Agenda Item #: \_\_

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# **BOARD APPOINTMENT SUMMARY**

Meeting Date: November 18, 2008

Department: Administration

Advisory Board: Green Task Force on Environmental Sustainability and Conservation

# I. EXECUTIVE BRIEF

**Motion & Title:** Staff recommends motion to approve: appointment of Vice Mayor Charles J. McCrosson to replace Councilor Robert Gottlieb as the Seat 9 Municipal Representative on the Green Task Force on Environmental Sustainability and Conservation for a term commencing on November 18, 2008, and ending upon completion of the Task Force mission, sunsetting or disbandenment of the Task Force, or upon resignation or replacement by the Board of County Commissioners.

**Summary:** The Task Force is comprised of 16 voting members and 3 non-voting members plus one (1) member of the Board of County Commissioners serving as Chair. The Task Force makeup includes district appointments and at-large appointments. Seat 9 is a municipal representative nominated by the League of Cities. Councilor Robert Gottlieb, the current municipal representative, has resigned for health reasons, and the League of Cities has nominated Vice Mayor McCrosson as his replacement. <u>Countywide</u> (GB)

**Background and Justification:** This Task Force was established on June 3, 2008, to identify actions and policies that can be implemented by the Board of County Commissioners to encourage healthier, more resource efficient and more sustainable buildings, energy and natural resource conservation and environmental sustainability.

## Attachments:

- A) Resolution R2008-1007
- B) Nomination Form
- C) League of Cities Letter designating Vice Mayor McCrosson
- D) Current Membership List

**Recommended by:** Assistant/County Administrator Legal Sufficiency: Attorney

# A. Other Department Review:

**Department Director** 

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

Part	I:

Board Name: <u>PBC Gr</u>	een Task Force o	n Environmer	ital Sustaina	bility &	z Con	servati	on	
[X] At Large Ap	pointment	or	[] Distric	t Appoi	ntme	nt		
Term of Appointment:	Years.	From:	11/18/2008	8	To: _	Comp Task F		
Seat Requirement: <u>Mur</u>	nicipal Representa	tive			Seat	#:9	)	
[]*Reappointme	ent	or	[X] New A	ppointr	nent			
or [X] to complete term of Completion of term to		Robert Gottlieb	Due to:	[X]	resig	nation	[]	other
expire on:	Completion	of Task Force	Work					
Part II: APPLIC	ANT, UNLESS E	XEMPTED, M	UST BE A C	COUNT	Y RE	SIDEN	<b>T</b>	
Name: McCrosson		Vice	Mayor Charl	les		J		
	Last		First			N	Aiddle	
Occupation/Affiliation:								
Business Name:	Town of South I	Palm Beach	<u> </u>					
Business Address:	3577 South Oce	an Avenue						
City & State	South Palm Bea	ch, FL	Zi	p Code:		33480		
	<u> </u>				-			
Residence Address:	· · · · · · · · · · · · · · · · · · ·							<u></u>
City & State			Zi	p Code:	: _			• •
Home Phone: (	)	Busi	ness Phone:	(561)	588-	8889	Ext.	
Cell Phone: _(	)	Fax:		(561)	588-6	632		
Email Address:ishec	cross@aol.com							
Mailing Address prefer	ence: [X] Busine	ess Address [	] Residence					
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-America [ ] HF (Hispanic-America [ ] WF(Caucasian Fema	n Female) Female) an Female) can Female)	[ ] AM (As [ ] BM (Afi [ ] HM (His	ive-American ian-American rican-America panic-America aucasian Mal	n Male) an Male can Mal	;)	)		
Part III: COMMISSI	ONER COMME	NTS						
Appointment to be made	at BCC Meeting	on: Noven	1ber 18, 2008					
*When a person is bein conflicts shall be consid	g considered for lered by the Boar	re-appointme d of County C	nt, the numb Commissione	er of pi rs.	revioi	ıs discl	osed v	oting
Number of prev	viously disclosed v	voting conflicts	during the p	revious	term			

Signature: \_\_\_\_\_ Date: \_\_\_\_ Date: \_\_\_\_\_ Date

## **Patty Hindle**

From:
Sent:
To:
Subject:

James Titcomb Wednesday, October 29, 2008 2:52 PM Patty Hindle FW: Green Task Force

From: James Titcomb Sent: Wednesday, October 29, 2008 1:51 PM To: Charles Suits Cc: Kristen Puhalainen Subject: RE: Green Task Force

Chuck,

The board selected South Palm Beach's Vice Mayor Charles McCrosson to fill the resigned seat of Councilman Robert Gottlieb on the County's Green Task Force, and the General Membership ratified this selection by unanimous vote, at the back to back meetings on October 22<sup>nd</sup> in Delray Beach. He is now our official nominee. We can send you a copy of our standard appointment letter if that is also needed.

Thanks for your attention on this matter, hope this helps,

Jamie

James Titcomb Executive Director j<u>titcomb@pbcgov.org</u> Palm Beach County League of Cities, Inc. P.O. 1989 - Suite 1002.17 Governmental Center West Palm Beach, FL 33402 Tel. 561-355-4484 Fax 561-355-6545 www.leagueofcities.org

Attachment #		
Attaonino		
Page	of	 



### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS PBC GREEN TASK FORCE ON ENVIRONMENTAL SUSTAINABILITY & CONSERVATION

I. AUTHORITY :

BCC Resolution No. R2008-1007; adopted June 3, 2008.

**II. APPOINTING BODY :** 

**Board of County Commissioners** 

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

The Task Force shall be comprised of 17 voting members and 3 non-voting members as follows: one (1) Member of the Board of County Commissioners serving as Chair; seven (7) citizens with expertise or experience in building construction; energy management, environmental management, real estate, economic development, or community affairs, nominated by individual Commissioners (district appointments); one (1) municipal representative nominated by the League of Cities; one (1) member of the South Florida Chapter of the United States Green Building Council, nominated by the Chapter; two (2) members recommended by environmental organizations registered as 501(c)(3) entities active in Palm Beach County; one (1) licensed professional architect, LEED accredited; one (1) licensed attorney, LEED accredited; one (1) licensed professional residential builder, LEED accredited; one (1) licensed professional commercial builder, LEED accredited. Non-voting members: Director of County Planning, Zoning & Building Department or designee; Director of Department of Environmental Resources Management or designee; and Director of Facilities Development & Operations Department or designee.

IV. MEETINGS :

To be determined.

V. FUNCTIONS :

The responsibilities of the Task Force shall be as follows: 1) provide advice and assistance in creating an inventory of current practices; policies and programs that support green building and environmental sustainability concepts; 2) provide advice, assistance and recommendations on policies related to the incorporation of environmentally sustainable practices and standards into County building programs, operations and purchasing; 3) provide advice, assistance and recommendations on incentive-based or regulatory programs to encourage and support healthier, more resource efficient, sustainable, green building and land planning practices; and 4) provide advice, assistance and recommendations on actions, policies and public education programs that can be implemented to support and promote energy and natural resources conservation and environmental sustainability.

VI. LIAISON INFORMATION :

<u>LIAISON</u>	DEPARTMENT

County Administration

 CONTACT PERSON
 ADDRESS

 Jon Van Arnam, Assistant Cou
 301 N Olive Ave Ste 1101 Governmental Center

 West Palm Beach FL 33401
 Phone # (56-1) -355-2740

Attachment #	
Page	_of



# PBC GREEN TASK FORCE ON ENVIRONMENTAL SUSTAINABILITY & CONSERVATION

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	RE-APPOINT DATE	EXPIRE DATE
Appointed B	y : County Commission							
	Robert Kanjian 301 N Olive Ave Ste 1201 West Palm Beach FL 33401	Member	UN	561-355-2203		08/19/2008		
	NOMINATED BY :							
Appointed By	y : District 1							
2	Vacant	Member	UN	_				
	North Palm Beach FL							
	NOMINATED BY :							
Appointed By	y : District 2							
	Tricia Waldman 225 Peruvian Ave Ste 201 Palm Beach FL 33480	Member	EA	561-805-7660		08/19/2008		
	NOMINATED BY :							
Appointed By	y : District 3							
	Greg Rice 511 Lucerne Ave Apt 515 Lake Worth FL 33460	Member	EA	561-602-0193		08/19/2008		
	NOMINATED BY :							
						Attachment	t#	
						Page	of	

#### Appointed By : District 4

Councilperson Susan Haynie EA 5 Member -----800 Cypress Way Boca Raton FL 33486

#### NOMINATED BY :

#### Appointed By : District 5

6 Maria Sachs Member UN 561-266-6645 203 NE 1st Ave Boca Raton FL 33444

#### NOMINATED BY :

#### Appointed By : District 6

Mark Beatty 7 Member UN 561-683-7000 1801 Centrepark E Dr Boca Raton FL 33401

#### NOMINATED BY :

#### Appointed By : District 7

8 Andrew Luchey UN 561-533-5303 Member 8144 Okeechobee Blvd West Palm Beach FL 33411

#### NOMINATED BY :

#### Appointed By : AT Large

- 9 Robert Gottlieb UN 561-582-5969 Member 3589 S Ocean Blvd Apt 127 South Palm Beach FL 33480
  - **NOMINATED BY :** League of Cities

#### 08/19/2008

08/19/2008

#### 08/19/2008

08/19/2008

08/19/2008

Attachment #\_\_\_\_\_ Page of

10/29/2008

#### Appointed By : AT Large

- Joseph Snider UN 561-243-2888 10 Member 1010 NE 8th Ave Apt 35 Delray Beach FL 33483
  - NOMINATED BY : US Green Bldg Council
- 561-637-8896 08/19/2008 11 Jayne King Member EA 3400 Place Valencay Delray Beach FL 33445
  - **NOMINATED BY :** Environmental Organizations
- Cynthia Plockelman 12 Member UN 561-585-1278 311 Franklin Rd West Palm Beach FL 33405

UN

----

- **NOMINATED BY :** Environmental Organizations
- 13 Maureen Kussler Member

#### NOMINATED BY :

- 14 Bruce Loren Member EA 561-615-5701 2000 Palm Beach Lakes Blvd West Palm Beach FL 33409
  - NOMINATED BY :

08/19/2008

08/19/2008

08/19/2008

08/19/2008

Attachment # \_\_\_\_\_

of\_\_\_\_\_ Page

10/29/2008

#### Appointed By : AT Large

15 Dr. Richard Goodwin, P.E. Member UN 561-689-3525 Post Office Box 220628 West Palm Beach FL 33422

NOMINATED BY :

 16
 Jon-Peter "JP" DiMisa
 Member
 UN
 561-272-2800
 08

 909 SE 5th Ave Ste 200
 Delray Beach FL 33483
 5172
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08
 08

NOMINATED BY :

17 John Banting Member UN 561-689-8880 2200 Centrepark Dr Ste 100 West Palm Beach FL 33409

NOMINATED BY :

08/19/2008

08/19/2008

08/19/2008

Attachment # \_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_\_