AGENDA ITEM 3.B.3

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

AGENDA ITEM SUMMARY

AGE	NDA TIEN SCHMAN							
Meeting Date: April 7, 2009	(x) Consent () Worksho							
Department:								
Submitted By: Clerk & Comptroller, Palm Beach County Submitted For: Sharon R. Bock, Clerk & Comptroller								
Motion and Title:								
Motion to approve the control by various departments to totaling \$3,184,961.00.	tracts and claims sett the Clerk & Comptro	tlements list as submitted oller's Office, cumulatively						
Summary:								
The appropriate County statists and each contract will effective date is referenced	be effective upon Boa	n contract for the attached ard approval unless a later						
Background and Justification:								
The Palm Beach County Fortain contract execution contracts require Board app	to appropriate coul	nty staff, however, these						
Attachments:								
Lists identifying contracts: 1) Purchasing - Regula 2) Purchasing – Hurric 3) TDC Contracts 4) Risk Management	ane	\$3,182,961.00 \$ -0- \$ 2,000.00 \$ -0- \$3,184,961.00						
	101/2	11						
Recommended by: Grant J. Sko	Dinick, Esq., Director	of Board Services Date						
Approved by:	ounty Administrator	Date						
Assisiani U	Julity Autilitioualui							

Assistant County Administrator

BOARD SERVICES (MINUTES) DIVISION

ROUTING INFORMATION SLIP:

	E ROUTED: April 1, 2009 ITED TO: Grant Skolnick/Charles Manse	en/Angela Sims					
ROU	ITED FROM: Diane Brown, Board Service	s-Minutes Phone: 355-2951					
DESCRIPTION OF ITEM:							
Cont My d	tract List for the April 7, 2009, BCC/Works leadline to County Administration is April 2	hop Meeting. 2, 2009 Noon					
REC	QUESTED ACTION:		-				
X	Review and signature						
	Review and information						
	Other:						
OTH	HER ROUTING INSTRUCTIONS:						
X	Return to originator						
	Forward for additional processing to:						
	지는 경기를 가고 있다. 경기를 하는 경기에 되었다. 경기 :						
	O4b		-				
	Other:4/1/20	09	_				
7.7.7	ANKS! The attached Construct have treen. Charles Manue	herewood by he-Andes	ment T				

II. FISCAL IMPACT ANALYSIS

Fisc	al Years	<u>2009</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>
Capital Exp Operating (
External Re						
	come (County) atch (County)					
NET FISCA	AL IMPACT	- Anna - Control of the Anna - Control of th	- U-17			A
# ADDITIC POSITION	ONAL FTE S (Cumulative)					
Is Item Incl	luded In Current	Budget?	Yes	No _		
Budget Acc	count No.:	Fund Object	Dept	Unit Program		
B. Rec	commended Sour	ces of Funds/	Summary of	f Fiscal Impac	et:	
C. De _l	partmental Fiscal	Review:				
A. OF	MB Budget and/o	_	REVIEW CO		nts:	
,	OFMB/Budg	get		Contract De	velopment and	d Control
B. Le	gal Sufficiency:					
As	ssistant County A	ttorney	-			
C. Ot	her Department l	Review:				
— De	epartment Directo	or	-			

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

04/07/09

Contractor(s)

Project

Contract Amount
SBE / M/WBE Amount

Department(s) or Division(s) Accounting Line(s)

Executor Minutes #

EXHIBIT A

Life Safety System Inc. of the Treasure Coast

Increase of term contract amount for fire protection systems, maintenance; inspection; test and repair for the period 9/01/08 through 8/31/09 per Bid #06-114/AN.

Increased Amount: \$111,000.00 Total with Increase: \$203,000.00

SBE \$0

Countywide

Scarlett

The County has encumbered \$73,770 (\$11,349/month) during the previous six and a half (6.5) months of the current twelve (12) month term contract. The County requests an increase of \$111,000 over the previously authorized amount of \$92,000 to meet the County's requirements for fire protection systems services through contract expiration. This increase includes \$10,000 for additional anticipated locations and \$101,000 for immediate needs identified by FDO. This term contract has two (2) twelve (12) months renewal options remaining. No SBE vendor submitted a bid on this project.

EXHIBIT B

Inc.

Kirms Communications, Renewal of term contract for radio tower maintenance, repairs and installation for the period

4/30/09 through 4/29/10 per Bid #07-046/MM.

\$395,000.00 SBE \$0 Countywide

Scarlett

The County has encumbered \$313,928 (\$14,269/month) during the previous twenty-two (22) months of the current twenty-four (24) month term contract. Due to a 1% CPI increase as set forth in the existing contract; additional projects including the mandate from the FCC for Channel 20 to convert from analog to digital; installation of new microwave system and antenna equipment; and, ISS upgrade of technology, \$395,000 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term. This term contract has two (2) twelve (12) month renewal options remaining. This is a renewal. The original bid was done by a competitive selection process. No SBE vendor submitted a bid on this project.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

04/07/09

Department(s) or **Contract Amount** Minutes # Executor Division(s) **Project** Contractor(s) SBE / M/WBE Amount Accounting Line(s) **EXHIBIT C** Scarlett Water Utilities \$229,462.00 One time purchase and installation of EIMCO **EIMCO Water** 4001-721-W001-6541 SEB \$0 Gearbox/Drive unit per Purchase Order Technologies, LLC

Water Utilities requests a one-time purchase and installation of one (1) gearbox/drive unit on an existing EIMCO lime softening treatment basin located at Water Treatment Plant #8. This is a replacement unit and repair parts are not available for the existing, obsolete unit. This is a sole source provider who is not a certified

SBE.

EXHIBIT D

National Library Relocations, Inc.

Increase of the pre-qualification term contract amount for relocation of library materials for the

#CB032309-101

Increased Amount: \$ 30,000.00 Total with Increase: \$210,000.00 Library 3021-321-L051-3457 3751-321-L058-3457

period 8/19/08 through 8/18/09 per Bid #08-104/CC. SBE \$0 3751-321-L058-3457

The County has encumbered \$170,775 (\$24,400/month) during the previous seven (7) months of the current twelve (12) month term contract. The Library Department has requested an increase of \$30,000 over the previously authorized amount of \$180,000, due to the receipt of additional library materials and the need to relocate said materials to the West Boca and Lantana Road library branches. Additionally, approval is requested to add vendors that may become prequalified during the term of the contract. This term contract has four (4) twelve (12) month renewal options. No SBE vendor submitted a bid on this project.

EXHIBIT E

Griffith, Inc.

GMT Enterprises, Inc. d/b/a Tylander's Hurricane Office Supply; Halsey & Renewal of term contract for office supplies for South County and Central County, for the period 5/01/09

through 4/30/10 per Bid #08-053/MM.

\$315,000.00 SBE (1)

Amount dependent upon usage

Countywide

Scarlett

Scarlett

The County has encumbered \$288,688 (\$26,244/month) during the previous eleven (11) months of the current twelve (12) month term contract. Based upon historical usage, \$315,000 is needed to meet the County's requirements for this new twelve (12) month term contract. This term contract is for office supplies for South County and Central County only. This term contract has one (1) twelve (12) month renewal option remaining.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

04/07/09

Contractor(s)

Project

Contract Amount
SBE / M/WBE Amount

Department(s) or Division(s) Accounting Line(s)

Executor Minutes #

EXHIBIT F

GMT Enterprises, Inc. d/b/a Tylander's

Hurricane Office Supply; Halsey & Griffith, Inc.; Martin

Associates of South

Florida, Inc.;

Speedway Printing NY, d/b/a/ Noble Stationary

Renewal of term contract for office supplies and \$670,000.00

SBE (1)

Amount dependent upon usage

Countywide

Scarlett

The County has encumbered \$614,167 (\$55,833/month) during the previous eleven (11) months of the current twelve (12) month term contract. Based upon historical usage, \$670,000 is needed to meet the County's requirements for this new twelve (12) month term contract. This term contract covers North County (office supplies and OEM toner cartridges), South County (OEM toner cartridges) and Central County (OEM toner cartridges). This term contract has two (2) twelve (12) month renewal options remaining.

EXHIBIT G

MV Contract Transportation, Inc. Renewal of term contract for flexible transit route

OEM toner cartridges for the period 5/01/09 through

4/30/10 per Bid #06-001/MM.

deviation service "The Link", for the period 2/01/09

through 1/31/10 per RFP #07-035/DL.

\$212,499.00

DBE \$0

Palm Tran

1341-542-0462-3401

Scarlett

The County has encumbered \$203,397 (\$14,529/month) during the previous fourteen (14) month term contract. Based upon historical usage and an increase in ridership, \$212,499 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term contract. This term contract has no renewal options remaining. Because of Federal funding, this project must adhere to the Federal DBE program rather than the County's SBE program.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

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Contractor(s)

Project

Contract Amount SBE / M/WBE Amount Department(s) or Division(s) Accounting Line(s)

Minutes # Executor

EXHIBIT H

VIP Painting, Inc.; Brush N Roll Painting Contractor, Inc.;

H A Contracting Corp.;

Thousand and One Painting Corp.; WGM Quality Painting, Inc.; Southland Painting Corp.;

A to Z Paint Contracting, Inc.: EZ Caulking &

Waterproofing, Inc.; Swanson Painting and Decorating, Inc.;

Fleischers Inc.;

Painting Concepts, Inc.;

Ultra Finish Inc.;

Custom Caulking & Waterproofing, Inc.; Rick's Pressure

Cleaning, Inc.; Dynamic Painting, Inc. Increase of the pre-qualification term contract amount for painting services for the period 6/22/08 through 6/21/09 per Bid #04-081/PR.

Increased Amount: \$107,000.00 Total with Increase: \$486,000.00

SBE (3)

Amount dependent upon usage

Countywide

Scarlett

The County has encumbered \$279,171 (\$31,019/month) during the previous nine (9) months of the current twelve (12) month term contract. Facilities Management requests an increase of \$107,000 over the previously authorized amount of \$379,000 in order to proceed with painting projects scheduled through contract expiration. This term contract has no renewal options remaining.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

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Project

Contract Amount SBE / M/WBE Amount Department(s) or Division(s) Accounting Line(s)

Executor Minutes #

EXHIBIT I

Genapure Corporation Extend and increase of term contract for laboratory services for the period of 3/21/07 through 7/20/09 per Bid # 05-082/AW.

Increased Amount: Total with Increase:

\$ 45,690.00 \$462,000.00 Water Utilities 4001-720-2330-3431 Scarlett

SBE \$0

The County has encumbered \$363,183 (\$15,133/month) during the previous twenty-four (24) months of the current twenty-five (25) month contract, which includes a three (3) month extension pursuant to the Director of Purchasing's authority. Water Utilities requests a contract extension of three (3) additional months and an increase of \$45,690 over the previously authorized amount of \$416,310, which includes the Director of Purchasing's 10% funding authority, to meet laboratory related needs while the Purchasing Department re-solicits this procurement. This term contract has no renewal options remaining. No certified SBE vendor submitted a bid on this project.

\$ 293,690.00 TOTAL AMOUNT OF CONTRACT INCREASES (EXHIBITS A - I)

\$3,182,961.00 TOTAL AMOUNT OF ALL CONTRACTS (EXHIBITS A - I)

TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

INTEROFFICE MEMORANDUM

DATE:

March 17, 2008

TO:

Phyllis House

Minutes

FROM:

Carol Meneel

TDC

RE:

CATEGORY "G" GRANT AGREEMENT

I have attached three (3) originals of the following Category "G" Grant Agreement:

Palm Beach Punishers Women's Football, Inc. for the Palm Beach Punishers
 Football Games in the amount of \$2,000. The grant period is from February 1 –
 May 23, 2009. The event will be April 18 – May 23, 2009. The grant funds will
 be used for site fees, rentals, labor and officials.

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM/cap

Enclosures

cc:

George Linley, Sports Commission

Jackie Chesney, TDC

Tdc/grantsagr2008.Minutes.Sports.PBPunishers

