

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:July 22, 2008Department:Housing and Community DevelopmentAdvisory Board:Commission on Affordable

Motion and Title: Staff recommends motion to adopt: a Resolution appointing members to the Commission on Affordable Housing (CAH) for a term of three (3) years beginning on July 22, 2008 through July 21, 2011.

Nominee/ Appointment	Area of <u>Representation</u>	Nominated By		
Suzanne Cabrera	Representing Employees	Comm. Jeff Koons		
Wendy Tippett	Not-for-Profit Provider of Affordable Housing	Comm. Jeff Koons		
Patrick J. McNamara	Representing Essential Service Personnel	Comm. Jeff Koons		
Joseph Grey	Advocate for Low Income Persons	Comm. Mary McCarty		
Paula Ryan	Member of Local Planning Agency	Comm. Jeff Koons Comm. Mary McCarty		
Vince Larkin	Representing Fair Housing	Comm. Jeff Koons Comm. Mary McCarty		
Thomas Hinners	For-Profit Provider of Affordable Housing	Comm. Jeff Koons Comm. Mary McCarty		
Appoint One:				
Christine Oberlink	Resides within Jurisdiction	Comm. Jeff Koons		
OR		Comm. Mary McCarty		
Christopher Plummer	Resides within Jurisdiction	Comm. Addie Greene		

SUMMARY: The Commission on Affordable Housing consists of thirteen (13) members nominated by the Board of County Commissioners. All must be residents of Palm Beach County. The Commission on Affordable Housing members serve three (3) year terms. The primary objective of the Commission on Affordable Housing is to make program and funding recommendations to the BCC for its Local Housing Assistance Plan (LHAP). <u>Countywide (TKF)</u>

Background and Justification: Continued on Page Two

Attachments:

1.	Resolution	
2.	Board Appointment Information Forms	
Reco	mmended by: <u>Janan Ryun</u> Department Director	n 7/16/08 Date
	Sufficiency: Assistant County Attorney	7/16/08 Date

Page Two

Background and Justification: On July 1, 2007, HB 1375 which addressed Affordable Housing became effective. A component of this Legislation modified the composition of the Board of County Commissioners' Commission on Affordable Housing (CAH). Currently, the CAH is comprised of nine (9) at-large members. The new Legislation expands the CAH to eleven (11) members, eliminates four (4) of the existing positions and creates six (6) new positions. The BCC will consider the new CAH membership composition on the July 22, 2008 under Public Hearings. The Palm Beach County Affordable Housing Ordinance requires that each member serve a term of three (3) years. Appointments to the Commission on Affordable Housing must be adopted by Resolution.

RESOLUTION NO. 2008-____

A RESOLUTION APPOINTING MEMBERS TO THE COMMISSION ON AFFORDABLE HOUSING (CAH) FOR A TERM OF THREE (3) YEARS BEGINNING ON JULY 22, 2008 THROUGH JULY 21, 2011.

WHEREAS, the State of Florida enacted the William E. Sadowski Affordable Housing Act on July 7, 1992, that allocates a portion of new and existing documentary stamp taxes on deeds to local governments for development and maintenance of affordable housing; and

WHEREAS, the William E. Sadowski Act creates the State Housing Initiative Partnership Program which requires the establishment of an Affordable Housing Advisory Committee and requires appointments to be made by a resolution; and

WHEREAS, the Palm Beach County Affordable Housing Ordinance 93-8 (as amended) adopted on May 18, 1993 establishes the Commission on Affordable Housing, as the Affordable Housing Advisory Committee and the terms of membership.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, as follows:

Section I: Appointments

The individuals as described below shall serve as a member of the Commission on Affordable Housing Advisory Committee:

- 1. Representative Representing Employees Suzanne Cabrera
- Representative for Not-for-Profit Provider of Affordable Housing Wendy Tippett
- 3. Representative for Essential Service Personnel Patrick J. McNamara
- 4. Representative for Advocate for Low-Income Persons Joseph Grey
- 5. Representative for Member of Local Planning Agency Paula Ryan
- 6. Representative for Fair Housing Vince Larkin
- 7. Representative for For-Profit Provider of Affordable Housing Thomas Hinners
- 8. Representative Residing within the Jurisdiction Christine Oberlink or

- 5. Representative for Member of Local Planning Agency Paula Ryan
- 6. Representative for Fair Housing Vince Larkin
- Representative for For-Profit Provider of Affordable Housing Thomas Hinners
- 8. Representative Residing within the Jurisdiction Christine Oberlink or Christopher Plummer

Section II: Duration of Terms

Appointments to the Commission on Affordable Housing Advisory Committee shall be for a period of three (3) years.

Section III: Effective Date

This Resolution shall become effective upon the voted of the Palm Beach

County Board of County Commissioners.

The foregoing Resolution was offered by:

Commissioner: _____, and seconded by

Commissioner: _____, and upon being put to a vote,

the vote was as follows:

District 7	ADDIE L. GREENE – CHAIRPERSON
District 2	JOHN F. KOONS – VICE-CHAIR
District 1	KAREN MARCUS
District 3	ROBERT J. KANJIAN
District 4	MARY McCARTY
District 5	BURT AARONSON
District 6	JESS R. SANTAMARIA

The Chairperson thereupon declared the Resolution duly passed and

adopted this _____ day of _____ 2008.

Attest: Sharon R. Bock, Clerk and Comptroller

Deputy Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

County Attorney

Part I:

 Board Name:
 Commission on Affordable Housing

 [xx] At Large Appointment
 or
 [] District Appointment

 Term of Appointment:
 3
 years. From
 July 22, 2008
 To
 July 21, 2011

Seat Requirement: <u>Representing Employees</u> Seat # N/A

(Please describe education and/or experience that qualifies the nomination under the seat requirement). **See attached resume.**

or

[xx] New Appointment

[]**Reappointment

or [] to complete the term of

due to: []resignation []other

completion of term to expire on: _____ July 21, 2011

Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: <u>Suzanne Cabrera</u>

Occupation/Affiliation: President & CEO

Business Name: <u>Housing Leadership Council of PBC, Inc.</u>

Business Address: 700 S. Dixie Highway, Suite 1076

City & State: West Palm Beach, Florida

Zip Code: <u>33401</u>

Residence Address: N/A

City & State: <u>N/A</u> Zip Code: <u>N/A</u>

Home Phone: <u>N/A</u> Business Phone: <u>561-653-4107</u>

Cell No.: <u>561-779-5244</u> Fax No.: <u>N/A</u>

E-Mail Address: N/A

Mailing Address preference: [XX] Business Address [] Residence Other or [] Other:

Minority Identification Code:

[]IF (American Indian Female)
[]AF (Asian Female)
[]BF (Black Female)
[]HF (Hispanic Female)
[xx]WF (White Female)

[]IM(American Indian Male) []AM(Asian Male) []BM (Black Male) []HM (Hispanic Male) []WM(White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on: <u>07/22/2008</u> *When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. _____Number of previously disclosed voting conflicts.

Signature brdapptinfo. 2001.

JUL 1 0 2008

Citizen who represents cmployeers

SUZANNE CABRERA, CFRE Housing Leadership Council 700 S Dixie Highway, Suite 107b, West Palm Beach FL 33401 Phone 561.653.4107 Mobile 561.779.5244

EXPERIENCE

Housing Leadership Council of Palm Beach County, Inc.

President & CEO

1/07- present The primary goal of the Housing Leadership Council of Palm Beach County is to increase the availability of housing in Palm Beach County for workers at all income levels. Despite the recent decrease in the prices of housing in Palm Beach County, there is still a severe lack of housing that is affordable to much of Palm Beach County's current and future workforce.

- Responsible for administration of new agency including community branding and awareness; creation of Education, Public Policy and Finance Committees and the recruitment and cultivation of Board members.
- Strategize and commissioned through Florida International University to create an affordable housing study for Palm Beach County that captures the need and progress.
- Planned and produced seminars (Affordable Housing) and workshops (Rental Housing) to disseminate workforce housing information throughout Palm Beach and Martin Counties.
- Created education venues (housing fairs and workshops) for first time homebuyers and homeowners in financial crisis to preserve the existing workforce housing and create additional housing opportunities

The Lord's Place, Inc.

Executive Director

Responsible for administration of agency with approximately \$3 million budget and 43 employees. The agency serves homeless families and individuals through a variety of programs including: three residential facilities; Cafe Joshua - a "reservation only" restaurant for the homeless that provides meals and social services; Operation Jump Start (a program for chronically homeless), and a thrift store. Major accomplishments include:

- Revitalization of the agency's fundraising efforts. Grew Fundraising goal from \$350,000 in 1996 to \$2.7 million
- Managed \$3 million in Endowed Funds and \$9 million in Total Assets
- Computerized all donor records. Grew data base from 2,500 to over 13,000 since 1996
- Conducted two successful Capital Campaigns \$3 million to fund a new building construction, \$2.5 million for building purchase.
- Implemented a highly successful Direct Mail effort
- Wrote over \$1,000,000 in renewable federal, state and local grants in 2006 (from under \$100,000 in 1996)
- Grew Operational Programs from 3 to 10; served over 2,000 individuals annually up from 200 in 1996
- The Lord's Place programs have been documented as Best Practices for their innovative service delivery models
- Created a Human Resources Program with emphasis on Staff Motivation, Staff Recognition, and Safety Awareness/Incentives programs, resulting in improved Employee Retention (our turnover rate is half the national average for our industry and sector) and Operating Cost Reductions

Hibiscus Children's Center, Inc.

Executive Director

Responsible for administration of four major programs, 48 staff members and a total budget of over \$1.4 million including: a 24-bed emergency shelter for abused and neglected children; an advocacy program; a family preservation outreach program; and a Crisis Nursery respite program. Major accomplishments included:

- Revised and enhanced the agency's fundraising efforts
- Increased fundraising capability from \$250,000 (when agency struggled to meet payroll) to \$1.4 million
- Developed Donor Clubs, Special Events, and formed an Auxiliary
- Wrote over \$600,000 in annually Renewable Grants
- Developed a successful Direct Mail campaign and a Capital Campaign (which raised over \$2 million for facility expansion)
- Worked with the board of directors to develop proper bylaws, committee structure (which included 10 standing committees), and a mechanism to appoint task forces and ad hoc committees. Created an advisory board for retiring board members

5/96 - 1/07

6/92 - 5/96

American Cancer Society Received 5 promotions in my 7 years with this organization. Highlights are listed below. District Deputy Executive Director 1/92 - 6/92 Director of Special Events, Florida Division 6/89 - 1/92 Development Director, Palm Beach 10/87 - 6/89 Special Projects Coordinator, N.Y. Division 10/86 - 10/87 Executive Director, St. Lawrence County, N.Y. Division 4/85 - 10/86

EDUCATION

St. Lawrence University, Canton, NY B.S., Biology and Chemistry, December 1984 McGill University, Montreal, PQ Advanced studies - Biochemistry, December 1984 - June 1985

PROFESSIONAL INVOLVEMENT

Leadership Palm Beach County, Class of 2003

- Board of Directors 2003-present
- Chair -Youth Leadership Day 2004, 2005, 2006
- Chair Adult Leadership Day 2004, 2005, 2006
- Head of Search Committee for Executive Director

Leadership Martin County 1996

- Association of Fundraising Professionals
 - Immediate Past President 2005-2007
 - President 2003-2005
 - President Elect 2002-2003
 - Vice President of Programs 2001-2002
 - Education/Certification Chair 200-2001
 - National Assembly Delegate 2003-2005

NSFRE (National Society of Fund Raising Executives)

- Founding Member of Chapter 1994
- Board of Directors 1994-95
- Membership Director 1994-95

United Way of Palm Beach County

- United Way Board Agency Representation Seat on United Way Board
- President United Way Agency Executive Directors 2005-2007
- Impact Taskforce Planning Committee 2005

Community Land Trust of Palm Beach County 2007-09

- Secretary
- Member of Executive Board

Affordable Housing Collaborative

• Member 2004-present

Housing and Homeless Alliance (Formerly Continuum of Care Committee)

• Lead Writer for the HUD SuperNOFA 1997 (First successful HUD grant for Palm Beach County - 3

- million in funding awarded)
- Legislative Committee Chair 2006-2007
- Committee 10 year Plan to End Family Homelessness
- Chair Bed and Gaps Committee 2002
- Co-Chair Consolidated Planning Committee 2005

Health and Human Services Board District IX

• Governor's Appointment 1997-2001

10/85 - 5/96

Family Empowerment Coalition

- Founding Director (filed all 501(c)(3) paperwork, serve as registered agent)
- President 2003
- Director 1997-present

Community Back to School Bash

- Founding Director (filed all 501(c)(3) paperwork, serve as registered agent)
- President 2002
 Board of Directory 1008 2000
- Board of Directors 1998-2003

Homeless Coalition

- President 2000
- Board of Directors 1997-2001

Palm Beach Planned Giving 2001-present

- Treasure Coast Planned Giving Council
 - Board of Directors 1994-96

Place of Hope - Chair of Advisory Board 1992-97 (Hired first staff members)

Martin County Interagency Coalition

- President 1995-96
 - Board of Directors 1994-95

COMMUNITY INVOLVEMENT

Mary Immaculate Catholic Church

- President of Parish Pastoral Council
- Co-Chairman of Administration Committee
- Lay Eucharistic Minister
- Children's Liturgy Teacher

Brownies - Troop 684 Co -Leader

Cub Scouts - Pack 176, Den 11, Assistant Den Leader

SUNFEST

• Board of Directors (Beverage Chairman 1988 and 1989)

PTA – Palm Beach Gardens Elementary School

Civitan International

- Board of Directors 1989-90
- Rookie of the Year 1988

CERTIFICATIONS

CFRE (Certified Fund Raising Executive) – Certified through June 2007. Designation received by the National Society of Fund Raising Executives. Requires 5 years professional development experience and 50 CEU's and proven track record of having raised over \$5 million.

Part I:

Board Name: Commission on Affordable Housing [xx] At Large Appointment [] District Appointment or Term of Appointment: 3 years. From July 22, 2008 To July 21, 2011 Seat Requirement: <u>Not-for-Profit</u> Provider of Affordable Housing Seat # N/A (Please describe education and/or experience that qualifies the nomination under the seat requirement). See attached resume. []**Reappointment [xx] New Appointment or or [] to complete the term of due to: []resignation []other completion of term to expire on: _____ July 21, 2011 APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Part II: Name: Wendy Tippett Occupation/Affiliation: Executive Director Business Name: Adopt-A-Family Business Address: 1712 Second Avenue North City & State: Lake Worth, Florida Zip Code: <u>33460-3210</u> Residence Address: 1128 Monroe Blvd. City & State: <u>Hypoluxo, Florida</u> Zip Code: <u>33462</u> Home Phone: <u>561-582-0187</u> Business Phone: <u>561-253-1361 ext. 117</u> Cell No.: 561-628-0569 Fax No.: 561-253-1370 E-Mail Address: <u>wtippett@adoptafamilypbc.org</u> Mailing Address preference: [x] Business Address [] Residence Other or [] Other: Minority Identification Code: []IF (American Indian Female) []IM(American Indian Male) []AF (Asian Female) []AM(Asian Male) []BF (Black Female) []BM (Black Male) []HF (Hispanic Female) []HM (Hispanic Male) [xx]WF (White Female) []WM(White Male) Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on: <u>07/22/2008</u> *When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. _____Number of previously disclosed voting conflicts.

Signature brdapptinfb.2001.

JUL 1 0 2008

Not-for-Profit

Wendy A. Tippett

ADOPT-A-FAMILY

of the Palm Beaches, Inc. 1712 SECOND AVENUE NORTH LAKE WORTH, FL 33460-3210 PHONE: 561-253-1361 x 117 - FAX: 561-253-1370 e-mail: wtippett@adoptafamilypbc.org

Professional Experience

Adopt-A-Family of the Palm Beaches, Inc.

Lake Worth, FL

Executive Director

2002 – Present

- Is responsible for the overall operation of the organization
- Monitors all program services and development
- Coordinates all functions of the Development Office
- Works closely with the Board of Directors
- Is responsible for community outreach and liaison

Assistant Executive Director

- Was responsible for grant writing and fund development
- Managed programmatic staff
- Developed and designed new programs
- Ensured contract compliance
- Acted as facilitator and trainer for the organization
- Developed human resources policies and procedures
- Established collaborations with other agencies and funding entities

Director of Program Services

- Maintained program compliance
- Supervised program staff
- Developed and evaluated program outcomes and goals
- Developed program components and guidelines
- Was responsible for all grant writing
- Maintained quality assurance standards

Case Manager

1990 - 1994

1994 - 1999

- Provided case management to homeless families with children
- Taught budgeting and life skills to families
- Developed resources for families and staff members
- Developed Family Action Plans and treatment plans for families
- Provided in-home counseling to families

1999 - 2002

Résumé of Wendy A. Tippett (continued)

The Haven Inc.Boca Raton, FLAssistant Residential Supervisor1988 – 1990Provided case management to homeless children in shelter

- Implemented safety plans and safety procedures
- Supervised program staff
- Developed community resources for teens
- Developed treatment plans with the psychologist for children
- Provided follow up services

Community Activities

Center for Non-profit Excellence Member, Advisory Group	2008 – present
National Association of Professional Women Member	2008 – present
The Housing and Homeless Alliance of Palm Beach County – Ten-Year Plan to End Family Homelessness Chair	2006 – present
The United Way of Palm Beach County Special Emerging Needs Committee	2006 – present
The United Way of Palm Beach County Campaign Cabinet Head, Non-Profit Division	2006 – present
National Association of Grant Professionals Member	2006 – present
The Family Empowerment Coalition (FEC) President	2003 – present
Palm Beach County Homeless Coalition Standards of Care for Homeless Services Chair	2003 – present
Palm Beach County Community Land Trust Board of Directors	2006 – 2007
Palm Beach County Client Management Information System Chair	2003 – 2006

Résumé of Wendy A. Tippett (continued)

	Community Back to School Bash President	2003 - 2006
	State of Florida Homeless Coalition Member, Board of Directors	2001 - 2005
	Florida Supportive Housing Coalition Member	2002 - 2003
	The United Way of Palm Beach County Member, Outcomes and Allocation Committee	2000 - 2002
Honors and	Awards The Giraffe Award Presented by the Women's Chamber of Commerce of County "For demonstrating focus, initiative, perse courageous risk-taking in [the] community."	
Education	Masters in Nonprofit Management Regis University, Denver, CO	2004
	Fund Development Certification Florida Atlantic University Nonprofit Resource Cente Boca Raton, FL	2001 r
	Bachelor of Arts in Sociology Specialization in Community Service	1989

Specialization in Community Service Eastern Illinois University, Charleston, IL

Part I:

Board Name: Commission on Affordable Housing [xx] At Large Appointment or [] District Appointment				
Term of Appointment: <u>3</u> years. From <u>July 22, 2008</u> To <u>July 21, 2011</u>				
Seat Requirement: <u>Representing Essential Service Personnel</u> Seat # <u>N/A</u>				
(Please describe education and/or experience that qualifies the nomination under the seat requirement). See attached resume.				
or [xx] New Appointment				
or [] to complete the term of				
due to: []resignation []other				
completion of term to expire on:July 21, 2011				
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT				
Name: <u>Patrick J. McNamara</u>				
Occupation/Affiliation:				
Business Name: <u>Housing Partnership, Inc.</u>				
Business Address: 718 SW 27 th Avenue				
City & State: Boynton Beach, Florida				
Zip Code:33435				
Residence Address: 718 SW 27 th Avenue				
City & State: <u>Boynton Beach, Florida</u> Zip Code: <u>33435</u>				
Home Phone: <u>561-369-3247</u> Business Phone: <u>561-841-3500 ext. 1009</u>				
Cell No.: <u>561-704-1563</u> Fax No.: <u>561-841-3555</u>				
E-Mail Address: <u>pcmcnamara@gocpg.org</u>				
Mailing Address preference: [x] Business Address [] Residence Other or [] Other:				
Minority Identification Code:				

[]IF (American Indian Female) []AF (Asian Female) []BF (Black Female) []HF (Hispanic Female) []WF (White Female)

[]IM(American Indian Male) []AM(Asian Male) []BM (Black Male) []HM (Hispanic Male) [xx]WM(White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on: <u>07/22/2008</u> *When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. _____Number of previously disclosed voting conflicts.

Signature brdapptinfo.2001.

JUL 1 0 2008

Essential Service Personnel

Patrick J. McNamara, L.C.S.W.

718 S.W. 27th Ave. Boynton Beach, Fl. 33435 (561) 369-3247 Cell (561) 704-1563

EXPERIENCE

Management

- Over eight years of management experience and head of senior leadership team
- Responsible for supervision of 3 Division Directors, Chief Financial Officer, and Operations Manager
- \triangleright High retention of staff, customers, and funding
- \triangleright Experience with organizational and divisional strategic and business planning
- > Responsible for two large non-profit organizations with combined annual budget of \$10.5 million and 220 employees
- > Development, monitoring and refinement of management systems, including performance indicators and evaluations, as well as tools for quality assurance
- Managed lending operation of revolving loan fund and homeownership program, and currently serve as Principal Representative for Housing Partnership's Mortgage Lending License
- > Trained in high-performance organizational management

Development and Implementation

- Research, analysis, planning, and multi-level coordination
- \triangleright Successful grant-writing to local, state, federal, and private sources
- \triangleright Real-estate development, lending and property management
- Ensuring compliance with complex state and federal regulations
- Responsible for design, development, and full implementation of multiple programs

Direct Services

- Skilled in consumer engagement, assessment, and service provision to improve quality of life
- Licensed in Clinical Social Work (Florida) since 1999
- Licensed Mortgage Broker (Florida) since 2007 \geq
- Active advocate on affordable housing and disability issues

Accomplishments and Affiliations

- Secured over \$4.9 million in cumulative awards and contracts
 Awarded \$1.3 million groat from 11 and 12
- Awarded \$1.3 million grant from Florida Housing Finance Corporation to develop new Community Land Trust in Palm Beach County
- Awarded first HUD 811 grant in the county to develop housing for people with disabilities
- Officer on Board of Directors, Vice-President Florida Supportive Housing Coalition, January 2002 to 2004 \triangleright
- Designed and implemented TANF component of Supportive Housing Program \triangleright
- \triangleright Developed pilot rent-subsidy program with Palm Beach County Workforce Development Board
- \triangleright Developed Mainstream Section 8 Program for the Disabled
- ≻ Raised funds for the construction and development of Recovery Village, a transitional living program for homeless families
- \triangleright Developed two AHP down-payment assistance programs for low-income first-time homebuyers
- Developed Section 8 Homeownership program
- ≻ Implemented pilot program to help reduce number of children entering foster care
- > Received honorable mention for Employee of the Year 1996 in Clinical Staff Division of mental health center \triangleright
- Member of the 2003 City of West Palm Beach Attainable Housing Task Force
- Chair of Access Committee for Community Food Alliance of Palm Beach County, 2006 to present \triangleright
- Class of 2008 Leadership Palm Beach County \triangleright
- Member of Economic Council of Palm Beach County
- \triangleright Member of the 2004 United Way Committee for Promoting Independence for People with Disabilities

WORK HISTORY			
President & CEO – Riviera Beach, FL	Community Partnership (Housing Partnership &	· •	1/07 to Present
Executive Director – Housing Partnership, Inc. & Parent-Child Center Riviera Beach, FL			4/05 to 1/07
Vice-President, Housing and Prevention Services – Housing Partnership, Inc. 2/04 to 4/05 Riviera Beach, FL			2/04 to 4/05
Housing Division Director – Housing Partnership, Inc. West Palm Beach, FL		8/02 to 1/04	
Director of Supportive Housing – Housing Partnership, Inc. West Palm Beach, FL		4/99 to 7/02	
Therapist - Wellness R Boca Raton, FL	esource Center		10/98 to 4/99
Intensive Case Manage Delray Beach, FL	er - South County Mental	Health Center	1/96 to 9/98
Social Worker – Hemo Kendall, FL	dialysis of Florida, Inc	(Part-time).	1/98 to 10/98
Therapist – Drug Abus Delray Beach, FL	e Foundation	(Part-time)	3/97 to 12/97

Other Work Experience - Mental Health Associate at Bethesda Memorial Hospital's New Day Seniors' Program in Boynton Beach, Fl. from December 1993 to July 1994; Substance Abuse Counselor at Alexandria Hills, a long-term residential chemical dependency facility in Mingo Junction, Ohio from February 1993 to November 1993; clerk for Adams and Reese, Attorneys at Law, in New Orleans, La. during summers of 1987-1991; junior stock intern for Drexel Burnham Lambert in Beverly Hills, Ca. from October 1989 to December 1989.

EDUCATION

Master of Social Work, Tulane University, New Orleans, La., December 1995.

Bachelor of Science in Psychology, Franciscan University, Steubenville, Ohio, 1993. Attended Georgetown University, Washington, D.C., 1988-1991.

PERSONAL DATA

Interests are in music, exercise, social justice, reading, and writing. Born 7/7/70; married and have three wonderful children.

References - Sent Upon Request

Part I: Board Name: Commission on Affordable Housing [xx] At Large Appointment [] District Appointment or Term of Appointment: <u>3</u> years. From <u>July 22, 2008</u> To <u>July 21, 2011</u> Seat Requirement: Advocate for Low Income Persons Seat # N/A (Please describe education and/or experience that qualifies the nomination under the seat requirement). See attached resume. []**Reappointment or [xx] New Appointment or [] to complete the term of due to: []resignation []other completion of term to expire on: _____July 21, 2011 Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Joseph Grey Occupation/Affiliation: Executive Director Business Name: <u>Delray Beach Community Land Trust</u> Business Address: 145 SW 12th Avenue City & State: ____ Delray Beach, Florida Zip Code:______33444 Residence Address: 7218 Norwich Lane City & State: Boynton Beach, Florida Zip Code: 33436 Home Phone: 561-434-5714 Business Phone: 561-243-7500 Fax No.: 561-243-7501 E-Mail Address: www.delraylandtrust.org Mailing Address preference: [x] Business Address [] Residence Other or [] Other: **Minority Identification Code:** []IF (American Indian Female) []IM(American Indian Male) []AF (Asian Female) []AM(Asian Male) []BF (Black Female) [x]BM (Black Male) []HF (Hispanic Female) []HM (Hispanic Male)

Part III: COMMISSIONER COMMENTS

[]WF (White Female)

Appointment to be made at BCC Meeting on: <u>07/22/2008</u> *When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. _____Number of previously disclosed voting conflicts.

[]WM(White Male)

Signature brdapptinfo.2001.



Opening doors to afferdable housing

DELRAY BEACH COMMUNITY LAND TRUST

Joseph E. Gray Executive Director, Delray Beach Community Land Trust

Professional Experience

COMPANY INT

Over twenty-five years of urban planning experience. Proven track record creating and implementing innovative community planning and redevelopment strategies. Extensive public speaking and process facilitation experience. Expertise in community-based planning and collaborative service system design.

Delray Beach Community Land Trust Delray Beach, Florida Executive Director 2007 – Present

Delray Beach Community Redevelopment Agency Delray Beach, Florida Assistant Director 2005 – 2007

JEG Urban Planning Associates Orlando, Florida Principal 1999 – Present

Orange County Government Orlando, Florida Dept. Manager 1992 – 1999

Community Action Agency CEO Assistant to County Chairman Planner

St. Louis Community College St. Louis, Missouri Instructor 1987 -1989

Neighborhood House Community Programs Director 1985 – 1987

St. Clair County Government Belleville, Illinois Community Development Program Manager 1983 – 1985

Northern Illinois University DeKalb, Illinois

Education

Southern Illinois University Edwardsville, Illinois B.S. Public Administration

Professional Affiliations

Residents for Regeneration International Community Planning Conference University of the Hague The Hague, The Netherlands Key Note Speaker - 2004

Florida Public Officials Design Institute 2002 Resource Team

Innovation Network Convergence 2001 Presenter – 2001 International Conference

American Society of Public Administration Presenter- 1998, 1999, 2001 National Conferences

Neighborhoods USA Presenter – 1998 National Conference

National Association of Community Action Agencies Presenter 1997, 1998 National Conference

Florida Association of Community Action Agencies Presenter 1997, 1998 State Conference

American Planning Association Presenter - 1996 National Conference

Publications

Government Is Us: Public Administration in an Anti-Government Era, Sage Publications, 1998 Targeting Community Development in Orange County, Florida, National Civic Review, Fall, 1998

145 SW 12TH AVENUE DELRAY BEACH, FL 33444 · TEL 561.243.7500 · FAX 561.243.7501 WWW.DELRAYLANDTRUST.ORG Research Associate 1979 - 1983

Project Experience

Southwest Neighborhood Redevelopment Plan Delray Beach, Florida Community Redevelopment Plan

Delray Beach Community Land Trust Delray Beach, Florida Community Land Trust Action Plan

Workforce Housing Program Delray Beach, Florida Voluntary Inclusionary Zoning Ordinance

Orlando Community Land Trust Orlando, Florida Community Land Trust Feasibility Study

ReNew Program Orange County, Florida Neighborhood Asset Based Community Redevelopment Plans

Parramore Village Orlando, Florida Blight and Livability Assessment

Central Bradenton CRA Plan Bradenton, Florida Community Redevelopment Area Comprehensive Plan

North Parramore Study Orlando, Florida Small Area Community Redevelopment Plan

Plan East Gainesville Gainesville, Florida Special Area Land Use & Transportation Study

Eatonville Streetscape Plan Eatonville, Florida Streetscape Master Plan

West Winter Park Housing & Public Facility Study Winter Park, Florida Affordable Housing/Water Plant Site Feasibility Study

Heart of Boynton Community Redevelopment Plan Boynton Beach, Florida Urban Infill and Redevelopment Plan

Springhill Annexation Study DeLand, Florida Annexation Feasibility Study and Redevelopment Plan Community Development Master Plan City of Miramar, Florida City-wide Master Plan.

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Governors Strong Communities Initiative State of Delaware Strategic Neighborhood Action Plans

Healthy Community Initiative Orlando, Florida Grassroots Leadership Development and Strategic Neighborhood Action Plan

Education & Leadership Development Project Boynton Beach, Florida Civic Education & Leadership Capacity Building Project

Faith Community Alliance Orlando, Florida Faith-Based Community Development Capacity Building Initiative

<u>Part I:</u>

Board Name: Commission on Affordable Housing			
[xx] At Large Appointment or	[] District Appointment		
Term of Appointment: <u>3</u> years. From <u>July 2</u>	2, 2008 To July 21, 2011		
Seat Requirement: <u>Member of Local Planning Agene</u>	<u>cy</u> Seat # <u>N/A</u>		
(Please describe education and/or experience that que requirement). See attached resume.	alifies the nomination under the seat		
[]**Reappointment or	[xx] New Appointment		
or [] to complete the term of			
due to: []resignation []othe	∋r		
completion of term to expire on: <u>July 21, 2011</u>			
Part II: APPLICANT, UNLESS EXEMPTED, M	IUST BE A COUNTY RESIDENT		
Name: <u>Paula Ryan</u>			
Occupation/Affiliation: Real Estate Development Prot	fessional		
Business Name: <u>N/A</u>			
Business Address: <u>N/A</u>			
City & State:N/A			
Zip Code:N/A			
Residence Address: <u>3509 Poinsettia Avenue</u>			
City & State: West Palm Beach, Florida Zip Code: <u>33407</u>			
Home Phone: 561-762-4358 Business Phone: N/A			
Cell No.: <u>N/A</u> Fax No.: <u>N/A</u>			
E-Mail Address: <u>paularyan@comcast.net</u>			
Mailing Address preference: [] Business Address [xx] Residence Other or [] Other:			
[]AF (Asian Female)[]AM([]BF (Black Female)[]BM[]HF (Hispanic Female)[]HM[xx]WF (White Female)[]WM	American Indian Male) (Asian Male) (Black Male) (Hispanic Male) 4(White Male)		
Part III: COMMISSIONER COMMENTS			

Appointment to be made at BCC Meeting on: <u>07/22/2008</u> *When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. _____Number of previously disclosed voting conflicts.

Signature brdapptinfo.2001.

JUL 1 0 2008

Paula J. Ryan

3509 Poinsettia Avenue • West Palm Beach, FL 33407 (561) 762-4358; paularyan1@comcast.net

REAL ESTATE DEVELOPMENT PROFESSIONAL

10,000 Units of Multi Family Housing Created 30+ Communities Nationwide in Past 18 Years

A team spirited and results driven professional recognized for leading dynamic teams and effectively interfacing with outside investors, stakeholder clients (government and industry organizations,) to change local policies, regulations, and practices to expand the availability of workforce and affordable housing communities. Excel in fast-paced working environments.

Areas of professional expertise:

- Specialist in Regulatory and Compliance requirements for land use development and financing
- Finance and investment banking expertise; seeking creative solutions for complex developments
- Build key strategic alliances and relationships with design, construction, and financing professionals
- Strong analytical skills in problem solving and financing structures for complicated and complex transactions
- Organizational and staff leadership; strong analytical skills with the ability to work as an effective team member / leader
- High impact presentation, public speaking, writing, documentation, and reporting skills
- Highly skilled in housing issues, urban and suburban planning / development, federal, state and local programs
 - Built 3 highly successful industry-related corporations in South Florida
 - Established housing trust fund for local government (City of WPB)
 - Developed 5-year strategic finance plan for the City of WPB's housing needs
 - Utilized community-based resources to preserve existing workforce housing nationwide

PROFESSIONAL EXPERIENCE

CITY OF WEST PALM BEACH ECONOMIC AND COMMUNITY DEVELOPMENT, WEST PALM BEACH, FL

Interim Director (1-year consulting assignment)

- Evaluated and restructured the Economic and Community Development Department, its policies, procedures, and staffing. Reviewed status of current funding program and projects, reorganized underperforming programs, and created a financial accountability system within the department and each funding program.
- Developed a 5-year strategic finance plan for the city's housing needs. Updated the City's Housing Element of their Comprehensive Plan. Established a Housing Trust Fund. Established the Trust Fund Advisory Board, programs and program guidelines, and funding sources for the Trust Fund.
- Worked closely with the planning staff to incorporate changes to their regulatory land development code that would facilitate the creation of workforce housing / mixed income communities.

GABLES RESIDENTIAL TRUST, Boca Raton, FL **Development Director**

Directed and managed the day-to-day development / acquisition of a National Real Estate Investment Trust in the South Florida area. Directly interfaced with all major subcontractors, architects, planners, engineers and landscapers to bring plans to fruition without costly time delays and change orders. Responsible for development and acquisition strategies.

WHITE OAK REAL ESTATE DEVELOPMENT / MANAGEMENT CORP., West Palm Beach, FL President / Founder

- Directed day-to-day operations and business development efforts for company specializing in acquisition strategies and the development / management of communities. Both organizations concentrated in workforce multi-family rental housing, concentrating in urban redevelopment, and new construction for infill areas and rural suburban neighborhoods.
- Specialized in working with local, state and federal governmental agencies, expert in the use of tax-exempt bonds and government financing. Recognized for bridging the gaps between community concerns and project needs by resolving issues utilizing institutional investors and conventional financing strategies.
- An effective liaison on behalf of the development team and local government officials including local planning and zoning departments and other permitting agencies to achieve mutually beneficial objectives.

Dec 2005 to Dec 2006

Sep 2004 to May 2005

Apr 1998 to Sep 2004

Paula J. Ryan Page 2 of 2

Professional Experience (Continued)

THE RICHMAN GROUP OF FLORIDA, INC., West Palm Beach, FL President / General Manager

- Spearheaded the establishment of the Florida office in 1994 providing The Richman Group of Companies the opportunity to expand and build a solid real estate portfolio for a company that specialized in affordable housing through investment banking, syndication, and property development and asset management. Developed 5,000+ multi-family units and was involved in the acquisition, development, and financing construction and lease-up stages for each development.
- Responsibilities included: (i) Purchase and Sale Contracts, (ii) Feasibility Studies, (iii) Financial Projections, (iv) Title-Survey, and related issues, (v) Comprehensive Plans, (vi) Land Use, (vii) Zoning and Site Plan Approval, (viii) Developer Agreements, (ix) Payment and Performance Bonds, (x) Contract Negotiations with Third Party Consultants, (xi) Design and Permitting, (xii) Critical Path Schedules, (xiii) Value Engineering, (xiv) Credit Underwriting, (xv) Financing, (xvi) Closing, and (xvii) Lease-Up.

PROFESSIONAL EXPERIENCE (PRIOR TO 1994)

FLORIDA AFFORDABLE HOUSING INC., Boynton Beach, FL Executive Vice President, Development Director (FL Non Profit)

1993 to 1994

1989 to 1993

Produced more than 1,000 units of affordable and workforce multi-family housing utilizing State and Federal funding such as HUD's CDBG and HOME programs, Section 42, IRS - Low Income Housing Tax Credits, and the State of Florida's Housing Trust Fund. All developments included conventional and non-conventional banking products, such as the Federal Home Loan Bank's Atlanta Region, Affordable Housing Program.

BOSTON CAPITAL PARTNERS, Boston, MA Senior Investment Analyst

Predominant responsibilities included finding solutions for distressed real estate assets throughout a 15-state territory covering more than 290 individual real-estate assets. Developed and implemented creative ideas in new debt structures and "work-outs". Responsible for the preparation of strategies detailing potential cash flows, tax and future benefits for real estate assets, including re-syndication and sales proposal analysis.

EDUCATION

UNIVERSITY OF MARYLAND, College Park, MD Bachelor of Science Degree

- Finance and Economics, 1989
- Honors Program

Selected Ongoing Professional Development / Affiliations

International Economic Development Council Professional Courses Appointed to Palm Beach County Commission on Affordable Housing Appointed Board Member to the City of West Palm Beach's Community Redevelopment Agency Advisory Board

References and Supporting Documentation Furnished upon Request

Feb 1994 to Apr 1998

Part I:

Board Name: <u>Commission on Affordable Hous</u> [xx] At Large Appointment or	ing []Distric	t Appoin	tment
Term of Appointment: <u>3</u> years. From <u>J</u>	uly 22, 2008	To <u>J</u>	uly 21, 2011
Seat Requirement: <u>Member of Local Planning</u>	Agency Seat #	<u>≠_N/A</u>	
(Please describe education and/or experience th requirement). See attached resume.	at qualifies the	nominat	ion under the seat
[]**Reappointment c	or [xx] New A	ppointment
or [] to complete the term of			
due to: []resignation []other		
completion of term to expire on:July 21, 20	<u>)11</u>		
Part II: APPLICANT, UNLESS EXEMPTE	ED, MUST BE A	COUN	TY RESIDENT
Name: <u>Paula Ryan</u>			
Occupation/Affiliation: Real Estate Development	t Professional		
Business Name: <u>N/A</u>			
Business Address: <u>N/A</u>			
City & State:N/A			
Zip Code:N/A			
Residence Address: <u>3509 Poinsettia Avenue</u>			
City & State: West Palm Beach, Florida Z	ip Code: <u>3340</u>	7	
Home Phone: 561-762-4358 Business Phor	ne: <u>N/A</u>		
Cell No.: <u>N/A</u> Fax No.: <u>N/A</u>			
E-Mail Address: <u>paularyan@comcast.net</u>			
Mailing Address preference: [] Business Addre	ess [xx] Res	sidence	Other or [] Other:
[]AF (Asian Female)[[]BF (Black Female)[[]HF (Hispanic Female)[[xx]WF (White Female)[Part III: COMMISSIONER COMMENTS]IM(American Iı]AM(Asian Male]BM (Black Mal]HM (Hispanic I]WM(White Ma	e) e) Male)	ale)
Appointment to be made at BCC Meeting on: <u>07/</u> *When a person is being considered for re-appoint disclosed voting conflicts shall be considered.	ntment, the nun	nber and	I nature of previously

closed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts. ari 8 Signature brdapptinfo.2001.

18/08 7

Paula J. Ryan

3509 Poinsettia Avenue • West Palm Beach, FL 33407 (561) 762-4358; paularyan1@comcast.net

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Feb 1994 to Apr 1998

1989 to 1993

1993 to 1994

<u>Part I:</u>

Board Name: Commission on Affordable Housing [xx] At Large Appointment [] District Appointment or Term of Appointment: <u>3</u> years. From <u>July 22, 2008</u> To <u>July 21, 2011</u> Seat Requirement: <u>Representing Fair Housing</u> Seat # <u>N/A</u> (Please describe education and/or experience that qualifies the nomination under the seat requirement). See attached resume. []**Reappointment or [xx] New Appointment or [] to complete the term of due to: []resignation []other completion of term to expire on: _____ July 21, 2011 Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Vince Larkin Occupation/Affiliation: President & CEO Business Name: _____Fair Housing Center Business Address: 1300 W. Lantana Road, Suite 200 City & State: Lantana, Florida Zip Code: _____ 33462 Residence Address: 1415 8th Street City & State: West Palm Beach, Florida Zip Code: Home Phone: N/A Business Phone: <u>561-533-8717</u> Cell No.: <u>N/A</u> Fax No.: <u>56</u>1-533-8163 E-Mail Address: vincefhcpalmbch@aol.com Mailing Address preference: [XX] Business Address [] Residence Other or [] Other: **Minority Identification Code:** []IF (American Indian Female) []IM(American Indian Male) []AF (Asian Female)

[]AF (Asian Female) []BF (Black Female) []HF (Hispanic Female) []WF (White Female) []IM(American Indian Male) []AM(Asian Male) []BM (Black Male) []HM (Hispanic Male) [xx]WM(White Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on: <u>07/22/2008</u> *When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. _____Number of previously disclosed voting conflicts.

Signature brdapptinfo.2001.

JUL 1 0 2008

Joan Thurman

From: Sent: To: Subject: Vincefhcpalmbch@aol.com Friday, June 20, 2008 12:27 PM Joan Thurman Re: Commission on Affordable Housing Nomination Form

Business:

Fair Housing Center of the Greater Palm Beaches Vince Larkins President/CEO 1300 W. Lantana Road, Suite 200 Lantana FL. 33462 561 533-8717 561 533-8163-Fax

Residence

1415 8th Street West Palm Beach, FL (561) 833-3197 Cell: 891-0529

Professional Portfolio Outline

Personal:

Native of Palm Beach County Florida Florida A &M University 1977 U.S. Army Infantry School 1981 Officer Candidate School 1985 Secret Security Clearance 1985 Commissioned Lt. U.S. Army 1985 Licenced Minister 1995

Community Involvements:

Fair Housing Month Celebration Luncheon 2002, 2003, 2004, 2005, 2006, 2007 Multi-Cultural Neighborhood Reunion 1994,95,96,97 WPEC 12/NAACP Mentor Apprenticeship Program 1995,96,97 South County Health Fair 1996, 97,99 First Time Home Buyers/Affordable Housing Seminars 1999-2008 Palm Beach Post Community Homebuyers Expo 2002, 2003, 2004

Background and Qualifications:

Granada Tenants Association Chairman 1991-1995

Palm Beach County Fair Housing Board 1993-2002

Northwest Neighborhood Centennial Reunion Steering Committee 1995 - 1996

West Palm Beach Branch NAACP Chair, Housing Committee 1993-1995

South Palm Beach County Branch NAACP Chair, Housing Committee 1995-1997

Coalition for Independent Living Options of Palm Beach County Executive Committiee of the Board of Directors 1996-2004

Health & Human Services Community Profile Housing Committee 1997

United Way Retired Seniors Volunteer Program Advisory Council 1997-2000

Black-Jewish Community Coalition for Quality Public Education Steering Committee 1997-1999

Delray Beach Full Service Center Advisory Council 1997-2000

Coalition for Black Student Achievement 1998-1999

Local Initiative Support Corp. Affordable Housing Task Force 1998-1999

Glades Interagency Network 1998-1999

Minority AIDS Network 1999-2004

Palm Beach County Housing Authority Family Self-Sufficiency Advisory Committee 1999-2002

West Palm Beach Housing Authority Family Self-Sufficiency Advisory Committee 1999-2001 Pahokee Housing Authority Family Self-Sufficiency Advisory Committee 2003-2006

Palm Beach County Commission On Affordable Housing Chairman 1999-Present

Palm Beach County Workforce Housing Taskforce 2003-2004

Palm Beach County Loan Revue Committee 2003-Present

State of Florida Fair Housing Ad Hoc Advisory Committee 2004

National Fair Housing Alliance Board of Directors 2004-Present

National Fair Housing Alliance National Enforcement Advisory Committee 2004-Present

National Fair Housing Alliance Membership Services Committee 2004-Present

National Fair Housing Alliance At-Large Member Executive Committee of the Board of Directors 2006-Present

National Fair Housing Alliance Chairman Membership Services Committee 2006-Present

Community Land Trust of Palm Beach County Board of Directors President 2006-2007

National City Bank CDC, Southeast Region Advisory Board 2008-Present

Achievements and Skills: Tufts University Direct Action Community Organizing 1980 National Fair Housing Alliance Homeowners Insurance & Mortgage testing 1995 United States Government Public Accommodations testing 1995

HUD Housing Counseling 1996 NAACP Outstanding Organization 1997 Gold Coast Building Association Award for Outstanding Professionalism 1997 Barry University Human Resource Management 1997 John Marshall Law School Fair Housing Investigation & Litigation 1997 Fair Housing Accessibility Testing Program 1998 John Marshall Law School Mortgage & Homeowners Insurance testing 1998 John Marshall Law School Public housing, Affordable Housing & Fair Housing 1998 Citibank Mortgage Lending & Community Reinvestment Act 1998 Dept. of Business & Professional Regulation Bureau of Condominiums Condo Law 1998 Department of Justice/HUD National Testing Conference 1998 Florida Justice Institute Fair Housing Litigation Seminar 1998 Stein Gerontological Institute Fair Housing Accessibility Testing 1998 HUD Fair Housing Seminar for Governmental Agencies 1999 FH Associates, Inc., Fred Freiberg 1999 Fair Housing Litigation Training Seminar 1999 U.S. Department of Justice Test Coordinator Training 2001 Fred Freiberg/Fair Housing Associates Test Coordinator Training 1999 Avery Friedman/ Fair Housing Litigation Training Seminar 1999 HUD National Policy Training Conference 2002 Nuts and Bolts of Fair Housing presented by Florida Bar Association 2003 HUD Research and Policy Conference 2004 National Fair Housing Alliance Conference 2004 Predatory Lending* Policy Issues Affecting Fair Housing Fair Housing and the Disabled Fair Housing and Immigrant Populations NeighborWorks Foreclosure Prevention Training 2008 Wayne State Univ. Law School Fair Housing Testing Conference (Speaker) 2008 Prior Employment / 1995-1999: Housing Opportunities Project for Excellence, Inc. / Manager Palm Beach County Satellite Office

Spearheaded Fair Housing Education and Outreach campaign for the formation of a network that provides information in regard to rights and responsibilities under Federal, State and Local Fair Housing Law. Coordination of the United States Department of Justice funded film production titled "Boca Raton, Your Place in the Sun".

Conducted over 300 sessions and numerous meetings resulting in a firmly built network consisting of and not limited to the John D. and Catherine T. of the MacArthur Foundation, Palm Beach County, Cities of West Palm Beach, Delray Beach, Boynton Beach, Boca Raton, Palm Beach County Office of Equal of Opportunity, State Attorney's Civil Rights Unit, Florida Attorney General Office, Urban League, NAACP, Florida Commission on Human Relations, Hispanic Human Resources Council, Hispanic Connection, Haitian American Community Council, Guatemalan- Maya Center, Florida Rural Legal Services, Coalition for Independent Living Options, Wide Tracks, Centro Campesino, Farmworkers Coordinating Council, ASPIRA of Palm Beach, HOPE House(HIV-AIDS), Local Initiatives Support Corporation, Palm Beach Association of Realtors Inc., Jupiter, Tequesta, Hope Sound Realtors Association, American Jewish Committee, Lake Worth Citizens On Task, Community Reinvestment Act Roundtable, Washington Mutual Bank, Republic Security Bank, First Union Bank, Nations Bank, Palm Beach Post Classified Staff, Village Beat, El Casa, WPOM Radio, private businesses, numerous denominations of churches, synagogues and temples. Counseling and referral services to low and moderate income clients for legal redress in fair housing discrimination complaints, landlord/tenant

disputes, ADA concerns, first time home buyers, and affordable housing opportunities.

Current Employment /1999-Present Fair Housing Center of the Greater Palm Beaches, Inc., President & CEO

Vince Larkins is co-founder and President/CEO of one of the most prominent civil rights organization in the state of Florida, the Fair Housing Center of the Greater Palm Beaches, Inc. (FHC). He oversee's agency operations from locations in East Coast and Western Glades offices. His duties include ensuring program goals, day to day program activities and objectives are met. Responsible for planning, development and implementation of all program activities. Ensures and oversee all contract compliance and ensures those contractual program goals and objectives are met. Reviews and approves all program finances. Works with public and private sectors to positively impact fair housing in Palm Beach County. Coordinates all agency partnerships. Responsible for education and outreach; develop and maintain liaison with elected officials, human service providers, community organizations, electronic/print media, federal, state and local government agencies; develop programs to combat housing discrimination and predatory lending; develop educational materials; presentation/workshops to targeted audiences; publication of newsletter.

Mr. Larkins is Chairman of the Palm Beach County Commission on Affordable Housing Advisory Committee (CAHAC). In his capacity as CAHAC Chair, he serves on the County Loan Review Board. In addition, he served as an original incorporator and member of the board of directors for the newly formed Community Land Trust of Palm Beach County, as President. Also, and in his capacity as CAHAC Chair, he served on the County's Workforce Housing Taskforce.

In 1997, Mr. Larkins was awarded by the Gold Coast Builders Association for Professionalism Among Sales and Marketing Members in the Home Building Industry. Mr. Larkins was recognized in again in 2000 by the Gold Coast Builders Association Sales and Marketing Council for Outstanding Professionalism Among Sales and Marketing Members of the Home Building Industry. Also in 2000, the Palm Beach County Board of County Commissioners recognized Mr. Larkins, in appreciation for his dedicated service to the people of Palm Beach County.

In April 2004 he was presented by Fair Housing Council of Northeast Ohio with Champion of Humanity Award for "Unrelenting Fight Against Housing Discrimination". In October of 2004 Mr. Larkins was elected to the Board of Directors of the National Fair Housing Alliance (NFHA), a consortium of more than 220 private, non-profit fair housing organizations, state and local civil rights agencies, and individuals from throughout the United States, based in Washington DC. In April of 2006, he was honored by the Local Initiative Service Corporation (LISC) of South Florida as it's 2006 Community Development Leader Award. In July of 2006 he was elected to the Executive Committee of the NFHA Board of the Directors.

Under Mr. Larkins watch, in 2002, 2003 2004, 2005 2006, 2207 and 2008 the FHC assembled national experts, community organizations, governmental officials, realtors, lending institutions and local residents to celebrate the Anniversary of the Fair Housing Act, with Fair Housing Month Celebration Luncheons. The event is the first of it's type in the Quad-County area of Palm Beach, Martin County, Okeechobee and St. Lucie.

Proclamations supporting Fair Housing Month and the Fair Housing Center were delivered from Palm Beach County, Martin County, West Palm Beach, Boynton Beach, Boca Raton, Delray Beach, Belle Glade, South Bay, Greenacres, Jupiter, Hypoluxo, Mangonia Park, Palm Beach Gardens, Pahokee, Lake Worth, Juno Beach, Palm Springs, (City) Palm Beach, (Village) North Palm Beach, Royal Palm Beach, Stuart, Rivera Beach, Ocean Ridge and Wellington. Mr. Larkins was awarded at this year's event for his "Outstanding Leadership in Fighting for Fair and Affordable Housing."

In 2002, the FHC was honored in a film presentation as one of Palm Beach County's unique partners (both in 2001 and 2002) at the Palm Beach County Department of Housing and Community Development National CDBG Brunch and the Mr. Larkins was one of the guest speakers at the City of West Palm Beach CDBG

celebration, where the FHC was honored with a certificate of appreciation from the City of West Palm Beach. The FHC was also honored in 2002, 2003 and 2004 by the Fla. Dept. of Children and Families with an award for valued and dedicated volunteerism to the citizens of the State of Florida.

The FHC conducted over 600 Education and Outreach seminars, has distributed over 5000 issues of the Fair Housing Forum newsletter since January 2000 and has launched a local web-site, <u>www.fairhousingflorida.com</u>, which are the first and only of their kind in the Quad-County area of Palm Beach, Martin, Okeechobee and St. Lucie, solely devoted to Fair Housing issues.

His commitment to human rights has earned him the reputation and credibility required to effectively network with elected officials, various religious denominations, public agencies, private, civic and community-based groups, immigrant organizations, homeless organizations, disability groups, housing industry providers, lenders and the electronic/print media.

Vince L. Larkins President/CEO *Fair Housing Center of the Greater Palm Beaches* 1300 W. Lantana Road, Suite 200 Lantana FL. 33462 561 533-8717 561 533-8163-Fax www.fairhousingflorida.com

Mission: The Fair Housing Center of the Greater Palm Beaches is dedicated to ensuring fair and affordable housing opportunities for all people, by promoting culturally diverse communities, through open housing and the elimination of all barriers to that goal.

CONFIDENTIALITY NOTICE: This electronic communication, and all information herein, including files attached hereto, is private, and is the property of FHCGPB. This communication is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure of; dissemination of; distribution of; copying of; or, taking any action in reliance upon this communication, is strictly prohibited. If you have received this communication in error, please immediately call 561-533-8717, AND DESTROY THE ORIGINAL AND ALL COPIES OF THIS COMMUNICATION.

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Term of Appointment: <u>3</u> years. From	July 22, 2008	_ To	July 21, 2011
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Part II: APPLICANT, UNLESS EXEMPT	TED, MUST BE	A COU	INTY RESIDENT
Name: Vince Larkin			
Occupation/Affiliation: President & CEO			
Business Name:			
Business Address: <u>1300 W. Lantana Road, Su</u>	<u>iite 200</u>		
City & State: Lantana, Florida			
Zip Code: <u>33462</u>			
Residence Address: <u>1415 8th Street</u>			
City & State: <u>West Palm Beach, Florida</u> Zip Code:			
Home Phone: <u>N/A</u> Business Phone:	561-533-8717		
Cell No.: <u>N/A</u> Fax No.: <u>561-533-8163</u>			
E-Mail Address: vincefhcpalmbch@aol.com			
Mailing Address preference: [XX] Business Address [] Residence Other or [] Other:			
Minority Identification Code: []IF (American Indian Female) []AF (Asian Female) []BF (Black Female) []HF (Hispanic Female) []WF (White Female)	[]IM(American []AM(Asian Ma []BM (Black M []HM (Hispanio [xx]WM(White	ale) ale) c Male)	Male)

Part III: COMMISSIONER COMMENTS

Appointment to be made at BCC Meeting on: <u>07/22/2008</u> *When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. _____Number of previously disclosed voting conflicts.

12 **^** N Signature brdapptinfo.2001.

Joan Thurman

From: Sent: To: Subject: Vincefhcpalmbch@aol.com Friday, June 20, 2008 12:27 PM Joan Thurman Re: Commission on Affordable Housing Nomination Form

Business:

Fair Housing Center of the Greater Palm Beaches Vince Larkins President/CEO 1300 W. Lantana Road, Suite 200 Lantana FL. 33462 561 533-8717 561 533-8163-Fax

Residence

1415 8th Street West Palm Beach, FL (561) 833-3197 Cell: 891-0529

Professional Portfolio Outline

Personal:

Native of Palm Beach County Florida Florida A &M University 1977 U.S. Army Infantry School 1981 Officer Candidate School 1985 Secret Security Clearance 1985 Commissioned Lt. U.S. Army 1985 Licenced Minister 1995

Community Involvements:

Fair Housing Month Celebration Luncheon 2002, 2003, 2004, 2005, 2006, 2007 Multi-Cultural Neighborhood Reunion 1994,95,96,97 WPEC 12/NAACP Mentor Apprenticeship Program 1995,96,97 South County Health Fair 1996, 97,99 First Time Home Buyers/Affordable Housing Seminars 1999-2008 Palm Beach Post Community Homebuyers Expo 2002, 2003, 2004

Background and Qualifications:

Granada Tenants Association Chairman 1991-1995

Palm Beach County Fair Housing Board 1993-2002

Northwest Neighborhood Centennial Reunion Steering Committee 1995 -1996

West Palm Beach Branch NAACP Chair, Housing Committee 1993-1995

South Palm Beach County Branch NAACP Chair, Housing Committee 1995-1997

Coalition for Independent Living Options of Palm Beach County Executive Committiee of the Board of Directors 1996-2004

Health & Human Services Community Profile Housing Committee 1997

United Way Retired Seniors Volunteer Program Advisory Council 1997-2000

Black-Jewish Community Coalition for Quality Public Education Steering Committee 1997-1999

Delray Beach Full Service Center Advisory Council 1997-2000

Coalition for Black Student Achievement 1998-1999

Local Initiative Support Corp. Affordable Housing Task Force 1998-1999

Glades Interagency Network 1998-1999

Minority AIDS Network 1999-2004

Palm Beach County Housing Authority Family Self-Sufficiency Advisory Committee 1999-2002

West Palm Beach Housing Authority Family Self-Sufficiency Advisory Committee 1999-2001 Pahokee Housing Authority Family Self-Sufficiency Advisory Committee 2003-2006

Palm Beach County Commission On Affordable Housing Chairman 1999-Present

Palm Beach County Workforce Housing Taskforce 2003-2004

Palm Beach County Loan Revue Committee 2003-Present

State of Florida Fair Housing Ad Hoc Advisory Committee 2004

National Fair Housing Alliance Board of Directors 2004-Present

National Fair Housing Alliance National Enforcement Advisory Committee 2004-Present

National Fair Housing Alliance Membership Services Committee 2004-Present

National Fair Housing Alliance At-Large Member Executive Committee of the Board of Directors 2006-Present

National Fair Housing Alliance Chairman Membership Services Committee 2006-Present

Community Land Trust of Palm Beach County Board of Directors President 2006-2007

National City Bank CDC, Southeast Region Advisory Board 2008-Present

Achievements and Skills:

Tufts University Direct Action Community Organizing 1980 National Fair Housing Alliance Homeowners Insurance & Mortgage testing 1995 United States Government Public Accommodations testing 1995 . HUD Housing Counseling 1996 NAACP Outstanding Organization 1997 Gold Coast Building Association Award for Outstanding Professionalism 1997 Barry University Human Resource Management 1997 John Marshall Law School Fair Housing Investigation & Litigation 1997 Fair Housing Accessibility Testing Program 1998 John Marshall Law School Mortgage & Homeowners Insurance testing 1998 John Marshall Law School Public housing, Affordable Housing & Fair Housing 1998 Citibank Mortgage Lending & Community Reinvestment Act 1998 Dept. of Business & Professional Regulation Bureau of Condominiums Condo Law 1998 Department of Justice/HUD National Testing Conference 1998 Florida Justice Institute Fair Housing Litigation Seminar 1998 Stein Gerontological Institute Fair Housing Accessibility Testing 1998 HUD Fair Housing Seminar for Governmental Agencies 1999 FH Associates, Inc., Fred Freiberg 1999 Fair Housing Litigation Training Seminar 1999 U.S. Department of Justice Test Coordinator Training 2001 Fred Freiberg/Fair Housing Associates Test Coordinator Training 1999 Avery Friedman/ Fair Housing Litigation Training Seminar 1999 HUD National Policy Training Conference 2002 Nuts and Bolts of Fair Housing presented by Florida Bar Association 2003 HUD Research and Policy Conference 2004 National Fair Housing Alliance Conference 2004 Predatory Lending* Policy Issues Affecting Fair Housing Fair Housing and the Disabled Fair Housing and Immigrant Populations NeighborWorks Foreclosure Prevention Training 2008 Wayne State Univ. Law School Fair Housing Testing Conference (Speaker) 2008 Prior Employment / 1995-1999: Housing Opportunities Project for Excellence, Inc. / Manager Palm Beach County Satellite Office

Spearheaded Fair Housing Education and Outreach campaign for the formation of a network that provides information in regard to rights and responsibilities under Federal, State and Local Fair Housing Law. Coordination of the United States Department of Justice funded film production titled "Boca Raton, Your Place in the Sun".

Conducted over 300 sessions and numerous meetings resulting in a firmly built network consisting of and not limited to the John D. and Catherine T. of the MacArthur Foundation, Palm Beach County, Cities of West Palm Beach, Delray Beach, Boynton Beach, Boca Raton, Palm Beach County Office of Equal of Opportunity, State Attorney's Civil Rights Unit, Florida Attorney General Office, Urban League, NAACP, Florida Commission on Human Relations, Hispanic Human Resources Council, Hispanic Connection, Haitian American Community Council, Guatemalan- Maya Center, Florida Rural Legal Services, Coalition for Independent Living Options, Wide Tracks, Centro Campesino, Farmworkers Coordinating Council, ASPIRA of Palm Beach, HOPE House(HIV-AIDS), Local Initiatives Support Corporation, Palm Beach Association of Realtors Inc. , Jupiter, Tequesta, Hope Sound Realtors Association, American Jewish Committee, Lake Worth Citizens On Task, Community Reinvestment Act Roundtable, Washington Mutual Bank, Republic Security Bank, First Union Bank, Nations Bank, Palm Beach Post Classified Staff, Village Beat, El Casa, WPOM Radio, private businesses, numerous denominations of churches, synagogues and temples. Counseling and referral services to low and moderate income clients for legal redress in fair housing discrimination complaints, landlord/tenant disputes, ADA concerns, first time home buyers, and affordable housing opportunities.

Current Employment /1999-Present Fair Housing Center of the Greater Palm Beaches, Inc., President & CEO

Vince Larkins is co-founder and President/CEO of one of the most prominent civil rights organization in the state of Florida, the Fair Housing Center of the Greater Palm Beaches, Inc. (FHC). He oversee's agency operations from locations in East Coast and Western Glades offices. His duties include ensuring program goals, day to day program activities and objectives are met. Responsible for planning, development and implementation of all program activities. Ensures and oversee all contract compliance and ensures those contractual program goals and objectives are met. Reviews and approves all program finances. Works with public and private sectors to positively impact fair housing in Palm Beach County. Coordinates all agency partnerships. Responsible for education and outreach; develop and maintain liaison with elected officials, human service providers, community organizations, electronic/print media, federal, state and local government agencies; develop programs to combat housing discrimination and predatory lending; develop educational materials; presentation/workshops to targeted audiences; publication of newsletter.

Mr. Larkins is Chairman of the Palm Beach County Commission on Affordable Housing Advisory Committee (CAHAC). In his capacity as CAHAC Chair, he serves on the County Loan Review Board. In addition, he served as an original incorporator and member of the board of directors for the newly formed Community Land Trust of Palm Beach County, as President. Also, and in his capacity as CAHAC Chair, he served on the County's Workforce Housing Taskforce.

In 1997, Mr. Larkins was awarded by the Gold Coast Builders Association for Professionalism Among Sales and Marketing Members in the Home Building Industry. Mr. Larkins was recognized in again in 2000 by the Gold Coast Builders Association Sales and Marketing Council for Outstanding Professionalism Among Sales and Marketing Members of the Home Building Industry. Also in 2000, the Palm Beach County Board of County Commissioners recognized Mr. Larkins, in appreciation for his dedicated service to the people of Palm Beach County.

In April 2004 he was presented by Fair Housing Council of Northeast Ohio with Champion of Humanity Award for "Unrelenting Fight Against Housing Discrimination". In October of 2004 Mr. Larkins was elected to the Board of Directors of the National Fair Housing Alliance (NFHA), a consortium of more than 220 private, non-profit fair housing organizations, state and local civil rights agencies, and individuals from throughout the United States, based in Washington DC. In April of 2006, he was honored by the Local Initiative Service Corporation (LISC) of South Florida as it's 2006 Community Development Leader Award. In July of 2006 he was elected to the Executive Committee of the NFHA Board of the Directors.

Under Mr. Larkins watch, in 2002, 2003 2004, 2005 2006, 2207 and 2008 the FHC assembled national experts, community organizations, governmental officials, realtors, lending institutions and local residents to celebrate the Anniversary of the Fair Housing Act, with Fair Housing Month Celebration Luncheons. The event is the first of it's type in the Quad-County area of Palm Beach, Martin County, Okeechobee and St. Lucie.

Proclamations supporting Fair Housing Month and the Fair Housing Center were delivered from Palm Beach County, Martin County, West Palm Beach, Boynton Beach, Boca Raton, Delray Beach, Belle Glade, South Bay, Greenacres, Jupiter, Hypoluxo, Mangonia Park, Palm Beach Gardens, Pahokee, Lake Worth, Juno Beach, Palm Springs, (City) Palm Beach, (Village) North Palm Beach, Royal Palm Beach, Stuart, Rivera Beach, Ocean Ridge and Wellington. Mr. Larkins was awarded at this year's event for his "Outstanding Leadership in Fighting for Fair and Affordable Housing."

In 2002, the FHC was honored in a film presentation as one of Palm Beach County's unique partners (both in 2001 and 2002) at the Palm Beach County Department of Housing and Community Development National CDBG Brunch and the Mr. Larkins was one of the guest speakers at the City of West Palm Beach CDBG

celebration, where the FHC was honored with a certificate of appreciation from the City of West Palm Beach. The FHC was also honored in 2002, 2003 and 2004 by the Fla. Dept. of Children and Families with an award for valued and dedicated volunteerism to the citizens of the State of Florida.

The FHC conducted over 600 Education and Outreach seminars, has distributed over 5000 issues of the Fair Housing Forum newsletter since January 2000 and has launched a local web-site, <u>www.fairhousingflorida.com</u>, which are the first and only of their kind in the Quad-County area of Palm Beach, Martin, Okeechobee and St. Lucie, solely devoted to Fair Housing issues.

His commitment to human rights has earned him the reputation and credibility required to effectively network with elected officials, various religious denominations, public agencies, private, civic and community-based groups, immigrant organizations, homeless organizations, disability groups, housing industry providers, lenders and the electronic/print media.

Vince L. Larkins President/CEO *Fair Housing Center of the Greater Palm Beaches* 1300 W. Lantana Road, Suite 200 Lantana FL. 33462 561 533-8717 561 533-8163-Fax www.fairhousingflorida.com

Mission: The Fair Housing Center of the Greater Palm Beaches is dedicated to ensuring fair and affordable housing opportunities for all people, by promoting culturally diverse communities, through open housing and the elimination of all barriers to that goal.

CONFIDENTIALITY NOTICE: This electronic communication, and all information herein, including files attached hereto, is private, and is the property of FHCGPB. This communication is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure of; dissemination of; distribution of; copying of; or, taking any action in reliance upon this communication, is strictly prohibited. If you have received this communication in error, please immediately call 561-533-8717, AND DESTROY THE ORIGINAL AND ALL COPIES OF THIS COMMUNICATION.

Gas prices getting you down? Search AOL Autos for fuel-efficient used cars.

Part I:

Board Name: <u>Commission on Affordable Housing</u> [xx] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From July 22, 2008 To July 21, 2011
Seat Requirement: For-Profit Provider of Affordable Housing Seat # N/A
(Please describe education and/or experience that qualifies the nomination under the seat requirement). See attached resume.
[]**Reappointment or [xx] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on:July 21, 2011
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: <u>Thomas Hinners</u>
Occupation/Affiliation: Affordable Housing Developer
Business Name: <u>Auburn Group, Inc.</u>
Business Address: 777 E. Atlantic Avneue, Suite 200
City & State: Delray Beach, Florida
Zip Code:33483
Residence Address: <u>N/A</u>
City & State: <u>N/A</u> Zip Code: <u>N/A</u>
Home Phone: <u>N/A</u> Business Phone: <u>561-278-3901 ext. 110</u>
Cell No.: <u>N/A</u> Fax No.: <u>N/A</u>
E-Mail Address: <u>tom@auburngroup.net</u>
Mailing Address preference: [XX] Business Address [] Residence Other or [] Other:
Minority Identification Code:[]IF (American Indian Female)[]IM(American Indian Male)[]AF (Asian Female)[]AM(Asian Male)[]BF (Black Female)[]BM (Black Male)[]HF (Hispanic Female)[]HM (Hispanic Male)[]WF (White Female)[xx]WM(White Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: <u>07/22/2008</u> *When a person is being considered for re-appointment, the number and nature of providuo

*When a person is being considered for re-appointment, the number and nature of previously disclosed voting conflicts shall be considered by the Board of County Commissioners. _____ Number of previously disclosed voting conflicts.

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Joan Thurman

From: Sent: To: Subject: Attachments: Merissa Henry [merissa@auburngroup.net] Monday, June 30, 2008 1:53 PM Joan Thurman Thomas Hinners TGH-summary.pdf

1

Joan,

Below and attached please find the information requested on Tom Hinners:

Name: Thomas G. Hinners Address: 777 East Atlantic Avenue, Suite 200, Delray Beach FL 33483 Phone: 561-278-3901 Fax: 561-278-3903 Title: Chief Executive Officer

Home address: 553 Harbor Court, Delray Beach FL 33483 Cell: 561-716-1877

If you need any additional information, please do not hesitate to contact me.

Thank you,

Merissa Henry Executive Assistant

Auburn Group 777 E. Atlantic Avenue, Suite 200 Delray Beach FL 33483 Phone: 561-278-3901 ext.101 Fax: 561-278-3903 Email: <u>merissa@auburngroup.net</u>

THOMAS G. HINNERS SUMMARY OF EXPERIENCE

Until 1986 I was a practicing tax attorney/CPA, but I had also developed numerous real estate ventures including market rental apartment communities, nursing homes, life care retirement communities and shopping centers. When the 1986 tax reform act was passed I saw an opportunity to utilize my background to develop Low Income Housing Tax Credit communities for our working poor.

I formed Florida Affordable Housing, Inc., and during the next 12 years we developed 17 Housing Credit communities containing over 4,000 apartment units, as well as 5 affordable ownership communities containing 358 single family homes and townhomes, utilizing HOME, SHIP and other local government funding assistance. I also formed Auburn Management, Inc. in 1989 to manage our Housing Credit apartment communities.

Four of these Housing Credit apartment communities have received national awards from the National Association of Homebuilders. Auburn Trace in Delray Beach was designated "The Finest Affordable Multi-family Community in the Country", and Groves of Delray, Boynton Bay and Walden Pond were each afforded NAHB's designation as "The Finest Affordable Multi-family Community for Seniors in the Country".

In 2005, when the severe workforce housing shortage in Palm Beach County was created as a result of the rapid increase in home prices, we formed Auburn Development, LLC and Archstone Construction and Consulting, Inc. to develop and build workforce housing. We currently have 12 workforce housing communities under development, with significant governmental assistance, all in Palm Beach County, with over 3,000 workforce townhouses, condominiums, single family homes and apartments in various stages of development. Department of Community Affairs Chairman Tom Pelham was quoted as saying that our Villages workforce development in Delray Beach should be a model for the State of Florida.

Part I:

Board Name: Commission on Affordable Housing [xx] At Large Appointment [] District Appointment or Term of Appointment: <u>3</u> years. From <u>July 22, 2008</u> To <u>July 21, 2011</u> Seat Requirement: For-Profit Provider of Affordable Housing Seat # N/A (Please describe education and/or experience that qualifies the nomination under the seat requirement). See attached resume. []**Reappointment or [xx] New Appointment or [] to complete the term of due to: []resignation []other completion of term to expire on: _____ July 21, 2011 APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Part II: Name: <u>Thomas Hinners</u> Occupation/Affiliation: _____Affordable Housing Developer Business Name: <u>Auburn Group</u>, Inc. Business Address: 777 E. Atlantic Avneue, Suite 200 City & State: Delray Beach, Florida Zip Code: 33483 Residence Address: N/A City & State: <u>N/A</u> Zip Code: N/A Home Phone: N/A Business Phone: 561-278-3901 ext. 110 Cell No.: N/A Fax No.: N/A E-Mail Address: tom@auburngroup.net Mailing Address preference: [XX] Business Address [] Residence Other or [] Other: Minority Identification Code: []IF (American Indian Female) []IM(American Indian Male) []AF (Asian Female) []AM(Asian Male) []BF (Black Female)]BM (Black Male) []HF (Hispanic Female) []HM (Hispanic Male) []WF (White Female) [xx]WM(White Male)

Part III: COMMISSIONER COMMENTS

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Signature brdapptinfo.2001.

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Home address: 553 Harbor Court, Delray Beach FL 33483 Cell: 561-716-1877

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Thank you,

Merissa Henry Executive Assistant

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Part I:

Board Name: <u>Commission on Affordable Housing</u> [xx] At Large Appointment or [] District Appointment
Term of Appointment: <u>3</u> years. From <u>July 22, 2008</u> To <u>July 21, 2011</u>
Seat Requirement: <u>Resides within Jurisdiction</u> Seat # <u>N/A</u>
(Please describe education and/or experience that qualifies the nomination under the seat requirement). See attached resume.
[]**Reappointment or [xx] New Appointment
or [] to complete the term of
due to: []resignation []other
completion of term to expire on:July 21, 2011
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Christine Oberlink
Occupation/Affiliation: <u>Retired – Full time volunteer</u>
Business Name: <u>N/A</u>
Business Address: <u>N/A</u>
City & State:N/A
Zip Code:N/A
Residence Address: <u>13061 Sabal Chase</u>
City & State: Palm Beach Gardens, Florida Zip Code: <u>33418</u>
Home Phone: <u>561-346-2091</u> Business Phone: <u>N/A</u>
Cell No.: <u>N/A</u> Fax No.: <u>N/A</u>
E-Mail Address: <u>N/A</u>
Mailing Address preference: [] Business Address [xx] Residence Other or [] Other:
Minority Identification Code:[]IF (American Indian Female)[]IM(American Indian Male)[]AF (Asian Female)[]AM(Asian Male)[]BF (Black Female)[]BM (Black Male)[]HF (Hispanic Female)[]HM (Hispanic Male)[]xx]WF (White Female)[]WM(White Male)
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CHRISTINE OBERLINK 13061 Sabal Chase Palm Beach Gardens, FL 33418 (561)346-2091

Resume

As of my retirement in 2002 I work full time as a community volunteer.

COMMUNITY SERVICE

- 1993-1994 Served on allocations committee of United Way Palm Beach County
- 1995-1996 Campaign Cabinet United Way Palm Beach County responsible for medical division.
- 1996-1997 PRASAD- Volunteer services. Went to Ganeshpuri, India with a group of surgeons to participate in Eye Camps where patients who were blind in both eyes from cataracts were treated.
- 1997 -1998 PRASAD Fund raising for the Eye Camps and Eye Hospital in Ganeshpuri
- 1998-2000: Adopt-a-Family President of the Board of Directors.
- 1999-Current: Adopt-a-Family Board of Directors Chairman of the housing committee for low income and very low income families. Worked with Executive Director on implementation of the Community Land Trust.
- 2002-2007 Advisory Board Member. Virginia Brown Family Foundation. Smiles Count.
- 2002-to 2008 Served on the Food, Shelter and Emergency Needs Committee for United Way. Responsible for allocation of dollars to low and very low income families and individuals for basic needs (food and shelter).
- 2004-2008 VITA (volunteer income tax center) Helped establish this County wide program for low income families so that they could get the EITC (government subsidy for low income working families with children). Manage a volunteer income tax center at Adopt A Family that has grown from the preparation of 200 to 800 tax returns annually
- 2004-2008 Chairman Tocqueville Society United Way Palm Beach County
- 2005-2007 Chairman of Major Gifts for United Way
- 2006-2008 Incoming Chair, Board of Directors United Way
- 2008-Began volunteer food stamp pilot program at Adopt-A-Family in coordination with Department of Children and Families
- 2008-2010 Chairman, Board of Directors United Way

EMPLOYMENT

1983-1990 OWNER/OPERATOR, VISUAL TECHNOLOGY SPECIALISTS. In 1983, founded Redi-Optics, a mobilized diagnostic service for Ophthalmologists. Merged Redi-Optics with competitor, Visual Technology, in 1983 then purchased the entire company in 1987. Sold Visual Technology in 1990. Between 1983 and 1997 Visual Technology served the entire Ophthalmologist market from Jupiter to Homestead for pre cataract diagnostic testing and diabetic retinopathy. Although the company is much smaller due to the changes in technology, it is still in existence today.

1990-2002 OWNER/OPERATOR, ASSOCIATED MEDICAL CONSULTANTS Implementation of systems for Ophthalmology practices and out patient ophthalmic surgery centers.

EDUCATION:

Mercer County Community College. Hightstown, NJ Graduated AA1974 High Honors North Central College. Naperville, Illinois Graduated BA 1976

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Number of previously disclosed voting conflicts. Signature brdapptinfo.2001.

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Part I:

Board Name: Commission on Affordable Housing [xx] At Large Appointment [] District Appointment or Term of Appointment: <u>3</u> years. From July 22, 2008 To July 21, 2011 Seat Requirement: <u>Resides within Jurisdiction</u> Seat # <u>N/A</u> (Please describe education and/or experience that qualifies the nomination under the seat requirement). See attached resume. []**Reappointment [xx] New Appointment or or [] to complete the term of due to: []resignation []other completion of term to expire on: _____July 21, 2011 APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Part II: Name: <u>Christopher Plummer</u> Occupation/Affiliation: Development Consultant Business Name: <u>ASK Development Solutions, Inc.</u> Business Address: 150 Kings Way City & State: Royal Palm Beach, Florida Zip Code:____ 33411 Residence Address: 150 Kings Way City & State: <u>Royal Palm Beach, Florida</u> Zip Code: <u>33411</u> Home Phone: <u>561-310-1739</u> Business Phone: N/A Cell No.: <u>N/A Fax No.: 248-755-74</u>35

E-Mail Address: sand1050@yahoo.com

Mailing Address preference: [XX] Business Address [] Residence Other or [] Other:

Minority Identification Code:

[]IF (American Indian Female) []AF (Asian Female) []BF (Black Female) [']HF (Hispanic Female) []WF (White Female)

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[]IM(American Indian Male)
[]AM(Asian Male)
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Part III: COMMISSIONER COMMENTS

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Signature

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