted By: Engineering and Public Works Submitted For: Right-of-Way Acquisition Section					
Project No. 2003511					
I. EXECUTIVE BRIEF					
<b>Motion and Title: Staff recommends motion to approve:</b> A County Deed in favor of Lake Worth Drainage District (LWDD) for property along the south side of Hypoluxo Road, from Jog Road for about a mile east of Jog Road, identified as Parcels 103A and 103B, transfer of which is contingent upon Palm Beach County's (County) receipt of property from LWDD along Forest Hill Boulevard, identified as Parcel 100.					
<b>SUMMARY:</b> This action will approve a County Deed transferring property to LWDD. This transaction is contingent upon the County's receipt of a Deed from LWDD for property along Forest Hill Boulevard west of State Road 7, which is in process at LWDD.					
District 3 (PK)					
<b>Background and Justification:</b> Hypoluxo Road from Jog Road to Military Trail (Hypoluxo Project) is under design by the County to widen from the existing four lanes to six lanes. LWDD desires additional right-of-way for the LWDD L-18 canal along the Hypoluxo Project. This surplus property, identified as Parcels 103A and 103B, is not needed for the Hypoluxo Project and includes portions of the existing LWDD L-18 canal. The County requires additional right-of-way for the State Road 7 and Forest Hill Boulevard intersection improvement project (Forest Hill Project), said property being owned by LWDD, and being identified as Parcel 100.					
LWDD Board has met and approved transferring the needed parcel of land for the Forest Hill Project to the County, in exchange for the two parcels of land on the Hypoluxo Project. The LWDD Deed is in process.					
Parcel 100, from LWDD, is 1.59 acres. Parcels 103A and 103B, from the County, total 1.56 acres. Both transfers will be at no cost to the County.					
Attachments: 1. Location Maps (2) 2. County Deed with Exhibit "A"					
Recommended by: One of Joseph Division Director Date					
Approved by: 1. W.M. 7/108 County Engineer Date					

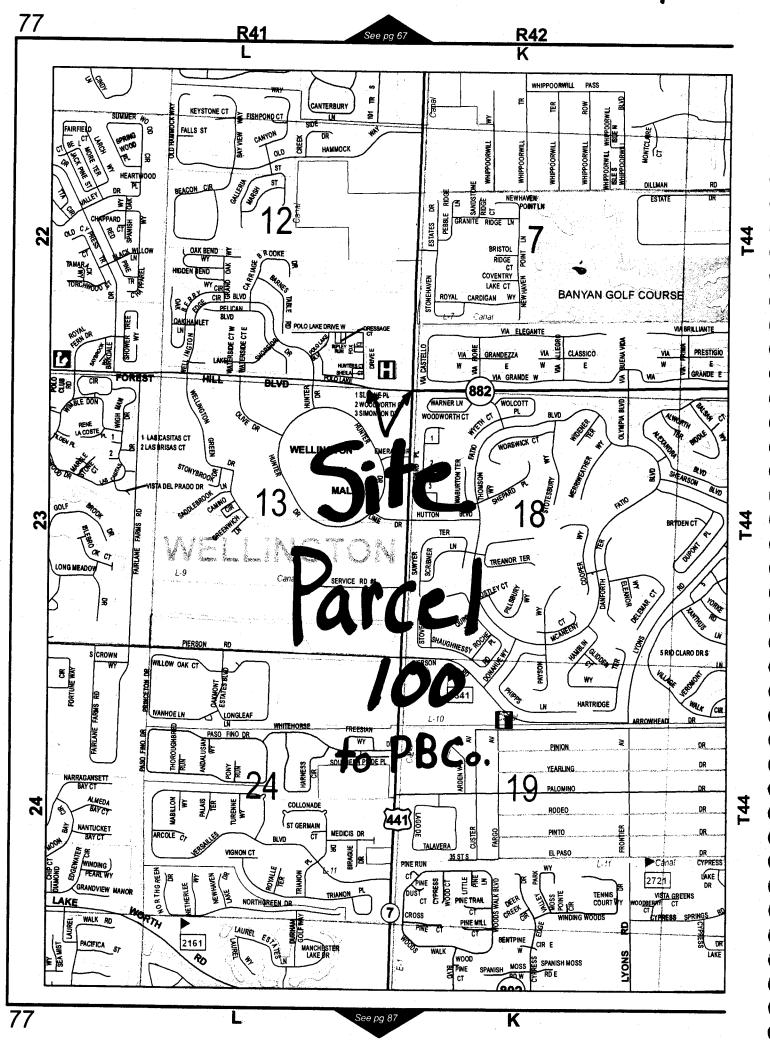
ı.	. FISCAL I	MPACI ANA	<u> 4LYSIS</u>	II. FISCAL IMPACT ANALYSIS					
A. Five Year Summary of	Fiscal Impa	ct: See Com	ment Section	n B.					
Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT # ADDITIONAL FTE	2008 \$ -0- -0- -0- -0- \$ -0-	2009 -0- -0- -0- -0- -0-	2010 -0- -0- -0- -0- -0-	2011 -0- -0- -0- -0- -0-	2012 -0- -0- -0- -0- -0- -0-				
POSITIONS (Cumulative)  Is Item Included in Current Budget Acct No.: Fund Prog	Dept	Yes Unit Ob	ject	No					
B. Recommended Sources of Funds/Summary of Fiscal Impact:									
This item has no acceptance of the control of the c		fiscal in	•	ी <b>भू</b> ती ० ४					
III. REVIEW COMMENTS									
A. OFMB Fiscal and/or Co	ntract Dev.	and Control	Comments	<b>5:</b>					
OFMB 52	OS CN 12/8	- 4	Contract De	). Jacob ev and Cont	7/7/08				
B. Approved as to Form and Legal Sufficiency:				i de la companya de l					
Assistant County Attor	<u>8/08.</u> ney								
C. Other Department Revi	ew:								
Department Director	<u>=</u>								

This summary is not to be used as a basis for payment.

i:\WP\AgendaPage2\Agnpgtwo2008\0000.No Impact

Location Map 1





**RETURN TO:** 

PALM BEACH COUNTY

NAME:

R/W ACQUISITION SECTION POST OFFICE BOX 21229

ADDRESS: WEST PALM BEACH, FLORIDA 33416

ATTN:

ACCT. NO.: 1010 W/C BOX 1066

### **COUNTY DEED**

THIS DEED, made this	by PALM BEACH COUNTY, a party of the first part, and LAKE WORTH DRAINAGE
(\$10.00) Dollars to it in hand paid by the p acknowledged, has granted, bargained and	e first part, for and in consideration of the sum of Ten arties of the second part, receipt whereof is hereby sold to the parties of the second part, their heirs and I lying and being in Palm Beach County, Florida:
Property more particularly described In Exhil	bit "A", attached hereto and made a part hereof.
IN WITNESS WHEREOF the said party of the its name by its Board of County Commissio Board, the day and year aforesaid.	e first part has caused these presents to be executed in ners acting by the Chairperson or Vice Chair of said
ATTEST: SHARON R. BOCK, Clerk & Comptroller	PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS
BY: Clerk (or Deputy Clerk)	BY:Addie L. Greene, Chairperson
APPROVED AS TO FORM AND LEGAL SUFFICIENCY  BY: County Attorney	This instrument prepared by: Paul King, Assistant County Attorney Palm Beach County P.O. Box 21229 West Palm Beach, FL 33416
STATE OF FLORIDA COUNTY OF PALM BEACH	
, Cha	before me thisday of, 200_ by irperson, Board of County Commissioners, who is das identification and who did not take
Typed name of Acknowledger Deputy Clerk	
271-LGL Rev. 03/03/05	

#### PARCEL 103B(ADDITIONAL R/W FOR L-18 CANAL)

#### NOTES:

- 1. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW.
- 2. BEARINGS SHOWN ARE BASED ON THE PALM BEACH COUNTY GEODETIC CONTROL DENSIFICATION PROJECT WITH THE NORTH LINE OF SECTION 10 BEARING N8916'48"E
- 3. THE LAND DESCRIPTION WAS PREPARED BY THE SURVEYOR
- 4. THIS IS NOT A BOUNDARY SURVEY
- 5. ABBREVIATIONS: P.O.C. = POINT OF COMMENCEMENT; P.O.B. = POINT OF BEGINNING; SEC.=SECTION; TWP = TOWNSHIP; RGE = RANGE; CB = CHORD BEARING; P.I. = POINT OF INTERSECTION; C/L = CENTERLINE; STA. = STATION; LNW = LAWSON, NOBLE & WEBB; PBCO = PALM BEACH COUNTY

#### **DESCRIPTION:**

lacksquare A Portion of Section 2, township 45 south, range 42 east, being more particularly described as follows: COMMENCING AT THE SOUTH ONE-QUARTER (S1/4) CORNER OF SAID SECTION 2; THENCE S89'00'35"E, ALONG THE SOUTH LINE OF SAID SECTION 2, A DISTANCE OF 40.07 FEET TO THE POINT OF BEGINNING; THENCE NO419'20"E, 4.01 FEET; THENCE S89'00'35"E, 114.61 FEET; THENCE S89'34'57"E, 100.00 FEET; THENCE S89'00'35"E, 799.39 FEET; THENCE S00'59'25"W, 5.00 FEET TO A POINT ON SAID SOUTH LINE OF SECTION 2; THENCE N89'00'35"W, ALONG SAID SOUTH LINE, 1014.23 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN PALM BEACH COUNTY, FLORIDA, CONTAINING 4,906 SQUARE FEET (0.11 ACRES), MORE OR LESS.

#### CERTIFICATION:

HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON DECEMBER 14, 2007.

> KATHLEEN L. HALL, P'L'.S. FLORIDA REGISTRATION NO. 4103

BOCA RATON, FL. 33487 5499 N. FEDERAL HIGHWAY, SUITE N

TEL.(561) 443-0426 FAX.(561) 443-0429

REV.:6/9/08 REV.:5/30/08 REV.:2/4/08 REV::1/24/08 DATE: 12/14/07 SHEET 1 OF 3 JOB NO.: 3574

K C: \LP7\3574-HYP0\dwg\3574-HYP0.dwg

FLORIDA L.B. #6555

Echibit"A"
to Go. O cod
2 of 11

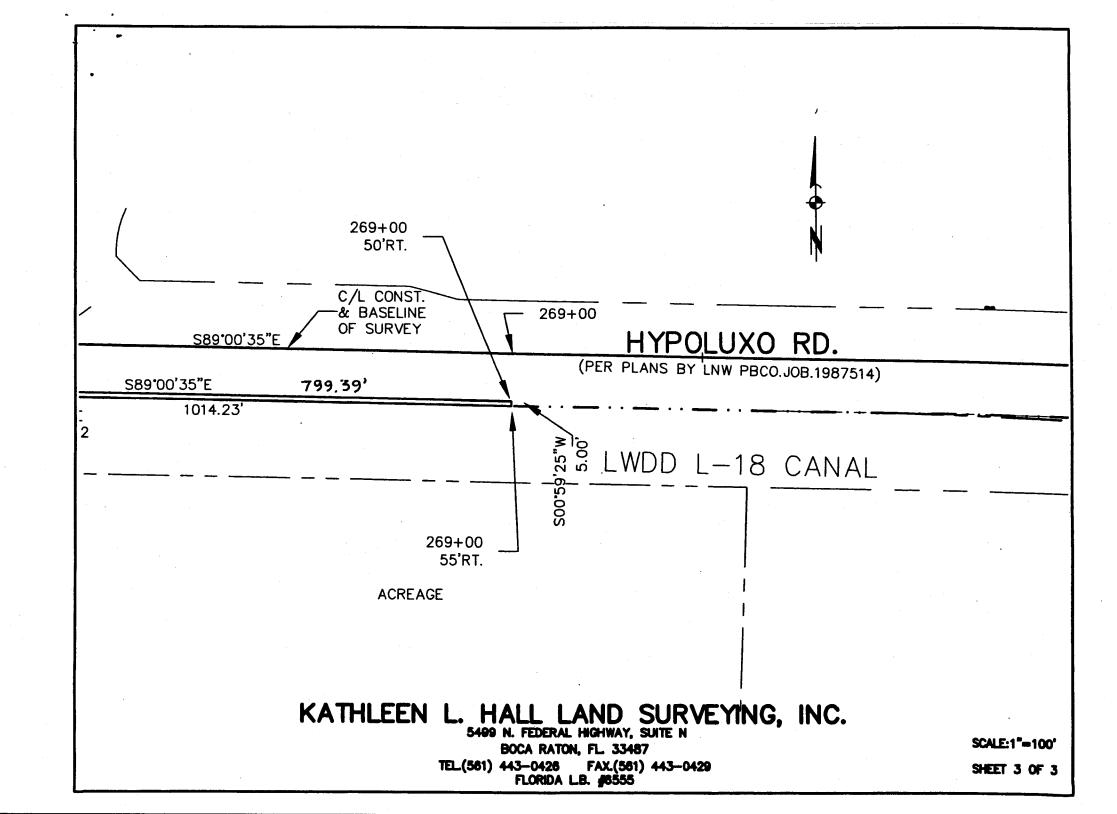
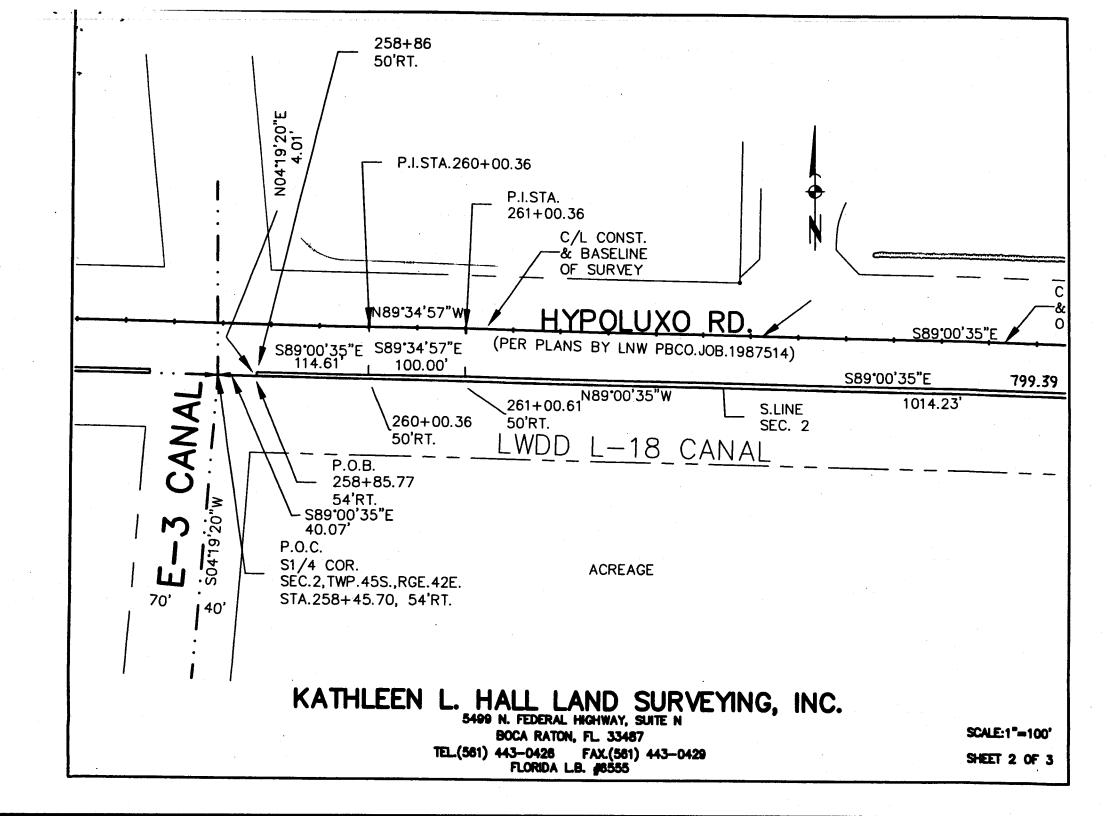


Exhibit "A"
to Co. Deed
3 of 11



# Exhibit"A to G. Deed 4 of 11

NOTES: PARCEL 103A(ADDITIONAL R/W FOR L-18 CANAL)

1. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW.

- 2. BEARINGS SHOWN ARE BASED ON THE PALM BEACH COUNTY GEODETIC CONTROL DENSIFICATION PROJECT WITH THE NORTH LINE OF SECTION 10 BEARING N89°16'48"E
- 3. THE LAND DESCRIPTION WAS PREPARED BY THE SURVEYOR
- 4. THIS IS NOT A BOUNDARY SURVEY
- 5. ABBREVIATIONS: P.O.C. = POINT OF COMMENCEMENT; P.O.B. = POINT OF BEGINNING; SEC.=SECTION; TWP = TOWNSHIP; RGE = RANGE; CB = CHORD BEARING; R = RADIUS; A=ARC DISTANCE; Δ=DELTA ANGLE; LNW = LAWSON, NOBLE & WEBB; PBCO = PALM BEACH COUNTY; C = CORNER

**DESCRIPTION:** 

A PORTION OF SECTIONS 3 AND 2, TOWNSHIP 45 SOUTH, RANGE 42 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-QUARTER (S1/4) CORNER OF SAID SECTION 3; THENCE N89°16'48"E, ALONG THE SOUTH LINE OF SAID SECTION 3, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING; THENCE N00°43'10"W, 17.68 FEET TO A POINT ON THE ARC OF A NON-TANGENT CURVE, RADIAL LINE THROUGH SAID POINT BEARS S01°27'57"E; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE BEING CONCAVE TO THE SOUTH, HAVING A RADIUS OF 9910.00 FEET, A DELTA OF 02°49'30", AN ARC DISTANCE OF 488.62 FEET TO A POINT OF NON-TANGENCY; THENCE N89°58'13"E, 206.30 FEET; THENCE N01°21'33"E, 35.00 FEET; THENCE S88°38'27"E, 193.67 FEET TO A POINT OF CURVATURE; THENCE EASTERLY, ALONG THE ARC OF SAID CURVE BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 25050.00 FEET, A DELTA OF 01'09'34", AN ARC DISTANCE OF 506.91 FEET TO A POINT OF TANGENCY; THENCE S89°48'01"E, 1328.78 FEET; THENCE S89°00'35"E, 1824.12 FEET; THENCE S88°26'12"E, 100.00 FEET; THENCE S89°00'35"E, 599.16 FEET; THENCE S00°59'25"W, 4.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 2; THENCE N89'00'35"W, ALONG SAID SOUTH LINE OF SECTION 2, A DISTANCE OF 2594.42 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE S89°16'51"W, 61.26 FEET TO A POINT ON AFORESAID SOUTH LINE OF SECTION 3; THENCE S89°16'48"W, ALONG SAID SOUTH LINE OF SECTION 3, A DISTANCE OF 2592.47 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN PALM BEACH COUNTY, FLORIDA, CONTAINING 63,636 SQUARE FEET (1.46 ACRES), MORE OR LESS.

#### CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON DECEMBER 14, 2007.

KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

CATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N BOCA RATON, FL. 33487

TEL.(561) 443-0426 FAX.(561) 443-0429

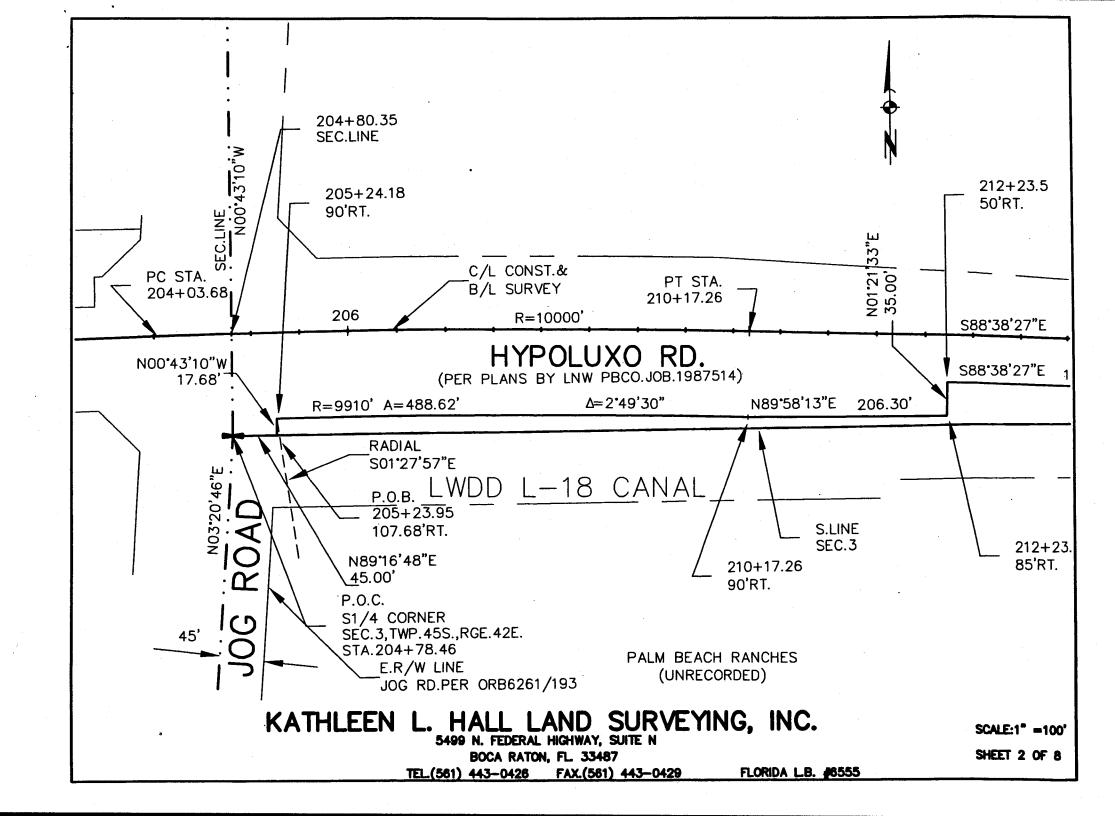
REV.:5/30/08 REV.:2/4/08 REV.:1/24/08 DATE: 12/14/07 SHEET 1 OF 8 JOB NO.: 3574

REV.:6/9/08

K C: \LP7\3574-HYP0\dwg\3574-HYP0.dwg

FLORIDA L.B. #6555

Exhibit'A"
to Co. Deed
50611



# Exhibit"A" to Co. Deed 6 of 11

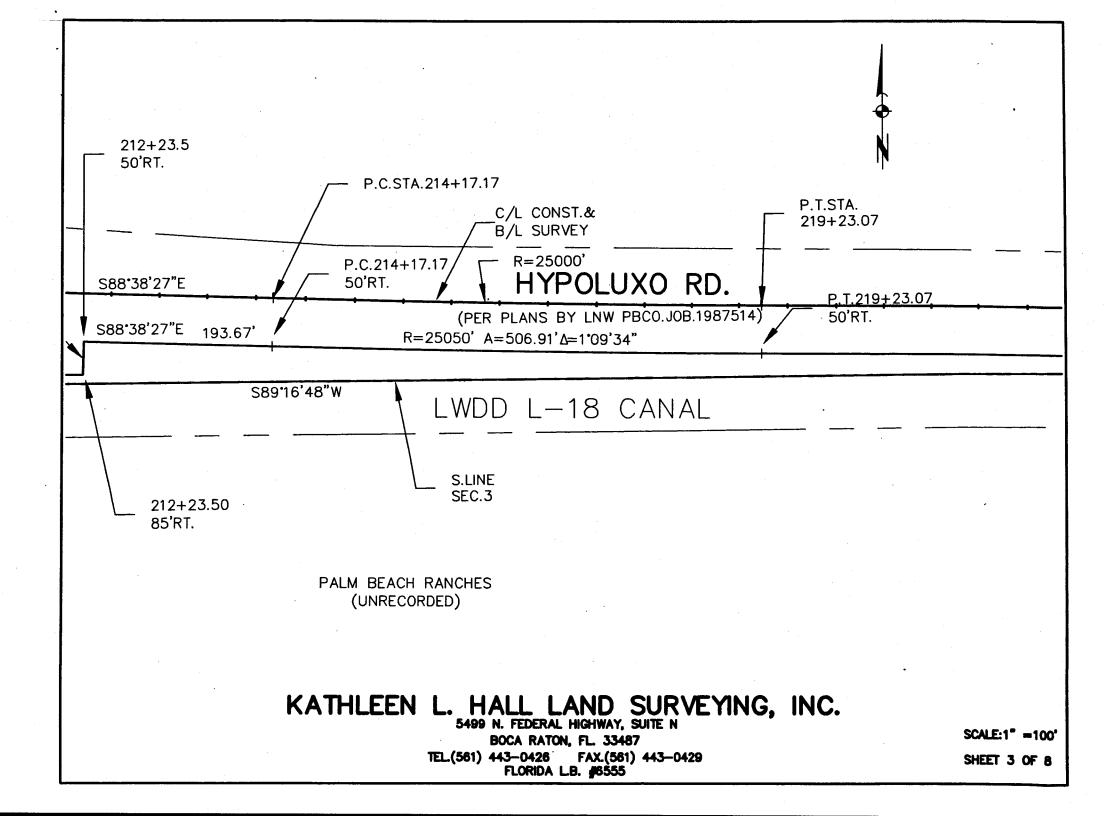
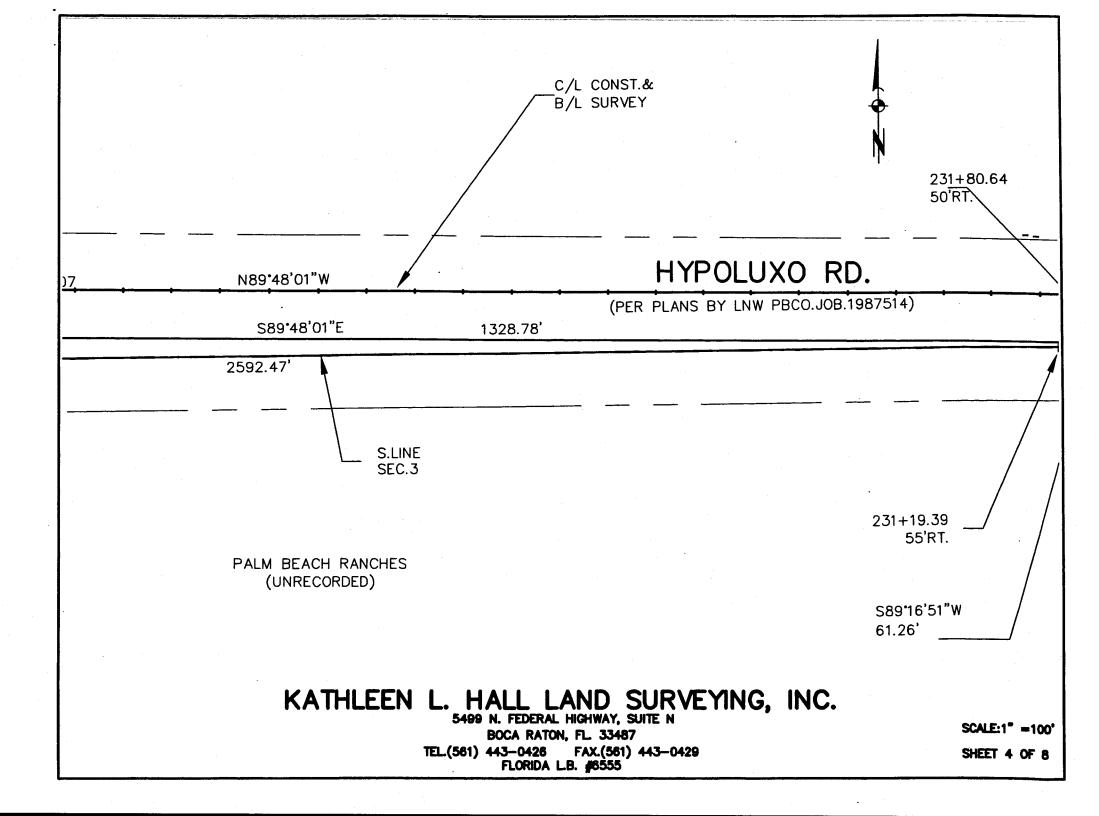
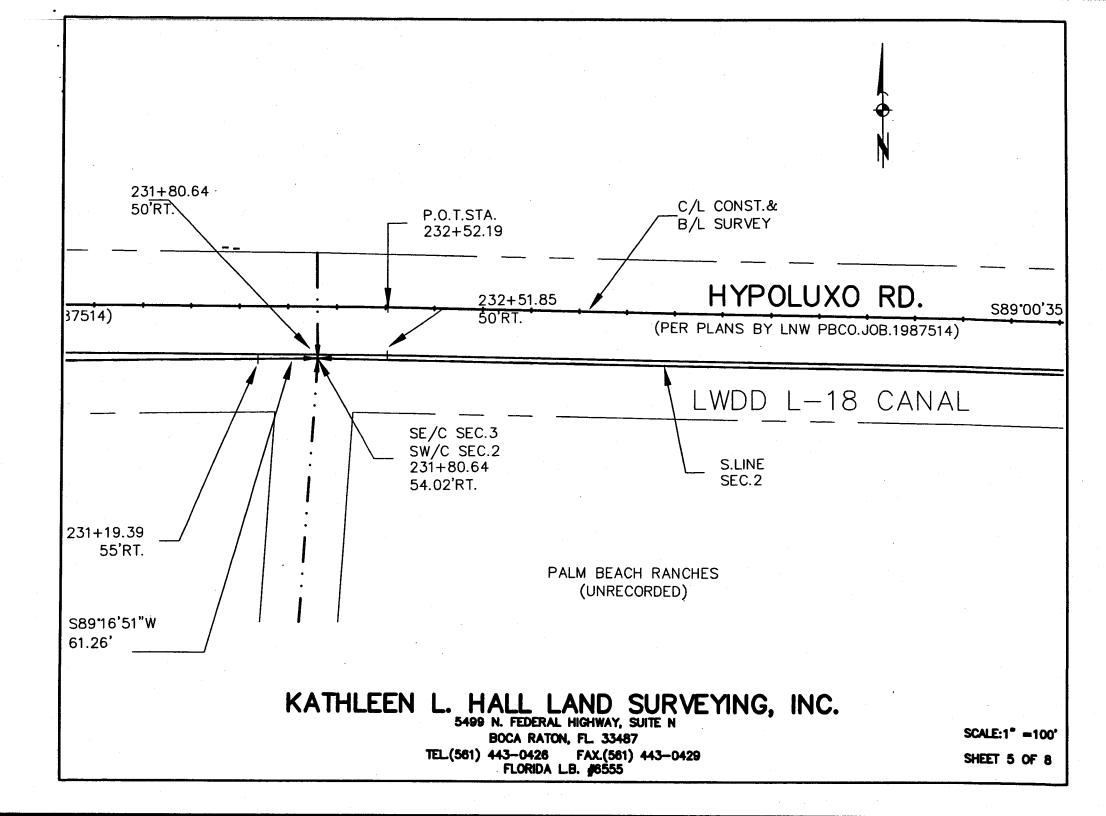


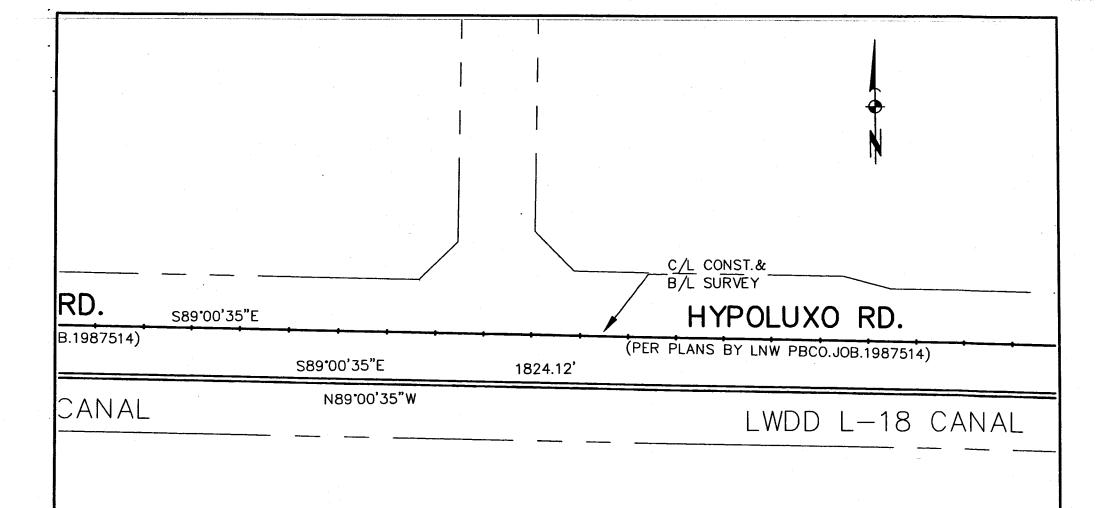
Exhibit "A"
to Co. Deed
to to the



# Exhibit"n" to Go. Deed



Exhibit"A"
to Go Deed
9 of 11



PALM BEACH RANCHES (UNRECORDED)

P

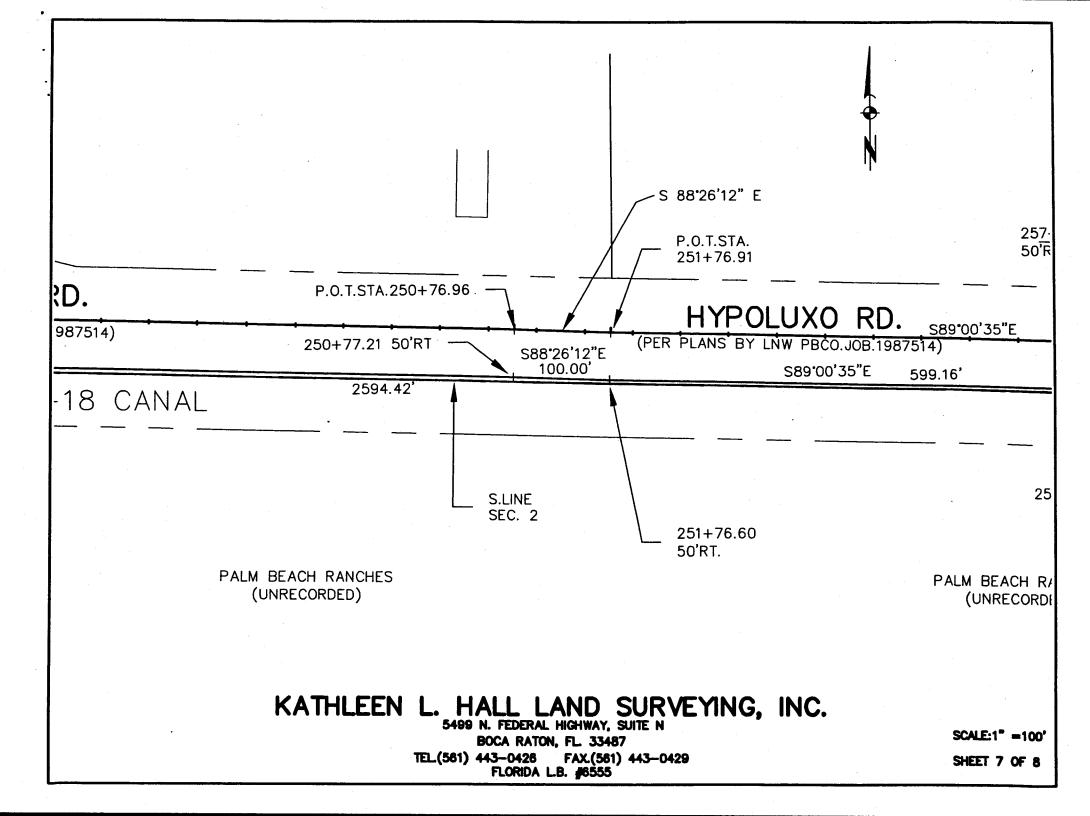
## KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

5499 N. FEDERAL HIGHWAY, SUITE N BOCA RATON, FL. 33487 TEL(561) 443-0426 FAX.(561) 443-0429 FLORIDA L.B. #6555

SCALE:1" =100'

SHEET 6 OF 8

# Exhibit"9" to Co. Deed 10 of 11



Exhibit"A"
to Co. Weed
11 of 11

