PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	April 07, 2009	(X) Consent () Workshop	() Regular () Public Hearing		
•		al Resources Management al Resources Management			

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to:

- A) approve Budget Transfer of \$2,000,000 in the Natural Areas Fund from Reserves to the Environmental Resources Capital Fund; and
- B) approve Budget Amendment in the Environmental Resources Capital Fund to recognize the \$2,000,000 Transfer from the Natural Areas Fund for the Loxahatchee Slough Natural Area project.

Summary: These documents allow for the use of Natural Area Fund Revenues to be used for capital activities in the Loxahatchee Slough Natural Area by transferring \$2,000,000 to the Environmental Resources Capital Fund. <u>District 1</u> (SF)

Background and Justification: This transfer from Natural Areas Fund Reserves to the Capital Fund allows for continued land management activities in the Loxahatchee Slough. It also provides matching dollars for grants that will be applied for in the coming year. Restoration of the Loxahatchee Slough has been extremely successful in attracting grant dollars, and that is anticipated to continue.

Attachments:

- 1. Budget Transfer (1226)
- 2. Budget Amendment (3654)

Recommended by: Fuliand E-Wally 3/16/09
Department Director Date

Approved by: County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expe		2009 	20109	2011	2012	2013	
External Rev Program Inc In-Kind Mat	ome (County)						
NET FISCA	AL IMPACT	0	0	0	0	0	
	ONAL FTE S (Cumulative)	0	<u>. 0</u>	0	0	0	
Is Item Inclu Budget Acco	ded in Curren unt No.:	t Budget? Fund De Program	partment _	Unit	Object		
В.	Recommende	ed Sources of 1	Funds/Sum	mary of Fiscal	Impact		
Sloug	Natural Areas h Natural Area	Fund reserve	s used to fu	and capital acti	vities for the	Loxahatchee	
С.	Department	Fiscal Review:	Laure	Himm			
		III. REVI	EW COM	MENTS			
A. OFMB Fiscal and /or Contract Administrator Comments:							
В.	OFMB Legal Suffici	1 3-23-00 3 52 10 3/17 20 3/17 20 3/17	<u>7</u> 1/09 Co	J. ntract Admin	Jueve A	3124109	
	Many	77					
	Assistant Co	unty Attorney					
C.	Other Depar	tment Review	:				
	Department 1	Director					

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BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

BUDGET TRANSFER

Fund 1226 Natural Areas Fund

ACCOUNT NAME AND NUMBER		ORIGINAL BUDGET	CURRENT BUDGET INCREAS	SE DECREASE	ADJUSTED BUDGET	2/17/2009	REMAINING BALANCE
<u>Appropriations</u>			7 (42 47	2 200 000	10245	0	1 On 11 a
380-3195 Reserves Natural Areas	9909 - Reserves Natural Areas	1,276,494	2,693,162	0 2,000,000	693/62	0	693,162
820-3290 Transfers	9367-Transfer to Fund 3654	0	5,917,682 2,000,0		7,917,682		7,417,682
			2,000,0	2,000,000			

Environmental Resources

Management

INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval
OFMB Department - Posted

Signatures & Dates

3/12/09

BY BOARD OF COUNTY COMMISSIONERS
AT MEETING OF

April 7, 2009

Deputy Clerk to the

Board of County Commissioners

BGEX - 380 - 030609*1167 BGRV - 380 - 030609*338

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

BUDGET AMENDMENT

Fund 3654 Environmental Capital Projects Fund

ACCOUNT NAME AND NUMBER	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED ENCUMBERED BUDGET / Expended 3/6/2009		REMAINING BALANCE
REVENUES							
800-9100 Transfers 8033 Transfer from Fund 1226	0	5,917,682	2,000,000	0	7917682		
TOTAL RECEIPTS & BALANCES	0	9,134,444	2,000,000	0	11,134,444		
EXPENDITURES							
381-E270 Loxahatchee Slough Natural Area 6504- IOTB Non Infrastructure	0	0	1,800,000	0	1,800,000	0	1,800,000
381-E270 Loxahatchee Slough Natural Area 6505-Design, Engineering and Mgmt	0	00	200,000	0	200,000	0	200,000
TOTAL APPROPRIATIONS & EXPENDITURES	0	9,134,44	2,000,000	0	11,134,444		
Environmental Resources Management	0.	Pulard Eululy 3/12/09			BY BOARD OF COUNTY COMMISSIONERS AT MEETING OF		
INITIATING DEPARTMENT/DIVISION	- Palas				Ap	April 7, 2009	
Administration/Budget Department Approval OFMB Department - Posted	Jm A	J. M.	(3-	23-09	Deputy Clerk to the Board of County Commissioners		