Agenda Item: <u>78-2</u>

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date: Department:	December 2, 2008 Community Services
Advisory Board:	Citizens Advisory Committee on Health & Human Services

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: reappointment of two (2) members to Seats 8 and 11 to the Palm Beach County Citizens Advisory Committee on Health and Human Services for term indicated.

<u>Nominee</u>	Category/Seat No.	Term Expire	Nominated by:
Dr. Richard Galeta	PBC League of Cities/Seat 8	12/02/08-9/30/11	Comm. Marcus
			Comm. McCarty
			Comm. Koons
Mary (Jill) Hanson	Legal Services/Seat 11	12/02/08-9/30/11	Comm. Marcus
			Comm. Koons

<u>Summary:</u> The Citizens Advisory Committee on Health and Human Services consists of eleven (11) members with at least one (1) member being a resident west of the 20 Mile Bend and at least one (1) member being a representative of the Palm Beach County League of Cities. Founding members were appointed for 1, 2 and 3 year terms with subsequent terms for three (3) years. Resolution R-2001-0913 requires the Executive Committee of the Citizens Advisory Committee to solicit and recommend member nominations for transmittal to the Board of County Commissioners. The Board of County Commissioners was notified by memo dated October 13, 2008, when requested to provide nominations for reappointment. Term dates reflect lapses in reappointments, which are being corrected by the item. <u>Countywide</u> (TKF)

Background and Justification: The Palm Beach County Citizens Advisory Committee on Health and Human Services was established in 1990. The Committee is currently charge with assisting the Board of County Commissioners in the assessment of need, planning, implementation and evaluation of a system of care, as defined in the Health and Human Services Element of the Palm Beach County Comprehensive Plan. Further, the Committee has the responsibility to: 1) make recommendations on an annual basis during the Financially Assisted Agency funding process regarding services and funding priorities, outcomes and contract requirements; 2) create a forum for citizens participation; 3) make recommendations to the Land Use Advisory Board and Board of County Commissioners regarding amendments to the Health and Human Services Element of the Comprehensive Plan; 4) serve as a link to local and regional health and human service planning organizations; and 5) make recommendations on the collection of data necessary to analyzed the health and human service needs of the people of Palm Beach County. Chapter 9J-5, F.A.C. also requires "the local governing body and local planning agency to adopt procedures that provide for and encourage public participation in the planning process." The Citizens Advisory Committee on Health and Human Services has been designated to meet this requirement.

Attachments

- 1. Resolution No. R-2001-0913
- 2. Current Membership List
- 3. Board Appointment Information Forms with Resume

	·
Recommended by:	11-18-2008
Department Director	Date
Legal Sufficiency:	11-20-08
Assistant County Attorney	Date

II. REVIEW COMMENTS

٦.	Other Department Review.
	Department Director

Part I:

Board Name: Citizen	s Advisory Committ	tee on Heal	th and Human S	ervices
[xx] At Large Ap	pointment o	r	[] District App	ointment
Term of Appointment:	Years.	From:	12/2/2008	To: <u>9/30/2011</u>
Seat Requirement: PBC	League of Cities			_ Seat #:8
x]*Reappointm	ent	or	[] New Appoin	tment
or [] to complete term of	the		Due [] to:	resignation [] other
Completion of term to expire on:	9/30/20 1 1_	green energies of the contract		
Part II: APPLIC	CANT, UNLESS EXE	EMPTED, M	UST BE A COUN	NTY RESIDENT
Name: Gal	eta	Ric	nard	
	Last		First	Middle
Occupation/Affiliation:	Dentist (retire	d)		
Business Name:				
Business Address:				
City & State			Zip Co	de:
Residence Address:	8315 Pine Tree L	ane		4
City & State	Lake Clarke Shor	e, Florida	Zip Co	de: 33 <u>406</u>
Home Phone:	561) 586–4402	Busi	ness Phone: _(_) Ext.
Cell Phone: _()	Fax:)
Email Address:	ichard_galeta@doh.	state,fl.y	s	_
Mailing Address pref	erence: [] Business	Address [x] Residence	·
Minority Identificatio [] IF (Native-America [] AF (Asian-America [] BF (African-America [] HF (Hispanic-America [] WF (Caucasian Fem	an Female) an Female) can Female) rican Female)	[] AM (As [] BM (Af [] HM (His	ive-American Ind ian-American Mal rican-American M panic-American N ucasian Male)	e) ale)
Part III: COMMISS	IONER COMMENT	ΓS	•	
Appointment to be made	le at BCC Meeting on	1:		
*When a person is be conflicts shall be cons	_	~ ~	•	f previous disclosed voting
Number of programmers Number of Number	reviously disclosed vo	oting conflict	s during the previo	ous term 10/17/08

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Part I:

Board Name: Citi	zens Advisory Commi	ttee on Heal	th and Human S	Services
[xx] At Large	e Appointment	or	[] District App	pointment
Term of Appointme	nt: Years.	From:	12/2/2008	To:
Seat Requirement:	PBC League of Citie	8		Seat #:8
x]*Reappoi	ntment	or	[] New Appoir	ntment
or [] to comp term of			Due [] to:	resignation [] other
Completion of term expire on:	9/30/201\1			
Part II: APH	PLICANT, UNLESS EX	XEMPTED, M	UST BE A COU	NTY RESIDENT
Name:	Galeta	Ricl	hard	
	Last		First	Middle
Occupation/Affiliat	ion: Dentist (reti	red)		
Business Name:	***************************************			
Business Address:				
City & State			Zip Co	ode:
Residence Address:	8315 Pine Tree	Lane		
City & State	Lake Clarke Sho	ore, Florida	Zip Co	ode: 33406
Home Phone:	(561) 586-4402	Busi	ness Phone: () Ext.
Cell Phone:	(_)	Fax:)
Email Address:	richard_galeta@dol	h.state,fl.y	S	_
Mailing Address p	oreference: [] Busine	ss Address [x] Residence	
Minority Identific [] IF (Native-Am [] AF (Asian-Am [] BF (African-Ar [] HF (Hispanic-A [] WF(Caucasian	erican Female) erican Female) nerican Female) American Female)	[] AM (As [] BM (Afi [] HM (His	ive-American Ind ian-American Ma rican-American M panic-American I ucasian Male)	le) fale)
Part III: COMM	ISSIONER COMME	NTS		
Appointment to be	made at BCC Meeting	on:		
	s being considered for considered by the Boar			f previous disclosed voting
Number of Signature:	f previously-disclosed	voting conflicts	s during the previo	· · · · · · · · · · · · · · · · · · ·

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Part I:

Board Name: Citizer	as Advisory Commi	Lttee on Hea	1th and Human Se	ervices
[xx] At Large A	ppointment	or ·	[] District Appo	ointment
Term of Appointment:	Years.	From:	12/2/2008	To: <u>9/30/2011</u>
Seat Requirement: PB	C League of Citie	2 S	,	Seat #:8
🗽]*Reappointn	nent	or	[] New Appoint	tment
or [] to complet term of	e the		Due [] to:	resignation [] other
Completion of term to expire on:	9/30/201\tag{9}	1		
Part II: APPLI	CANT, UNLESS E	.•	IUST BE A COUN	TY RESIDENT
Name: Ga	leta	Ric	hard	
Traine.	Last		First	Middle
Occupation/Affiliation	Dentist (reti	red)		· ·
Business Name:				
Business Address:		,		
City & State			Zip Coo	de:
Residence Address:	8315 Pine Tree	Lane		
City & State	Lake Clarke Sh	ore, Florida	Zip Coo	de: 33 <u>406</u>
Home Phone:	(561) 586–4402	Bus	iness Phone: () Ext.
Cell Phone:	()	Fax:	:)
Email Address:	richard_galeta@do	h.state,f1.y	/s	-
Mailing Address pre	ference: [] Busine	ess Address [[x] Residence	
Minority Identificati	on Code			•
[] IF (Native-Ameri	can Female)	L 4 \	tive-American Indi	•
[] AF (Asian-Americal) BF (African-Americal)	•		sian-American Mal frican-American M	
[] HF (Hispanic-Ame	,		irican-American M spanic-American M	•
[] WF(Caucasian Fer	•		aucasian Male)	,
Part III: COMMIS	SIONER COMME	NTS		
Appointment to be ma	nde at BCC Meeting	on:	·	
*When a person is be conflicts shall be con				previous disclosed voting
Number of p	oreviously disclosed	voting conflict	ts during the previo	us term
Signature: Candy	& De Felep	po fir	_ Date:	10/20/08
Comm Pursuant to Florida's Pu				Revised 6/2007

and photocopied by members of the public.

Part I:

Board Name: Citizens Advisory Committee on Health and Human Services
[*] At Large Appointment or [] District Appointment
Term of Appointment: 3 Years. From: 12/2/2008 To: 9/30/2011
Seat Requirement: Financial/Legal Services Seat #: 11
[x]*Reappointment or [] New Appointment
or [] to complete the term of Due [] resignation [] of to:
Completion of term to expire on: 9/30/2011
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Hanson Mary (Jill)
Last First Middle
Occupation/Affiliation: Attorney
Business Name: Hanson, Perry & Jenson
Business Address: 400 Executive Center Drive - Suite 207
City & State West Palm Beach, Florida Zip Code: 33401
Residence Address: 301 Ocean Bluff Blvd.
City & State Jupiter, Florida Zip Code: 33477
Home Phone: (561) 575-6795 Business Phone: (561) 686-6550 Ext.
Cell Phone: () Fax: ()
Email Address: mjhanson@hpjlaw.com
Mailing Address preference: [x] Business Address [] Residence
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-American Female) [] HF (Hispanic-American Female) [] HM (Hispanic-American Male) [] HM (Hispanic-American Male) [] WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on:
*When a person is being considered for re-appointment, the number of previous disclosed votic conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Cendy Le Felippo fiv Date: 10/20/08 Comm. Karen T. Maras

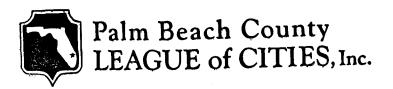
Pursuant to Florida's Public Records Law, this document may be reviewed

and photocopied by members of the public.

Part I:

Board Name: <u>Citizens Advisory Committeeeon He</u>	ealth and Human Services
[x] At Large Appointment or	[] District Appointment
Term of Appointment: 3 Years. From:	12/2/2008 To: 9/30/2011
Seat Requirement: Financial/Legal Services	Seat #:
[x]*Reappointment or	[] New Appointment
or [] to complete the term of Completion of term to	Due [] resignation [] other to:
expire on: 9/30/2011	
Part II: APPLICANT, UNLESS EXEMPTED, M	
Name: Hanson Mary (Last	First Middle
Occupation/Affiliation: Attorney	
Business Name: Hanson, Perry & Jenson	
Business Address: 400 Executive Center Dri	ve - Suite 207
City & State West Palm Beach, Florida	Zip Code: 33401
Residence Address: 301 Ocean Bluff Blvd. City & State Jupiter, Florida	Zip Code:
Home Phone: (561) 575-6795 Bus	siness Phone: (561) 686-6550 Ext.
Cell Phone: () Fax	:
Email Address: <u>mjhanson@hpjlaw.com</u>	
Mailing Address preference: [x] Business Address [[] Residence OCT 30 attive-American Indian Male)
[] AF (Asian-American Female) [] AM (Asian-American Female) [] BF (African-American Female) [] BM (Asian-American Female) [] HM (Hi	ative-American Indian Male) sian-American Male) frican-American Male) spanic-American Male) aucasian Male)
Part III: COMMISSIONER COMMENTS	- ()
Appointment to be made at BCC Meeting on:	
*When a person is being considered for re-appointme conflicts shall be considered by the Board of County	. =
Number of previously disclosed voting conflic	ts during the previous term
Signature: Signature:	Date: 10/14/08

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.



September 8, 2008

Mr. David Rafaidus
Department of Community Services
810 Datura Street
West Palm Beach, FL 33401

RE: Citizens' Advisory Committee on Health and Human Services

Dear Mr. Rafaidus:

This is to inform you that at its August 27th meetings the Palm Beach County League of Cities' Board of Directors and general membership voted to reappoint Dr. Richard Galeta to the Citizens' Advisory Committee on Health and Human Services.

If you have any questions, please contact our office at 355-4484.

Chalainen

Sincerely,

Kristen Puhalainen

Administrative Assistant

cc: Dr. Richard Galeta

Patty Hindle, County Administration

RESUME

RICHARD L. GALETA, D.D.S. 8315 Pinetree Lane Lake Clarke Shores, Florida 33406 (561) 586-4402

I. PERSONAL

Date of Birth:

September 22, 1940 ·

Place of Birth:

Chicago, Illinois

Marital Status:

Married

Spouse:

Nancy Myers Galeta

Children:

Richard

9/9/62

Christopher 6/2/69

Occupation:

Retired since 1982 from Dental

Practice due to Multiple Sclerosis

II. EDUCATION

1958 - 1961

Michigan State University

East Lansing, Michigan

1961 - 1965

University of Michigan School of Dentistry

Ann Arbor, Michigan

Degree:

Doctor of Dental Surgery

RICHARD L. GALETA, D.D.S. Page Two

III. PROFESSIONAL ORGANIZATIONS

American Dental Association
Michigan Dental Association
Florida Dental Association
Atlantic Coast District Dental Association, Member of the
Council on Governmental Affairs, 1983-1984
Palm Beach County Dental Association,
Member-at-Large, Executive Council, 1979-1984
Peer Review Committee, 1978-1984
Chairman of Governmental Affairs, 1978-1984
Florida Academy of General Dentistry
Periodontal-Prosthetic Study Club of the Palm Beaches,
Secretary-Treasurer, 1977-1982
Atlantic Coast Dental Research Clinic,
Co-Chairman of Radiology/Oral Diagnosis, 1978-1979

IV. LICENSES

State of Florida, Board of Dentistry License #4579
United States Department of Justice Drug Enforcement Administration
Controlled Substance Registration Certificate
State of Michigan, Board of Dentistry License #8827
State of Florida, Florida Real Estate Commission Broker/Salesman
License #BL0354355

BOARDS

Council of National Board of Dental Examiners Reference #632429

AWARDS

American Academy of Gold Foil Operators Award, 1965

General University Scholar in Dentistry 1961-1962 and 1962-1963

Rev. 6/2000

RICHARD L. GALETA; D.D.\$. Page Three

V. PROFESSIONAL ACTIVITIES

1965 - 1967	United States Air Force Guam, M.I. Rank: Captain DC
1967 - 1969	Private Practice Restorative Dentistry Ann Arbor, Michigan
1968 - 1969	Clinical Instructor University of Michigan School of Dentistry
1969 - 1982	Private Practice Restorative Dentistry 394 Royal Palm Way Palm Beach, Florida

VI. MEMBERSHIPS

Phi Gamma Delta Fraternity

Forum Club of the Palm Beaches, 1986-1992

Classic Car Club of America, Gold Coast Region Member, Board of Managers 1998 Treasurer, 1999 to present

Rev. 6/2000

RICHARD L. GALETA, D.D.S. Page Six

1988 - 1989	Member, Water Conservation Subcommittee of the Water Resources Management Advisory Board, Palm Beach County, FL
1985 - 198 8	Florida League of Cities: Member, Resolutions Committee, 1985-1987 Member, Nominating Committee, 1986-1987 Member, Legislative Committee, 1986-1988
1986 - 1988	Member, Palm Beach County Park (Lantana) Airport Advisory Committee
1984, 1985, and 1988	Participant, Palm Beach County Growth Management Assembly: Directions '84; Directions '85 and Directions '88: Charting the Course for Palm Beach County
1985 - 1987	Member, Gold Coast League of Cities (Dade, Broward and
	Palm Beach Counties: Chairman, 1986-1987 Vice Chairman, 1985-1986
1987	Alternate Member, Palm Beach County Health Care Task Force
1987	Participant, Palm Beach County Criminal Justice Assembly
1985 - 1986	Member, Palm Beach County Fire Rescue Task Force
1983 - 1985	Dental Chairman, Child Keyppers of Florida, Developed dental chart coded for National Crime Information Center's computer to help prevent kidnapping and abduction and also to help in identification of missing children
197 8 - 19 81	Coached and managed teams in Lake Worth Youth Baseball Program

Mary JШ Налзов 105 So. Narcissus Ave. West Palm Beach, FL 33401 (407)655-5840

1991-Present

HANSON, PERRY & JENSEN, P.A.

Partner. Pirm represents unions, employee benefit funds and individuals in all

employment related matters

1987-1991

KAPLAN, SICKING & BLOOM, P.A.

Associate. Representing unions and employee benefit funds

1979-1984;

SIPSER, WEINSTOCK, HARPER & DORN

1986-1987

Law Clerk & Associate. Firm represents unions and employee benefit funds

1984-1986

NEW YORK STATE DEPARTMENT OF LAW

Assistant Attorney General, Labor Law Section

1975-1978

UNITED STATES COURTS FOR THE SECOND CIRCUIT

Assistant Circuit Executive, Office of the Circuit Executive - responsible for program development, including communications (Annual Report & Newsletter), community

outreach, educational programs, employee programs

1972-1975

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

Public Relations Assistant

EDUCATION

RUTGERS UNIVERSITY SCHOOL OF LAW J.D., 1981

BROOKLYN COLLEGE Graduate Study in Sociology

MANHATTANVILLE COLLEGE B.A. in English Literature, 1967

BAR ADMISSIONS

New York State, 1982; Florida, 1987. Federal Courts: Southern District of New York; Southern District of Florida, 11th Circuit

HONORS

Honors Graduate, Rutgers Law School Bditor, Rutgers Law Review Graduate, Leadership Palm Beach County





MEMBERSHIPS & ASSOCIATIONS

American Bar Association, ACLU, AFL-CIO Lawyers Coordinating Committee, Gold Coast Chapter, Business and Professional Women, Democratic Executive Committee, North County Democratic Club, Leadership Palm Beach