Agenda Item: 3E-5

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| | ======================================= | | | === | === | |
|-----------------|---|------------|----------------------|--------|--------|---------------------------|
| Meeting Date: M | arch 17, 2009 | [X] [] | Consent Ordinance |] [|]] | Regular Public Hearing |
| Department | | | | _ | - | |
| Submitted By: | Community Service | <u>ces</u> | | | | |
| Submitted For: | Human Services D | Division | | | | |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: An upward Budget Amendment of \$19,823 in the General Fund, to reconcile the Human Service's Emergency Food and Shelter budget to the actual grant award.

Summary: For FY 2009, a budget of \$90,000 was projected for the Emergency Food and Shelter Grant Funds. However, the actual amount awarded is \$109,823. A budget amendment of \$19,823 is needed to align the County budget with the grant award. No match is required for these funds. (Human Services) <u>Countywide</u> (TKF)

Background and Justification: This is the fifteenth year the Division has received the Emergency Shelter Grant Funds. The total amount of funds, \$109,823, is for a one-year period and is non-recurring. As a result of an increase in the award, a budget amendment is necessary to align the County budget with the award.

Attachments:

A. Award letter from Emergency Food and Shelter Program **B**. Budget Amendment

| Recommended by | : Ach | 3/5/09 |
|----------------|--------------------------------|---------|
| | Department Director | Date |
| Approved By: | Qu | 3/5-/09 |
| | Assistant County Administrator | Date |
| | | |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | <u>2009</u> | <u>2010</u> | <u>2011</u> | <u>2012</u> |
|---|---|-------------------------|------------------------------------|---|
| Capital Expenditures Operating Costs External Revenue | <u>14,867</u> (14,867) | <u>4,956</u> (4,956) | | |
| Program Income (County | | · | | |
| In-Kind Match (County) | | | | |
| NET FISCAL IMPACT | 0 | <u>Ď</u> | | |
| # ADDITIONAL FTS POSITIONS (Cumulative) | · | | | |
| Is Item Included In Curre Budget Account No.: Fui Progr | nt Budget: \ nd <u> 0001 </u> Dep am Code: <u> va</u> | ot <u>148</u> Uni | it <u>1345</u> Obj gram Period: | No <u>X</u> 8301 RSRC <u>3168</u> <u>GY09</u> |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

OFMB 09

09 act Dev and Co

B. Legal Sufficiency:

Assistant County Attor

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

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BGEX - 140 - 020909*1022 BGRV - 140 - 020909*293

FUND (0001) - GENERAL

Use this form to provide budget for items not anticipated in the budget.

| ACCT.NUMBER | | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 02/09/09 | REMAINING BALANCE |
|---|---------------------------------|------------------------------|------------------------------|--------------------------------|----------|-------------------------------|---|----------------------|
| REVENUE | | | | | | | | |
| 148 1345 3168 Fed Total Revenue | Grant Indirect - Human Services | 90,000 997,498,630 | 90,000 997,498,630 | 19,823 19,823 | 0 0 | 109,823 997,518,453 | | - |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| EXPENDITURE | | | | | | | | |
| 148 1345 8301 Cor Total Expenditures | ntributions for Individuals | 90,000 997,498,630 | 90,000 997,498,630 | <u>19,823</u> 19,823 | 0 | 109,823 997,518,453 | | 109,82 109,82 |
| UD_BLNK.xi | | Signatures | | Date | | | nty Commissioners | ; |
| COMMUNITY SERVICES | DIVISION Edward L. Rich | Qu | | z/19/09 | A: | t Meeting of | | |
| Administration/Budget Depa | | | | | D | eputy Clerk to t | he | |
| OFMB Department - Posted | | | | | B | oard of County | Commissioners | |

Emergency Food & Shelter Program 2600 Quantum Boulevard Boynton Beach, FL 33426

February 2, 2009

Ms. Claudia Tuck, Director Palm Beach County Division of Human Services 810 Datura Street, Suite 350 West Palm Beach, FL 33401

Dear Ms. Tuck:

It gives me great pleasure to announce that the local board for the Emergency Food and Shelter Program (EFSP) has voted to allocate \$109,823 to your organization for Phase 27. These funds are effective from January 1, 2009 through December, 31, 2009. Remember, all Phase 27 allocated funds must be spent prior to the end of this calendar year. The national EFSP office will release first payment to all Local Recipient Organizations (LRO) after all documentation for Phase 27 has been received. You have been awarded funds in the following categories:

| Other Shelter | \$ 73,198 |
|----------------------|--------------|
| Rent/Mortgage | \$ 36,625 |

RSVP for the Mandatory Orientation Breakfast

On behalf of the Palm Beach County's local EFSP Board, I am pleased to invite you to a working breakfast on Friday, February 20, 2009 from 8:30am to 11:00am. This breakfast will serve as the mandatory orientation for <u>all</u> Phase 27 recipients. The breakfast will be held at United Way of Palm Beach County's Auditorium, 2600 Quantum Boulevard, Boynton Beach, FL 33426. Florida Power and Light has graciously agreed to sponsor the breakfast.

The National Board requires that each LRO send a staff person to this orientation. For those organizations with multiple service centers, the Board requires that a staff member from each service center attend. Please **RSVP** with the names of those attending the breakfast/orientation by e-mailing the names of the participants and the agency/service center to <u>danielgibson@unitedwaypbc.org</u>.

Important Notices:

- Rent/Mortgage maximum assistance has been raised to \$1,000
- Utilities maximum assistance has been raised to \$200
- All client services are to be entered into CMIS prior to the distribution of funds
- Confirm with your bank to ensure that the account previously provided to the National Board is open for receipt of funds for EFT

Thank you for your cooperation. If you have any questions, please do not hesitate to call either myself at (561) 375-6659, or Daniel Gibson at United Way of Palm Beach County (561) 375-6629.

Sincerely,

Stonnoto

Samantha Corrington Chairman

Cc: Carol Shaffer