Agenda Item #: 3 - C - 2

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: Octobe	r 21, 2008	{X} Consent { } Public Hearing	{ {	} Regular } Workshop	
Department: Submitted By: Submitted For:		ing and Public Work	s	·	

#### I. EXECUTIVE BRIEF

#### Motion and Title: Staff recommends motion to approve:

- A) A \$65,543.39 Task Agreement to the Annual Municipal Service Taxing Unit (MSTU) Districts "A through E" Engineering Agreement with Civil Design, Inc. (CDI) for engineering, surveying, and permitting services for design and construction plans for Coconut Road paving and drainage improvements, Project Number2005126, and
- **B)** A Budget Transfer of \$80,044 in the MSTU District C Fund from Reserves to Coconut Road from the L-13 Canal to Lake Worth Road.

**SUMMARY:** Approval of the Budget Transfer will provide funds for CDI to perform engineering, surveying, and permitting services for design and construction plans for Coconut Road, from the north terminus at Lake Worth Road to its south terminus at Lake Worth Drainage District L-13 Canal (approximately 2,685 linear feet), paving and drainage improvements.

District 3, MSTU District C. (MRE)

**Background and Justification:** It is necessary for CDI to perform engineering, surveying, permitting and printing services under an Annual MSTU Districts "A through E" Engineering Services Agreement, approved by the Board of County Commissioners (BCC) on April 10, 2007, Resolution No. R-2007-0462 and Renewal Agreement dated March 11, 2008, Resolution No. R-2008-0310. The services consist of paving and drainage plans for Coconut Road paving and drainage improvements (Project). The Budget Transfer will fund the consultant services on the Project.

Staff recommends that the BCC approve the attached Task Agreement.

#### **Attachments:**

- 1. Location Map
- 2. Task Agreement (3)
- 3. Insurance Certifications
- 4. Budget Transfer

	& N	, ,
Recommended by:_	O'Charles Rich	9/24/08
MM	Division Director	Date
Approved By:	S. J. Will	9/29/00
	County Engineer	Date /

#### II. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	2009 \$80,044 -0- -0- -0- -0- \$80,044	2010 -0- -0- -0- -0- -0- -0-	2011 -0- -0- -0- -0- -0- -0-	2012 -0- -0- -0- -0- -0- -0-	2013 0- 0- 0- 0- 0-
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current Budget Acct No.: Fund Prog	Dept	Yes Unit Ot	oject	No <u>X</u> .	
B. Recommended Sources MSTU District C Fund	s of Funds/	Summary o	f Fiscal Imp	oact:	

Reserves

Coconut Rd/L-13 Canal to Lake Worth Rd

Contract - Basic Services	\$42,951.39
- Additional Services	\$21,492.00
- Reimbursables	\$ 1,100.00
Authorization	\$65,543.39
Contingency	\$10,000.00
Staff Costs - Engineering Services	\$ 4,500.00
Fiscal Impact	\$80,043.39

C.	Departmental Fiscal Review:	. Ohit	
U.	Departmental Fiscal Review:	· Uwy	

#### III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Shrillhita 10.2.68	10/3/25
OFMB Ship Schipping	Contract Dey, and Control
P. Approved so to Form	· · · · · · · · · · · · · · · · · · ·

B. Approved as to Form and Legal Sufficiency:

Assistant County Attorney

fine nem complies with current County policies.

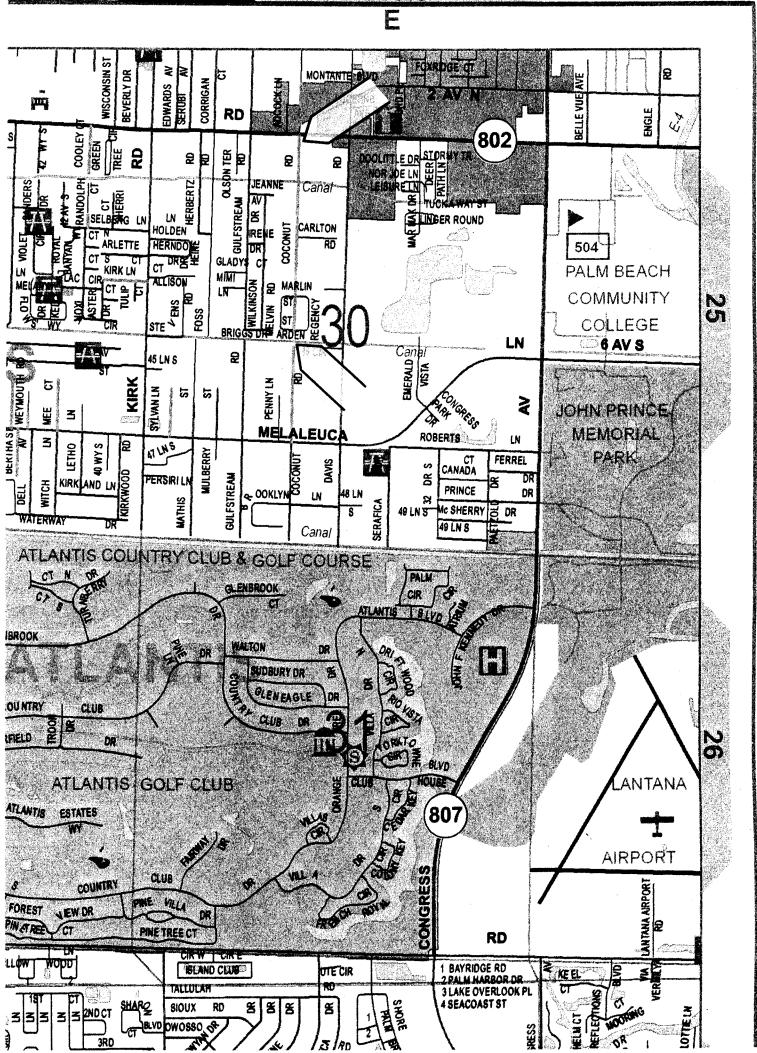
C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.

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LOCATION MAP - ATTACHMENT 1

#### TASK TO ANNUAL AGREEMENT

#### BETWEEN PALM BEACH COUNTY AND CIVIL DESIGN, INC.

## FOR PROFESSIONAL ENGINEERING SERVICES REQUIRED For

# COCONUT ROAD PAVING AND DRAINAGE IMPROVEMENTS PROJECT NO. 2006132 MSTU DISTRICT 'C'

#### PALM BEACH COUNTY, FLORIDA

THIS TASK TO ANNUAL AGREEMENT, made and entered into, 2008 by and
between Palm Beach County, hereinafter called the COUNTY, and Civil Design, Inc. a Florida Corporation
with an address of 120 S. Olive Avenue, Suite 403, West Palm Beach, FL 33401, Corporate Tax I.D.
#56-2355181, hereinafter called the CONSULTANT.

#### **WITNESSETH**

WHEREAS, the COUNTY and the CONSULTANT entered into an Annual Agreement on April 10, 2007 (R-2007-0462)/Renewal dated March 11, 2008 (R-2008-0310), whereby the CONSULTANT was retained to furnish certain professional services required for MSTU Districts "A" through "E" on an annual basis. It is now necessary to acquire engineering, surveying, and permitting services for the Coconut Road Paving and Drainage Improvement Project, from its north terminus at Lake Worth Road to its south terminus at the LWDD L-13 Canal (approximately 2,685 linear feet), MSTU District 'C', Palm Beach County, Florida (hereinafter called the PROJECT); and

WHEREAS, the COUNTY now desires the CONSULTANT to perform engineering services for the PROJECT; and

#### RE: COCONUT ROAD PAVING AND DRAINAGE PROJECT, M.S.T.U. DISTRICT "C"

WHEREAS, the following fees have been negotiated and found to be reasonable and just compensation for the professional services to be performed by the CONSULTANT: Basic Services: a lump sum fee of \$42,951.39 for engineering and permit services; Additional Services: a lump sum fee of \$21,492.00 for surveying services to be performed by Keshavarz & Associates, Inc., and; Reimbursable Expenses: a lump sum fee of \$1,100.00 for permit application and governmental fees, totaling \$65,543.39, as outlined in the proposal package dated August 5, 2008, attached hereto as a part of Exhibit "A".

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That for and in consideration of the mutual benefits to flow from each to the other, the parties hereto agree as follows:

- 1. The CONSULTANT agrees to provide professional services as described in Exhibit "A" of the Agreement known as "SCOPE OF WORK".
- 2. The CONSULTANT agrees to "CERTIFICATION STATEMENTS" as described in Exhibit "B" of the Agreement.
- 3. The CONSULTANT agrees to SMALL BUSINESS/MINORITY/WOMEN BUSINESS ENTERPRISE (S/M/WBE) PARTICIPATION as described in Exhibit "C" of the Agreement.
- 4. The LETTER(S) OF INTENT to perform as a SBE/MBE/WBE and/or sub-consultant as described in Exhibit "D" of the Agreement.
- 5. The CONFLICT OF INTEREST DISCLOSURE FORM as described in Exhibit "E" of the Agreement.
- 6. The **COUNTY** agrees to pay the **CONSULTANT** a fee of Sixty Five Thousand Five Hundred Forty Three and 39/100 Dollars.
- 7. The CONSULTANT agrees to indemnify, defend and hold harmless the COUNTY against all claims that may arise as a result of negligence, wrongdoing, misconduct or want of care by the CONSULTANT.

Except as hereby amended, changed or modified, all other terms and conditions of the original Agreement dated April 10, 2007 (R-2007-0462)/Renewal dated March 11, 2008 (R-2008-0310), and;

Supplements and Amendments thereto, shall remain in full force and effect.

### RE: COCONUT ROAD PAVING AND DRAINAGE PROJECT, M.S.T.U. DISTRICT "C"

IN WITNESS WHEREOF, the parties hereto have made and executed this Supplemental Agreement as of the day and year first above written.

OWNER:	CONSULTANT:
PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida	Civil Design, Inc. a Florida Corporation
BOARD OF COUNTY COMMISSIONERS	BY: T. Jeff Trompeter, P.E.
BY:	VIts President
Addie L. Greene, Chairperson	
	CORPORATE SEAL
ATTEST:	
Sharon R. Bock, Clerk & Comptroller	ATTEST:
- companie	MILDI.
BY:	By: Todd McLeod
Deputy Clerk	(Printed Name)
SEAL	(Signature)
Approved as to Terms & Conditions:	By: Gabe Burden
	(Printed Name)
By: Omehs G Firmand	H
Engineer	(Signature)
Approved as to form and legal sufficiency:	
By:	
County Attorney	



August 5, 2008

EXHIBIT "A"

Mr. Michael Marquis, P.E.
Palm Beach County Engineering & Public Works Department
Engineering Services Division
2300 N. Jog Road, Vista Center – 3<sup>rd</sup> Floor
West Palm Beach, FL 33411

Re:

Coconut Road (PBC Project #2005126) – MSTU District A

West Palm Beach, Florida (S30/T44S/R43E)

Dear Mr. Marquis:

Pursuant to our discussions, please find below a task list and lump sum fee proposal for the subject work to be performed under our annual contract for MSTU engineering services with Palm Beach County (PBC).

#### **Project Description:**

Project consists of the surveying, design and permitting of approximately 2,685 linear feet of roadway and drainage improvements along Coconut Road from its north terminus at Lake Worth Road to its south terminus at the LWDD L-13 Canal.

#### Basis of Scope & Scope of Services (by Task and Activity):

<u>Task 1</u> includes field survey of the project by our subconsultant Keshavarz & Associates, Inc. Work includes the following:

- 1. Establish the base line control and identify stationing.
- 2. Stations will be set at 100 foot intervals.
- 3. Provide two cross sections of the L-12 canal (one at east R/W line and one at west R/W line) and of the L-13 canal at the southerly extension of the east and west R/W line.
- 4. The survey will contain vertical control pursuant to 3<sup>rd</sup> order level circuit based on Palm Beach County's Vertical Control Network.
- 5. Cross sections will be obtained at each property line, but not more than 100 foot intervals, and will include up to 20 feet on either side of the right-of-way. Twenty-seven total cross sections are assumed.
- 6. Topography will be obtained and project tie-in will be performed.
- 7. Reference control points will be set for horizontal and vertical control for construction plans.

<u>Task 2</u> includes engineering design services required to produce construction plans ready for permitting by those Authorities Having Jurisdiction (AHJ's) over the project. This task includes the following:

- 1. Consultant will coordinate the work of its subconsultant and attend meetings with Palm Beach County staff to review plans at each submittal stage. Up to three meetings are anticipated in this activity.
- 2. Consultant will make one site visit to verify existing conditions.
- 3. Consultant will coordinate utilities will add franchise utility information to drawings as provided by the respective utility so that conflicts can be coordinated and minimized.



August 5, 2008 Mr. Michael Marquis, P.E. Coconut Road – PBC Project No. 2005126 Page 2 of 4

- 4. Consultant will prepare a cover sheet for the project plan set that will include project location map, governing standard references, index, legend, project length and engineer's certification. One sheet is anticipated for this activity.
- 5. Typical section/detail sheets will be prepared to include a typical road section for the road improvements and applicable Palm Beach County details. Two sheets are anticipated for this activity.
- 6. A specification and quantity sheet, including summary of quantities, will be prepared. Activity includes preparing a plan take-off of quantities to complete the summary of pay items table. One sheet is anticipated for this activity.
- 7. Plan and profiles sheets will be prepared identifying the proposed improvements. Plans will include up to 600 linear feet each (6 stations) and are expected to be prepared at 1"=20' for 24"x36" plans sheets. Five sheets are anticipated for this activity.
- 8. A construction control sheet will be prepared depicting the survey reference data by station, offset, description and elevation. Two sheets are anticipated for this activity.
- 9. An engineer's opinion of probable construction costs will be prepared utilizing the summary of quantities obtained form the design plans and recent bid unit price information.

<u>Task 3</u> includes permitting services required to produce construction plans ready for construction by those Authorities Having Jurisdiction (AHJ's) over the project. Consultant will respond to usual and customary requests for additional information from these AHJ's. This task includes the following:

- 1. Plans and calculations approval is anticipated to be approved under the South Florida Water Management District "No-Notice" General Environmental Resource permit criteria. There is a \$100 permit fee for this permit application.
- 2. The site is within the limits of the Lake Worth Drainage District and as such, a permit application will be submitted. There is a \$1,000 fee for this permit application.

#### **Project Schedule:**

It is anticipated that the survey (Task 1) can be completed within 45 days of the Notice to Proceed (NTP) and that plan preparation (Task 2) can be completed within 90 days thereafter (135 days from NTP). Permitting (Task 3) is anticipated to take 90 days after completion of Task 2, however, the approval of permit applications is outside the Consultant's control.

#### Professional Service Fees:

Additional Services (by Subconsultant):

Task 1 Additional Services (by Keshavarz & Associates, Inc.).....\$21,492.00 Lump Sum



August 5, 2008 Mr. Michael Marquis, P.E. Coconut Road – PBC Project No. 2005126 Page 3 of 4

Basic Ser	vices (by Prime Consultant):	
Task 2	Basic Services (by Civil Design, Inc.)	\$39,434.43 Lump Sum
Task 3	Basic Services (by Civil Design, Inc.)	
	Total Basic Services	\$42,951.39Lump Sum
Reimburs	sable Services (Permit Application & Governmental Fees):	
Task 3	SFWMD No-Notice ERP (by Civil Design, Inc.)	\$100.00 Lump Sum
Task 3	Lake Worth Drainage District (by Civil Design, Inc.)	
	Total Reimbursable Services	\$1,100.00 Lump Sum
	Total	\$65,543.39 Lump Sum

#### **Project Limitations and Assumptions:**

Services to be provided by Consultant are predicated upon and subject to the following conditions:

- 1. Survey work will be subcontracted to Keshavarz & Associates, Inc.
- 2. Plan submittals will be prepared and submitted at the 35%, 65% and 100% stages for PBC review.
- 3. Design is based on providing water quality in roadside swales with raised inlets and driveways.
- 4. There are no offsite improvements (i.e. upsizing existing facilities) anticipated in this Agreement.
- 5. Details sufficient to construct the project will be referenced or provided on the plans. Therefore, preparation of technical specifications is not included in this scope of services.
- 6. Construction observation services are not included in this scope of services.
- 7. Project will be billed as completed through the billing period at each deliverable stage. The attached lump sum fee proposal is provided for information and the rates are based on our approved PBC MSTU annual agreement.
- 8. In the event that SFWMD determined that project does not comply with the No-Notice permit criteria, additional permitting fees will be required to apply for a different permit.

If the above, and the attached spreadsheet, meet with your approval, we are ready to commence work on this project upon your notice to proceed. Please do not hesitate to contact me with any questions.

T. Jeff Trompeter, P.E.

President



August 5, 2008 Mr. Michael Marquis, P.E. Coconut Road – PBC Project No. 2005126 Page 4 of 4

#### Lump Sum Fee Quotation Proposal

County Project No. 2005126

Project Name: Coconut Road

Keshavarz & Associates, Inc	Profe	ssional	Survey	AutoCAD			
Surveying Sub-Consultant	Surveyor	& Mapper		hnician	Survey	Field Crew	
		Hourly		Hourly		Hourly	Task
Task / Activity	Hours	Rate	Hours	Rate	Hours	Rate	Subtotals
Task 1: Surveying Services							
1. Base Line Control	5	\$ 108.00	.,		16	\$ 135.00	\$2,700.00
2. Set Stations at 100' Intervals (20)	2	\$ 108.00			8	\$ 135.00	\$1,296.00
Provide two cross sections of the L-12 canal and L	,						
3. 13 canal.	6.5	\$ 108.00		1	24	\$ 135.00	\$3,942.00
3rd Order Level Circuit Based on PBC Vertical							
4. Control Network	4	\$ 108.00		[	12	\$ 135.00	\$2,052.00
Cross Sections at each property line, no more than							
5. 100' Intervals (27 each)	- 8	\$ 108.00			18	\$ 135.00	\$3,294.00
6. Topographical & Tie-In Requirements	10	\$ 108.00			36	\$ 135.00	\$5,940.00
Setting Reference for Horizontal & Vertical			•				
7. Control for Construction Plans	6	\$ 108.00			12	\$ 135.00	\$2,268.00
Subtotal - Task 1	41.5	Ì			126		\$21,492.00
	Pr	oject	P	roject	Engineeri	ng AutoCAD	
Civil Design, Inc Engineering Consultant	1	nager		gineer	-	nnician	
		Hourly		Hourly		Hourly	Task
Task / Activity	Hours	Rate	Hours	Rate	Hours	Rate	Subtotals
Task 2: Engineering Design Services							
1. Meetings & Coordination	4	\$ 139.14	4	\$ 102.75	0	\$ 47.49	\$967.56
2. Site Visits	2	\$ 139.14	2	\$ 102.75	0	\$ 47.49	\$483,78
3. Utility Coordination	0	\$ 139.14	8	\$ 102.75	- 8	\$ 47.49	\$1,201.92
4. Cover Sheet (1 sheet)	0	\$ 139.14	1	\$ 102.75	8	\$ 47.49	\$482.67
5. Typical Section/Details (2 sheets)	1	\$ 139.14	8	\$ 102.75	16	\$ 47.49	\$1,720.98
6. Specifications, Take-off & Quantities (1 sheet)	1	\$ 139.14	8	\$ 102.75	8	\$ 47.49	\$1,341.06
Roadway Plans & Profiles (5 sheets @ 1"=20' full							
7. (size)	20	\$ 139.14	60	\$ 102.75	160	\$ 47.49	\$16,546.20
8. Driveway Profiles (36 driveways)	9	\$ 139.14	36	\$ 102.75	72	\$ 47.49	\$8,370.54
9. Cross Sections (28 sections)	8	\$ 139.14	28	\$ 102.75	56	\$ 47.49	\$6,649.56
10. Construction Control Sheets (2 sheets)	1	\$ 139.14	4	\$ 102.75	8 .	\$ 47.49	\$930.06
11. Cost Estimate	1	\$ 139.14	4	\$ 102.75	4	\$ 47.49	\$740.10
Subtotal - Task 2	47		163		340		\$39,434.43
	<del></del>	oject		roject		ng AutoCAD	
Civil Design, Inc Engineering Consultant	1	nager	1	gineer		hnician	
Day and a second	1	Hourly	<u> </u>	Hourly	1	Hourly	Task
Task / Activity	Hours	Rate	Hours	Rate	Hours	Rate	Subtotals
Task 3: Engineering Permitting Services	1	1	210015				7 - D - D - D - D - D - D - D - D - D -
Notice ERP Confirmation Letter - \$100			<del>                                     </del>	<del>                                     </del>			
1. Application Fee)	4	\$ 139.14	8	\$ 102.75	8	\$ 47.49	\$1,758.48
Lake Worth Drianage District (MSTU Permit -	<del>                                     </del>	<u> </u>	<u> </u>	<u> </u>		1,,,,,	V 17. VOITO
2. \$1,000 Application Fee)	4	\$ 139.14	8	\$ 102.75	8	\$ 47.49	\$1,758.48
Subtotal - Task 3	8		16	<u> </u>	16		\$3,516.96

Keshavarz & Associates, Inc. (Surveying) Subtotal:
Civil Design, Inc. (Design & Permitting) Subtotal:
Reimbursable (Permitting Fees) Subtotal:
Total Lump Sum Fee:
\$21,492.00 \$42,951.39 \$1,100.00 \$1,100.00



# KESHAVARZ & ASSOCIATES, INC. SURVEYING MANHOUR SUMMARY

for

# PALM BEACH COUNTY PROJECT M.S.T.U. DISTRICT 'A' STREET IMPROVEMENTS

Coconut Road (2685 LF)
from Lake Worth Road to the L-13 Canal

2685 L.F. - Total Roadway Length

7/30/2008

**ROADWAYS 2685 LF** 

Palm Beach County STREET ATLAS page 90 REDI-ATLAS page 251 SEC 30 TWP 44S RGE 43E

# KESHAVARZ & ASSOCIATES, INC. MSTU District 'A' - Coconut Road

August 7, 2008

from Lake Worth Road to the L-13 Canal

2685 LF

SURVEYING WORK ELEMENT	Survey Crew \$/hr \$135.00	<i>P.S.M. \$/w</i> \$108.00
Base Line Control	16.0	5.0
Set Stations at 100' intervals (27)	8.0	2.0
Provide Two (2) cross sections of the L-12 canal at east and west right-of- way lines and provide cross section of L-13 Canal at the southerly extension of the east and west right-of-way line	24.0	6.5
3rd Order Level Circuit based on PBCo Vertical Control Network	12.0	4.0
Cross Sections at each property line, no mere than 100' separation (27)	18.0	8.0
Topographical and Tie-in Requirements	36.0	10.0
Set Reference Control for Horizontal and Vertical Construction Control	12.0	6.0
TOTAL Hours	126	42
FEE Estimate	\$17,010.00	\$4,482.00
TOTAL SURVEY	\$21,492.00	

Note: Right-of-way deeds and property deeds necessary to determine the limits of road rights-of-way shall be provided by the Client

RE: COCONUT ROAD, M.S.T.U. DISTRICT 'C'

#### **EXHIBIT "B"**

#### CONSULTANT CERTIFICATION

#### **TRUTH-IN-NEGOTIATION STATEMENT**

By entering into this Agreement, the CONSULTANT certifies that the wage rates and costs used to determine the lump sum fees contained herein are accurate, complete and current as of the date of this Agreement.

The said lump sum fees shall be adjusted to exclude any significant sums should the COUNTY determine that the lump sum fees were increased due to inaccurate, incomplete or noncurrent wage rates or due to inaccurate representations of fees paid to outside consultants.

The **COUNTY** shall exercise its right under this "Certificate" within one year following final payment.

#### PROHIBITION AGAINST CONTINGENT FEES STATEMENT

By entering into this Agreement, the CONSULTANT warrants that they have not employed or retained any company or person other than a bonafide employee working solely for the CONSULTANT to solicit or secure this Agreement and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bonafide employee working solely for the CONSULTANT, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this Agreement.

#### **PUBLIC ENTITY CRIMES STATEMENT**

As provided in F.S. 287.132-133, by entering this Agreement or performing any work in furtherance hereof, the CONSULTANT certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

#### **NON-DISCRIMINATION**

The CONSULTANT warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, or sexual orientation.

T. Jeff Trompeter, P.E., President

#### **EXHIBIT C**

#### PARTICIPATION FOR M/WBE CONSULTANTS

PROJECT NAME: COCONUT ROAD PAVING AND DRAINGE PROJECT -TASK PROJECT NUMBER: 2006132

NAME OF PRIME CONSULTANT: <u>CIVIL DESIGN, INC..</u>

TELEPHONE NUMBER: <u>561-659-5760</u>

CONTACT PERSON: <u>T. JEFF TROMPETER</u>, P.E., PRESIDENT

DEPARTMENT: ENG. & PUBLIC WORKS/ENG. SERVICES

AGREEMENT DATE: ANNUAL M.S.T.U. DISTRICTS A-E AGREEMENT

DATED 4/1007 (R-2007-0462)/RENEWAL DATED 3/11/08 (R-2008-0310)

Name, Address and Telephone Number			Contract Amount			
of Minority Consultant	Services Provided	SBE	Black	Hispanic	Other	Women
1. Civil Design, Inc. 120 S. Olive, Suite 403 West Palm Beach, FL 33401 Phone: 659-5760	Engineering/Permitting	\$ <u>44,051.39</u>	\$	<b> \$</b>	\$	\$
2. Keshavarz & Associates, Inc. 711 N. Dixie Highway, Suite 201 West Palm Beach, FL 33401 561-689-8600	Surveying Services	\$	\$	<u> </u>	<u>\$21,492.</u>	.00 \$
	TOTAL	\$ <u>44,051.39</u>	\$	\$	\$ <u>21,492</u>	.00 \$

TASK AGREEMENT AMOUNT: \$65,543.39 TOTAL % S/M/WBE PARTICIPATION: 100 %

## LETTER OF INTENT TO PERFORM AS AN SBE, M/WBE AND/OR SUB-CONSULTANT

TO:		Beach County			
	(NAME OF	PRIME CONSULTANT)	)		
	301 N. Olive A	venue, West Palm Beac	ch, FL 33401		
	(ADDRE	ESS)			
CONTAC	CT PERSON &	TITLE: MT. Jeff Trom	peter, P.E., Pres	ident	<del></del>
FROM:	Civil Design	n, Inc.			
		•	•		<del></del>
	120 S. Oliv	e Avenue, Suite 403, W	est Palm Beach	, FL 33401	
_		-5760		561-659-5772	
		· .		(FAX No.)	<del>.</del>
CONTAC	CT PERSON: _	Jeff Trompeter, P.E.			<u> </u>
TITLE:	President	EM	AIL: itromr	neter@civil-desigm.com	1
· · · · · · · · · · · · · · · · · · ·					
i ne und	ersigned inten	id to perform work in	1 connection w	vith the above project	as (check one):
	an individ	iuaiA_a corpor	ation	a partnership	a joint venture
PALM BEAC	H COUNTY CER	₹TIFIED SBE OR M/WBE	: <u>X</u> YES	NO IC	YES. Check all that apply:
* MBE:	BL	HW	BEO (		
* SBE :	BL	H W	BE O	Other) X White Mal	2
ACH APPLICABI	E COPY OF NOTICE				
ndersigned	is prepared to a	perform the following	described work	in connection with the	project (energies in detail
ular work i	tems or parts th	hereof to be performed	by the sub-con	sultant) or Prime if SB	E or M/WBE:
. Activity					
	Provided:	Engineering design	n & permittin	g related services	
**			- · · · · ·		
. ** SUB-C	ONSULTANT'	'S "TOTAL PARTICIPA	ATION" FOR T	HIS PROJECT: 67	2 %
	ONSULTANT'S	'S "TOTAL PARTICIP <i>!</i> OTE: Line 2 shall be the AC	ATION" FOR T	HIS PROJECT: 67.	
he undersigne	ONSULTANT'S NO ed will enter into	'S "TOTAL PARTICIPA	ATION" FOR TOTAL METERS AT A STATE OF TOTAL METE	HIS PROJECT: 67.	
he undersigne kecuted agree	ONSULTANT'S NO ed will enter into	PS "TOTAL PARTICIPA OTE: Line 2 shall be the AC o a formal agreement for the Beach County.	ATION" FOR TOTAL METERS AT A STATE OF TOTAL METE	HIS PROJECT: 67.	
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he undersigne kecuted agree Prime's infor	CONSULTANT'S NO ed will enter into ment with Palm I	PS "TOTAL PARTICIPA OTE: Line 2 shall be the AC o a formal agreement for the Beach County. or M/WBE.	ATION" FOR TOTAL W. of Total I	HIS PROJECT: 67. Project, NOT 100%.  K with the above-named p	
he undersigne kecuted agree Prime's infor	CONSULTANT'S NO ed will enter into ment with Palm 1	PS "TOTAL PARTICIPA OTE: Line 2 shall be the AC o a formal agreement for the Beach County. or M/WBE.	ATION" FOR TOTAL W. of Total I	HIS PROJECT: 67.	
he undersigne kecuted agree Prime's infor	CONSULTANT'S NO ed will enter into ment with Palm I	S "TOTAL PARTICIPA OTE: Line 2 shall be the AC o a formal agreement for the Beach County. or M/WBE.	ATION" FOR TOTAL Not of Total Inches described work	HIS PROJECT: 67. Project, NOT 100%.  K with the above-named p	
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	CONTACTITLE: The und PALM BEACTIME: SBE: ACH APPLICABLE INDERIGATION OF ACH APPLICABLE INDERI	CONTACT PERSON &  FROM: Civil Design SUB-CONSULT 120 S. Oliv 561-659 (TEL  CONTACT PERSON:  TITLE: President  The undersigned inter an individed part of the property of the president of th	(ADDRESS) Note: If Prime is an SBE or M/WBE, address  CONTACT PERSON & TITLE: MT. Jeff Trom  FROM:  Civil Design, Inc.  SUB-CONSULTANT (Prime if SBE or M/WB  120 S. Olive Avenue, Suite 403, W  (ADDRESS)  561-659-5760  (TELEPHONE No.)  CONTACT PERSON:  Jeff Trompeter, P.E.  TITLE:  President  EM  The undersigned intend to perform work in an individual  X a corporate palm BEACH COUNTY CERTIFIED SBE OR M/WBE  MBE:  BL  H  WACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SECONDERS AND ADDRESS A	CONTACT PERSON & TITLE: MT. Jeff Trompeter, P.E., Pres  FROM: Civil Design, Inc.  SUB-CONSULTANT (Prime if SBE or M/WBE)  120 S. Olive Avenue, Suite 403, West Palm Beach (ADDRESS)  561-659-5760 (TELEPHONE No.)  CONTACT PERSON: Jeff Trompeter, P.E.  TITLE: President EMAIL: itromp  The undersigned intend to perform work in connection was an individual X a corporation  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES  MBE: BL H WBE O(  CACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE CERTIFIED SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY SBE OR M/WBE CERTIFIED SBE OR M/WBE TO THE COUNTY S	(ADDRESS) Note: If Prime is an SBE or M/WBE, address Letter of Intent to "Palm Beach County."  CONTACT PERSON & TITLE: MT. Jeff Trompeter, P.E., President  FROM: Civil Design, Inc. SUB-CONSULTANT (Prime if SBE or M/WBE)  120 S. Olive Avenue, Suite 403, West Palm Beach, FL 33401  (ADDRESS) 561-659-5760 (TELEPHONE No.) (FAX No.)  CONTACT PERSON: Jeff Trompeter, P.E.  TITLE: President EMAIL: itrompeter@civil-desigm.com  The undersigned intend to perform work in connection with the above project an individual X a corporation a partnership  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YES NO If Years Address Letter of Intent to "Palm Beach County."  PALM BEACH COUNTY CERTIFIED SBE OR M/WBE *: X YE

## LETTER OF INTENT TO PERFORM AS AN SBE. M/WBE AND/OR SUB-CONSULTANT

TO: CNAME OF PRIME CONSULTANT)  120 S. Oliva Ara. Saita 443. West Palm Beach, FL 33461 (ADDRESS)  *****  CONTACT PERSON & TITLE: Mazier Keshavarz, P.S., President  FROM: Keshavarz & Associatus, I.e. SUB-CONSULTANT (Frime if SBE of MAWE)  711 North Dixle Highway, Saite 201, West Palm Beach, FL 33401 (ADDRESS)  561-689-8600  CONTACT PERSON: Maxier Keshavarz, P.E.  TITLE: President EMAIL: mazier@keshavarz.com  The undersigned intend to perform work in connection with the above project as (check one): an individual X a corporation a partnership a joint venture  B. PALM BEACH COUNTY CERTIFIED SBE OR MAWBE *: X YES NO HYER Check all that anable ** ATTACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR MAWBE CERTIFICATION  The undersigned is prepared to perform the following described work in connection with the project (specify in departicular work items or parts thereof to be performed by the sub-consultant) or Prime if SBE or MAWBE:  1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 32.8 %  NOTE: Line 1 shall be like ACTIVAL % of Triad Project, NOT 180%.  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.	(NAME OF PRIME CONSULTANT)	
CONTACT PERSON & TITLE: Maxiar Kenhavara, P.E., President  FROM: Kashavara & Associates, Inc.  SUB-CONSULTANT (Prince if SBE or MAYBE)	•	
CONTACT PERSON & TITLE: Maxiar Kenhavara, P.E., President  FROM: Kashavara & Associates, Inc.  SUB-CONSULTANT (Prince if SBE or MAYBE)	120 S. Olive Ave., Suite 463, West Palm Beach, FL 33461	
CONTACT PERSON & TITLE: Marier Keshavarz, P.E., President  FROM: Keshavarz & Associates, Inc. SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 32.8 % NOTE: Line 1 shall be reformed by the sub-consultant) or Prime if SBE or M/WBE:  1. Activity Provided: Surveying related services  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.	(ADDRESS)	S. dre de
FROM: Keshayarz & Associates, Inc.  SUB-CONSULTANT (Prime if SBE or MANDE)  711 North Dixle Hickway, Suite 201, West Palm Beach, FL 33401  (ADDRESS)  \$61-689-8600  \$561-689-7476  (TELEPHONE No.)  CONTACT PERSON: Maxiar Keshayarz, P.E.  TITLE: President EMAIL: Maziar@keshayarz.com  The undersigned intend to perform work in connection with the above project as (check one):  an individual X_a corporation a partnership a joint venture  B. PALM BEACH COUNTY CERTIFIED SBE OR MANDE*: X_YES NO HYES. Check all that analys.  *MBE: BL H WBE X_O (Other)  *SBE: BL H WBE O(Other) White Male  * ATTACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR MANDE CERTIFICATION  The undersigned is prepared to perform the following described work in connection with the project (specify in departicular work items or parts thereof to be performed by the sub-consultant) or Prime if SBE or M/WBE:  1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 32.8 %  NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 180%.  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.		
SUB-CONSULTANT (Prims if SBE or NAWRE)  711 North Dixte Highway, Suite 201, West Palm Beach, FL 33401 (ADDRESS)  561-589-8500 (FAX No.)  CONTACT PERSON: Maxier Keshayarz, P.E.  TITLE: President EMAIL: mazier@keshayarz.com  The undersigned intend to perform work in connection with the above project as (check one):  an individual X a corporation a partnership a joint venture  B. PALM BEACH COUNTY CERTIFIED SBE OR MAWBE*: X YES NO HYEE Check all that analy;  *MBE: BL H WBE X O (Other)  *SBE: BL H WBE O (Other)  *SBE: BL H WBE O (Other)  *ATTACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR MAWBE CERTIFICATION  The undersigned is prepared to perform the following described work in connection with the project (specify in departicular work items or parts thereof to be performed by the sub-consultant) or Prime if SBE or M/WBE:  1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 32.8 %  NOTE: Line 1 shall be the ACTUAL % of Total Project, NOT 189%.  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.	CONTACT PERSON & TITLE: Maziar Kashayarz, P.E., President	
SUB-CONSULTANT (Prims if SBE or NAWRE)  711 North Dixte Highway, Suite 201, West Palm Beach, FL 33401 (ADDRESS)  561-589-8500 (FAX No.)  CONTACT PERSON: Maxier Keshayarz, P.E.  TITLE: President EMAIL: mazier@keshayarz.com  The undersigned intend to perform work in connection with the above project as (check one):  an individual X a corporation a partnership a joint venture  B. PALM BEACH COUNTY CERTIFIED SBE OR MAWBE*: X YES NO HYEE Check all that analy;  *MBE: BL H WBE X O (Other)  *SBE: BL H WBE O (Other)  *SBE: BL H WBE O (Other)  *ATTACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR MAWBE CERTIFICATION  The undersigned is prepared to perform the following described work in connection with the project (specify in departicular work items or parts thereof to be performed by the sub-consultant) or Prime if SBE or M/WBE:  1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 32.8 %  NOTE: Line 1 shall be the ACTUAL % of Total Project, NOT 189%.  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.	FROM: Keshayara & Associates, Inc.	
CONTACT PERSON:   Maxiar Keshavarz. P.E.	SUB-CONSULTANT (Prime if SBE of MAWBE)	
S61-689-8600   S61-689-7476   (FAX No.)	711 North Dixie Highway, Suite 201, West Pelm Beach, FL 3344	1
CONTACT PERSON: Maxiar Keshavarz. P.E.  TITLE: President EMAIL: maziar@keshavarz.com  The undersigned intend to perform work in connection with the above project as (check one):		
The undersigned intend to perform work in connection with the above project as (check one):  an individual X_a corporation a partnership a joint venture  B. PALM BEACH COUNTY CERTIFIED SBE OR M/WBE*: X_YES NO KYES Cherk all that analy:  *MBE: BL H WBE X_O (Other)  *SBE: BL H WBE O(Other) White Male  *ATTACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR M/WBE CERTIFICATION  The undersigned is prepared to perform the following described work in connection with the project (specify in departicular work items or parts thereof to be performed by the sub-consultant) or Prime if SBE or M/WBE:  1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 32.8 %  NOTE: Line 1 shall be the ACTUAL % of Total Project, NOT 188%.  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.		
The undersigned intend to perform work in connection with the above project as (check one): an individualX_a corporationa partnershipa joint venture  B. PALM BEACH COUNTY CERTIFIED SBE OR M/WBE*: _X_ YESNO	CONTACT PERSON: Maxier Keshayarz, P.E.	
The undersigned intend to perform work in connection with the above project as (check one): an individualX_a corporationa partnershipa joint venture  B. PALM BEACH COUNTY CERTIFIED SBE OR M/WBE*: _X_ YESNO	TITLE: President EMAIL: maziar@keshavarz.co	<b>.</b>
an individual		
B. PALM BEACH COUNTY CERTIFIED SBE OR M/WBE : X YES	The undersigned intend to perform work in connection with the above partially and individual.	project as (check one):
* MBE:HWBEX_O (Other)  * SBE: BLHWBEO(Other)White Male  * ATTACH APPLICABLE COPY OF NOTICE OF PALM BEACH COUNTY SBE OR MWBE CERTIFICATION  The undersigned is prepared to perform the following described work in connection with the project (specify in departicular work items or parts thereof to be performed by the sub-consultant) or Prime if SBE or M/WBE:  1. Activity Provided:Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 32.8 %  NOTE: Line 1 shall be the ACTUAL % of Total Project; NOT 100%.  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.	an individual A a corporation a partnership	a joint venture
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2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: 32.8 %  NOTE: Line 1 shall be the ACTUAL % of Total Project, NOT 100%.  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.	particular work items or navie thereof to be not comed to the control with the control to the co	ica cae biolect (shecity in ne
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NOTE: Line 2 shall be the ACTUAL % of Total Project. NOT 100%.  The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Palm Beach County.		e if SBE or M/WBE:
The undersigned will enter into a formal agreement for the described work with the above-named prime consultant upon a executed agreement with Paim Beach County.		e if SBE or M/WBE:
executed agreement with Palm Beach County.	Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT:	e if SBE or M/WBE:  32.8 %
TARKANIA TAKA TAKA AND CALL OF A PROPERTY OF	Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT:  NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 100%  The undersigned will enter into a formal agreement for the described work with the above-n	32.8 %
** Prime's information if an SBE or M/WBB.	Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT:  NOTE: Line 2 shall be the ACTUAL % of Total Project; NOT 100%  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.	32.8 %
	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: NOTE: Line 2 shall be the ACTUAL & of Total Project, NOT 100%. The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if all SBE of M/WBE.	32.8 %
1 roject No.:	Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT:  NOTE: Line 2 shall be the ACTUAL % of Total Project; NOT 100%  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.	32.8 %
	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: NOTE: Line 2 shall be the ACTUAL % of Total Project; NOT 100%. The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if an SBE or M/WBB.  Project: Coconut Road Project No.: 2005126	32.8 %
Keshayarz & Associates, Inc.  NAME OF SUB-CONSULTANT FIRM (PRIME IT SBE or M/WBE)	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: NOTE: Line 2 shall be the ACTUAL % of Total Project; NOT 100%.  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if an SBE or M/WBB.  Project: Coconnt Road Project No.: 2005126  Keshayarz & Associates, Inc.	e if SBE or M/WBE:  32.8 %  amed prime consultant upon an
Keshavarz & Associates, Inc.	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: NOTE: Line 2 shall be the ACTUAL % of Total Project; NOT 100%.  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if an SBE or M/WBB.  Project: Coconnt Road Project No.: 2005126  Keshayarz & Associates, Inc.	e if SBE or M/WBE:  32.8 %  amed prime consultant upon an
Keshavarz & Associates, Inc.  NAME OF SUB-CONSULTANT FIRM (PRIME IS SE or M/WBE)  Maxiar Reshavarz, P.E., President	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: NOTE: Line 2 shall be the ACTUAL % of Total Project; NOT 100%. The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if an SBE or M/WBB.  Project: Coconnt Road Project No.: 2005126  Keshayarz & Associates, Inc. NAME OF SUB-CONSULTANT FIRM (PRIME IT SBE or M.)  Maziar Reshayarz, P.E., President	e if SBE or M/WBE:  32.8 %  amed prime consultant upon an
NAME OF SUB-CONSULTANT FIRM (PRIME IT SBE or M/WBE)	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT: NOTE: Line 2 shall be the ACTUAL % of Total Project; NOT 100%.  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if an SBE or M/WBB.  Project: Coconut Road Project No.: 2005126  Keshayarz & Associates, Inc. NAME OF SUB-CONSULTANT FIRM (PRIME IT SBE or M.)  Maxiar Reshayars, P.E., President	e if SBE or M/WBE:  32.8 %  amed prime consultant upon an
Keshavarz & Associates, Inc.  NAME OF SUB-CONSULT INT FIRM (PRIME IS SE or M/WBE)  Maxing Reshavarz, P.E., President  (PRINT - NAME & TITLE OF AUTHORIZED REPRESENTATIVE)  BY:	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT:  NOTE: Line 1 shall be the ACTUAL % of Total Project, NOT 1889.  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if an SBE or M/WBE.  Project: Coconut Road Project No.: 2005126    NAME OF SUB-CONSULT' NT FIRM (PRIME if SBE or M. Mariar Reshavarz, P.E., President (PRINT - NAME & TITLE OF AUTHORIZED REI	e if SBE or M/WBE:  32.8 %  amed prime consultant upon an
NAME OF SUB-CONSULT INT FIRM (PRIME IT SEE or M/WBE)  Maxim Reshavers, P.E., President  (PRINT - NAME & TITLE OF AUTHORIZED REPRESENTATIVE)	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT:  NOTE: Line 1 shall be the ACTUAL % of Total Project, NOT 180%  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if an SBE or M/WBE.  Project: Coconut Road Project No.: 2005126  Keshavarz & Associates, Inc.  NAME OF SUB-CONSULTANT FIRM (PRIME If SBE or M.  Maxiar Reshavarz, P.E., President  (PRINT - NAME & TITLE OF AUTHORIZED REI  BY:	e if SBE or M/WBE:  32.8 %  amed prime consultant upon an
Keshavarz & Associates, inc.  NAME OF SUB-CONSULT ANT FIRM (PRIME IS SEE or M/WBE)  Maxiar Reshavarz, P.E., President  (PRINT - NAME & TITLE OF AUTHORIZED REPRESENTATIVE)  BY:  85/08	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT:  NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 180%  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if all SBE of MAWBE.  Project: Coconut Road Project No.: 2005126    Keshavarz & Associates, Inc.	e if SBE or M/WBE:  32.8 %  amed prime consultant upon an
Keshavarz & Associates, inc.  NAME OF SUB-CONSULT ANT FIRM (PRIME IS SE or M/WBE)  Maxiar Reshavars, P.E., President  (PRINT - NAME & TITLE OF AUTHORIZED REPRESENTATIVE)  BY:  85/08	1. Activity Provided: Surveying related services  2. ** SUB-CONSULTANT'S "TOTAL PARTICIPATION" FOR THIS PROJECT:  NOTE: Line 2 shall be the ACTUAL % of Total Project, NOT 186%.  The undersigned will enter into a formal agreement for the described work with the above-nexecuted agreement with Palm Beach County.  ** Prime's information if an SBE or M/WBE.  Project: Coconst Road Project No.: 2005126  Keshayarz & Associates, Inc.  NAME OF SUB-CONSULTANT FIRM (PRIME IF SBE or M.  Magier Reshayarz, P.E., President  (PRINT - NAME & TITLE OF AUTHORIZED REI  BY: (SIGNATURE OR AND HORIZED REPRESENTATIVE)	e if SBE or M/WBE:  32.8 %  amed prime consultant upon an

## EXHIBIT E <u>CONFLICT OF INTEREST DISCLOSURE FORM</u>

ENGINEER represents that conflict in any manner with	it presently has no in the performance of	nterest, either dir f services for the	ect or indirect, which County, except as for	would or could ollows:
There are no known confl				
(Attach additional sheets as	s needed.)			
ENGINEER further representation performance. By signing be and correct and constitutes influence ENGINEER'S ju	elow, ENGINEER of all current potential	ertifies that the iconflicts of inter	information containe est which may influer	d herein is true nce or appear to
ENGINEER shall promptly of interest that may arise in circumstance which may it services being provided to business association, interest and request an opinion of would, in the opinion of the by the ENGINEER.	the future through and influence or appear the County. Such st or circumstance, the COUNTY as to	ny prospective by to influence EN written notificathe nature of wo whether the as	usiness association, in GINEER'S judgment ation shall identify the ork that ENGINEER is association, interest of	nterest or other at or quality of the prospective may undertake r circumstance
If, in the sole opinion of the of ENGINEER would constant so state in the notification circumstance.	titute an unacceptabl	le conflict of inte	rest to the COUNTY.	, the COUNTY
THIS DISCLOSU	RE is submitted by	T. Jeff Trompe	ler	_, as
Date 1			of Individual)	
President (Title/Position)	, OI	Civil Design, Inc		
who hereby certifies that tacknowledged that any miunethical business practice Consultant.	srepresentation by 1	ed above is true he Consultant o	on this Disclosure is	considered an
	4	<b>M</b>	August 5, (Date	<del></del>
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		6.3	ום סו	IS U.S., INC. laza Dr Ste 200				Greenwich Ins XL Specialty	wrence Company		22322
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Attachment to ACORD Certificate for ARCADES U.S., ZHC. The terms, conditions and provisions noted below are heavy attached to the cafforded by the insurus(s). This attachment does not contain all terms, conditions

ARCADIS U.S., INC. 630 Plaza Dr Ste 200 Highlands Ranch CD 80129-2379 USA

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ADDITIONAL POLICIES

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		PATTONIA CONTRACTOR					

Liability policies certified hereon are primary to other insurance available to the certificate holder, but only to the extent required by written contract with the insured, and always subject to the policy referring to General, Automobile liability and workers Compensation as required by written contract but limited to the operations of the Insured under said contract, and always subject to the policy conditions and exclusions. Cancellation Provision shown herein is subject to the policy terms, periods depending on the jurisdiction of, and reason for, the cancellation.

Certificate No:

570028831145

PAGE 2 OF 4

	AC		RD.		<b>* * * * * * * * * *</b>				DATE (04/00) 06/04/	/****) 2008	
	Apr flu 501	RALCI	isk Services South, In On Risk Services, Inc. Orporate Centre Drive 300 In TW 37067 USA	c. of Tennessee		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONVERS NO RIGHTS UPON THE CERTIFICATE MICLIER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.					
L				MX- (847) 953-5390		INSURANCE APPROPRIATE CONTRACT					
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Attachment to ACORD Certificate for ARCADIS U.S., IRC.
The terms, conditions and provisions moted below are hereby attached to the captioned certifical afforded by the insures(s). This attachment does not contain all terms, conditions, coverages or a

ARCADIS U.S., INC. 630 Plaza Dr Sto 200 Highlands Ranch CD 80129-2379 USA

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ADDITIONAL POLICIES

If a policy below does not include limit information, refer to the corre

		na for policy limits.	ventral boards on are VCOKD		
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arising out of activities by, or on behalf of the named Insured for this project.

Prior acts (Retro) of January 1, 1958 applies to this contract for the Professional Liability and September 26, 2000 for the Pollution Liability coverage.

For Professional Liability coverage, the Aggregate Limit is the total insurance available for claims presented within the policy period for all operations of the insured. The Limit will be reduced by payments of indemnity and expense.

Cancellation Provision shown herein is subject to shorter or longer time periods depending on the jurisdiction of, and reason for, the cancellation.

Certificate No:

570028830645

PAGE 4 OF 4

2009						P	Page1 of1	· · · · · · · · · · · · · · · · · · ·		
		BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY BUDGET_Transfer  FUND_MSTU District C_				BGEX				
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	SIGN	ATURE		DATE			d of County Comming of10/07/0			
Engineering & Public Works		6	ig		7/4/08					
Administration / Budget Approval  OFMB Department – Posted							Clerk to the of County Commiss	ioners		

Attachment 4