

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: October 21, 2008 {X} Consent { } Regular
{ } Workshop { } Public Hearing
Department:
Submitted By: Engineering & Public Works
Submitted For: Engineering Services Division

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

- A) A Bill of Sale to the Town of Jupiter (Town) for a water main constructed in Limestone Creek, Project No. 2002055 (Project); and
B) A Bill of Sale to the Loxahatchee River Environmental Control District (District) for sanitary sewer lines and a lift station constructed as part of the same Project.

SUMMARY: Approval of the Bills of Sale will release the water main, sanitary sewer lines and lift station to the Town and District for future maintenance.

District 1 (MRE)

Background and Justification: As part of the continuing effort to provide infrastructure to the Limestone Creek Area, water and sewer services were constructed under this Project for 180th Lane, Mitchell Street, Palm Garden Street, Australian Street and that portion of Limestone Creek Road adjacent to the above roads. These facilities will now be the maintenance responsibility of the Town and District. These improvements will improve the health conditions of the residents by providing central water and sewer services for their use.

Attachments:

- 1. Location Sketch
2. Bill of Sale to Town of Jupiter with Exhibit A (2)
3. Bill of Sale to Loxahatchee River Environmental Control District (2)

Recommended by:

Charles Rich
Division Director

9/24/08
Date

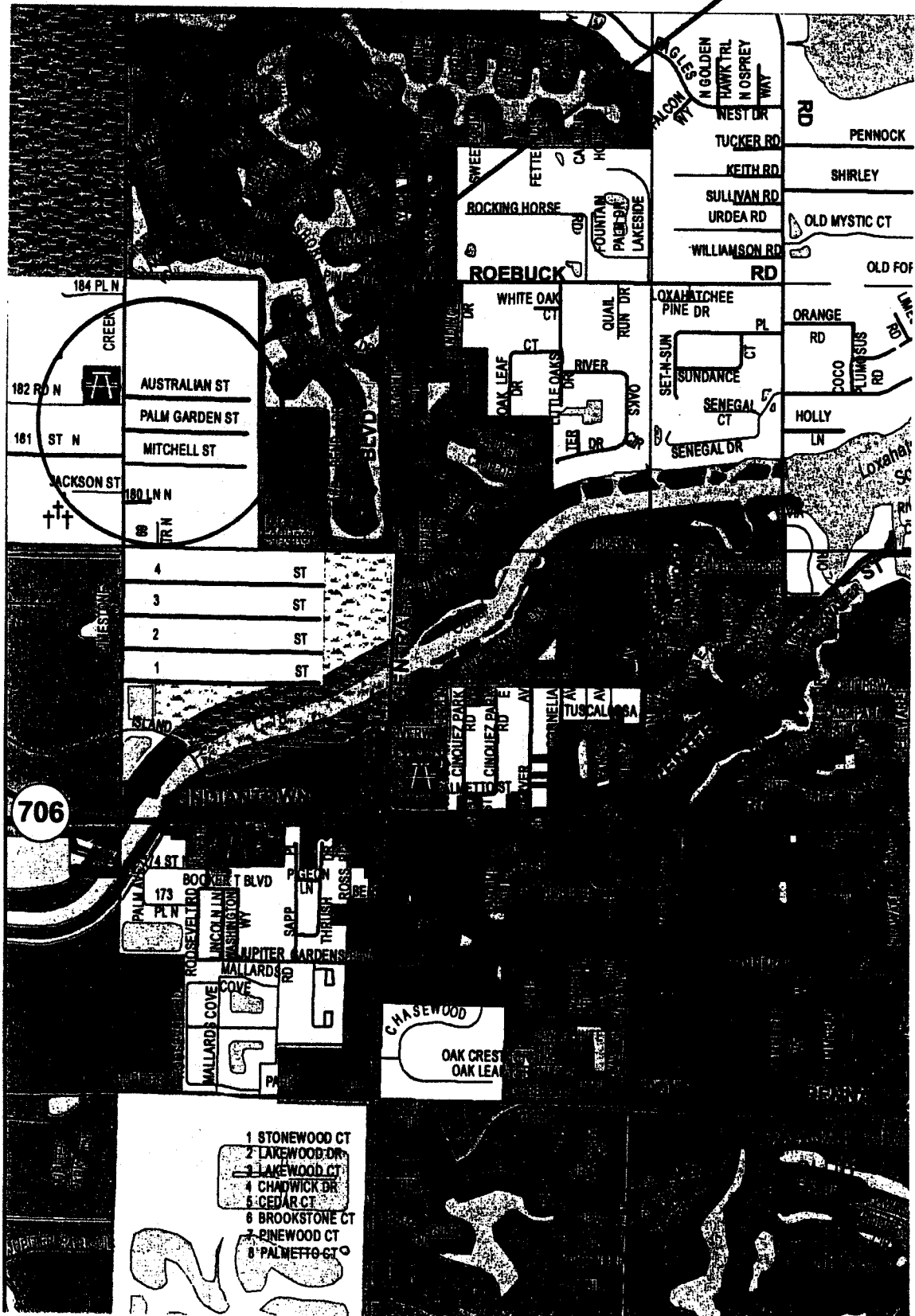
Approved By:

A. T. Wehl
County Engineer

9/29/08
Date



**PROJECT LOCATION  
LIMESTONE CREEK AREA PHASE IIB  
WASTEWATER SYSTEM  
PROJECT NO. 2002055**



**LOCATION SKETCH**

LIMESTONE CREEK AREA  
PHASE IIB  
WATERMAIN SYSTEM  
PROJECT NO. 2002055

## BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that PALM BEACH COUNTY, a political subdivision of the State of Florida, Party of the First Part, for and in consideration of the sum of One (\$1.00) Dollar, lawful money of the United States, and other good and valuable consideration, paid by the Town of Jupiter, Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed, transferred and delivered, and by these presents does grant, bargain, sell, convey transfer and deliver unto the said Party of the Second Part, its successors and assigns, the following goods and chattels. Located in the County of Palm beach, and State of Florida, to wit:

Potable water line and related facilities constructed within the right of way of Mitchell Street, Limestone Creek, Project No. 2002055, which system is more completely described in Exhibit A.

TO HAVE AND TO HOLD the same unto the said Party of the Second Part, its executors, administrators, successors and assigns forever.

And said Party of the First Part, for itself, its successors and assigns, does hereby covenant to and with the said Party of the Second Part, its successors and assigns, that said Party of the First Part is the lawful owner of the said goods and chattels; that the same are free from all encumbrances; that Party of the First Part has good right to sell the same as aforesaid; and, that Party of the First Part will warrant and defend the sale of the said property, goods and chattels hereby made, unto the said Party of the Second Part, its successor and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS THEREOF, said Party of the First Part has hereunto set their hands and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

PARTY OF THE FIRST PART:

BY: \_\_\_\_\_  
ADDIE L. GREENE, CHAIRPERSON  
BOARD OF COUNTY COMMISSIONERS

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2008 by Addie L. Greene, Chairperson, Board of County Commissioners, who is \_\_\_\_\_ personally known to me or who has produced \_\_\_\_\_ as identification and who did not take an oath.

SHARON R. BOCK  
Clerk & Comptroller

By: \_\_\_\_\_  
DEPUTY CLERK

**EXHIBIT A  
LIMESTONE CREEK AREA PHASE IIB  
PROJECT NO. 2002055**

**MITCHELL STREET WATERMAIN AND RELATED APPURTENANCES  
INSTALLATION COST BREAKDOWN**

| QTY  | DESCRIPTION                             | UNIT         | UNIT COST    | TOTAL COST         |
|------|---|--------------|--------------|--------------------|
| 1302 | 8" PVC WATERMAIN                        | LF           | \$24.00      | \$31,248.00        |
| 303  | 8" DIP WATERMAIN                        | LF           | \$32.00      | \$9,696.00         |
| 1    | 8" GATE VALVE                           | EA           | \$1,900.00   | \$1,900.00         |
| 2    | FIRE HYDRANT ASSEMBLY                   | EA           | \$4,500.00   | \$9,000.00         |
| 16   | SINGLE SERVICE                          | EA           | \$560.00     | \$8,960.00         |
| 12   | DOUBLE SERVICE                          | EA           | \$1,100.00   | \$13,200.00        |
| 345  | FITTINGS                                | LBS          | \$5.00       | \$1,725.00         |
| 60   | 16" HDPE SLEEVE AROUND 8" DIP WATERMAIN | LF           | \$151.00     | \$9,060.00         |
|      | <b>TOTAL</b>                            | <b>*****</b> | <b>*****</b> | <b>\$84,789.00</b> |

LIMESTONE CREEK AREA  
PHASE IIB  
WATERMAIN SYSTEM  
PROJECT NO. 2002055

## BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that PALM BEACH COUNTY, a political subdivision of the State of Florida, Party of the First Part, for and in consideration of the sum of One (\$1.00) Dollar, lawful money of the United States, and other good and valuable consideration, paid by the Town of Jupiter, Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed, transferred and delivered, and by these presents does grant, bargain, sell, convey transfer and deliver unto the said Party of the Second Part, its successors and assigns, the following goods and chattels. Located in the County of Palm beach, and State of Florida, to wit:

Potable water line and related facilities constructed within the right of way of Mitchell Street, Limestone Creek, Project No. 2002055, which system is more completely described in Exhibit A.

TO HAVE AND TO HOLD the same unto the said Party of the Second Part, its executors, administrators, successors and assigns forever.

And said Party of the First Part, for itself, its successors and assigns, does hereby covenant to and with the said Party of the Second Part, its successors and assigns, that said Party of the First Part is the lawful owner of the said goods and chattels; that the same are free from all encumbrances; that Party of the First Part has good right to sell the same as aforesaid; and, that Party of the First Part will warrant and defend the sale of the said property, goods and chattels hereby made, unto the said Party of the Second Part, its successor and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS THEREOF, said Party of the First Part has hereunto set their hands and seal(s) this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

PARTY OF THE FIRST PART:

BY: \_\_\_\_\_  
ADDIE L. GREENE, CHAIRPERSON  
BOARD OF COUNTY COMMISSIONERS

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2008 by Addie L. Greene, Chairperson, Board of County Commissioners, who is \_\_\_\_\_ personally known to me or who has produced \_\_\_\_\_ as identification and who did not take an oath.

SHARON R. BOCK  
Clerk & Comptroller

By: \_\_\_\_\_  
DEPUTY CLERK

**EXHIBIT A  
LIMESTONE CREEK AREA PHASE IIB  
PROJECT NO. 2002055**

**WATERMAIN AND RELATED APPURTENANCES  
INSTALLATION COST BREAKDOWN**

| QTY  | DESCRIPTION                             | UNIT         | UNIT COST    | TOTAL COST         |
|------|---|--------------|--------------|--------------------|
| 1302 | 8" PVC WATERMAIN                        | LF           | \$24.00      | \$31,248.00        |
| 303  | 8" DIP WATERMAIN                        | LF           | \$32.00      | \$9,696.00         |
| 1    | 8" GATE VALVE                           | EA           | \$1,900.00   | \$1,900.00         |
| 2    | FIRE HYDRANT ASSEMBLY                   | EA           | \$4,500.00   | \$9,000.00         |
| 16   | SINGLE SERVICE                          | EA           | \$560.00     | \$8,960.00         |
| 12   | DOUBLE SERVICE                          | EA           | \$1,100.00   | \$13,200.00        |
| 345  | FITTINGS                                | LBS          | \$5.00       | \$1,725.00         |
| 60   | 16" HDPE SLEEVE AROUND 8" DIP WATERMAIN | LF           | \$151.00     | \$9,060.00         |
|      | <b>TOTAL</b>                            | <b>*****</b> | <b>*****</b> | <b>\$84,789.00</b> |