Agenda Item #: 3.M.2.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: April 7, 2009	[X] Consent	[] Regular [] Public Hearing
Department: Parks and Recreation		
Submitted By: Parks and Recreation Department		
Submitted For: Parks and Recreation Department		
I. EXECUTIVE BR	RIEF	
Motion and Title: Staff recommends motion to rece Funding Form for School Board Recreation Assistance Pro in an amount not-to-exceed \$1,000 for funding of Project	ogram (RAP) project fo	
Summary: This fully executed Request for Funding Form accordance with the Interlocal Agreement for the funding Funding is from the Recreation Assistance Program (RAI	of RAP Projects (R20	003-1747), as amended
Background and Justification: The Interlocal Agree (R2003-1747), as amended, was adopted by the Board to terms and conditions for all School Board RAP capital are \$100,000 and approves the use of the Request for F operational projects to provide necessary project information setting forth project descriptions, time frames, and budget these forms and amendments to designated School District the Request for Funding Forms and any subsequent and receive and file agenda item to keep the Board apprised of School Board, and to provide for proper recording and bud subsequent amendments.	o streamline the RAP and operational project funding Form for Scation for establishing as. The Agreement also and County staff. For and ments are present all approved County	Process. It established to up to a set amount of hool Board capital and eligibility of projects and so delegates signature of fully executed originals canted to the Board as any RAP allocations to the
Attachment: Request for Funding Form		
Recommended by: Department Director	3	-17-09 te
Approved by: Assistant County Administra	ator Da	3/24/09

	II. FISCA	L IMPACT AN	IALYSIS				
A. Five Year Summary of	of Fiscal Impact	:			•		
Fiscal Years	2009	2010	2011	2012	2013		
Capital Expenditures Operating Costs External Revenues Program Income (County In-Kind Match (County)	1,000 -0- -0- -0- -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0-		
NET FISCAL IMPACT	1,000	0	0	0	-0-		
# ADDITIONAL FTE POSITIONS (Cumulative)		***************************************					
Is Item Included in Current Budget? Yes X No							
B. Recommended Sour	ces of Funds/Su	ımmary of Fis	scal Impact:	•			
FUND: Park Improvement Fund/Recreation Assistance Program UNIT: RAP/Transportation Improvement Fund-District 3							
Contributions Othr Gov	I	\$1,000					
C. Departmental Fiscal	Review:	ckopelaki	i .		·		
III. REVIEW COMMENTS							
A. OFMB Fiscal and/or Contract Development and Control Comments:							
OFMB \$232\09 B. Legal Sufficiency:	onzolog chalog	Cor	ntract Develop This item complies County policies.	ment and C	<i>34109</i> ontfol		
Assistant County Attorn	3/2 <i>5 log</i> ey						
O Other Devices 15	•						

C. Other Department Review:

Department Director

REVISED 10/95 ADM FORM 01

RECREATION ASSISTANCE PROGRAM (RAP) REQUEST FOR FUNDING FORM FOR SCHOOL BOARD OPERATIONAL PROJECTS

NAME OF SCHOOL: Forest Hill High School (\$1,000)

ADDRESS OF SCHOOLS: (N/A)

PROJECT:

Project Graduation 2009

PROJECT CONTACT PERSON: Kim Williams, Assistant Director, Prevention Center, School District

CONTACT PERSON INFORMATION: fill in address, phone number, email address):

Kim Williams

COST ESTIMATE ALL PROJECTS: Estimated at \$20,000

INITIATION DATE:

January 1, 2009

COMPLETION DATE:

September 30, 2009

PROJECT DESCRIPTION:

A drug and alcohol free celebration to be provided by the above high schools.

PUBLIC PURPOSE (Benefit to the Community):

Recreational activities are provided to keep students safe and to provide a good time for participants.

RECREATIONAL OR CULTURAL ARTS COMPONENT:

Planned recreational activities.

PROJECT ELEMENTS/PROJECT BUDGET:

Disc jockeys, game rentals, tee shirts, security, decorations, food, prizes, travel, and miscellaneous expenses relating to Project Graduation Activities

TO BE COMPLETED BY COUNTY:

AMOUNT OF FUNDING AWARDED: \$1,000 FROM COUNTY COMMISSION DISTRICT: 3

SIGNED:

Prevention Center Director

By: October Operating Officer

Date:

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

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County Attorney

Director

Parks and Recreation Department

Date: 3/1/09