Agenda Item: **3E-9** 

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

| Meeting Date: November | r 18, 2008  | (X) Consent<br>( ) Ordinance | ( | ) Regular<br>) Public Hearing |
|------------------------|-------------|------------------------------|---|-------------------------------|
| Department             |             |                              |   |                               |
| Submitted By:          | Community   | Services                     |   |                               |
| Submitted For:         | Division of | Senior Services              | _ |                               |
|                        |             |                              |   |                               |

### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** A) Amendment No. 003 to Standard Agreement No. IC007-9500 (R2007-1691) for the Community Care for the Elderly (CCE) Program with the Area Agency on Aging (AAA) of Palm Beach/Treasure Coast, Inc. for the period July 1, 2007, through June 30, 2008, increasing the agreement amount by \$89,143.76 for a new total not-to-exceed the amount of \$1,242,328.76.

**Summary:** This amendment will increase In-Home Services by \$89,143.76. In the area south of Hypoluxo Road, Ruth Rales Jewish Family Service currently provides CCE services under a similar grant from the AAA. (DOSS) Countywide except for portions of Districts 3, 4, 5 and 7 south of Hypoluxo Road (TKF)

Background and Justification: DOSS provides a broad spectrum of services to the senior population under the CCE program. As additional funding is granted, amendments are needed to reflect the change in the various services categories affected. DOSS is responsible for creating referrals to the contracted vendors and managing the spending authority for the program. The CCE program provide community-based services organized in a continuum of care to assist aged 60+ elders at risk of nursing home placement to living in the least restrictive environment suitable to their needs. Additional referrals will be made to other community resources as determined by needs of the senior population.

### Attachments:

1.

CCE Amendment No. 003

## **II. FISCAL ANALYSIS IMPACT**

| Α.                     | Five Year Summa   | ry of Fiscal I                | mpact:                               |   |                                   |             |
|------------------------|---|-------------------------------|--------------------------------------|---|-----------------------------------|-------------|
| Fisca                  | l Years   | 2009                          | 2010                                 | <u>2011</u>                             | 2012                              | <u>2013</u> |
| Oper<br>Exter<br>Progr | cal Expenditures<br>ating Costs<br>rnal Revenue<br>ram Income (County)<br>nd Match (County) | 99,048.62<br>(89,143.76)      |                                      |   |                                   |             |
| NET                    | FISCAL IMPACT   | 9,904.86                      |                                      |   |                                   |             |
|                        | DITIONAL FTE<br>ITIONS (Cumulative)   |                               |                                      |   |                                   | -           |
|                        | m Included in Curren<br>et Account No.: Fur<br>Pro  |                               |                                      | X No _<br>Unit1443                      | 3 Obj Var.                        |             |
| В.                     | Recommended So<br>State funds through   | ources of Furnithe Department | nds/Summar<br>lent of Elder <i>F</i> | y <b>of Fiscal Im</b><br>Affairs and Co | npact:<br>unty funds.             |             |
|                        | Departmental Fisca  | al Review:                    | W.                                   |   |                                   |             |
|                        |   | III. <u>R</u> I               | EVIEW COMI                           | <u>MENTS</u>                            |                                   |             |
| A.                     | OFMB Fiscal and/o   | or Contract Ad<br>unclude     | ministration (                       | Comments:<br>Li strativ                 | e costs.                          |             |
| В.                     | Legal Sufficiency:  | tt 10.31.                     | <sup>38</sup> /0,8<br><sup>0</sup> ₹ | Contract i                              | Administration                    | 131108      |
|                        | Assistant Coun  | ////<br>ty Attorney           | H                                    |   | ment complies wi<br>requirements. | th          |
| C.                     | Other Department I  | Review:                       |                                      |   |                                   |             |
|                        | Department  | Director                      | _                                    |   |                                   |             |
| This                   | summary is not to be  | used as a ba                  | sis for payme                        | nt.                                     |                                   |             |

This AMENDMENT, entered into by the Area Agency on Aging of Palm Beach/Treasure Coast, Inc., hereinafter referred to as the "AGENCY", and Palm Beach County Board of County Commissioners, hereinafter referred to as the "PROVIDER", amends agreement # IC007-9500.

The purpose of this amendment is to: 1) increase the agreement amount by \$89,143.76 and to 2) revise ATTACHMENT II, COMMUNITY CARE FOR THE ELDERLY PROGRAM BUDGET SUMMARY.

1) Section II.A. of the agreement is hereby amended to read:

#### A. Agreement Amount:

To pay for services according to the conditions of <u>ATTACHMENT I</u> in an amount not to exceed \$1,242,328.76, subject to the availability of funds.

2) Section II.C. of the agreement is hereby amended to read:

#### C. Source of Funds:

The costs of services paid under any other agreement or from any other source are not eligible for reimbursement under this agreement. The funds awarded to the recipient pursuant to this agreement are in the state grants and aids appropriations and consist of the following:

| Program Title                         | Year           | Funding Source                                    | CSFA#  | Fund Amounts   |  |  |
|---------------------------------------|----------------|---|--------|----------------|--|--|
| Community Care for the Elderly        | 2007-<br>2008  | General Revenue/Tobacco<br>Settlement Trust Funds | 65.010 | \$1,242,328.76 |  |  |
| · · · · · · · · · · · · · · · · · · · | \$1,242,328.76 |   |        |                |  |  |

3) ATTTACHMENT II, COMMUNITY CARE FOR THE ELDERLY PROGRAM BUDGET SUMMARY is hereby replaced with revised ATTTACHMENT II, COMMUNITY CARE FOR THE ELDERLY PROGRAM BUDGET SUMMARY attached hereto.

This amendment shall be effective on the last date that the amendment has been signed by both parties.

All provisions in the agreement and any attachments thereto in conflict with this amendment shall be and are hereby changed to conform with this amendment.

All provisions not in conflict with this amendment are still in effect and are to be performed at the level specified in the agreement.

This amendment and all of its attachments are hereby made a part of this agreement.

#### **AMENDMENT 003**

IN WITNESS THEREOF, the parties hereto have caused this 4-page agreement to be executed by their undersigned officials as duly authorized.

PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida AREA AGENCY ON AGING OF PALM BEACH TREASURE COAST, INC.

| SIGNED<br>BY:  | SIGNED<br>BY: |
|--|---------------|
| PRINT<br>NAME:   | PRINTNAME:    |
| TITLE: Chairperson   | TITLE:        |
| DATE:  | DATE:         |
| SIGNED BY:   | ·             |
| PRINT NAME: Sharon R. Bock                                     |               |
| TITLE: Clerk and Comptroller                                   | <del></del>   |
| DATE:  |               |
| FEDERAL ID NUMBER: 59-6000785                                  |               |
| FISCAL YEAR END (MM/DD):                                       |               |
| Approved as to form and legal sufficiency                      |               |
| Assistant County Attorney  Approved as to terms and conditions |               |
| Department Director  |               |

## **ATTACHMENT II**

## COMMUNITY CARE FOR THE ELDERLY PROGRAM

## **BUDGET SUMMARY**

| Total                                       | \$1,242,328.76 |
|---|----------------|
| APS Services related to high risk referrals | \$33,533.00    |
| CCE Services                                | \$994,865.76   |
| CCE Case Aide                               | \$21,393.00    |
| CCE Case Management                         | \$192,537.00   |

## **Attestation Statement**

## **Agreement Number IC007-9500**

## **Amendment Number 003**

| Ι,                                  | , Chairperson         | , provider representative for Palm      |
|-------------------------------------|-----------------------|---|
| Beach County Board of County        | Commissioners, attest | that no changes or revisions have been  |
| made to the content of the above    | referenced agreement  | or amendment between the Area Agency    |
| of Palm Beach Treasure Coast, I     | nc. and Palm Beach C  | County Board of County Commissioners.   |
| The only exception to this state    | ement would be for    | changes in page formatting, due to the  |
| differences in electronic data proc | essing media, which h | nas no effect on the agreement content. |
|                                     |                       |   |
|                                     |                       |   |
|                                     |                       |   |
| Signature of Provider Representat   | tive                  | Date                                    |

PSA:

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County Name: Palm Beach County
Period: 7/1/2007 - 6/30/2007

Provider Name: Palm Beach County Division of Senior Services

ORIGINAL DATE: July 1, 2007 REVISED DATE: October 17, 2008

REVISION NUMBER: 004, Amendment #003

#### III.B. SUPPORTING BUDGET SCHEDULE BY PROGRAM ACTIVITY

\* (Indicate all DOEA funding sources applicable to your agency)

## Funding Source ( X ) CCE

| Form Revised July 18, 2003                       | (Service Reference) | (1)               | (5)      | (6)                | (14)   | (17)                           | (19)   | (58)   |
|--|---------------------|-------------------|----------|--------------------|--|--------------------------------|--|--|
| DESCRIPTION                                      | TOTAL<br>SERVICES   | Adult Day<br>Care | Case Aid | Case<br>Management | Counseling<br>(Mental Health /<br>Screening) | Emergency<br>Alert<br>Response | In_Home<br>Services<br>(H,P,SA,R,C,<br>CH,CHE,E) | Specialized Medical Equipment, Services & Supplies |
| 1. Total Budgeted Cash Costs                     | 1,696,678.03        | 16,866.75         | 3,207.59 | 262,510.98         | 6,598.77                                     | 36,218.11                      | 1,153,282.97                                     | 217,992.86   |
| (a) Add Inkind Cost     (b) Total Budgeted Costs | 1,696,678.03        | 16,866.75         | 3,207.59 | 262,510.98         | 6,598.77                                     | 36,218.11                      | 1,153,282.97                                     | 217,992.86   |
| 2. Total Budgeted Units                          | 106,098.27          | 798.93            | 29.96    | 3,206.99           | 32.00  | 26,456.96                      | 72,282.42  | 3,291.00   |
| 2.(a) Total Cost Per Unit of Service             | N/A                 | 21.11             | 107.06   | 81.86              | 206.21                                       | 1.37                           | 15.96  | 66.24  |
| 3. Less USDA                                     | 0.00                |                   |          |                    |  |                                |  |  |
| 4. Less Cash Match                               | 138,036.53          | 830.89            | 74.00    | 13,458.67          | 231.11                                       | 2,322.33                       | 110,672.42                                       | 10,447.11  |
| 5. Less Inkind Match                             |                     |                   |          |                    | ļ  |                                |  |  |
| 6. Less Program Income Used as Match             |                     |                   |          |                    | †<br>:<br>:                                  |                                |  |  |
| Sub-Total Match:                                 | 138,036.53          | 830.89            | 74.00    | 13,458.67          | 231.11                                       | 2,322.33                       | 110,672.42                                       | 10,447.11  |
| 7. Program Income                                | 35,679.00           |                   |          |                    |  |                                |  | 35,679.00  |
| 8. Less Other Non-Matching Cash & Co-payments    | 280,633.74          | 8,557.86          | 2,467.59 | 127,924.31         | 4,287.66                                     | 12,994.78                      | 46,558.79  | 77,842.75  |
| 9. Adjusted Budgeted Costs                       | 1,242,328.76        | 7,478.00          | 666.00   | 121,128.00         | 2,080.00                                     | 20,901.00                      | 996,051.76                                       | 94,024.00  |
| 10. Adjusted Cost Per Unit of Service            | N/A                 | 9.36              | 22.23    | 37.77              | 65.00  | 0.79                           | 13.78  | 28.57  |
| 12. Estimated Number of UNDUPLICATED Clients     | N/A                 | 12                | 300      | 850                | 5  | 125                            | 435  | 150  |