PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: Ap	ril 7, 2009	[x]	Consent	[]	Regular
Department: Submitted By: Submitted For:			Ordinance Sheriff's Office Sheriff's Office	[]	Public Hearing

I. <u>EXECUTIVE BRIEF</u>

Motion and Title: Staff recommends motion to receive and file: Grant Adjustment Notice extending the U.S. Department of Justice Project Safe Neighborhood grant period from December 31, 2008, to June 30, 2009.

Summary: The Board of County Commissioners (BOCC) accepted this grant for \$44,125 on September 11, 2007; the original grant period was July 1, 2007 through March 31, 2008 (R2007-1575). On June 3, 2008, the BOCC received and filed an agenda item extending the grant period from March 31, 2008 through December 31, 2008 (R-2008-1001). This agenda item will extend the grant period from December 31, 2008 through June 30, 2009. The objective of this program is to purchase lighting and develop a basketball and prevention education program for youth in and around the Fremd Village Housing community in Pahokee. The Palm Beach County Sheriff's Office has been given an extension to allow the grant funds to be fully expended. No additional positions are needed and no additional County funds are required. Countywide. (DW)

Background and Justification: The Office of Justice Programs awards grants with funds received from the United States Department of Justice "Community Prosecution and Project Safe Neighborhoods" program to support programs that recognize areas of violent crime. Through analysis of local crime trends, the Palm Beach County Sheriff's Office (PBSO) has identified a neighborhood within the County that is plagued with violent crime. The PBSO is committed to eradicating crime, especially violent crime, from this area. The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 16.744 and the contract number is PBSO-01-2007.

Attachments:

1		R-2	200)7-1	15	75)
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2. R-2008-1001

3. Amendmer	t No. 2 to the Subcontract Agreement	
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RECOMMENDED B		3/24/05
	DEPARTMENT DIRECTOR	DATE'/
APPROVED BY:	LANGE	ulfus
fo	ASSISTANT COUNTY ADMINISTRATOR	DATE

II. FISCAL IMPACT ANALYSIS

A. **Five Year Summary of Fiscal Impact: Fiscal Years** 2009 2010 2013 2011 2012 Capital Expenditures 0 **Operating Costs** 0 **External Revenues** 0 Program Income (County) In-Kind Match (County) 0 **Net Fiscal Impact** O(see below) # Additional FTE **Positions** 0 (Cumulative) Is Item Included in Current Budget: YES X NO ____ 2103 Object 3129 Budget Account No.: Fund 1152 Agency 160 Org Reporting Category В. Recommended Sources of Funds / Summary of Fiscal Impact: **REVIEW COMMENTS** A. **OFMB Fiscal and/or Contract Administration Comments:** There is no additional fiscal impact associated with the extension of this grant. **Legal Sufficiency:** B. Assistant County Attorney C. Other Department Review:

This summary is not to be used as a basis for payment.

Department Director

Agenda Item No. A Jaos

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SIONERS

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: S	eptember 11, 2007	[x]	Consent	I]	Regular
Department: Submitted By:	Palm Beach Co	[] ounty §	Ordinance Sheriff's Office	1]	Public Hearing
Submitted For:	Palm Beach Co	Sheriff's Office				

I. <u>EXECUTIVE BRIEF</u>

Motion and Title: Staff recommends motion to: A) Accept a U.S. Department of Justice Project Safe Neighborhood grant in the amount of \$44,125 for the Midnight Hoops Program for Fremd Village for the period of July 1, 2007 through March 31, 2008; B) Approve a budget amendment in the amount of \$44,125 in the Sheriff's Grants Fund.

Summary: On June 29, 2007 the Palm Beach County Sheriff's Office (PBSO) received an award under the Miami Coalition for a Safe and Drug-Fee Community. These funds will be used to purchase lighting and develop a basketball and prevention education program for youth in and around the Fremd Village Housing community in Pahokee. There is a match that will be provided through donations and volunteer time in the amount of \$109,713. No additional positions are needed and no County funds are required. <u>District 6 (DW)</u>

Background and Justification: The Office of Justice Programs awards grants with funds received from the United States Department of Justice "Community Prosecution and Project Safe Neighborhoods" program to support programs that recognize areas of violent crime. Through analysis of local crime trends, the Palm Beach County Sheriff's Office (PBSO) has identified a neighborhood within the county that is plagued with violent crime. The PBSO is committed to eradicating crime, especially violent crime, from this area. The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 16.744 and the contract number is PBSO-01-2007.

Attachments:

1. Budget Amendment 2. Award Letter 3. Subcontract Agreement 4. Budget Narrative 5. Operating Budget	
RECOMMENDED BY:	4/4/17
APPROVED BY: LILL STOWLETO	9/10/07
PASSISTANT COUNTY ADMINISTRATOR	DATE

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years:	2007	2008	2009	2010	2011
Capital Expenditures	\$35,500				
Operating Costs	\$118,338				
External Revenues	(\$44,125)				
Program Income (County)					
In-Kind Match (County)	(\$33,901)				
NET FISCAL IMPACT	\$75,812				

FISCAL IMPACT	W/5,012				
DITIONAL FTE SITIONS (Cumulative)	N/A	N/A	N/A	<u>N/A</u>	<u>N/A</u>
em Included In Current B	Budget?	Yes	No X		
get Account No: Fund_	Agency	Org	Object	_Reporting Cate	gory
Recommended Sources	s of Funds/Su	ımmary of l	Fiscal Impact:		
The Midnight Hoops Pro Safe and Drug-Free Con	ogram for Fren nmunity, Inc.	md Village	is funded throu	gh the Miami C	oalition for a
Miami Coalition for a S In-Kind Match (donatio Total Program Budget	afe and Drug I	Free Commeer time)	unity, Inc.	\$ 44,125 <u>\$109,713</u> \$153,838	
	III. <u>RE</u> V	VIEW CON	<u>IMENTS</u>		
OFMB Fiscal and/or C County Match includes	Contract Dev. Deputy person	and Contr	ol Comments: f \$75,812.		
OFMB P	-7.07 m odel	<u> </u>	Contract D	ev. and Contro	$\frac{1}{1}$
Legal Sufficiency:				m complies with cr policies.	ureni
Assistant County Atto	9/7/07	<u> </u>			
Other Department Re	view:				
Department Director					

This summary is not to be used as a basis for payment.

Agenda Item No. 3BB3

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

R-2008-1001

Meeting Date: June 3, 2008

[x] Consent

Regular

[] Ordinance

[] Public Hearing

Department:

Submitted By: Submitted For:

Palm Beach County Sheriff's Office
Palm Beach County Sheriff's Office

I. <u>EXECUTIVE BRIEF</u>

Motion and Title: Staff recommends motion to receive and file: a Grant Adjustment Notice amending the U.S. Department of Justice Project Safe Neighborhood grant, for the Midnight Hoops Program for Fremd Village, to extend the ending grant period from March 31, 2008 to December 31, 2008.

Summary: The Board of County Commissioners (BOCC) accepted this grant for \$44,125 on September 11, 2007; the original grant period was July 1, 2007 through March 31, 2008 (R2007-1575). This agenda item will extend the grant period from March 31, 2008 thru December 31, 2008. The objective of this program is to purchase lighting and develop a basketball and prevention education program for youth in and around the Fremd Village Housing community in Pahokee. The Palm Beach County Sheriff's Office has been given an extension to allow the grant funds to be fully expended. No additional positions are needed and no County funds are required. Countywide. (DW)

Background and Justification: The Office of Justice Programs awards grants with funds received from the United States Department of Justice "Community Prosecution and Project Safe Neighborhoods" program to support programs that recognize areas of violent crime. Through analysis of local crime trends, the Palm Beach County Sheriff's Office (PBSO) has identified a neighborhood within the County that is plagued with violent crime. The PBSO is committed to eradicating crime, especially violent crime, from this area. The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 16.744 and the contract number is PBSO-01-2007.

Attachments:

2. Amendment No. 1 to the	e Subcontract Agreement

RECOMMENDED BY:

1. R2007-1575

DEPARTMENT DIRECTOR

DATE

APPROVED BY:

ASSISTANT COUNTY ADMINISTRATOR

DATE

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

	,					
Fiscal Years Capital Expenditures Operating Costs	2008 0 0	2009	2010	2011	2012	
External Revenues Program Income (County)	0					
In-Kind Match (County)	0					
Net Fiscal Impact	0					
# Additional FTE Positions (Cumulative)	0		•			
Is Item Included in Curre	nt Budget: YI	ES X	NO			
Budget Account No.: Fund	1152 Agenc	y <u>160</u>	Org <u>2103</u>	Object	3129	
	Reporting Category					
B. Recommended Sc	ources of Fund	ls / Summa	ry of Fiscal I	npact:		
	<u> 111</u>	REVIEW	COMMENTS			
A. OFMB Fiscal and/ There is no additionable County's materials Advisor OFMI	onal fiscal important on the second s	act associat same.	ed with this	item. The state and the state	Jacoh A 5)	opp
B. Legal Sufficiency	•		3/20/0			
Assistant &	•	108				
C. Other Departmen	Review:					
Depa	ortment Director	•				

This summary is not to be used as a basis for payment.

SUBCONTRACT Between

The Miami Coalition And Palm Beach County Sheriff's Office

AMENDMENT NO. 2

February 16, 2009

The cost reimbursement AGREEMENT between The Miami Coalition for a Safe and Drug Free Community and the Palm Beach County Sheriff's Office for a U.S. Department of Justice Project Safe Neighborhood award funded under PSN-2006-PG-BX-0047 is hereby amended as follows:

ARTICLE II - PERIOD OF PERFORMANCE

The period of this award have been extended from December 31, 2008 to terminate on June 30, 2009 which will end funding provided under PSN-2006-PG-BX-0047.

All other terms and conditions remain unchanged.

IN WITNESS WHEREOF, the parties have executed this amendment by their duly authorized officers on the date set forth below.

Palm Beach County Sheriff's Office

The Miami Coalition for A Safe

Ric L. Bradshaw Steriff

Date: 2/17/09

and Drug Free Community, Inc.

Douglas W. Hughes Executive Director

17

Date: <u>9/16/8</u>