

3H-4

Agenda Item #:

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

**Meeting Date: November 18, 2008**

**Consent**

**Regular**

**Workshop**

**Public Hearing**

**Department: Facilities Development and Operations**

**I. EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to approve:** Contract with Ocean Gate General Contractors in the amount of \$1,819,000 for the construction of Fire Station No. 14.

**Summary:** This contract will provide for construction of a single story 6,452 square foot fire station with associated site development work. The SBE goal for this project is 15%. Ocean Gate's bid included participation of 23.7%, but their proposed SBE subcontractor's participation was disallowed by the Office of Small Business Assistance (OSBA) as although they are licensed for the specific work to be performed, they are not certified in that category by OSBA and therefore received credit for 0% participation. The second low bidder met the SBE goal for the project, but their bid price falls outside the price differential identified in the section of the Ordinance regarding ranking of responsive bidders. The contract time is 365 calendar days to substantial completion. (Capital Improvements Division) District 1 (JM)

**Background and Justification:** This Contract will provide a permanent facility compliant with current Fire-Rescue standards and will replace the existing fire station in Jupiter Farms, which is 30 years old. Bids for these improvements were opened on September 10, 2007, with Ocean Gate General Contractors being the lowest, responsive bidder.

**Attachments:**

1. Location Map
2. Budget Availability Statement
3. Bid Summary
4. SBE Compliance report
5. Contract

**Contract available in County Administrator's Office.**

**Recommended by:**

  
Department Director

10/15/08  
Date

**Approved by:**

  
County Administrator

10/28/08  
Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2009	2010	2011	2012	2013
Capital Expenditures	<u>\$1,909,000</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Operating Costs	<u>                    </u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>                    </u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>                    </u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match (County)	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<b>NET FISCAL IMPACT</b>	<b><u>\$1,909,000</u></b>	<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>

# ADDITIONAL FTE POSITIONS (Cumulative) \_\_\_\_\_

Is Item Included in Current Budget? Yes X No \_\_\_\_\_  
 Budget Account No: Fund 3700 Dept 441 Unit F078 Object 6502 \$1,819,000  
 Fund 3700 Dept 441 Unit F078 Object 6505 \$90,000

Reporting Category \_\_\_\_\_  
 Construction \$1,819,000  
 Staff Costs 90,000  
\$1,909,000

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Construction of this project is being funded from ad valorem taxes through the Fire Rescue MSTU.

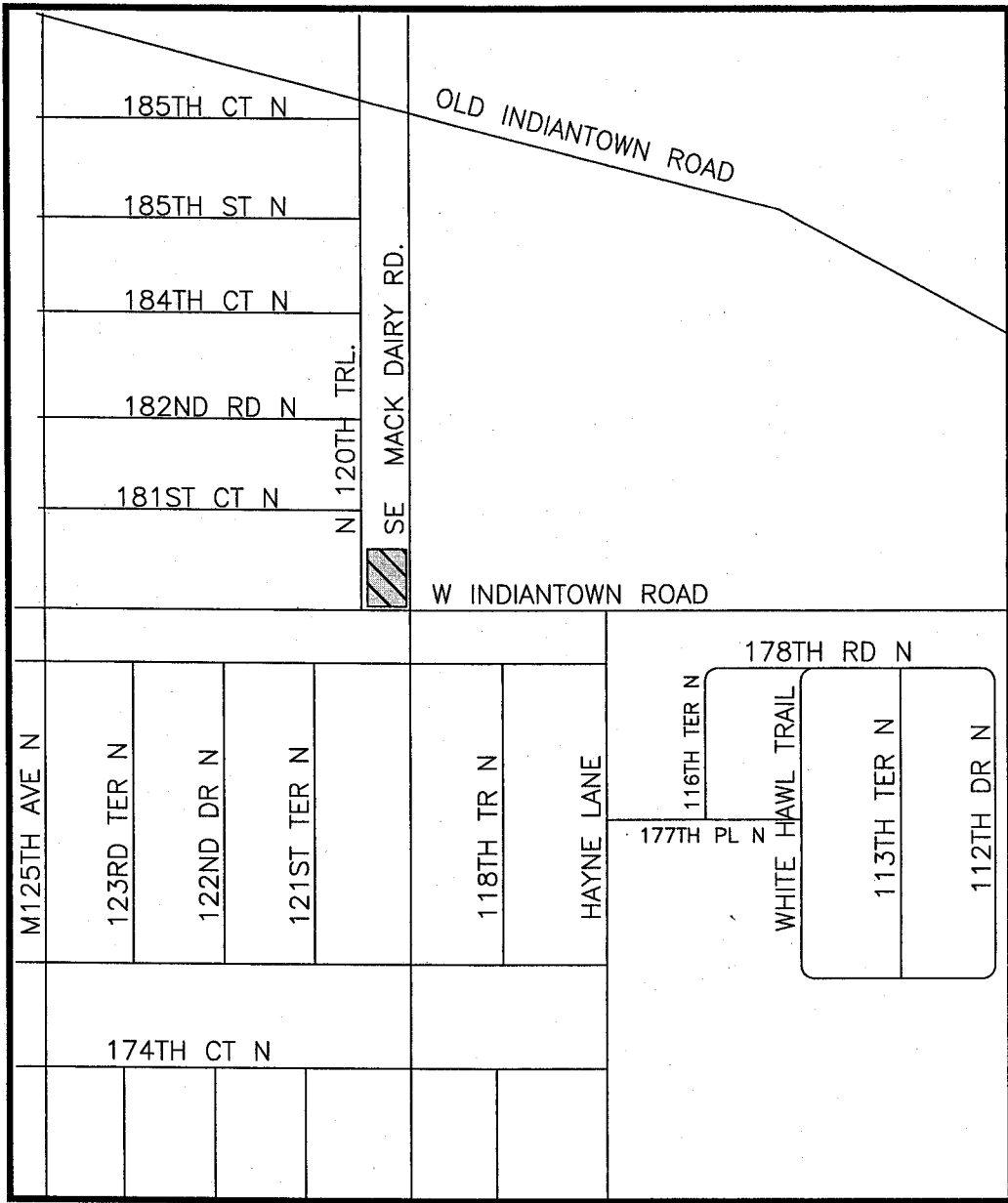
**III. REVIEW COMMENTS:**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

atwillhite 10-23-08  
 OFMB 10/23/08 MWD 10/22 CM 10/22/08  
Don - J. Jansen 10/24/08  
 Contract Administrator  
 This Contract complies with our contract review requirements.

**B. Legal Sufficiency:**  
[Signature]  
 Assistant County Attorney 10/28/08

**C. Other Department Review:**  
[Signature]  
 Chief Herman W. Brice, Administrator



AREA MAP

N.T.S.

**ATTACHMENT # 1**

**FACILITIES DEVELOPMENT & OPERATIONS  
BUDGET AVAILABILITY STATEMENT**

REQUEST DATE: 10/02/08

REQUESTED BY: Anil Patel

PHONE: 233-0271

FAX: 233-0270

PROJECT TITLE: Fire Station No. 14

PROJECT NO.: 06215

ORIGINAL CONTRACT AMOUNT:

BCC RESOLUTION#:

REQUESTED AMOUNT: \$1,909,000

DATE:

CSA or CHANGE ORDER NUMBER: NA

CONSULTANT/CONTRACTOR: Ocean Gate General Contractors

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Contract Award for construction of 6,452 SF fire station with associated site development including paving, drainage, landscaping, tree relocation, site lighting and utility work.

CONSTRUCTION	\$1,819,000	3700-441-F078-6502
PROFESSIONAL SERVICES		
STAFF COSTS** (Design/Constr. Phase)	\$ 90,000	3700-441-F078-6505
MISC. (permits, prints, advertising, etcetera)		
<b>TOTAL</b>	<b>\$1,909,000</b>	

\*\* By signing this BAS your department agrees to these staff costs and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed.

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

FUND: DEPT: UNIT: OBJ:

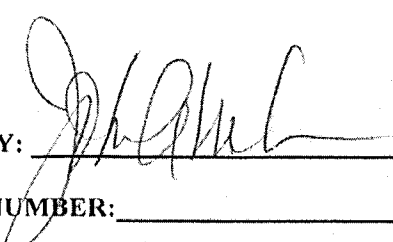
SEE ABOVE

FUNDING SOURCE (CHECK ALL THAT APPLY):

AD VALOREM     OTHER

FEDERAL/DAVIS BACON

BAS APPROVED BY: \_\_\_\_\_



DATE: 10/6/08

ENCUMBRANCE NUMBER: \_\_\_\_\_

**BID SUMMARY**  
**FIRE STATION NO. 14**  
**Project Number: 06215**

Bid Opening: September 10, 2008

INFORMATION ON THIS SHEET IS RECORDED FROM DAY TWO BID DOCUMENTS

Contractor	Carrick Constructing Corp	Cedars Electro- Mechanical, Inc.	GC Works, Inc.	Horus Construction Services	Jacquín & Sons, Inc.	Kast Construction, LLC	Ocean Gate General Contractors	West Construction
ATTACHMENT 2 (SBE SCHEDULE 1)	Withdrawn	✓	✓	✓	✓	✓	✓	Submitted with day 1
ATTACHMENT 2 (SBE SCHEDULE 2)	"	✓	✓	✓	✓	✓	✓	Submitted with day 1
ATTACHMENT 3 (LIST OF SUB- CONTRACTORS)	"	✓	Submitted with day 1	✓	✓	✓	✓	Submitted with day 1
ATTACHMENT 4 (TRENCH SAFETY AFFIDAVIT)	"	✓	Submitted with day 1	✓	✓	✓	✓	Submitted with day 1
ATTACHMENT 5 (CERTIFICATION OF BUSINESS LOCATION)	"	✓	Submitted with day 1	✓	✓	✓	✓	Submitted with day 1

*Note: Tabulation is not official until checked and certified by Capital Improvements Division*

Bid Documents Opened By: Anil Patel

Bid Documents Recorded By: Morine Haslam

ATTACHMENT # 3

**BID SUMMARY**  
**FIRE STATION NO. 14**  
**Project Number: 06215**

Bid Opening: September 10, 2008

INFORMATION ON THIS SHEET IS RECORDED FROM DAY ONE BID DOCUMENTS

Contractor	Carrick Constructing Corp	Cedars Electro- Mechanical, Inc.	GC Works, Inc.	Horus Construction Services	Jacquin & Sons, Inc.	Kast Construction, LLC	Ocean Gate General Contractors	West Construction
BID PROPOSAL	Withdrawn	\$2,088,375	\$2,147,913	\$2,690,532	\$2,460,000.00	\$2,350,000	\$1,819,000	\$2,137,000
ADDENDA 1, 2,3,4 ,5,6 ACKNOWLEDGED	"	✓	✓	✓	✓	✓	✓	✓
ATTACHMENT 1 (BID BOND)	"	✓	✓	✓	✓	✓	✓	✓
ATTACHMENT 2 (SBE SCHEDULE 1)	"	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	✓
ATTACHMENT 2 (SBE SCHEDULE 2)	"	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	✓
ATTACHMENT 3 (LIST OF SUB- CONTRACTORS)	"	Submitted with day 2	✓	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	✓
ATTACHMENT 4 (TRENCH SAFETY AFFIDAVIT)	"	Submitted with day 2	✓	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	✓
ATTACHMENT 5 (CERTIFICATION OF BUSINESS LOCATION)	"	Submitted with day 2	✓	Submitted with day 2	Submitted with day 2	Submitted with day 2	Submitted with day 2	✓

*Note: Tabulation is not official until checked and certified by Capital Improvements Division*

Bid Documents Opened By: Anil Patel

Bid Documents Recorded By: Morine Haslam



Office of  
Small Business Assistance

50 South Military Trail, Suite 209

West Palm Beach, FL 33415

(561) 616-6840

FAX: (561) 616-6850

www.pbcgov.com/osba



Palm Beach County  
Board of County  
Commissioners

Addie L. Greene, Chairperson

Jeff Koons, Vice Chair

Karen T. Marcus

Robert J. Kanjian

Mary McCarty

Burt Aaronson

Jess F. Santamaria

County Administrator

Robert Weisman, P.E.

"An Equal Opportunity  
Affirmative Action Employer"

**DATE:** September 16, 2008

**TO:** Anil Patel, Project Manager  
Capital Improvements Division

**THROUGH:** Allen Gray, Manager  
Office of Small Business Assistance *A. Gray*

**FROM:** Tanoy Williams, Compliance Specialist II *TW*

**SUBJECT:** Compliance Review on Project No. 06215  
Fire Station No. 14

The following is a Compliance Review of SBE participation on the above-mentioned project.

**Low Bidder:** Ocean Gate General Contractors  
2854 S.E. Federal Highway  
Stuart, FL 34994

**Phone:** 772-283-6744

**Bid Opening:** September 10, 2008

**Bid Amount:** \$1,819,000.00

**Goal:** 15% Overall

**Goal Achieved:** 0.00%

**SBE Participation:**

(AB) Komcor	\$0.00	0.00%
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**2<sup>nd</sup> Low Bidder:** Cedars Electro-Mechanical, Inc.  
1712 S. Dixie Highway  
Lake Worth, FL 33460

**Phone:** 561-588-4088

**Bid Amount:** \$2,088,375.00

**Goal:** 15% Overall

**Goal Achieved** 25.75%

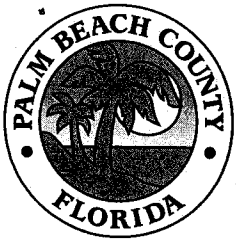
Page 1 of 2  
Project #06215

RECEIVED  
CAPITAL IMPROVEMENTS DIV.

OCT 14 2008

FILE: \_\_\_\_\_  
CC: \_\_\_\_\_

ATTACHMENT #4



**SBE Participation:**

(SB) Cedars Electro	\$528,000.00	25.28%
(SB) Baron Sign	\$ 10,161.43	.48%
<sup>2</sup> Tropic Fence	\$ 0.00	0.00%
	<b>\$538,161.43</b>	<b>25.76%</b>

3<sup>rd</sup> Low Bidder: West Construction  
318 South Dixie Highway, Suite 4-5  
Lake Worth, FL 33460  
Phone: 561-588-2027  
Bid Amount: \$2,137,000.00  
Goal: 15%  
Goal Achieved: 24.56%

**SBE Participation:**

(WB) West Construction \$525,000.00 24.56%

**EVALUATION**

The low bidder, Ocean Gate General Contractors, has not met the SBE requirement for this project.

The second low bidder, Cedars Electro-Mechanical, Inc., has met the SBE goal for this project but falls outside the range of responsive bidders.

c: Tammy Fields, Assistant County Attorney  
File

<sup>1</sup> Unable to calculate SBE utilization because Komcor not SBE certified for underground utilities and did not provide proposal breaking out percentage/dollar amount of services, so could not calculate site work utilization, which it is SBE certified for and could have received SBE utilization for providing.

<sup>2</sup> Tropic Fence, Inc. did not receive SBE utilization because it is not certified by Palm Beach County.