Agenda Item #: 3A5

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# AGENDA ITEM SUMMARY

======================================	:======== ember 18, 2008	===== [X]	========= Consent	:==== []	======================================
Department:	·	<u>֓</u> ֞֞֞֞֞֝֞֞֞֞֞֞֝֞֞֝֞	Ordinance	ij	Public Hearing
Submitted By: Adm Submitted For: Leg					
	I. EXI	ECUTI	VE BRIEF		
contract with U.S. S	Strategies Corp. (I for the period of	R2002	-1806) for Fed	eral L	Amendment No. 6 to obbying on behalf of on the of the of the of the object of the obje
November 1, 2002 amendments ( <b>5</b> ) procontract by 5%. All September 30, 2009 approximately 22% recrease in the cou	nal Services Cont  - October 31, 20  vided for an addit  mendment No. 6  for a total contri  eduction from the  nty's Legislative A	tract w  003 in  tional o  extenoract am  curren  Affairs	ith U.S. Strated the amount of one-year period straction to the contraction of \$101,0 trannual contraction budget based	gies C f \$110 d and t from 000, v ct. Th on de	roved a one-year corp. for the period of 0,250. The previous increased the annual November 1, 2008-which is a \$28,000 or nis reduction reflects a clines in property tax d budget. Countywide
through a Federal A Work for the Federa which have been ide Congressional Dele scheduling briefings	genda, which is used to by the Bostified by the Bostified by the Bostified in gaining and meetings with aligning support	update es: se pard as g supp th Fed for th	d and amende curing funding priorities; cooper for the (eral officials; page County's page 2	ed ann for portionat County roposition	Program is managed hually. The Scope of rograms and projects ing with the County's y's Federal Agenda; ing and implementing s; and working with
Attachments:					
Exhibit "A" Sco	No. 6 to contract ope of Work and E lability Statem	Exhibit	U.S. Strategie "B" Payment S	es Co chedu	rp with attachments, le
Recommended by:	Departmen	Direc	tor	<u>~</u>	) (1/3/08) Date
Approved By:	Assistant C	er Sounty	Administrator	<u></u>	///17/08 Date

# II. FISCAL IMPACT ANALYSIS

A. F	A. Five Year Summary of Fiscal Impact:					
	Fiscal Years	20 <u>07</u>	2008	2009	<u>2010</u>	<u>2011</u>
Capi	tal					
-	enditures	-	-	# 101 000		
Oper	ating Costs			"101,000		
Exte	rnal Revenues					
	ram Income (County)				· .	
111-1	nd Match (County)			<b>4</b>		
NET	FISCAL IMPACT		1.00 July 1	101,000		
	ADDITIONAL FTE SITIONS (Cumulative	e)				
Is Ite	m Included In Curre	ent Budget?	Yes X	No		
Budg	m Included In Curre jet Account No.:	Fund Variou	sAgency _	Org	Object_	
	Reporting (	Category				
B.	Recommended Se	ources of Fui	nds/Summa	ry of Fiscal In	npact:	
	Airports	4100-120-1	110 2101	<b>ф</b> ээ :	E00 2E	
	Palm Tran	1340-540-5			502.35 502.35	
	Legislative Affairs				495.30	
	Water Utilities	4001-720-1	110-3101	\$7.	500.00	
				4101,0	000.00	
C.	Departmental Fisc	cal Review:				
	•					
	•	III DEV		<b>ENTO</b>		
		III. KEV	IEW COMM	ENIS		
A.	OFMB Fiscal and/	or Contract [	Dev, and Co	ntrol Comme	nts:	
	Contract cost is 1	for Eleven M	ion 145 (Nov	- Sep)		
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(1	OFM	B 1 1116 6 11 13	los Con	tract Dev. and	Control	-1411100
V	" hardoux	100	11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1			
B.	Legal Sufficiency:	1 miller	(()( ')	<b>200</b> . 1		
This amendment complies with our review requirements.						
	19 mone K	MITTO J	W			
Van 11/2mil						
Assistant County Attorney Legislative Affaires will obtain						
Legislative HHairs will obtain appropriate signatures						
C. Other Department Review:						
<b>U</b> .	Oulei Department	Keview:				

**Department Director** 

## SIXTH AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT BY AND BETWEEN PALM BEACH COUNTY, FLORIDA AND U.S. STRATEGIES CORP., DATED NOVEMBER 1, 2008.

THIS SIXTH AMENDMENT, dated November 1, 2008, to the Contract of September 30, 2009, by and between Palm Beach County, a Political Subdivision of the State of Florida, hereinafter referred to as "COUNTY," and U.S. Strategies Corp., a corporation which is authorized to do business in the State of Florida, and which has an office located at 1055 N. Fairfax Street, Suite 201, Alexandria, Virginia 22314, hereinafter referred to as "CONSULTANT" whose Federal Identification Number is 52-1597736.

#### WITNESSETH:

WHEREAS, the parties have previously entered into that certain Contract dated October 22, 2002 (R2002-1806), hereinafter referred to as the "CONTRACT" under which the CONSULTANT is to provide consulting and professional services related to Federal Relations as more specifically set forth in the Scope of Work as detailed in Exhibit "A", to the CONTRACT which is attached hereto and made a part hereof; and

WHEREAS, the original term of said CONTRACT was November 1, 2002 to October 31, 2003; and

WHEREAS, the CONTRACT was amended each year thereafter; and

WHEREAS, the Fifth Amendment to the CONTRACT, dated November 1, 2007, extended the Contract term through October 31, 2008, and included a not to exceed amount of One Hundred Twenty-Nine Thousand and Nine Dollars, (\$129,009.00); and

WHEREAS, the parties desire to amend the CONTRACT by modifying Articles 2 and 3, (SCHEDULE AND PAYMENTS TO CONSULTANT respectively), to amend the date to provide and complete all services, and

WHEREAS, the parties further desire to modify Article 3, PAYMENTS TO CONSULTANT, to provide a new authorized not to exceed amount and revise Exhibit "B" of the CONTRACT, attached hereto and made a part hereof, to provide for additional payments.

NOW THEREFORE, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and CONSULTANT agree as follows:

Article 2, SCHEDULE, is amended to read as follows:

- 1. The CONSULTANT shall commence services on November 1, 2008, and complete all services by September 30, 2009. Reports and other items shall be delivered or completed in accordance with the detailed schedule set forth in Exhibit "A" which is attached hereto and made a part hereof.
- 2. Subparagraph A of Article 3, PAYMENTS TO CONSULTANT, is hereby amended to read as follows:
- A. The total amount to be paid by the COUNTY under this CONTRACT for all services and materials including, if applicable, all "out of pocket" costs and expenses incurred by CONSULTANT in the performance of its contractual obligations hereunder, during the period November 1, 2008 through September 30, 2009, shall not exceed a total contract amount of One Hundred and One Thousand Dollars (\$101,000.00). The CONSULTANT shall notify the COUNTY'S representative, in writing, when 90% of the "not to exceed" has been reached. The CONSULTANT will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit "B", attached hereto and made a part hereof, for services rendered pursuant to Exhibit "A". Where incremental billing for partially completed items is permitted, the total billings shall not exceed the percentage of completion as of the billing date.

From:

Legislative Affairs

All other provisions of the CONTRACT are hereby confirmed and, except as provided for herein, are not otherwise altered or amended and shall remain in full force and effect. This Fifth Amendment shall not take effect unless and until executed by the CONSULTANT and the COUNTY.

IN WITNESS WHEREOF, the Chairman of the Board of County Commissioners of Palm Beach County, Florida has made and executed this Sixth Amendment to the CONTRACT on behalf of the COUNTY and the CONSULTANT and has hereunto set its hand the day and year above written.

ATTEST: SHARON R. BOCK Clerk & Comptroller	PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS
By:	By:
Deputy Clerk	, Chairman
WITNESS:	CONSULTANT:
Signature	By: <u>U.S. Strategies Corp.</u> Company Name (type or print)
Name (type or print)	Hy: Signature
	Eric R Hanson Name (type or print)
APPROVED AS TO FORM	waine (type of print)
AND LEGAL SUFFICIENCY	Chairman and CEO
By. Monue Atth multi County Attorney	Name (type or print)  Charman and CEO  Title (type or print)
APPROVED AS TO TERMS AND CONDITIONS:	

From:

# Exhibit "A" SCOPE OF WORK

### Federal Government Relations

The services requested of the CONSULTANT by the COUNTY include, but are not limited to, the following tasks and deliverables:

- 1. Represent Palm Beach County and the Board of County Commissioners before U.S. Congress and Federal agencies.
- 2. Secure funding for programs and projects which have been identified by the County as priorities, including proactive identification of new funding opportunities.
- 3. Work closely with County Administration, the Director of Legislative Affairs and County staff in researching current issues and providing background information.
- 4. Coordinate with Palm Beach County's Congressional Delegation in gaining support for the County's Federal Agenda; assist in drafting appropriate correspondence, scheduling briefings and meetings and identifying key federal contacts.
- 5. Provide technical assistance and guidance to the Director of Legislative Affairs in correspondence and reports.
- 6. Identify key Congressional contacts relating to specific County issues; propose and implement lobbying strategies to help support the County's Federal Agenda.
- 7. Provide written monthly activity reports and periodic updates on pending legislation.
- 8. Identify special interest groups which may be working for or against the County's best interests, and agencies or local governments which may be competing for specific grants or appropriations, and help align support for the County's position.
- 9. Develop a schedule for research reports and other activities in order to meet Federal guidelines, standards and deadlines.

11/13/2008 12:52 #079 P.006/006

#### Exhibit "B"

Payments shall be made to CONSULTANT on a monthly basis upon submission by the CONSULTANT of an appropriate invoice and monthly activity report. Compensation shall be in accordance with the following Schedule of Payments:

Month 1 (November 2008) \$10,100.00

Month 2 (December 2008) \$10, 100.00

Month 3 (January 2009) \$10, 100.00

Month 4 (February 2009) \$10, 100.00

Month 5 (March 2009) \$10, 100.00

Month 6 (April 2009) \$10, 100.00

Month 7 (May 2009) \$10, 100.00

Month 8 (June 2009) \$10, 100.00

Month 9 (July 2009) \$10, 100.00

Month 10 (August 2009) \$10, 100.00



On Your Side

Nationwide NATIONWIDE MUTUAL INSURANCE CO ONE NATIONWIDE PLAZA COLUMBUS, OH 43215-2220

45 80419

RENEWAL

# PREMIER BUSINESSOWNERS POLICY

PREMIER OFFICE **COMMON DECLARATIONS** 

Policy Number: ACP BPOM 2403327322

Named insured: US STRATEGIES INC

Mailing Address: 1055 N FAIRFAX ST STE 201

ALEXANDRIA, VA 22314-1541

Agency: HARDY INSURANCE AGCY INC Address: FAIRFAX VA 22032-2236

Agency Phone Number: (703)503-3100

Policy Period: Effective From 08-21-08 TO 06-21-09

12:01 AM Standard Time at your principal place of business.

Form of your business entity: corporation

Description of your business: LEO GALE

IN RETURN FOR THE PAYMENT OF THE PREMIUM AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE TO PROVIDE THE INSURANCE STATED IN THIS POLICY.

CONTINUATION PROVISION: If we offer to continue your coverage and you or your representative do not accept this policy will automatically terminate on the expiration date of the current policy period stated above. Failure to pay the required premium when due shall mean that you have not accepted our offer to continue your coverage. This policy will terminate sconer if any portion of the current policy period premium is not paid when due.

RENEWAL POLICY NOTICE: In an effort to keep insurance premiums as low as possible, we have streamlined your renewal policy by not including printed copies of policy forms or endorsements that have not changed from your expiring policies, unless they include variable information that is unique to you. Refer to your prior policies for printed copies of they forms. printed copies of thes forms. If you have a need for any form, they are available by request from your agent

FLOOD EXCLUSION: The General Assembly of Virginia mandates we advise you that your property insurance policy does not provide coverage for flood, surface water, waves, tidal water or other overflow of a body of water. You will not have coverage for damage to your property from floods unless you take steps to purchase a seperate flood insurance policy. Such a policy, which can also provide contents coverage, may be available from the National Flood Insurance Program. Please contact your agent for Information about obtaining flood coverage under the National Flood Insurance Program.

TOTAL POLICY PREMIUM \$

530.00

Previous Policy Number 2063413001 **ENTRY DATE** 04-27-08 Countersignature Date 5345 BO

These Common Policy Declarations, together with the Common Policy Conditions, Coverage Form Declarations, Coverage Forms and any endorsements issued to form a part thereof, complete the Policy numbered above.

PB 81 00 (01-01)

Page 1 of 2

DIRECT BILL LEST

SCP

INSURED COPY

24 38483

# PREMIER BUSINESSOWNERS POLICY

## PREMIER OFFICE

PROPERTY DECLARATIONS

Policy Period:

Policy Number: ACP BPOM2403327322

From 06-21-08 To 06-21-09

**Bullding Number: 001** Description of Premises Number: 001 Premises Address 1055 NORTH FAIRFAX ST STE 201

ALEXANDRIA

Construction: JOISTED MASONRY VA

Occupancy T

Classification: ASSOCIATIONS, INCL TRADE Described as: BUSINESS ORGANIZATIONS

# WE PROVIDE INSURANCE ONLY FOR THOSE COVERAGES INDICATED BY A LIMIT OR BY "INCLUDED".

The Property Coverage provided at this premises is subject to a \$ 500 Deductible, unless otherwise stated. LIMITS OF INSURANCE

**COVERAGES** Building -

Business Personal Property - Replacement cost

\$75,000

ADDITIONAL COVERAGES - the Coverage Form Includes other Additional Coverages not shown. Business Income-ALS- 12 Months- NO Hour Walting Period-60 Day Ordinary Payroll Limit Extra Expense - Actual Loss Sustained (ALS) - 12 Months - NO Hour Waiting Period

INCLUDED

Equipment Breakdown

INCLUDED INCLUDED

Automatic increase in insurance - Building

6% 2.9%

Automatic increase in Insurance - Business Personal Property

Back Up of Sewer and Drain Water (limit shown per Building, subject to \$25,000 policy aggregate)

\$25,000

OPTIONAL INCREASED LIMITS Account Receivable Valuable Papers and Records (At the Described Premises) Forgery and Alteration Money and Securities - Inside the Premises Outside the Premises (Limited) Outdoor Signs Outdoor Trees, Shrubs, Plants and Lawns Business Personal Property Away From Premises	\$10,000 \$10,000 \$10,000 \$2,500 \$10,000 \$15,000	Additional Limit	\$25,000 \$25,000 \$10,000 \$10,000 \$10,000 \$2,500 \$10,000 \$15,000
Business Personal Property Away From Premises - Transit	\$15,000		413,000

#### OPTIONAL COVERAGES - Other frequently purchased coverage options.

**Employee Dishonesty** 

\$10,000

Ordinance or Law - 1 - Loss to Undamaged Portion

NOT PROVIDED

2 - Demolition Cost and Broadened Increased Cost of Construction

Virginia (Broad)

NOT PROVIDED NOT PROVIDED

## PROTECTIVE SAFEGUARDS

This premise has one or more PROTECTIVE SAFEGUARDS identified by symbols herein. Insurance at this premise will be suspended if you do not notify us immediately if any of these safeguards are impaired. See PB 04 30 for a description of each symbol. APPLICABLE SYMBOLS: P-1;

PB 81 01 (01-01)

Page 1 of 2

DIRECT BILL LBST SCP

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MD 55 24 38466

# PREMIER BUSINESSOWNERS POLICY

# PREMIER OFFICE

LIABILITY DECLARATIONS

Policy Period:

Policy Number: ACP BPOM2403327322

From 06-21-08

To 06-21-09

# WE PROVIDE INSURANCE ONLY FOR THOSE COVERAGES INDICATED BY A LIMIT OR BY "INCLUDED".

#### LIMITS OF INSURANCE **COVERAGES \$1,000,000** Per Occurrence Liability and Medical Payments \$5,000 \$300,000 Per Person Medical Payments Coverage Sub Limit Tenants Property Damage Legal Liability Sub Limit Per Covered Loss ¢1,000,000 Personal and Advertising injury Per Person Or Organization \$2,000,000 All Occurrences Products - Completed Operations Aggregate \$2,000,000

All Occurrences

General Aggregate (Other than Products - Completed Operations)

### **AUTOMATIC ADDITIONAL INSUREDS STATUS**

The following persons or organizations are automatically insureds when you and they have agreed in a written contract or agreement that such person or organization be added as an additional insured on your policy.

Co-Owners of Insured Premises	Included in Liability & Medical Payments Limit
Controlling Interest	Included in Liability & Medical Payments Limit
Grantor of Franchise or License	Included in Liability & Medical Payments Limit
Lessors of Leased Equipment	included in Liability & Medical Payments Limit
Managers or Lessors of Leased Premises	Included in Liability & Medical Payments Limit
Mortgagee, Assignee or Receiver	Included in Liability & Medical Payments Limit
Owners or Other Interest from Whom Land has been Leased	Included in Liability & Medical Payments Limit
State or Political Subdivisions - Permits Relating to Premises	Included in Liability & Medical Payments Limit
PISIG OF POLICICAL ORDINALSIONS - LATHER LEGITING TO LIGHTSON	Morados III Alastro,

#### PROPERTY DAMAGE DEDUCTIBLE

NONE

## **OPTIONAL COVERAGES**

Hired Auto Liability Coverage Nonowned Auto Liability Coverage

Included in Liability & Medical Payments Limit Included in Liability & Medical Payments Limit

# PREMIER BUSINESSOWNERS POLICY

### PREMIER OFFICE

Policy Number: ACP		FORMS AND ENDORSEMENTS SUMMARY BPOM2403327322	From 06-21-08	Policy Period: To 06-21-09
FORM NUM	BER	TITLE		
PB1216 PB0002 PB0006 PB9045 PB0009 L10021 PB0404 PB0430 PB0534 EN7281 PB2999 PB0564 PB2998	0904 0108 0101 0806 0406 0101 0101 0603 0706 0102 0606	VIRGINIA EFFECTIVE TIME CHANGES - REPL PREMIER BUSINESSOWNERS PROPERTY COVERA PREMIER BUSINESSOWNERS LIABILITY COVER VIRGINIA AMENDATORY ENDORSEMENT PREMIER BUSINESSOWNERS COMMON POLICY C NUCLEAR ENERGY LIABILITY EXCLUSION HIRED AUTO AND NON-OWNED AUTO LIABILIT PROTECTIVE SAFEGUARDS EXCLUSION - WAR AND ACTS OF TERRORISM IMPORTANT INFORMATION REGARDING YOUR I EXCLUSION - FUNGI OR BACTERIA CONDITIONAL EXCLUSION OF TERRORISM - E EXCLUSION-VIOLATION OF STATUTES THAT G	GE FORM ONDITIONS Y NSURANCE XCLUSION OF W	AR Fax, Phone

NOV-12-2008 13:14

PALM BEACH ADMINISTRATION

P.02/02

# LEGISLATIVE AFFAIRS <u>BUDGET AVAILABILITY STATEMENT</u> Palm Tran

REQUEST DATE: 11/10/08

REQUESTED BY: Legislative Affairs

PHONE: 355-3452

FAX: 355-3982

ORIGINAL CONTRACT/ANNUAL AMOUNT: \$33,502.35

REQUESTED AMOUNT: \$33,502.35

CONSULTANT/CONTRACTOR:

**U.S Strategies** 

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

**Lobbyist Consultant Services** 

CONSTRUCTION: PROFESSIONAL SERVICES:

U.S. Strategies

33,502.35

STAFF COSTS:

MISC.:

TOTAL: \$33,502.35

BUDGET ACCOUNT NUMBER (IF KNOWN)

FUND: 1340

**DEPT: 540** 

UNIT: 5160

OBJ: 3101

BAS APPROVED BY

The life DATE: 11/12/08

TOTAL P.02

NOV-12-2008 13:03

PALM BEACH ADMINISTRATION

P.02/02

## LEGISLATIVE AFFAIRS BUDGET AVAILABILITY STATEMENT **Airports Department**

**REQUEST DATE: 11/10/08** 

REQUESTED BY: Legislative Affairs

PHONE: 355-3452

FAX: 355-3982

ORIGINAL CONTRACT/ANNUAL AMOUNT: \$68,502.35

**REQUESTED AMOUNT: \$35,000** 

CONSULTANT/CONTRACTOR:

Ericks Consultants Inc. / Foley & Lardner LLP / U.S. Strategies

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Lobbyist Consultant Services

**CONSTRUCTION:** 

PROFESSIONAL SERVICES:

Ericks Consultants Inc. Foley & Lardner LLP

\$17,500

\$17,500 \$33,502.35

U.S. Strategies Corp

STAFF COSTS:

MISC.:

**TOTAL: \$68,502.35** 

BUDGET ACCOUNT NUMBER (IF KNOWN)

**FUND:** 4100

**DEPT: 120** 

UNIT: 1110

**OBJ:** 3101

DATE: 11/12/08

TOTAL P.02