Agenda Item #: 3M11

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: September 9, 2008 [X] Consent [] Regular [] Ordinance [] Public Hearing

Department: Parks and Recreation

Submitted By: <u>Parks and Recreation Department</u> Submitted For: <u>Parks and Recreation Department</u>

#### I. EXECUTIVE BRIEF

#### Motion and Title: Staff recommends motion to:

- A) Receive and File original executed Request for Funding Form for a School Board Recreation Assistance Program (RAP) project for Sunset Palms Elementary School in an amount not-to-exceed \$53,200 for funding of murals, benches, free-time reading libraries, and community/after school reading and resource center furnishings;
- B) Approve a Budget Transfer of \$53,200 in the Transportation Improvement Fund from Reserve for District 5 to the County Transportation Trust Fund;
- C) Approve a Budget Transfer of \$53,200 in the Transportation Trust Fund increasing the annual transfer from the Transportation Improvement Fund and decreasing the annual transfer from the General Fund;
- D) Approve a Budget Transfer of \$53,200 in the General Fund decreasing the annual transfer to the County Transportation Trust Fund and increasing the annual transfer to the Park Improvement Fund; and
- E) Approve a Budget Amendment of \$53,200 in the Park Improvement Fund increasing the annual transfer from the General Fund and increasing the appropriation to the District 5 Recreation Assistance Program.

**Summary:** This funding in the amount of \$53,200 is to help offset costs paid by the School District for the new Sunset Palms Elementary School in Boynton Beach. The Request for Funding Form allows for the reimbursement of eligible project costs incurred subsequent to July 10, 2008. The budget transfers and budget amendment increase the gas tax support and decrease the ad valorem support of the County Transportation Trust Fund, thereby allowing for the allocation of \$53,200 from available ad valorem support to the District 5 Recreation Assistance Program. At the November 21, 2006, Board meeting, the flexibility of up to \$200,000 in transfers was approved for this purpose. With the approval of this project, the remaining balance available in transfers for District 5 for FY 2008 is \$146,800. <u>District 5</u> (AH)

Background and Justification: The Interlocal Agreement for the Funding of RAP Projects (R2003-1747), as amended, was adopted by the Board to streamline the RAP process. It establishes terms and conditions for all School Board RAP capital and operational projects up to a set amount of \$100,000 and approves the use of the Request for Funding Form for School Board capital and operational projects to provide necessary project information for establishing eligibility of projects and setting forth project descriptions, time frames, and budgets. The Agreement also delegates signature of these forms and amendments to designated School District and County staff. Fully executed originals of the Request for Funding Forms and any subsequent amendments are presented to the Board as a receive and file agenda item to keep the Board apprised of all approved County RAP allocations to the School Board, and to provide for proper recording and budgeting of the Request for Funding Forms and subsequent amendments.

### Attachments:

- 1. Request for Funding Form
- 2. Budget Transfers (3)
- 3. Budget Amendment
- 4. Commissioner Authorization

| Recommended by: | Demis Lellemen                 | 8/12/08      |
|-----------------|--------------------------------|--------------|
|                 | Department Director            | Date 8/22/08 |
| Approved by:    | Assistant County Administrator | Date         |

# **II. FISCAL IMPACT ANALYSIS**

|   | · · · · · · · · · · · · · · · · · · ·     |                                    |                          | •                        |                          |
|---|---|------------------------------------|--------------------------|--------------------------|--------------------------|
| A. Five Year Summary  | of Fiscal Im                              | pact:                              |                          |                          |                          |
| Fiscal Years  | 2008                                      | 2009                               | 2010                     | 2011                     | 2012                     |
| Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) | 53,200<br>-0-<br>-0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0-           | -0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0- | -0-<br>-0-<br>-0-<br>-0- |
| NET FISCAL IMPACT   | <u>53,200</u>                             | 0                                  | 0-                       | 0                        | 0-                       |
| # ADDITIONAL FTE POSITIONS (Cumulative)   |   |                                    |                          |                          | · <del></del>            |
| Is Item Included in Curre<br>Budget Account No.:  | Fund                                      | Yes<br>_ Department<br>_ Program _ | Unit                     |                          |                          |
| B. Recommended Sour   | ces of Fund                               | ls/Summary of                      | Fiscal Impact            | :                        |                          |
| Transportation Improve  | ement Fund/                               | Reserve for Dis                    | trict 5 3500-3           | 68-9115-9907             | \$53,200                 |
| C. Departmental Fiscal  | Review:                                   | ckope                              | lakis                    |                          |                          |
|   | <u></u>                                   | . REVIEW COM                       | IMENTS                   |                          |                          |
| A. OFMB Fiscal and/or   | Contract De                               | evelopment and                     | d Control Com            | ments:                   |                          |
| OFMB  B. Legal Sufficiency:   | -08<br>33 811                             | 3<br>3<br>18/18/08/                | Contract Devel           | complies with curr       |                          |
| Assistant County Attorn   | t 8/21                                    | <u>10</u> 8                        |                          |                          |                          |
| C. Other Department Ro  | eview:                                    |                                    |                          |                          |                          |
|   |   |                                    |                          |                          |                          |
| Department Director   |   |                                    |                          |                          |                          |

REVISED 10/95 ADM FORM 01

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# RECREATION ASSISTANCE PROGRAM (RAP) REQUEST FOR FUNDING FORM FOR SCHOOL BOARD OPERATIONAL PROJECTS

| NAME OF SCHOOL: Sunset Palms Elementary School   |   |
|--|---|
| ADDRESS OF SCHOOL: 8650 Boynton Beach Boulevard, EPRINCIPAL: Karen Riddle  | Boynton Beach, FL 33437   |
| PROJECT: Character Education and Literacy Murals, decoralibraries, and Community/After School Reading and Resource   | tive benches, free-time reading Center   Sample   Sample |
| CONTACT PERSON INFORMATION (address, phone numb  | oer, email address):  |
| Karen Riddle, Principal 8650 Boynton Beach Boulevard, Bo (561)752-1100 riddle@palmbeach.k12.fl.us  | ynton Beach, FL 33437   |
| COST ESTIMATE FOR TOTAL PROJECT: \$53,200  |   |
| COMPLETION DATE: June 1, 2000 (Date by which   | h first expense was incurred.) ch all expenses will be paid.)   |
| PROJECT DESCRIPTION: Sunset Palms is a new Eleme 2008. These funds will help with first time start up costs for r listed above.  | ntary School opening in August ecreational/cultural projects  |
| PUBLIC PURPOSE (Benefit to the Community): In addition day, this project will also benefit the community through use in parents.  RECREATIONAL OR CULTURAL ARTS COMPONENT: enjoyed by students and parents, benches will be used by the cast take-home reading program/and will be used for recreational school. | n afterschool programs and by  Decorative murals will be community, books will be part I purposes after and during  |
| PROJECT ELEMENTS/PROJECT BUDGET: murals, be furnishings, av materials, and other miscellaneous expenses to   | nches, books, computers, room otaling \$53,200.   |
|  |   |
| TO BE COMPLETED BY COUNTY:   |   |
| AMOUNT OF FUNDING AWARDED: \$53,200 -RAP Fur   | ding Transferred from Gas Tax   |
| FROM COUNTY COMMISSION DISTRICT: 5   |   |
|  | OVED AS TO FORM AND<br>L SUFFICIENCY  |
| By: Karen Riddle ann   | e Adelyant  |
| By: \all al Ware By:   | Juin Illim  |
| Park   | ector<br>ss and Recreation Department   |
| Date:  | 7-25-08   |

| 2008   |                    |                   |          |   |  | Page <u>1</u> of <u>1</u>                    |                    |
|--|--------------------|-------------------|----------|---|--|--|--------------------|
| 2008   |                    |                   |          |   | •  | rage 1 01 1                                  |                    |
|  | ВС                 |                   |          |   | BGEX 080408-3217                                   |  |                    |
| ACCOUNT NUMBER ACCOUNT NAME  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE  | ADJUSTED<br>BUDGET                                 | EXPENDED/<br>ENCUMBERED<br>AS OF<br>08/04/08 | REMAININ<br>BALANG |
| TRANSFERS-COUNTY TRANS TRUST 3500-821-8006-9026 Tr To Co Trans Trust Fd 1201 | 2,000,000          | 2,577,670         | 53,200   | 0   | 2,630,870  | 0  | 2,630,87           |
| RESERVE FOR DISTRICT 5 3500-368-9115-9907 Res-Future Construction            | 2,867,919          | 1,620,446         | 0        | 53,200  | 1,567,246  |  |                    |
| (School Board/Sunset Palms Elementary<br>Recreational & Cultural Projects)   |                    |                   | 53,200   | 53,200  |  |  |                    |
|  | SIGNATURE          |                   | DATE     | erzonanomen zaja-pa, eje elektrika koncentra y zakonom a zapa 40.00 f.C. in zalik zapak | By Board of County Commis<br>At Meeting of09/09/08 |  |                    |
| Engineering & Public Works   |                    | Buff              |          | 3/4/08  |  |  |                    |
| Administration / Budget Approval   |                    |                   |          |   | ***************************************            |  |                    |
| OFMB Department - Posted   |                    |                   |          |   |  | y Clerk to the of County Commiss             | ioners             |

| 2008   |                    |                   |  |          |                    | Page <u>1</u> of <u>1</u>                    | ·                    |
|--|--------------------|-------------------|--|----------|--------------------|--|----------------------|
|  |                    | PALM BEA<br>BUDGI | TY COMMISSIONERS ACH COUNTY ET Transfer Transportation Trust | 5        | BGRV 08040         | V 080408-660                                 |                      |
| ACCOUNT NUMBER ACCOUNT NAME  | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE   | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF<br>08/04/08 | REMAINING<br>BALANCI |
| COUNTY TRANS TRUST 1201-800-8006-8162 Tr Fr Transport Imp Fd 3500          | 2,000,000          | 2,577,670         | 53,200   | 0        | 2,630,870          | 0  | 2,630,870            |
| COUNTY TRANS TRUST 1201-800-8006-8000 Tr Fr General Fund Fd 0001           | 9,924,198          | 12,213,238        | 0  | 53,200   | 12,160,038         |  |                      |
| (School Board/Sunset Palms Elementary<br>Recreational & Cultural Projects) |                    |                   | 53,200   | 53,200   |                    |  |                      |
|  | SIGNATURE          | C                 | DATE   |          | _                  | ard of County Commeting of09/09/0            |                      |
| Engineering & Public Works   |                    | Ougs              | 8/4  | 1/08     |                    |  |                      |

Deputy Clerk to the Board of County Commissioners

Administration / Budget Approval

OFMB Department - Posted

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

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BGEX 583 080108\*3214

**FUND 0001 - GENERAL FUND** 

| ACCT NUMBER          | ACCOUNT NAME                 | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 06/19/08                   | REMAINING<br>BALANCE |
|----------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|---|----------------------|
|                      |                              |                    |                   |          |          |                    |   |                      |
| <u>Transfers</u>     |                              |                    |                   | •        |          |                    |   |                      |
| 0001-820-9100-9184   | Tr To Park Imprv Fd 3600     | 1,100,000          | 2,159,470         | 53,200   | . 0      | 2,212,670          | 1,913,851   | 298,819              |
| 0001-820-9100-9026   | Tr To Co Trans Trust Fd 1201 | 9,924,198          | 12,223,238        | 0        | 53,200   | 12,170,038         | 10,264,365  | 1,905,673            |
|                      | TOTAL                        |                    | •                 | 53,200   | 53,200   |                    |   |                      |
|                      |                              |                    |                   |          |          |                    |   | <i>x</i>             |
|                      |                              |                    |                   |          |          |                    |   |                      |
| Parks and Recreation | Department                   | Signatures         | 9 n               | Date 🗸 / |          |                    | By Board of County Co<br>At Meeting of<br>September 9, 2008 | mmissioners          |
| INITIATING DEPARTM   | •                            | (Lemis             | Jullem            | 2/11/08  | <u> </u> | -                  | Deputy Clerk to the Cou                                     | urt                  |
| Administration/Budge | et Department Approval       |                    | ,                 | *        |          |                    |   |                      |

**OFMB Department - Posted** 

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

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BGRV 583 080108\*659 BGEX 583 080108\*3215

|                          |                                |                    |                   |               |          | · E                | GEX 583 080108*3215                       |                      |
|--------------------------|--------------------------------|--------------------|-------------------|---------------|----------|--------------------|---|----------------------|
|                          |                                | Fl                 | JND 3600 - PARK   | IMPROVEMENT   |          |                    |   |                      |
| ACCOUNT NUMBER           | ACCOUNT NAME                   | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE      | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 08/01/08 | REMAINING<br>BALANCE |
|                          |                                |                    |                   |               |          |                    |   |                      |
|                          |                                |                    |                   |               |          |                    |   |                      |
| REVENUES                 |                                |                    |                   |               |          |                    |   |                      |
| 3600-800-8000            | Tr Fr General Fund Fd 0001     | 1,100,000          | 2,159,470         | 53,200        | 0        | 2,212,670          | 1,913,851                                 | 298,819              |
|                          |                                | 45 440 404         | 04.500.040        | <b>50.000</b> |          | 04.040.040         |   |                      |
| TOTAL RECEIPTS & BAL     | ANCES                          | 15,440,494         | 21,596,646        | 53,200        | 0        | 21,649,846         |   |                      |
|                          |                                |                    | •                 |               |          |                    |   |                      |
| APPROPRIATIONS           |                                |                    |                   |               |          |                    |   |                      |
|                          |                                |                    |                   |               |          |                    |   |                      |
| 3600-583-R915-001-8101   | Contributions Othr Govtl Agncy | <b>0</b>           | 0                 | 53,200        | 0        | 53,200             | 0   | 53,200               |
| TOTAL APPROPRIATION      | S & EXPENDITURES               | 15,440,494         | 21,596,646        | 53,200        | Ó        | 21,649,846         |   |                      |
|                          |                                |                    |                   |               |          |                    |   |                      |
|                          |                                | Signatures         |                   | Date          |          | .·                 | by Board of County Commiss                | sioners              |
| Parks and Recreation De  | partment                       |                    | 8 111             | V/ /          |          |                    | t Meeting of<br>eptember 9, 2008          |                      |
| INITIATING DEPARTMEN     |                                | Music /            | Meller            | 9/11/08       |          | D                  | eputy Clerk to the Court                  |                      |
| Administration/Budget Do | epartment Approval             |                    |                   |               | ·        |                    |   |                      |
|                          |                                |                    |                   |               |          |                    |   |                      |

### MEMORANDUM

DATE:

July 17, 2008

TO:

Dennis Eshleman

Director of Parks and Recreation

FROM:

Vivian E. Leiva

District 5 Administrative Assistant

RE:

Sunset Palms Elementary School

Commissioner Aaronson has indicated that he would like to assist Sunset Palms Elementary School with a contribution of \$53,200 for costs associated with "Guidelines For Success" and Literacy murals, decorative benches, free-time reading libraries and after school reading and resource center programs.

Please prepare the documentation necessary to allow pre-agreements costs as necessary.

This funding is through a transfer from District Five Gas Tax to District Five RAP fund.

You may contact Karen Riddle, Principal at 561-752-1104.

Thanks.