

## AGENDA ITEM SUMMARY

**Submitted For:** Dr. Arthur Anderson, Supervisor of Elections

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	20__	20__	20__	20__	20__
Capital Expenditures	____	____	____	____	____
Operating Costs	____	____	____	____	____
Operating Revenues	____	____	____	____	____
Is Item Included In Current Budget?	Yes	____	No	____	____
Budget Account No.:	Fund	____	Agency	____	Org. ____ Object ____
	Reporting Category				

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

## III. REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Administration Comments:

No fiscal impact.

Amrillwhite 11-19-08 Dr. J. Auehry 11/20/08  
PM 11-18-08 OFMB 11/19/08 CN 11/19/08 Contract Administration 11/20/08

### B. Legal Sufficiency:

Leon L. John  
Assistant County Attorney

### C. Other Department Review:

\_\_\_\_\_  
Department Director

REVISED 02/92

ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**PRECINCT BOUNDARY CHANGES SUBMITTED TO  
THE BOARD OF COUNTY COMMISSIONERS**

**PRECINCT BOUNDARY CHANGES – DUE TO MUNICIPAL ANNEXATIONS  
(NO CHANGE IN LEGAL DESCRIPTION)**

1074 – 1076 – 1140 – 1158 – 2044 – 2045 – 2048 – 2049 – 2054 – 2100 – 2120 – 2122 – 3010  
3011 – 3012 – 3022

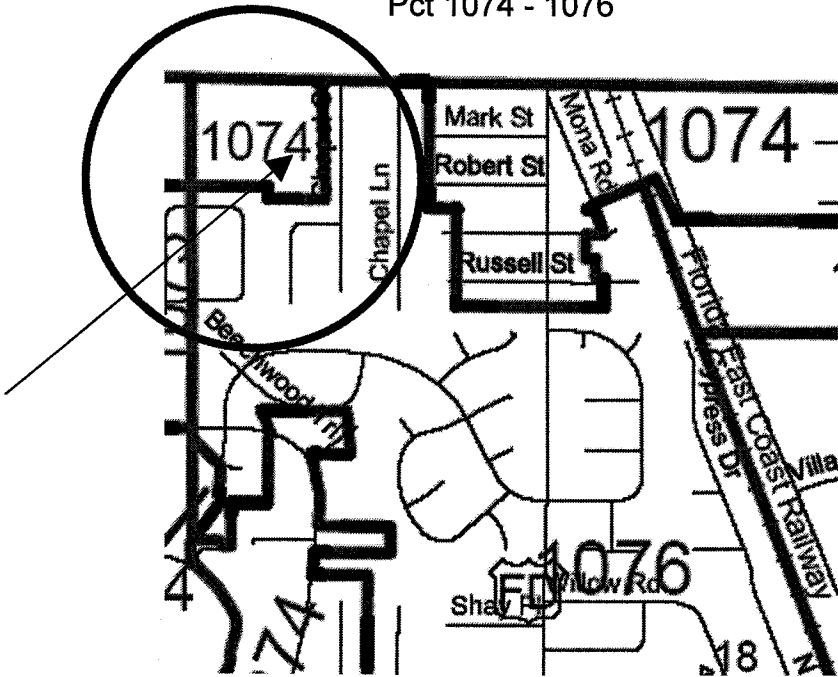
(16 PRECINCTS)

**NEW PRECINCT – DUE TO MUNICIPAL ANNEXATIONS**

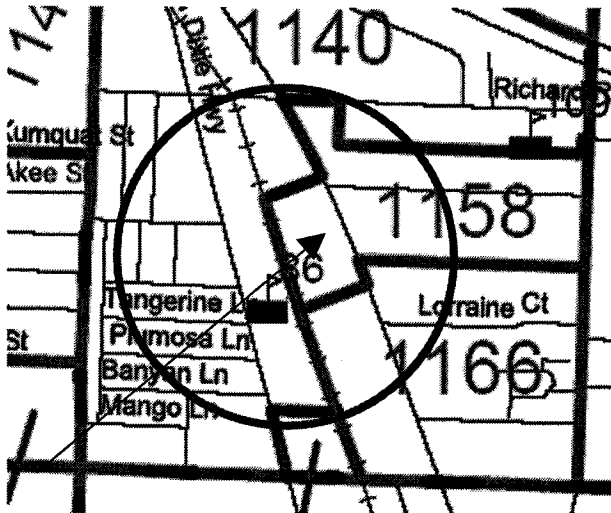
2053

(1 PRECINCT)

Pct 1074 - 1076



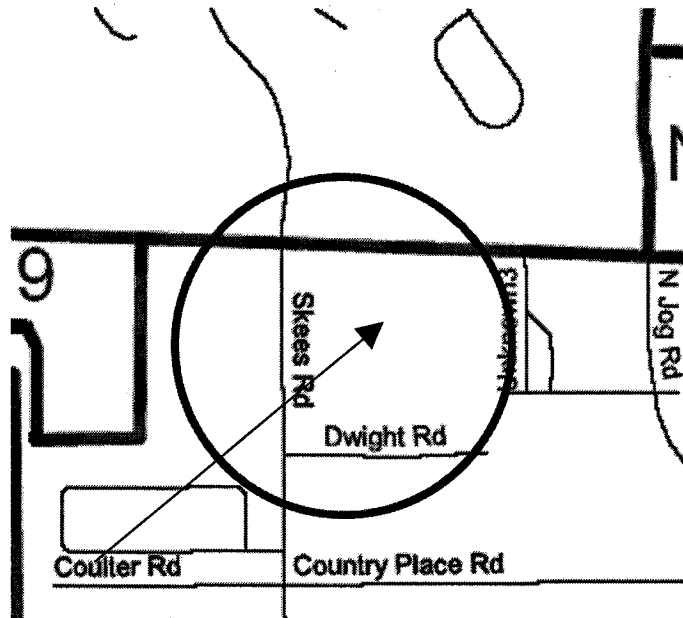
Pct 1140 - 1158



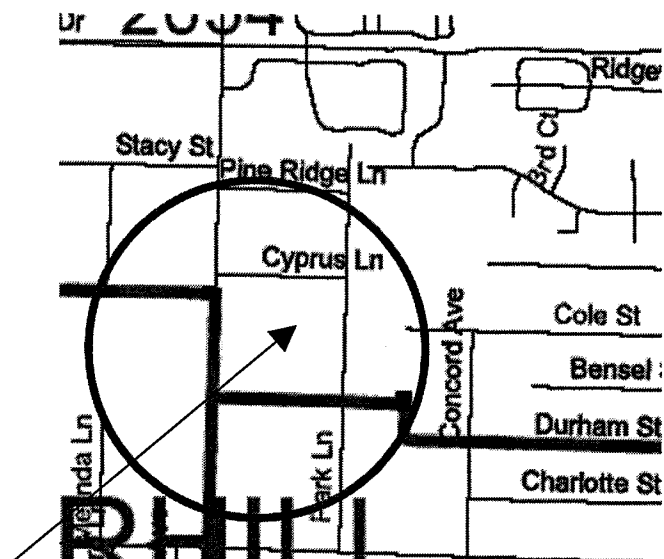
Pct 2044 - 2045



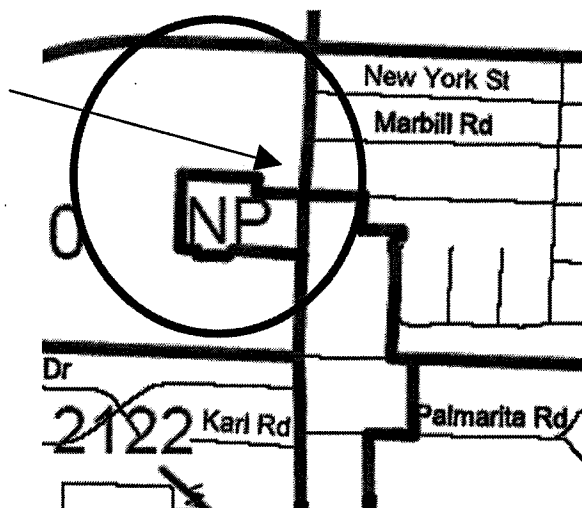
Pct 2048 - 2049



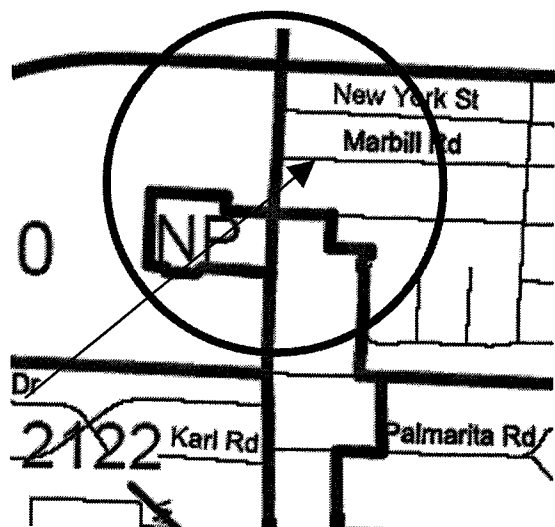
Pct 2054 - 2053



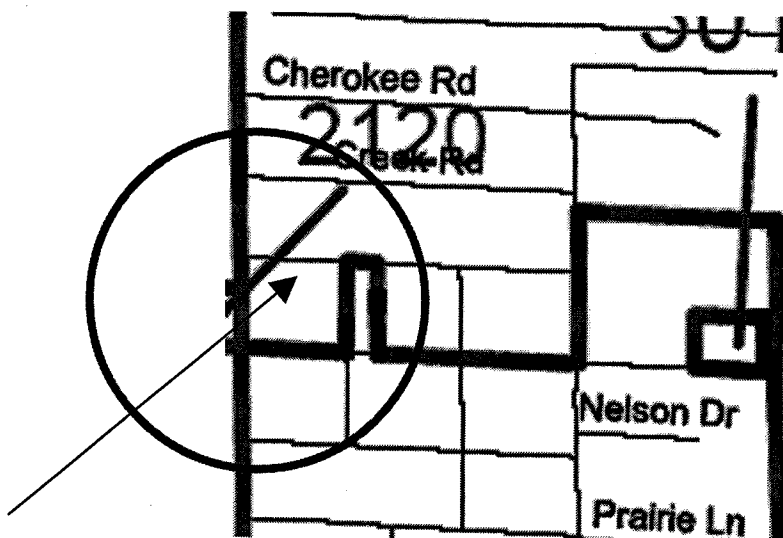
Pct 2100-NP



Pct 3010-3011



Pct 3012 - 3022



Pct 2120-2122

