Agenda Item: 3F7

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: October 21, 2008 | [x] | Consent Workshop | [] Regular [] Public Hearing |
|--|--------|---------------------|--------------------------------|
| Department: | f J | Workshop | [] Public Hearing |
| Submitted By: Department of Airports | | | |
| Submitted For: | | | |
| عب بيده ه هر هم من | ====== | | |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

- (A) Amendment No. 4 to the General Consulting Agreement with The LPA Group, Incorporated for Consulting/Professional Services in the amount of \$400,000 and to exercise the first one (1) year renewal option for the continued performance of professional planning and design services related to the approved Palm Beach County Airports Capital Improvement Program; and
- **(B)** A Budget Transfer of \$400,000 in the Airports Improvement and Development Fund for Consulting/Professional Services.

The Consulting Agreement (R-2006-2418) with The LPA Group, Incorporated for general airport planning and design was approved on November 20, 2006 in the amount of \$1,420,544 in order to carry out the approved Capital Improvement Programs for the County's Airports. The agreement is for 2 years with 2 one (1) year renewal options. Amendments 1-3 were approved for a net increase in the amount of \$3,556,731.50. Approval of Amendment No. 4 in the amount of \$400,000 will provide funds to complete Miscellaneous Planning, Engineering and Construction Services, including possible Construction Management services for several projects currently under design, as well as various planning and engineering tasks that may arise. This Amendment will also allow the County, at its sole discretion, to exercise the first one (1) year renewal option for the continuation of services provided under this Agreement. Certain tasks performed during the term of this Amendment may be eligible for State and Federal grant participation. Disadvantaged Business Enterprise (DBE) Goal for the one (1) year renewal option is 25%. The DBE participation for this Amendment is 0.0%. The total DBE contract goal including all amendments is 17.91%. Countywide (JCM)

Background and Justification: In order to carry out the approved Capital Improvement Program for the County, the Department of Airports requires professional planning and design engineering services. This agreement is for 2 years with 2 one (1) year renewal options. This amendment allows for the continuation of services necessary for the development and operation of the County's airport system, by exercising the first one (1) year renewal option.

Attachments:

1. Amendment No. 4 with The LPA Group, Incorporated – 3 Originals

2. Budget Transfer

| Recommended By: | A Shew Della | 8/25/03 |
|-----------------|----------------------|---------|
| | Department Director | Date |
| Approved By: | Maller | (0/6/0) |
| | County Administrator | Date |

II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of Fisc | cal Impact: | | | | |
|--|--------------------------------------|---|--|--------------------------------------|---------------------|
| Fiscal Years | 20 <u>09</u> | 20 <u>10</u> | 20 <u>11</u> | 20 <u>12</u> | 20 <u>13</u> |
| Capital Expenditures Operating Costs | \$400,000 | | | | |
| External Revenues Program Income (County) In-Kind Match (County) | | | | | |
| NET FISCAL IMPACT | \$400,000 | | | <u> </u> | |
| # ADDITIONAL FTE POSITIONS (Cumulative) | | *************************************** | · . | | |
| Is Item Included in Current Bu Budget Account No: Fund | | rtment <u>121</u> | Unit <u>A107</u> | Object <u>650</u> | <u>5</u> |
| B. Recommended Sources of | Funds/Sumn | nary of Fisca | al Impact: | | |
| Approval of this item will re Services. Included in this | esult in the exp transfer is a tr | enditure of \$ ansfer from re | 400,000 for Ceserves in the | onsulting/Prot amount of \$4 | essional 00,000. |
| C. Departmental Fiscal Revie | w: _ c 2 | Sum | <u></u> | | |
| | III. REVIEW | COMMENTS | | | |
| A. OFMB Fiscal and/or Contra | act Developm | ent and Con | trol Commen | its: | |
| Assormation of the control of the co | <u>o</u> g 2 9 08 | Contr | act Dev. and | fract from the Control | 9/3/08 |
| B. Legal Sufficiency: | (| | n t complics with hiroments, | This amondme | |
| Assistant County Attorney | 6/08 | | | mendment compli View requirements | |
| C. Other Department Review: | | | | | |
| Department Director | <u> </u> | | | | |
| REVISED 9/03 ADM FORM 01 (THIS SUMMARY IS NOT TO E | BE USED AS A | A BASIS FOR | R PAYMENT) | | |

AMENDMENT NO. 4 TO CONTRACT BETWEEN

PALM BEACH COUNTY DEPARTMENT OF AIRPORTS

AND

THE LPA GROUP INCORPORATED

FOR

CONSULTING/PROFESSIONAL SERVICES AT PALM BEACH COUNTY AIRPORTS

This Amendment No. 4 to the Contract is made as of the ______ day of _______, 2008, by and between Palm Beach County, Florida (COUNTY) and THE LPA GROUP INCORPORATED, a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONSULTANT, having its office and principal place of business at 700 Huger Street, Columbia, South Carolina 29201, whose Federal Tax I.D. number is 57-0716200.

WITNESSETH

WHEREAS, on November 21, 2006, the County entered into an Agreement (R2006-2418) with the CONSULTANT for the CONSULTANT to provide General Airport Consulting Services for the Palm Beach County Department of Airports, for a period of two (2) years, with two (2) one (1)-year renewal options, the exercise of which are within COUNTY'S sole control and discretion; and

WHEREAS, on May 1, 2007, the COUNTY entered into an Amendment #1 (R2007 0635) with the CONSULTANT for the CONSULTANT to provide additional professional services for the Department of Airports, Palm Beach County, in accordance with Article 25 of the original Agreement; and

WHEREAS, on November 20, 2007, the COUNTY entered into an Amendment #2 (R2007 2072) with the CONSULTANT for the CONSULTANT to provide additional professional services for the Department of Airports, Palm Beach County, in accordance with Article 25 of the original Agreement; and

WHEREAS, on June 17, 2008, the COUNTY entered into an Amendment # 3 (R2008 1048) with the CONSULTANT for the CONSULTANT to provide additional professional services for the Department of Airports, Palm Beach County, in accordance with Article 25 of the original Agreement; and

WHEREAS, Article 25 of the Contract requires an amendment when the parties are able to define additional services and the parties have now defined those services.

PAGE 1 OF 7

AMENDMENT # 4 to R2006-2418 to Contract for Consulting Services

WHEREAS, Article 2 of the Contract defines the performance period of the contract as two (2) years, with two (2) one (1)-year renewal options, the exercise of which are within County's sole control and discretion, and

WHEREAS, it is the County's desire to exercise the first one (1)-year renewal option for the continuation of services provided by the CONSULTANT under this contract.

NOW THEREFORE, in consideration of the mutual covenants herein contained, and such other good and valuable consideration, the receipt of which the parties hereby acknowledge, the parties agree to the following terms and conditions.

- 1. The parties hereby agree to amend the Contract to include the first one (1)-year renewal option for the continuation of services provided by the CONSULTANT under this contract.
- 2. The parties hereby agree to amend the Contract to include the Scope of Services and Fees as outlined in Exhibit I. The total amount to be paid by the COUNTY to the CONSULTANT for professional services, including any out of pocket expenses, shall not exceed Four Hundred Thousand Dollars and No Cents (\$400,000.00) for the services in Amendment No. 4 to the original Contract.
- 3. Except as specifically amended herein, all other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused the Fourth Amendment to the Contract to be signed by the Chairperson of the Board of County Commissioners and the Seal of said Board to be fixed hereto and attested by the Clerk of said board, and the CONSULTANT, THE LPA GROUP INCORPORATED, has caused these present to be signed in its corporate name by its duly authorized officer Mohsen Mohammadi, acting on behalf of said CONSULTANT, and the Seal of said CONSULTANT to be affixed hereto and attested by the Secretary of said CONSULTANT, the day and year first written above.

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida

| ATTEST: | |
|---|---|
| SHARON R. BOCK, Clerk and Comptroller | BOARD OF COUNTY COMMISSIONERS |
| Clork and Comparence | Boling of Cocini accommendation |
| By: | By:Addie L. Greene, Chairperson |
| By: Deputy Clerk | Addie L. Greene, Chairperson |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY | CONSULTANT: |
| BY:County Attorney | THE LPA GROUP INCORPORATED Company Name |
| APPROVED AS TO TERMS AND CONDITIONS: | A South Carolina Corporation (Insert Date of Incorporation) |
| By: Jelly | By: //h///h |
| Director of Airports Lilei a. Journ | (Signature) Mohsen Mohammadi, Ph.D., P.E. |
| (Witness Signature - Consultant) | (Print Signatory's Name) |
| Julie A. Lorenz | Vice President |
| Witness Name (Type or Print) | (Print Title) |
| | 00/10/09 |
| | 09/19/08 (Date of Execution) |



THE LPA GROUP INCORPORATED 09/19/08

PAGE 3 OF 7

AMENDMENT # 4 to R2006-2418 to Contract for Consulting Services

EXHIBIT "I"

SCOPE OF SERVICES AND FEES

A. The scopes of service for this Amendment #4 include Specific Miscellaneous Planning and Engineering Services (Task III) as described in the Agreement dated November 21, 2006 (R2006-2418). Specifically these services will include:

<u>Task III – Miscellaneous and Administrative Services for 2008:</u>

• Task III-02-DOA-L-002A

Misc. Planning, Engineering, and Construction Services

The remainder of this page has been intentionally left blank.

B. Method of Payment for Services and expenses of CONSULTANT

For labor and expenses expended by Consultant for Specific Projects, County shall pay Consultant the amount as follows:

| TASK | LUMP SUM LABOR AMOUNT | T & M AMOUNT | LUMP SUM EXPENSES | REIMB. EXPENSES | TOTAL COST |
|--|-----------------------------|-----------------|----------------------|--------------------|--------------|
| III-02-DOA-L-002A Misc. Planning, Engineering, and Construction Services | | \$400,000.00 | | | \$400,000.00 |
| Total Task III: | | \$400,000.00 | | | \$400,000.00 |
| Total Fees (Not to Exceed): | | | | | \$400,000.00 |

The remainder of this page has been intentionally left blank.

Attachments:

Schedule #1

Participation for DBE Consultants – AMENDMENT NO. 4

The remainder of this page has been intentionally left blank.

SCHEDULE #1

PARTICIPATION FOR DBE CONSULTANTS

PROJECT

Amendment # 4 To Contract Between Palm Beach

RESOLUTION

2006-2418

NAME:

County and THE LPA GROUP INCORPORATED for

NO:

Consulting/Professional Services

PHONE NO.:

813.889.3892

CONSULTANT: CONTACT:

THE LPA GROUP INCORPORATED

FAX NO:

813.889.3893

DATE:

Mohsen Mohammadi DATE

DEPARTMENT:

Airports

| | | DBE Subcontractor Amount | | | | | |
|---|------------------------------|--------------------------|----------|----------------|---------------|--|--|
| Name, Address and Phone Number of DBE Subcontractor | Type of Work to be performed | Black | Hispanic | S/WBE Women | Other (S/MBE) | | |
| | | \$ | \$ | \$ | \$ | | |
| | | \$ | \$ | \$ | \$ | | |
| | | \$ | \$ | \$ | \$ | | |
| | Total: | \$ | \$ | \$ | \$ | | |
| | | | | | | | |

| Total Fee: | \$400,000.00* |
|-------------------------------|---------------|
| Total % of DBE Participation: | 0.00% |

*NOTE: With subconsultant services that will be performed for projects under Task III-02-DOA-L-002A, Miscellaneous Planning, Engineering, and Construction Services, the total DBE percentage under this Amendment No. 4 shall exceed 26%.

| AC | ORD | CERTIFI | CA | OF LIABII | LITY INS | URA. JE | | 7/1/08 |
|--|--|--|------------------------|--|---|--------------------------------------|---|-----------------|
| PRODUCE | Ame 8300 | es & Gough) Greensboro Drive, Suit ean, VA 22102 | e 980 | 703-827-2277 ロニCE | ONLY AN | ID CONFERS N THIS CERTIFICA | UED AS A MATTER OF ORIGHTS UPON THATE DOES NOT AMEN AFFORDED BY THE PO | E CERTIFICATE |
| | | | | 2008 JUL 21 | INSURERS | AFFORDING COV | ERAGE | NAIC# |
| INSURED | 700 P. 0 | LPA Group Incorp Huger Street D. Box 5805 umbia, SC 29250 | orated | DEPT. OF BLDG. 8 | INSURER D. CO | ontinental Casua | alty Company | |
| COVER | RAGES | | | | INSURER E: | | | |
| MAY P POLIC | REQUIREM PERTAIN, T IES. AGGR | ENT, TERM OR CONDITI | ON OF ANY ED BY THE | ' CONTRACT OR OTHEI POLICIES DESCRIBED I | R DOCUMENT WIT HEREIN IS SUBJEC CLAIMS. | TH RESPECT TO WI | LICY PERIOD INDICATED. N HICH THIS CERTIFICATE M MS, EXCLUSIONS AND CO | AY BE ISSUED OF |
| INSR ADD | <u>D</u> 1 | YPE OF INSURANCE | <u> </u> | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMIT | S |
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| | GEN'L AGO | GREGATE LIMIT APPLIES PER DY PRO- | | | | | PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$ \$ \$ |
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| | | OWNED AUTOS EDULED AUTOS | | | | | BODILY INJURY (Per person) | \$ |
| | | D AUTOS OWNED AUTOS | | | | | BODILY INJURY (Per accident) | \$ |
| | | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | GARAGEL | IABILITY | | | | | AUTO ONLY - EA ACCIDENT | \$ |
| | ANY | AUTO | | | | | OTHER THAN AUTO ONLY: AGG | \$ \$ |
| | EXCESS/U | MBRELLA LIABILITY JR CLAIMS MADE | | | | | EACH OCCURRENCE AGGREGATE | \$ |
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| woi | | NTION \$ PENSATION AND | | / / | | | WC STATU- OTH- TORY LIMITS ER | \$ |
| | PLOYERS' LIA PROPRIETO | ABILITY R/PARTNER/EXECUTIVE | | | | | E.L. EACH ACCIDENT | \$ |
| If ve | s, describe un | R EXCLUDED? der | | | | | E.L. DISEASE - EA EMPLOYEE | |
| OTH | IER | onal Liability | AEH (| 00 301 02 94 | 07/01/08 | 07/01/09 | \$5,000,000 Per (\$5,000,000 Annu | |
| DESCRIPT | ION OF OPER | RATIONS/LOCATIONS/VEHIC | LES/EXCLUS | IONS ADDED BY ENDORSEN | IENT / SPECIAL PROVI | SIONS | | |
| *Ca cha | REFERENCE: Airport Consulting/Engineering Services *Cancellation Notice: In the event the above policy is canceled, non-renewed or materially changed (materially changed defined as a reduction in the policy limit by endorsement during the policy period) prior to the expiration date thereof, the Company will provide 30 days written notice to the certificate holder named below. | | | | | | | |
| CERTIF | ICATE H | OLDER | | | CANCELLA | | | |
| Palm Beach Co. Dept. of Airports Attn: Nancy Herrera Planning & Development Division | | | DATE THEREC | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR | | | | |
| | | Beach Int'l. Airpor Beach, FL 3340 | | | REPRESENTA AUTHORIZED R | TIVES. | Ule | |
| ACORD | 25 (2001 | /08) | <u> </u> | | Musa | ra-Cr/son | © ACORD C | ORPORATION 1988 |

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or after the coverage afforded by the policies listed thereon.

ACORD 25 (2001/08)

| | ACORD CERTIFICA | ATE OF LIABILIT | Y INSU | RANCE | | 7/30/ | |
|---|--|--|--|--------------------------------------|-----------------------------------|---------------|-------------|
| PRO | DDUCER (803) 799-5533 FAX: | (803) 771-0166 V | I THIS CERT | IFICATE IS ISSI | UED AS A MATTE | R OF INFORM | MATION |
| | enan Suggs | ave 15. | HOLDER. | THIS CERTIFICA | O RIGHTS UPON ATE DOES NOT A | MEND. EXTER | ND OR |
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| | E LPA GROUP INCORPORATED | | INSURER B: | | | | |
| Th | e LPA GROUP of North Car | olina, p.a. | INSURER C: | | | | |
| P. | O. Box 5805 | | INSURER D: | • | | | |
| Co | lumbia SC 29 | 250 | INSURER E: | | | | |
| | /ERAGES | | | | | | |
| RE TH | E POLICIES OF INSURANCE LISTED BELOV QUIREMENT, TERM OR CONDITION OF AN E INSURANCE AFFORDED BY THE POLI GREGATE LIMITS SHOWN MAY HAVE BEEN | IY CONTRACT OR OTHER DOCUMEN ICIES DESCRIBED HERFIN IS SUBJ | T WITH RESPECT | TO WHICH THIS C | CERTIFICATE MAY BE | ISSUED OR MAY | PERTAIN |
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| | X NON-OWNED AUTOS | | | | (1 er acolderity | | |
| | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | GARAGE LIABILITY | | | | AUTO ONLY - EA ACCID | ENT \$ | |
| | ANY AUTO | | | | | ACC \$ | |
| | | | | | AUTO ONLY: | AGG \$ | |
| | EXCESS/UMBRELLA LIABILITY | | | | EACH OCCURRENCE | \$ 9, | 000,000 |
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| A | WORKERS COMPENSATION AND | | | | X WC STATU- TORY LIMITS | OTH- ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | E.L. EACH ACCIDENT | \$ | 500,000 |
| | OFFICER/MEMBER EXCLUDED? | WC191564904 | 8/1/2008 | 8/1/2009 | E.L. DISEASE - EA EMPL | OYEE \$ | 500,000 |
| | If yes, describe under SPECIAL PROVISIONS below | | | | E.L. DISEASE - POLICY L | IMIT \$ | 500,000 |
| A | OTHER | CPP0838007 | 8/1/2008 | 8/1/2009 | Valuable Paper | | 750,000 |
| | | | | | | | |
|)FS | CRIPTION OF OPERATIONS/LOCATIONS/VEHICLE | S/EXCLUSIONS ADDED BY ENDORSEMENT | SPECIAL PROVISIO | l NS | 1 | | |
| Œ: | Airport Consulting/Engineeri | ing Services. Palm Beach | County Board | of Commission | | al subdivisi | on of |
| | State of Florida, its officer | es, employees and agents a | re additional | l insureds. N | Waiver of | | |
| Sub | rogation provided. | | | | | | |
| | | | | | | | |
| :FF | RTIFICATE HOLDER | | CANCELLATI | ON | | | |
| 1 | THE PERSON NAMED IN CO. | | | | SCRIBED POLICIES BE | CANCELLED BE | FORE THE |
| Palm Beach County Dept of Airports Attn: Nancy Herrera | | | | | E ISSUING INSURER | | i |
| | | | | | THE CERTIFICATE HOLD | | |
| | Planning & Development | | | | O OBLIGATION OR LIAB | | |
| | 846 Palm Beach Int'l A | | i | GENTS OR REPRESEN | | | J. G. 1116 |
| | West Palm Beach, FL 3 | 33406 | AUTHORIZED REI | | 7 | $\overline{}$ | |
| | | | 1 70 | O . 1/ | 111 | <u> </u> | _ نــ |
| 00 | PRD 25 (2001/08) | | | unn | PAC | ORD CORPORA | TION 1000 |
| - | 110 20 (200 1100) | | | | ⊕ ACC | AND CONFORM | 1200 |

ACORD 25 (2001/08) INS025 (0108).08a

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

ACORD 25 (2001/08) INS025 (0108).08a

Page 2 of 2

BUDGET TRANSFER

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

Fund 4111 Airport Improvement & Development Fund

Page 1 of 1 pages

Advantage Document Numbers: BGEX121092508/3488 BGRV121

| Use this form to | provide budget fo | r items not anticipa | ted in the budget. |
|------------------|-------------------|----------------------|--------------------|
| | | | |

| ACCT.NUMBER | ACCOUNT NAME | ADOPTED BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF | REMAINING BALANCE |
|---------------------|-------------------------------------|-------------------|-------------------|----------|----------|--------------------|----------------------------------|----------------------|
| <u>Expenditures</u> | | | | | | | | |
| 121-A107-6505 | P-Design /Engineering Services | 500,000 | 500,000 | 400,000 | 0 | 900,000 | 0 | 900,000 |
| 121-A900-9909 | Reserves Improvement Program | 10,534,915 | 9,251,468 | | 400,000 | 8,851,468 | 0 | 8,851,468 |
| | | | | | | | | |
| | | | | | | | | |
| | Total Appropriations & Expenditures | 80,526,348 | 80,526,348 | 400,000 | 400,000 | 80,526,348 | | |
| | | Signatures | | · | Date | В | y Board of County Co | mmissioners |

| OFMB | | | At Meeting of |
|---|----------|---------|--|
| INITIATING DEPARTMENT/DIVISION | LM James | 9/25/08 | |
| Administration/Budget Department Approval | | | Deputy Clerk to the Board of County Commissioners |
| OFMB Department - Posted | | | - |