#### PALM BEACH COUNTY

#### **BOARD OF COUNTY COMMISSIONERS**



#### **BOARD APPOINTMENT SUMMARY**

**Meeting Date:** 

**OCTOBER 21, 2008** 

**Department:** 

**PLANNING, ZONING & BUILDING** 

**Submitted By:** 

**CONTRACTORS CERTIFICATION DIVISION** 

Advisory Board Name:

CONSTRUCTION INDUSTRY LICENSING BOARD

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Appointment/reappointment of the following individuals to the Construction Industry Licensing Board (CILB).

A) appoint one (1) member for the term beginning October 21, 2008, to September 30, 2011.

Nominee

Seat #

Requirement

Nominated by

John D. Farinelli

**Building Official Member** 

Comm. Greene

Comm. Koons Comm. Marcus Comm. Kanjian Comm. Santamaria

Comm. Aaronson

B) reappoint one (1) member for the term beginning October 1, 2008, to September 30, 2011.

Nominee Mary Hinton Seat #

15

Requirement Consumer Member Nominated by

Comm. Greene Comm. Koons

Comm. Marcus

Comm. Kanjian Comm. McCarty

Comm. Santamaria

Comm. Aaronson

The Construction Industry Licensing Board was established by Special Act. Chapter 67-1876, Laws of Florida as amended. The Special Act sets forth the membership of the Board, which consists of twelve (12) members. The membership consists of two (2) general contractors, one (1) member of the following categories; building; residential; electrical; plumbing; HARV, roofing; swimming pool; architect; engineer and a building official. In addition, F.S. § 489.131 requires that we have three (3) consumer representatives. The above named have been recommended by their respective organization. Memorandums were sent to the Board of County Commissioners on September 2, 2008 & September 4, 2008 advising of the vacant positions; No other nominations were received. Countywide (GB)

Background and Justification: To establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors and is empowered to revoke licenses.

#### Attachments:

- Board Appointment Forms.
- Recommendation from the Building Officials Association (BOA). 2.
- 3. Resume for John D. Farinelli.
- 4. CILB Attendance Record 2007-2008.
- Special Act (excerpt regarding membership composition) and F.S. § 489.131

Recommended By: You have Department Director Legal Sufficiency 楢nt County Attorney

#### **II. REVIEW COMMENTS**

١.	Other Department Review:						
	Department Director						

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

Board Name: CONST	TRUCTION INDU	STRY LICE	NSING BOA	ARD OF PALM	ВЕАСН
[X] At Large A	Appointment	or	[ ] Distric	ct Appointment	
Term of Appointment:	3 Years.	From:	10/21/08	To: _9/3	0/11
Seat Requirement: BU	ILDING OFFICIA	L MEMBER		Seat #:	7
[ ]*Reappointm	ent	or	[ X ] New	Appointment	
or [ ] to complete term of Completion of term to expire on:	the		Due to:	[ ] resignati	on [ ] other
Part II: APPLIC	CANT, UNLESS EX	XEMPTED, M	IUST BE A	COUNTY RESID	ENT
Name: FARINELLI		JOH		D	
	Last		First		Middle
Occupation/Affiliation:	BUILDING OFF				
Business Name:	CITY OF LAKE	WORTH			
Business Address:	7 N. DIXIE HIG	HWAY			
City & State	LAKE WORTH,	FL		p Code:	160
				p code.	
Residence Address:					
City & State			Zi	p Code:	
Home Phone: (	)	Busi	ness Phone:	(561 ) 586- Ext.	-1600
Cell Phone: ( Email Address:	)	Fax:		( )	
Mailing Address prefer	rence: [X]Busin	ess Address	[ ] Residenc	e	
Minority Identification Code:  [ ] IF (Native-American Female)					
Part III: COMMISSION	ONER COMMEN	TS			
Appointment to be made	at BCC Meeting or	n: <u>10/21/0</u>	)8	·	
*When a person is bein conflicts shall be consid	g considered for r lered by the Board	e-appointment of County C	nt, the numb ommissioner	er of previous di s.	sclosed voting
	viously disclosed vo	oting conflicts	during the pr	evious term	,
Signature: ( lde	i L.K	Trend	_ Dat	e: 9/12/	08
Pursuant to Florida's Publicand photocopied by member	c Records Law, this cors of the public.	locument may l	e reviewed	Revised	6/2007

Part I:

Board Name: CONST COUNT	RUCTION INDUSTRY <u>Y</u>	LICENSING BOA	ARD OF PALM BEACH			
[X] At Large A	ppointment or	[ ] Distric	et Appointment			
Term of Appointment:	Years.	From: 10/21/08	To: <u>9/30/11</u>			
Seat Requirement: BU	LDING OFFICIAL ME	MBER	Seat #: _7			
[ ]*Reappointme	ent or	[ X ] New	Appointment			
or [ ] to complete term of	the	Due to:	[ ] resignation [ ] other			
Completion of term to expire on:						
Part II: APPLIC	ANT, UNLESS EXEMP	TED, MUST BE A	COUNTY RESIDENT			
Name: FARINELLI		JOHN	D			
	Last	First	Middle			
Occupation/Affiliation:	BUILDING OFFICIAL					
Business Name:	CITY OF LAKE WOR	TH				
Business Address:	7 N. DIXIE HIGHWA	Y				
City & State	LAKE WORTH, FL	Zi	33460 p Code:			
Residence Address: City & State		Zi	p Code:			
Home Phone: (	)	Business Phone:	(561 ) 586-1600 Ext.			
Cell Phone:(	)	Fax:	( )			
Mailing Address prefer	ence: [X] Business Ac	ldress [] Residenc	e			
Minority Identification Code:  [ ] IF (Native-American Female)						
Part III: COMMISSIO	ONER COMMENTS					
Appointment to be made	at BCC Meeting on:	10/21/08				
*When a person is being conflicts shall be consider	g considered for re-app ered by the Board of Co	ointment, the numb	er of previous disclosed voting			
Number of prev	iously disclosed voting o		revious term e: $\frac{7}{1000}$			
$\boldsymbol{l}$						

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Board Name: CONST	TRUCTION INDU TY	STRY LICEN	ISING BOA	RD OF P.	ALM BEA	<u>ICH</u>
[X] At Large A	Appointment	or	[ ] Distric	t Appoint	ment	
Term of Appointment:	3 Years.	From:	10/21/08	To	o: <u>9/30/1</u>	1
Seat Requirement: BU	ILDING OFFICIA	L MEMBER		Se	eat #: _7_	·
[ ]*Reappointme	ent	or	[X] New	Appointme	ent	
or [ ] to complete term of  Completion of term to expire on:	the	•	Due to:	[] re	signation	[ ] other
Part II: APPLIC	CANT, UNLESS EX	XEMPTED, M	UST BE A	COUNTY	RESIDEN	T
Name: FARINELLI	Last	JOH	N First		D	liddle
Occupation/Affiliation:	BUILDING OFF	TICIAL	THSt		10.	nddie
Business Name:	CITY OF LAKE	WORTH				
	7 N. DIXIE HIG	HWAY				
Business Address:  LAKE WORTH, FL 33460  City & State Zip Code:						
Residence Address:						
City & State			Zi	p Code:		
Home Phone: (	)	Busin	ess Phone:	(561 ) Ext.	586-160	0
Cell Phone: ( Email Address:	)	Fax:		( )		
Mailing Address prefer	ence: [X]Busin	ess Address [	] Residence	e		
Minority Identification  [ ] IF (Native-American  [ ] AF (Asian-American  [ ] BF (African-American  [ ] HF (Hispanic-American  [ ] WF (Caucasian Females)	n Female) Female) an Female) can Female)	[ ] IM (Native [ ] AM (Asia [ ] BM (Afria [ ] HM (Hisp [ ] WM (Cau	an-American can-America anic-Americ	Male) an Male) an Male)	ale)	
Part III: COMMISSION	ONER COMMEN	TS				
Appointment to be made	at BCC Meeting o	n: 10/21/0	8			
*When a person is bein conflicts shall be consid	g considered for r lered by the Board	e-appointmen l of County Co	t, the numbo	er of previ	ious disclo	sed voting
Number of prev	viously disclosed vo	oting conflicts	during the pr	evious terr	n	
Signature: Comm.  Comm.  Pursuant to Florida's Publicand photocopied by members.	c Records Law, this o	For Marcus document may be		e: <u>9 </u> 1	Revised 6/20	– 07

Board Name: CONST	TRUCTION INDUSTR	RY LICEN	SING BOA	RD OF P	PALM BEACH
[X] At Large A	Appointment or		[ ] Distric	t Appoint	ment
Term of Appointment:	3 Years.	From:	10/21/08	T	o: 9/30/11
Seat Requirement: BU	ILDING OFFICIAL M	EMBER		S	eat #: _7
[ ]*Reappointm	ent or		[ X ] New .	Appointm	nent
or [ ] to complete term of  Completion of term to expire on:	the		Due to:	[ ] re	esignation [ ] other
Part II: APPLIC	CANT, UNLESS EXEM	IPTED, MU	UST BE A C	COUNTY	RESIDENT
Name: FARINELLI	<u>-</u>	JOHN			D
	Last		First		Middle
Occupation/Affiliation:	BUILDING OFFICIA	AL			
Business Name:	CITY OF LAKE WO	RTH			
Business Address:	7 N. DIXIE HIGHWA	AY			
	LAKE WORTH, FL				33460
City & State			Zij	o Code:	
Residence Address:					
City & State			Zi <sub>l</sub>	Code:	
Home Phone: (	)	Busine	ess Phone:	(561 ) Ext.	586-1600
Cell Phone: ( Email Address:	)	Fax:		( )	
Mailing Address prefer	ence: [X] Business A	Address [	] Residence	<del></del>	
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-American [ ] HF (Hispanic-American [ ] WF(Caucasian Fema	n Female) [ ] Female) [ ] an Female) [ ] can Female) [ ]	AM (Asia: BM (Afric HM (Hispa	e-American n-American can-America nic-America casian Male)	Male) n Male)	(ale)
Part III: COMMISSIO	ONER COMMENTS				
Appointment to be made	at BCC Meeting on:	10/21/08			
*When a person is bein conflicts shall be consid	g considered for re-ap lered by the Board of (	pointment County Co	, the numbe mmissioner	er of prev s.	rious disclosed voting
Number of prev	viously disclosed voting	conflicts d	uring the pr	evious ter	m
Signature:		P. S. Stand	Date	: 9	12/08
Pursuant to Florida's Publi and photocopied by membe	Records Law, this docurers of the public.	ment may be	reviewed	·	Revised 6/2007

Board Name: CONS COUN	TRUCTION INDUS	STRY LICEN	ISING BOA	RD OF PALM E	BEACH	
[X] At Large	Appointment	or	[ ] Distric	et Appointment		
Term of Appointment:	Years.	From:	10/21/08	To: 9/30	0/11	
Seat Requirement: _BI	JILDING OFFICIAI	L MEMBER		Seat #: _	7	
[ ]*Reappointn	nent	or	[X]New	Appointment		
or [ ] to complete term of Completion of term to expire on:	e the		Due to:	[ ] resignation	on [ ] other	
Part II: APPLI	CANT, UNLESS EX	EMPTED, M	UST BE A	COUNTY RESID	ENT	
Name: FARINELLI		JOHN		D		
	Last		First		Middle	
Occupation/Affiliation:						
Business Name:	CITY OF LAKE	WORTH				
Business Address:	7 N. DIXIE HIGH	IWAY				
City & State	LAKE WORTH,	FL	Zi	334 <sup>4</sup> p Code:	50	
Residence Address:						
City & State			Zi	p Code:		
Home Phone: (	)	Busin	ess Phone:	(561 ) 586- Ext.	1600	
Cell Phone: ( Email Address:	)	Fax:		( )		
Mailing Address prefe	erence: [X]Busine	ess Address [	] Residence	e		
Minority Identification Code:  [ ] IF (Native-American Female)						
Part III: COMMISS	ONER COMMENT	ΓS				
Appointment to be made at BCC Meeting on: 10/21/08						
*When a person is bei conflicts shall be consi	ng considered for re dered by the Board	e-appointment of County Co	t, the numb ommissioner	er of previous dis s.	closed voting	
Number of pre	eviously disclosed vo	ting conflicts	during the pr	evious term		
Signature:	Sa fan an	<u></u>	Dat	e: <i>9/15/08</i>		
Pursuant to Florida's Publ and photocopied by memb	ic Records Law, this doers of the public.	ocument may b	e reviewed	Revised	6/2007	

Part I:

Board Name: CO	NST UNT	RUCTION TY	N INDUS	TRY LICE	NSING BOA	RD OF P	ALM BEAC	<u>H</u>
[X] At Lar	rge A	ppointmen	t (	or	[ ] Distric	ct Appoint	ment	
Term of Appointme	nt:	3	Years.	From:	10/21/08	Т	o: <u>9/30/11</u>	
Seat Requirement:	BU	ILDING O	FFICIAL	MEMBER		S	eat #: <u>7</u>	
[ ]*Reappoi	intm	ent		or	[X] New	Appointm	ent	
or [ ] to comp	-	the			Due to:	[ ] re	signation [	] other
Completion of term expire on:								
Part II: API	PLIC	ANT, UNL	ESS EXE	EMPTED, M	MUST BE A C	COUNTY	RESIDENT	
Name: FARINEL	LI			JOH	N		D	
		Last			First		Mid	dle
Occupation/Affiliati	ion:	BUILDIN	IG OFFIC	CIAL				
Business Name:		CITY OF	LAKE W	ORTH	\			
Business Address:		7 N. DIX	IE HIGHV	WAY		<del></del>		
City & State		LAKE W	ORTH, F	L		G 1	33460	
City & State			<del> </del>		Z <sub>1</sub>	p Code:		
Residence Address:								
City & State					Zi	p Code:		
Home Phone:	(	)		Busi	ness Phone:	(561 ) Ext.	586-1600	
Cell Phone: Email Address:	_(_	)		Fax:		( )		
Mailing Address p	refer	ence: [ X	] Business	s Address	[ ] Residence	e		
Mailing Address preference: [X] Business Address [] Residence  Minority Identification Code:  [] IF (Native-American Female) [] IM (Native-American Indian Male)  [] AF (Asian-American Female) [] AM (Asian-American Male)  [] BF (African-American Female) [] BM (African-American Male)  [] HF (Hispanic-American Female) [] HM (Hispanic-American Male)  [] WF (Caucasian Female) [] WM (Caucasian Male)								
Part III: COMMI	SSI	ONER CO	MMENT	S				
Appointment to be r	nade	at BCC Me	eting on:	10/21/0	08			
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.								
			losed voti	ng conflicts	during the pr	evious ter	m .	
Signature: Bui	et.	Jew	· 644		Date	e: <u>/0</u> -	-9-08	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Part I: Board Name: CONSTRUCTION INDUSTRY LICENSING E COUNTY	SOARD OF PALM BEACH
[v] At Large Appointment or [ ] I	District Appointment
Term of Appointment: 3 Years. From: 10/21/	08 To: <u>9/30/11</u>
Seat Requirement: CONSUMER MEMBER	Seat #: _15
[X]*Reappointment or [] Nev	v Appointment
or [ ] to complete the term of to:	e [ ] resignation [ ] other
Completion of term to expire on:	
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE	A COUNTY RESIDENT
Name: HINTON MARY	
Last	rst Middle
Occupation/Affiliation:	
Business Name:	
Business Address:	
City & State	Zip Code:
Residence Address:	
City & State	Zip Code:
Home Phone: (561) 746-5873 Business Phone	ne: ( )Ext.
Cell Phone: ( ) Fax: Email Address:	
Mailing Address preference: [ ] Business Address [ X ] Resident	ence
Minority Identification Code:  [ ] IF (Native-American Female)   [ ] AF (Asian-American Female)   [ ] BF (African-American Female)   [ ] HF (Hispanic-American Female)   [ ] HM (Hispanic-American Memory)   [ ] WM (Caucasian Memory)	ican Male) erican Male) nerican Male)
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on: 10/21/08	
*When a person is being considered for re-appointment, the nu conflicts shall be considered by the Board of County Commissi	imber of previous disclosed voting oners.
Number of previously disclosed voting conflicts during the	ne previous term
Signature: addle of Grune	Date: 9/12/08

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

**CONSTRUCTION INDUSTRY LICENSING BOARD OF PALM BEACH** 

Part I:
Board Name:

**COUNTY** [X] At Large Appointment ] District Appointment or Term of Appointment: 3 Years. 10/21/08 To: <u>9/30/11</u> From: Seat Requirement: CONSUMER MEMBER \_\_\_\_\_ Seat #: 15 [X]\*Reappointment [] New Appointment or to complete the [ ] resignation [ ] other Due term of Completion of term to expire on: Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: HINTON MARY Last First Middle Occupation/Affiliation: **Business Name: Business Address:** City & State Zip Code: Residence Address: City & State Zip Code: Home Phone: (561) 746-5873 **Business Phone:** Cell Phone: Email Address: Mailing Address preference: [ ] Business Address [ X ] Residence **Minority Identification Code:** [ ] IF (Native-American Female) [ ] IM (Native-American Indian Male) [ ] AF (Asian-American Female) [ ] AM (Asian-American Male) [ ] BF (African-American Female) [ ] BM (African-American Male) [ ] HF (Hispanic-American Female) [ ] HM (Hispanic-American Male) (Caucasian Female) [ X ] WF [ ] WM (Caucasian Male) **Part III: COMMISSIONER COMMENTS** Appointment to be made at BCC Meeting on: 10/21/08 \*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Date: 9/10/8 Signature:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Part I:
Board Name: CONSTRUCTION INDUSTRY LICENSING BOARD OF PALM BEACH

COUNT	<u>Y</u>						
[x] At Large Appo	ointment	or		[ [] Distr	rict App	ointment	
Term of Appointment:	Years.		From:	10/21/08		To: <u>9/30/1</u>	1
Seat Requirement: CO	NSUMER MEMB	ER				Seat #: 15	
[ X ]*Reappointn	nent	or		[] New Ap	pointme	ent	
or [ ] to complete term of  Completion of term to expire on:	the			Due to:		resignation	[ ] other
Part II: APPLICA	ANT, UNLESS E	XEMF	PTED, M	UST BE A C	COUNT	Y RESIDEN	T
Name: HINTON			MAR				
	Last			First		N	liddle
Occupation/Affiliation:							
Business Name:							
Business Address:							
City & State				Zij	p Code:		\$
Residence Address:							
City & State				Zi <sub>j</sub>	p Code:		
Home Phone: (56	51) 746-5873	- , ,	Busir	ess Phone:	( )	Ext.	
Cell Phone: ( Email Address:	)		Fax:	-	( )		
Mailing Address prefere	ence: [ ] Business	s Addr	ess [X	] Residence			
Minority Identification  [ ] IF (Native-American  [ ] AF (Asian-American  [ ] BF (African-America  [ ] HF (Hispanic-Americ  [ X ] WF (Caucasian	Female) Female) n Female) an Female)	[ ] <i>I</i> [ ] H	AM (Asia BM (Afri IM (Hisp	ve-American an-American can-America anic-America casian Male)	Male) n Male) an Male	ŕ	
Part III: COMMISSIO	NER COMMEN	TS					
Appointment to be made	at BCC Meeting o	n:	10/21/0	8	····		
*When a person is being conflicts shall be consider	g considered for rered by the Board	e-app	ointmen ounty Co	t, the numbe ommissioner	er of press.	evious disclo	sed voting
Number of prev	iously disclosed vo	oting c	conflicts	during the pro	evious to	erm	
Signature: Cond L. Comm.  Pursuant to Florida's Public and photocopied by member	Records Law, this o	Fo Ma docume	√ xws ent may b		e: <u>9</u>	Revised 6/20	 07

Part I:
Board Name: CONSTRUCTION INDUSTRY LICENSING BOARD OF PALM BEACH

<u>COUN</u>	TY				
[x] At Large App	pointment	or	[ ] Distric	ct Appointment	
Term of Appointment:	Years.	From:	10/21/08	To: <u>9/30/11</u>	
Seat Requirement: <u>CC</u>	NSUMER MEME	BER		Seat #: _15	
[X]*Reappoint	ment	or	[] New App	pointment	
or [ ] to complete term of Completion of term to expire on:	e the		Due to:	[ ] resignation [ ] other	
Part II: APPLIC	CANT, UNLESS E	XEMPTED, M	UST BE A C	OUNTY RESIDENT	
Name: HINTON		MAI	RY		
	Last		First	Middle	
Occupation/Affiliation:					
Business Name:					
Business Address:					
City & State			Zip	Code:	
Residence Address:					
City & State			Zip	Code:	
Home Phone: (5	561) 746-5873	Busii	ness Phone:	( )Ext.	
Cell Phone: ( Email Address:	)	Fax:	_	(_)	
Mailing Address prefe	rence: [ ] Busines	ss Address [ >	[X] Residence		
Minority Identification Code:  [ ] IF (Native-American Female) [ ] AF (Asian-American Female) [ ] BF (African-American Female) [ ] BF (African-American Female) [ ] HF (Hispanic-American Female) [ ] HM (Hispanic-American Male) [ ] WM (Caucasian Male)					
Part III: COMMISSI	ONER COMME	NTS			
Appointment to be made	e at BCC Meeting	on: 10/21/0	8		
*When a person is being conflicts shall be considered.	ng considered for dered by the Boar	re-appointmen d of County C	it, the number	r of previous disclosed voting	
Number of pre	viously disclosed v	voting conflicts	during the pre	vious term	
Signature:				= 9/12/08	
Pursuant to Florida's Publ and photocopied by memb	ic Records Law, this ers of the public.	document may b	e reviewed	Revised 6/2007	

Board Name: COI	NSTRUCTION INDU	USTRY LICEN	ISING BOARD	OF PALM BEACH
[Y] At Large	Appointment	or	[ ] District A	ppointment
Term of Appointmen	nt: 3 Years.	From:	10/21/08	To: _9/30/11
Seat Requirement:	CONSUMER MEMB	BER	·	Seat #: 15
[X]*Reappo	ointment	or	[] New Appoin	tment
or [ ] to comp term of Completion of term expire on:			Due [ ]	resignation [ ] other
Part II: APP	LICANT, UNLESS E	XEMPTED, M	UST BE A COU	NTY RESIDENT
Name: HINTON		MAR	Y	
	Last		First	Middle
Occupation/Affiliation	on:			
Business Name:				
Business Address:				
City & State			Zip Coo	le:
Residence Address:				•
City & State			Zip Coo	le:
Home Phone:	( 561) 746-5873	Busin	ness Phone: (	)Ext.
Cell Phone: Email Address:	( )	Fax:		)
Mailing Address pr	reference: [ ] Busines	s Address [X	[] Residence	
Minority Identificat  [ ] IF (Native-American-Am	rican Female) ican Female) erican Female)	[ ] AM (Asia [ ] BM (Afri	ve-American India an-American Male can-American Ma anic-American M casian Male)	e) ile)
Part III: COMMIS	SSIONER COMMEN	NTS		
Appointment to be m	nade at BCC Meeting o	on: 10/21/0	8	
*When a person is t conflicts shall be con	being considered for a	re-appointmen d of County Co	t, the number of ommissioners.	previous disclosed voting
Number of	previously disclosed v	oting conflicts		
Signature: VVQA	y Me Carh	A	Date:	110/08
Pursuant to Florida's Pa and photocopied by me	ublic Records Law, this embers of the public.	document may b	e reviewed	Revised 6/2007

Part I:
Board Name: CONSTRUCTION INDUSTRY LICENSING BOARD OF PALM BEACH

COUNTY			
[X] At Large Appointment	or	[ ] District	t Appointment
Term of Appointment: 3 Years.	From:	10/21/08	To: <u>9/30/11</u>
Seat Requirement: CONSUMER MEMBER	ι		Seat #:15
[ X ]*Reappointment	or	[] New Appo	ointment
or [ ] to complete the term of  Completion of term to expire on:		Due [ to:	] resignation [ ] other
Part II: APPLICANT, UNLESS EXE	EMPTED, M	UST BE A CO	UNTY RESIDENT
Name: HINTON	MAR	Y	
Last		First	Middle
Occupation/Affiliation:			
Business Name:			
Business Address:	,		
City & State		Zip	Code:
Residence Address:			<u> </u>
City & State		Zip (	Code:
Home Phone: (561) 746-5873	Busin	ess Phone: (	( )Ext.
Cell Phone: ( ) Email Address:	Fax:		)
Mailing Address preference: [ ] Business A	Address [X	] Residence	
[ ] AF (Asian-American Female) [ ] BF (African-American Female) [ ] HF (Hispanic-American Female) [	[ ] AM (Asia [ ] BM (Afri	ve-American In an-American M can-American anic-American casian Male)	fale) Male)
Part III: COMMISSIONER COMMENT	S		
Appointment to be made at BCC Meeting on:	10/21/08	8	
*When a person is being considered for re- conflicts shall be considered by the Board of	appointment of County Co	t, the number ommissioners.	of previous disclosed voting
Number of previously disclosed voti	ing conflicts	during the prev	rious term
Signature:	2	Date:	9/15/08
Pursuant to Florida's Public Records Law, this do and photocopied by members of the public.	cument may be	e reviewed	Revised 6/2007

Part I:

Board Name: CO	NSTRUCTION INDI	USTRY LICEN	NSING BOA	RD OF PALM BEACH
[] At Large	Appointment	or	[X]Distr	ict Appointment
Term of Appointme	ent: 3 Years.	From:	10/21/08	To: 9/30/11
Seat Requirement:	CONSUMER MEME	BER	·	Seat #: 15
[X]*Reapp	ointment	or	[] New Ap	pointment
or [ ] to completerm of	plete the		Due to:	[ ] resignation [ ] other
Completion of term expire on:				
Part II: API	PLICANT, UNLESS E	EXEMPTED, M	UST BE A C	SOUNTY RESIDENT
Name: HINTON		MAF	RY	
	Last		First	Middle
Occupation/Affiliat	ion:			
Business Name:				
Business Address:	-			
City & State			Zi <sub>j</sub>	p Code:
Residence Address:				
City & State			Zi <sub>]</sub>	Code:
Home Phone:	(561) 746-5873	Busii	ness Phone:	( )Ext.
Cell Phone: Email Address:	(	Fax:	-	( )
Mailing Address p	reference: [ ] Busine	ss Address [ >	[X] Residence	
Minority Identifica  [ ] IF (Native-Ame [ ] AF (Asian-Ame [ ] BF (African-An [ ] HF (Hispanic-A [ X ] WF (Cau	erican Female) rican Female) nerican Female) merican Female)	[ ] IM (Nati [ ] AM (Asi [ ] BM (Afr [ ] HM (Hisp [ ] WM (Cau	an-American ican-America panic-Americ	n Male) an Male)
Part III: COMM	ISSIONER COMME	NTS		
Appointment to be 1	nade at BCC Meeting	on: <u>10/21/0</u>	08	
*When a person is conflicts shall be co	being considered for onsidered by the Boar	re-appointmen d of County C	it, the numbe ommissioner	er of previous disclosed voting s.
	f previously disclosed	voting conflicts	during the pro	evious term
Signature: Bu	2 June		Date	e: 10-9-08

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.



August 1, 2008

Kurt Eismann, Director of Contractors Certification Palm Beach County 2300 N. Jog Road West Palm Beach, FL 33411



#### Building Officials Association of Palm Beach County

President
Michael Crisafulle, CBO
Hy-Byrd Inspections
hybyrd@bellsouth.net

Vice-President

Rebecce Coldwell

Rebecca Caldwell, CBO Palm Beach County rcaldwel@pbcgov.com

Secretary
Doug Wise, CBO
Palm Beach Gardens
dwise@pbgfl.com

Treasurer
Tim Lynch, CBO
Town of Jupiter
timl@jupiter.fl.us

Directors:
Frank Knapp, CBO
Palm Beach County
fknapp@co.palm-beach.fl.us

Steve Kennedy, CBO Palm Beach Gardens skennedy@pbgfl.com

Past President Roger Held, CBO Town of Jupiter roger@jupiter.fl.us

State Director Robert Lecky, CBO Town of Jupiter robert@jupiter.fl.us

State Past President
Bob Boyer, CBO
Palm Beach County
bboyer@co.palm-beach.fl.us

PO Box 20241 West Palm Beach Florida, 33416-0241 RE: Palm Beach County Construction Industry Licensing Board Nominee – John Farinelli, CBO

Dear Mr. Eismann:

I am pleased to report to you, that, during the July 24<sup>th</sup>, 2008 meeting of the Building Officials Association of Palm Beach County (BOAPBC), the BOAPBC membership present voted unanimously to nominate John Farinelli, CBO, for consideration, to serve as our representative on the Construction Industry Licensing Board of Palm Beach County (CILB). The Association membership is proud of the dedicated service Mr. Farinelli has, and continues to demonstrate in support of the citizens of Palm Beach County at large, as well as the municipality of Lake Worth. I have attached a copy of Mr. Farinelli's resume and work experience for your review.

The membership, officers, and directors of our association respectfully ask for favorable consideration of this nominee by the Board of County Commissioners. We remain grateful to the Commission for its continued support of consistent, strong, and equitable construction code enforcement in Palm Beach County and its 38 municipalities. We recognize, as the Commission Members do, that consistent and diligent enforcement of modern construction codes helps to protect lives and property, along with reducing the costs of property insurance in our jurisdiction.

Sincerely,

Michael Crisafulle, CBO 2008 BOAPBC President Chapter of
The Building
Officials
Association of
Florida
Since 1974



Chapter of
The International
Code
Council
Since 2001

### JOHN D. FARINELLI

#### PROFESSIONAL EXPERIENCE

2005 - Present

JC Code & Construction Consultants, Inc. Wellington, FL

Vice President

- Instructor, International Code Council
  Instructor, Florida Electrical Apprenticeship Association
  Instructor, Gold Coast School of Construction
  Adjunct Instructor, Palm Beach Community College Corporate & Continuing Education
- Florida Department of Business & Professional Regulation approved CEU course provider
- Florida Department of Business & Professional Regulation approved CEU course accreditor
- Consultant / SME (subject matter expert) contractor exam item development
- Municipal building department support: code administration, plan review and inspection services

2002 - 2005

Lennar Family of Builders

Royal Palm Beach, FL

Community Design Coordinator

- Performance of building, mechanical, electrical and plumbing code compliance plan review of single and multi-family residential building construction
- Coordination of architectural design and structural specifications

1999 - 2002

Village of Wellington

Wellington, FL

Building Inspector / Plans Examiner

- Performance of building, mechanical, electrical and plumbing code compliance inspections of residential and commercial building construction
- Performance of building, mechanical, electrical and plumbing code compliance plan review of residential and commercial building construction

1996 - 1999

Village of North Palm Beach

North Palm Beach, FL

Building Inspector / Plans Examiner

- Performance of building, mechanical, electrical and plumbing code compliance inspections of residential and commercial building construction
- Performance of building code compliance plan review of residential and commercial building construction

#### LICENSES / CERTIFICATIONS

### F.S. 468 Building Code Administrators & Inspectors Board Standard License BU 1262

• Building Code Administrator

#### Standard License PX 0001502

- Building Plans Examiner
- Mechanical Plans Examiner
- Electrical Plans Examiner
- Plumbing Plans Examiner

#### Standard License SFP 0000027

• 1 & 2 Family Dwelling Plans Examiner

#### Standard License BN 002215

- Building Inspector
- 1 & 2 Family Dwelling Inspector
- Mechanical Inspector
- Residential Electrical Inspector
- Commercial Electrical inspector
- Plumbing Inspector
- Coastal Construction Inspector

#### Construction Industry Licensing Board of Palm Beach County

• Building Contractor U-16783 / RB0067020

#### International Code Council

Master Code Professional	#5169996-MP
<ul> <li>Certified Building Official</li> </ul>	#5169996-CB
<ul> <li>Building Code Official</li> </ul>	#5169996-B6
<ul> <li>Mechanical Code Official</li> </ul>	#5169996-M6
Electrical Code Official	#5169996-E6
<ul> <li>Plumbing Code Official</li> </ul>	#5169996-P6
<ul> <li>Housing Code Official</li> </ul>	#5169996-Н6
<ul> <li>Commercial Energy Plans Examiner</li> </ul>	#5169996-78
<ul> <li>Residential Energy Insp./Plans Examiner</li> </ul>	#5169996-79
<ul> <li>Property Maintenance &amp; Housing Inspector</li> </ul>	#5169996-64
Coastal Construction Inspector	#5169996-C1

### Florida Concrete and Products Association

• Structural Masonry Inspector # SM 1415

### Department of Environmental Protection

• Stormwater Management Inspector # 12605

1101 Mystic Way Wellington, Florida 33414 (561) 662-6545

#### CILB BOARD ATTENDANCE - OCT. 2007 - SEPT. 2008

BOARD MEMBER	TRADE	OCT. 07	NOV. 07	DEC. 07	JAN. 08	FEB. 08	MAR. 08	APR. 08	MAY 08	JUN. 08	JUL. 08	AUG. 08	*SEPT. NO MEETING
Steven C. <b>Smyth</b> , Chair	HARV	YES	YES	YES	YES	YES	YES	NO	YES	YES	YES	YES	N/A
Joe <b>Byrne</b> , V. Chair	ROOFING	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	N/A
Mark Beatty	ARCHITECT	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	N/A
Michael M. Daniels	GENERAL	NO	YES	YES	YES	YES	NO	YES	YES	YES	YES	NO	N/A
John Desnoyers	ENGINEER	NO	YES	YES	YES	NO	YES	YES	YES	YES	YES	NO	N/A
Lee Feely	CONSUMER	YES	YES	YES	YES	YES	YES	YES	NO	YES	NO	YES	N/A
Douglas Hackl	SW. POOL	NO	NO	NO	YES	YES	YES	NO	YES	NO	YES	YES	N/A
Mary Hinton	CONSUMER	YES	NO	YES	YES	NO	YES	YES	NO	YES	NO	NO	N/A
Mark Hysong	PLUMBING	YES	YES	NO	NO	YES	YES	YES	NO	NO	NO	NO	N/A
Alton Lawson	GENERAL	NO	YES	YES	NO	YES	NO	YES	YES	YES	YES	YES	N/A
Robert Lecky	BUILD. OFFICIAL	YES	YES	YES	YES	NO	YES	YES	YES	NO	YES	YES	N/A
John Lowen	ELECTRICAL	YES	YES	NO	YES	YES	NO	YES	NO	YES	YES	YES	N/A
Bruce Malasky	RESIDENTIAL	YES	YES	NO	NO	YES	NO	YES	YES	YES	YES	YES	N/A
Harry Rosen	CONSUMER	NO	RESIGNED	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Vacant	BUILDING	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
		9/15	11/15	9/15	10/15	10/15	 9/15	10/15	9/15	9/15	01/15	9/15	

NO-unable to participate

N/A - Indicates no information available

No\*\*-Awaiting Re-Appointment

<sup>\*</sup> September / No Board Meeting Required / Ocassionally Disciplinary Hearings Held

#### **BOARD MEMBER QUALIFICATIONS**

Chapter 67-1876, Section 3 (B) To be eligible for appointment each contractor member shall be:

- (1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The Architect and Engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.
- (2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to have the qualifications required in subsection (B)(1) above.

#### **CONSUMER MEMBER QUALIFICATIONS**

### FS. § 489.131 (CONSUMER REPRESENTATIVES)

(10) No municipal or county government may issue any certificates of competency or license for any contractor defined in s. 489.105 (3) (a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven (7) or more members, at least three (3) of those members must be a consumer representative. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the Board or a member of any closely related profession.