

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: April 7, 2009

☒ Consent  
☐ Ordinance

☐ Regular  
☐ Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to: **A) ratify** the Chairman's signature on a State of Florida Department of Environmental Protection (FDEP) Land and Water Conservation Fund (L&WCF) grant application submitted for the John Prince Memorial Park Campground Phase II Development Project; **B) authorize** the County Administrator or his designee to execute the grant project agreement, time extensions, task assignments, certifications, standard forms, or amendments to the agreement that do not change the scope of work or terms and conditions of the agreement, if the grant is approved; and **C) authorize** the Director of the Parks and Recreation Department to serve as Liaison Agent with the FDEP for this project.

**Summary:** This Grant Application requests \$200,000 from the L&WCF for the John Prince Memorial Park Campground Phase II Development Project. Project elements include construction of 12 campsites, canoe/kayak launch, group picnic shelter, lakeside hiking trail, handicap parking spaces at the restrooms, and new landscaping and irrigation. The existing playground, picnic shelter, and restroom will be renovated. In addition, 53 campsites will be upgraded with sanitary sewer connections and upgraded electrical pedestals. If the grant is awarded, and once the project is complete, the grant project agreement requires a Notice of Limitation of Use to be recorded in public records limiting the project site to outdoor recreation for the use and benefit of the public in perpetuity. District 3 (AH)

**Background and Justification:** L&WCF grants are provided by the U.S. Department of the Interior, with the National Park Service and the FDEP administering the program. The State's time frame for this application did not allow for prior approval by the Board of County Commissioners. In order to meet the grant application submission deadline, on February 25, 2009, Commissioner Jeff Koons, Chairman, signed the application on behalf of the Board of County Commissioners, as authorized by PPM CW-F-003 (Policy B.3). The PPM requires that the grant be presented to the Board of County Commissioners for approval at the next available Board meeting after signature by the Board Chairperson.

The total project cost identified in this grant application is \$400,000. The requested grant is for \$200,000 and requires a \$200,000 match which will be funded from the 2002 \$50 Million General Obligation Recreation and Cultural Facilities Bond.

**Attachment:** Grant Application

Recommended by: \_\_\_\_\_

Department Director

3-17-09  
Date

Approved by: \_\_\_\_\_

Assistant County Administrator

3/26/09  
Date

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2009	20010	2011	2012	2013
Capital Expenditures	<u>400,000</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>(200,000)</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
<b>NET FISCAL IMPACT</b>	<u><b>200,000</b></u>	<u><b>-0-</b></u>	<u><b>-0-</b></u>	<u><b>-0-</b></u>	<u><b>-0-</b></u>
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	<u><b>0</b></u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>

Is Item Included in Current Budget? Yes        No X  
 Budget Account No.: Fund        Department        Unit         
 Object        Program N/A

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

There is no fiscal impact at this time. Should the grant be awarded, the funding sources for this project are identified as follows:

L&WCF Grant	3600-581-P599	\$200,000
25M GO 05, Parks & Cultural Imprvmnts	3020-581-P599	<u>\$200,000</u>
Total Grant Project Cost		\$400,000

### C. Departmental Fiscal Review: ckopelakis

## III. REVIEW COMMENTS

### A. OFMB Fiscal And/Or Contract Development and Control Comments:

<u><i>John D. ...</i> 3-23-09</u> OFMB <u>3/23/09</u> <u>dl</u> <u>03/23/09</u> <u>CN</u> <u>3/19/09</u>	<u><i>Dr. J. ...</i> 3/24/09</u> Contract Development & Control
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### B. Legal Sufficiency:

Anne Delgant 3/25/09  
 Assistant County Attorney

### C. Other Departmental Review:

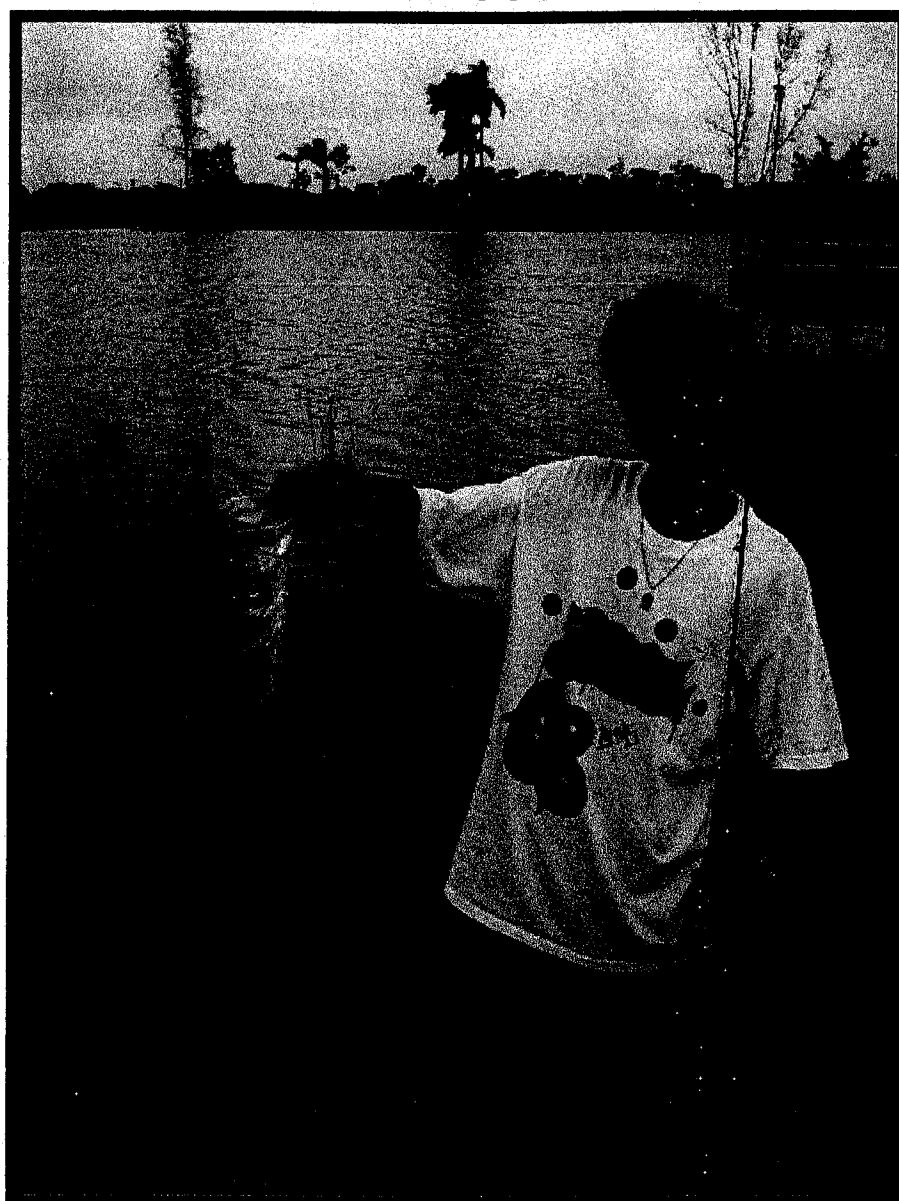
REVISED 09/2003  
 ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

3m9

ORIGINAL

John Prince Memorial Park Campground  
Land & Water Conservation Fund 2009-2010



Prepared by:  
Palm Beach County  
Parks and Recreation Department  
2700 6<sup>th</sup> Avenue South  
Lake Worth, FL 33461

February 25, 2008



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
LAND AND WATER CONSERVATION FUND

(DEP USE ONLY)  
RECEIVED: \_\_\_\_\_  
POSTMARKED: \_\_\_\_\_  
APPL. NO.: \_\_\_\_\_

PART I - GENERAL INFORMATION

A. APPLICANT INFORMATION

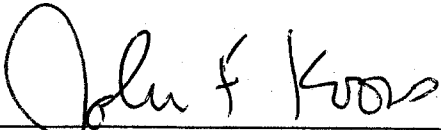
1. Name of Applicant: Palm Beach County
2. Federal Employer Identification Number: 59-6000-785  
(This number must be registered at **My Florida Market Place** with the address the warrant will be forwarded)
3. DUNS Number: 078470481  
(Dunn and Bradstreet Data Universal Numbering System)
4. Population: 1,295,033      5. Current Operating budget: \$3,999,428,421  
(This is the operating budget for the city, county or other legally constituted governmental entity, not just the department budget.)
6. Contact Person: Jean Matthews      Title: Sr. Planner, Parks & Recreation  
The contact person should be someone who will be in direct contact with DEP and is responsible for administering the grant if awarded.

Address: Street/PO Box: 2700 6<sup>th</sup> Avenue South  
(Needs to be address registered in My Florida Market Place where warrant will be sent. If contact is different please specify.)

City/State: Lake Worth      Zip Code: 33461

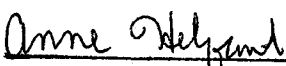
Telephone: (561) 966-6614      FAX: (561) 963-6747      E-mail: deshlema@pbcgov.org

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

  
\_\_\_\_\_  
Commissioner Jeff Koons, Chairman  
Board of County Commissioners

2/25/09  
\_\_\_\_\_  
Date

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

  
\_\_\_\_\_  
COUNTY ATTORNEY

**B. PROJECT INFORMATION**

1. Name of Project: John Prince Memorial Park Campground Phase II Development

2. Acreage of Project: 48-Acres

3. Project Type (Check One): Project cannot be a combination of acquisition and development

Acquisition:       

Development:   X   On land owned by applicant

       On land leased to applicant by another public agency

Date lease expires:                     

Development projects must be under site control (owned by deed or leased from another public agency for a minimum of 25 years from application and renewable in perpetuity) by the close of the submission period, February 27, 2009. School board property is ineligible. Include a copy of the site control documents (e.g., deed, lease, etc.).

(Please Tab as Exhibit "L")

4. Project Location: Street Address: 4759 S. Congress Avenue

City Lake Worth County Palm Beach Zip Code: 33461-4757

*If the project is not located in a city, list the city nearest to the project site.*

5. GIS Coordinates: Longitude: 80° 04' 47.89" West Latitude: 26° 36' 02.78" North

6. Legislative Districts in which the Project Site is located: *These should be the districts in which the proposed project site is located. If you are not sure of the districts, contact your local office of the Supervisor of Elections.*

State Senator Ted Deutch Senate District Number 30

State Representative Mary Brandenburg House District Number 89

7. Congressional District in which the project is located:

U.S. Congressman Robert Wexler Congressional District Number 19

8. Briefly describe the physical characteristics of the project site. Include:

John Prince Park is a 727-acre County Park located around the shores of Lake Osborne. It is the County's oldest Regional Park, and features a 48-acre campground with 277 RV/tent sites, playgrounds, horseshoe pit, pavilions, picnic facilities, fire pits and a boat ramp. The John Prince Park Campground is over 50 years old and is being renovated in phases.

John Prince Park and Lake Osborne (380-acres) provide habitat for a wide variety of wildlife including: large mouth bass, bluegill, speckled perch, catfish, egrets, herons, cormorant, wood storks, osprey, alligators, turtles, foxes, armadillos, and raccoons. The County has completed several habitat restoration projects in John Prince Memorial Park involving removing exotic vegetation and replanting with native species.

The John Prince Park Campground is over 50 years old and is being renovated in three phases. Phase I improvements were recently completed for the southern third of the campground. Phase II of this project will focus on the central section of the campground and include renovation of existing recreational facilities as well as construction of new amenities. Phase III will focus on the northern section of the campground.

Lake Osborne appears on historic State of Florida survey maps as early as 1845. There are no known archeological resources on the project site. The site was conveyed to Palm Beach County by the Board of Trustees of the Internal Improvement Fund of the State of Florida in 1939 for park and forestry purposes.

### C. FINANCIAL INFORMATION

*Total Project Cost (Line F) must equal the grant request (Line A) plus the total local funds available (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.*

1. LWCF Funds Requested:                      Line A \$200,000
2. Local Funds Available:
  - a. Cash:    Line B \$200,000
  - b. In-Kind    Line C \$
  - c. Land Value    Line D \$

(Only the value of donated real property is eligible as match and applicant must NOT have taken title yet unless a waiver of retroactivity has been granted by DEP)

- Total Local Funds Available                      Line E \$200,000
- Sum of lines B, C, and D
3. Total Cost of Proposed Project                      Line F \$400,000
- Sum of lines A and E

4. Project Cost Estimate (COMPLETE ONLY FOR DEVELOPMENT PROJECTS): *The project cost estimate break down is on the following page of this application. If donated land value is used as match, it should be included under primary cost. Primary costs include all recreation facilities and opportunities. Primary cost must be equal to or greater than fifty percent of the total cost. Attach a separate sheet if needed. Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 7 of this application. The site plan must correlate with the project boundary map and cost estimate. The site plan must CLEARLY DELINEATE between facilities/opportunities currently existing, facilities proposed for funding (page 7) in this application and facilities planned for future development. Please color code your site plan to indicate facilities that are existing, proposed for funding and planned for future development (not in this project.)*

(Please Tab As Exhibit "H")

**PRIMARY RECREATION AREAS AND FACILITIES:** *Including, but not limited to, beach access, picnic facilities, fishing piers, ball fields, tennis courts, bicycle trails, etc. Costs of planning and site preparation should be included within the cost of each element.*

	Quantity	Description	Estimated Cost
NEW	12	New Campsites	\$20,000
	1	Canoe/kayak launch	15,000
	1	Group Picnic Shelter	100,000
	1	Lakeside Access Hiking Trail	35,000
RENOVATIONS	1	Playground renovations	50,000
	1	Renovate an Existing Picnic Shelter	10,000
	53	Renovation of 53 Campsites	45,000
	Total Primary		\$275,000

**SUPPORT FACILITIES AND IMPROVEMENTS:** *Parking, restrooms, landscaping, security lighting, and such other costs should be included under support costs. Costs of planning and site preparation should be included within the cost of each element. Amenities such as benches, trash cans, utilities, water fountains, or bike racks will receive no points when being scored.*

	Quantity	Description	Estimated Cost
NEW	Lump Sum	Landscaping and irrigation	\$50,000
	6	New parking spaces	15,000
RENOVATIONS	1	Restroom Renovation including connection to sanitary sewer	60,000
	Total Support		\$125,000

**TOTAL COST OF PROPOSED PROJECT \$ 400,000**

## PART II - EVALUATION CRITERIA

### A. GENERAL CRITERIA

#### 1. CAPITAL IMPROVEMENT PLAN

- A. Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

*Please provide:*

1). *A letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. Project will not receive points if letter is not submitted and does not state the date CIP was adopted.*

*-And-*

2). *A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) Please highlight project name, amount and year.*

(6 points)

  X   Yes             No

  OR  

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

*Please provide:*

1.) *A copy of a fully executed resolution amending the existing schedule to include the development of the proposed project. The resolution must clearly indicate the development of the proposed project by name, year and amount, and cannot be older than 3 years.*

(Please tab as Exhibit "A") (3 points)

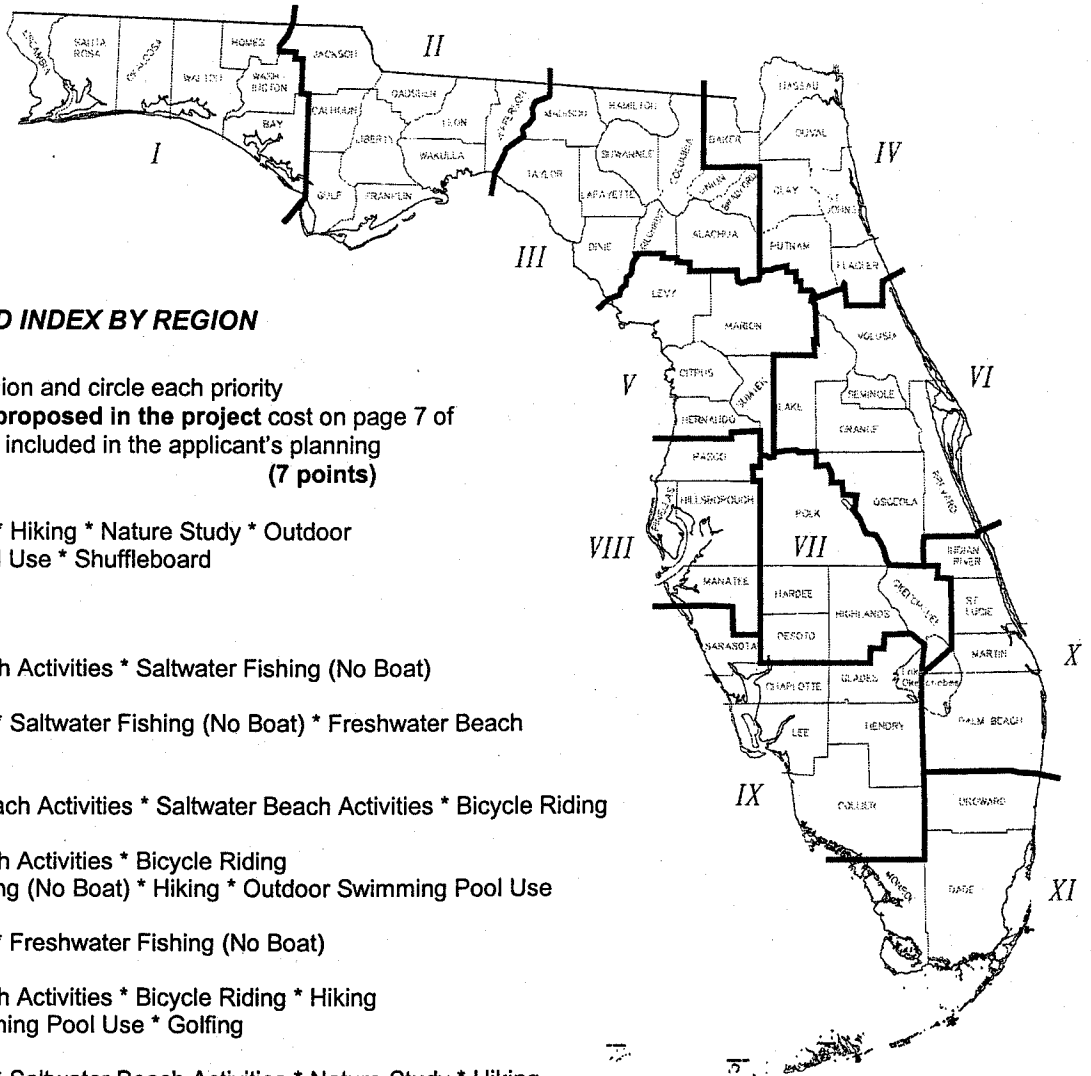
       Yes             No

#### 2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. *Use the OUTDOOR RECREATION IN FLORIDA - 2000 (Chapter 6). Provide quotations or other appropriate references with explanations to justify the correlation. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.*

(Please tab as Exhibit "B") (4 points)





### B. 2005 RELATIVE NEED INDEX BY REGION

Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 7 of this application which is included in the applicant's planning region:  
(7 points)

- ☐ I Bicycle Riding \* Hiking \* Nature Study \* Outdoor Swimming Pool Use \* Shuffleboard
- ☐ II Bicycle Riding
- ☐ III Saltwater Beach Activities \* Saltwater Fishing (No Boat)
- ☐ IV Bicycle Riding \* Saltwater Fishing (No Boat) \* Freshwater Beach Activities
- ☐ V Freshwater Beach Activities \* Saltwater Beach Activities \* Bicycle Riding
- ☐ VI Saltwater Beach Activities \* Bicycle Riding  
Saltwater Fishing (No Boat) \* Hiking \* Outdoor Swimming Pool Use
- ☐ VII Bicycle Riding \* Freshwater Fishing (No Boat)
- ☐ VIII Saltwater Beach Activities \* Bicycle Riding \* Hiking  
Outdoor Swimming Pool Use \* Golfing
- ☐ IX Bicycle Riding \* Saltwater Beach Activities \* Nature Study \* Hiking  
Tent Camping \* Outdoor Swimming Pool Use \* Shuffleboard \* Golfing
- ☒ X Saltwater Beach Activities \* Bicycle Riding \* Freshwater Fishing (No Boat)  
Hiking \* Outdoor Swimming Pool Use
- ☐ XI Saltwater Beach Activities \* Bicycle Riding \* Freshwater Beach Activities  
Freshwater Fishing (No Boat) \* Hiking \* Tent Camping \* Outdoor Swimming Pool Use

### 3. PUBLIC PARTICIPATION

Indicate which of the following apply (*Check ALL that apply*):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately to receive each set of points. (Meetings also must be held prior to the application submittal.)**

- ☒ A. A pre-advertised public meeting was held solely for the purpose of discussing the proposed project. *Attach a copy of the ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. If submitting 2 applications, you must hold separate meetings for each project (unless they are phased projects of the same park.) If not advertised in a newspaper, a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.*

(Please tab as Exhibit "C-1") (10 points)

- ☐ B. The project was discussed at a regularly scheduled meeting of the applicant's advisory board responsible for park, recreation and leisure service activities. *Provide a copy of the minutes of the advisory board meeting(s) where this project was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.*

(Please tab as Exhibit "C-2") (7 points)

- ☒ C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. *Provide documentation (dated minutes from the meeting where the project was discussed, or a thank-you letter from an organization, association, etc.) showing that presentations regarding this project were made to community organizations or groups OR provide a copy of the survey, who surveyed, AND a summary of the results. Letters of support are not acceptable to receive points.*

(Please tab as Exhibit "C-3") (4 points)

### 4. LINEAR PARK

The proposed project is for linear park purposes. A Linear Park is defined as an active or passive outdoor recreation area of linear design that provides or connects recreation, park land, or open-space areas.

☐ Yes ☒ No

(13 points)

## 5. PRESERVATION PURPOSES

The proposed project is also for preservation purposes (e.g. historical, archaeological, cultural etc.). *This question addresses preservation of historic, archaeological and/or cultural sites. Contact the Department of State at (850) 245-6333 if this applies to the proposed project. A letter from the Department of State is required to verify a "yes" response to this question.*  
(Please tab as Exhibit "D") (7 points)

\_\_\_\_\_ Yes      X   No

## 6. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site. Provide a brief description of how development, programming and maintenance will be provided AND an agency organizational chart (*Must provide both to receive points*):

(Please check **ONLY one**)

  X          The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.  
(Please tab as Exhibit "E") (8 points)

\_\_\_\_\_        The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.  
(Please tab as Exhibit "E") (4 points)

## B. DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)

### 1. NEW DEVELOPMENT

List the existing facilities/improvements on the project site. *Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged. If undeveloped, state none).*

- 277 RV/Tent sites
- Three playgrounds
- Four restrooms
- Horseshoe pits
- Petanque Court
- Boat Ramp with Staging docks
- Group picnic shelter
- Picnic tables with BBQ grills
- Four campfire pits

(5 points, if undeveloped)

**2. NEW FACILITIES OR OPPORTUNITIES (Please check only one)**

The project provides for new development of:

- ☒ 3 or more facilities or opportunities (15 points)  
☐ 2 facilities or opportunities (10 points)  
☐ 1 facility or opportunity (5 points)

**3. RENOVATION OF EXISTING FACILITIES (Please check only one)**

The project provides renovation for:

- ☒ 3 or more facilities (13 points)  
☐ 2 facilities (9 points)  
☐ 1 facility (4 points)

**4. SUPPORT FACILITIES**

The project provides new or renovated support facilities (i.e. parking, restrooms, utilities). (15 points)

☒ Yes ☐ No

**5. ACCESS TO WATER RESOURCES**

The project provides developed pedestrian access to or along water resources (i.e. trails, boardwalks, dune walkovers, etc.) (7 points)

☒ Yes ☐ No

**6. USE OF WATER RESOURCES**

The project provides facilities for recreational use of water resources (boat ramps, swimming docks, fishing piers, etc.). (12 points)

☒ Yes ☐ No

**7. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA.**

- A. List the facilities provided by the project which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study. The study entitled *"Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida"* has an effective date of

December 1995. (See attached pages 16-20 for Priority Ranked Index Clusters.

(12 points)

- Landscaping and Irrigation Cluster I
- 6 New Parking Spaces Cluster I
- Renovation of Restroom Cluster II
- Renovation of a Playground Cluster II
- New Canoe/Kayak Launch Cluster III
- New Group Picnic Shelter Cluster III
- 12 New Campsites Cluster IV
- Renovation of Group Picnic Shelter Cluster IV
- New Lakeside Hiking Trail Cluster IV
- Renovation of 53 Campsites Cluster IV

B. The proposed project, in whole or in part, addresses the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled *"Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida"* has an effective date of December 1995. Use the table below to determine in which priority funding need ranking the project falls. (Check ONLY one):

  X   Highest Priority Funding Need (13 points)

           Second Highest Priority Funding Need (8 points)

Population Density 1 - Population Under 10,000	
Rank	Funding
1	Construction
2	Renovation
Population Density 2 - Population 10,000 to 24,999	
Rank	Funding
1	Renovation
2	Construction
Population Density 3 - Population 25,000 to 49,999	
Rank	Funding
1	Construction
2	Renovation
Population Density 4 - Population 50,000 to 99,999	
Rank	Funding
1	Construction
2	Renovation
Population Density 5 - Population 100,000 and Over	
Rank	Funding
1	Renovation
2	Construction

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

### Outdoor Facility Needs Ranked by Priority Index: Population Density 5

Rank	Renovation	Construction	
	<u>Facility</u>	<u>Facility</u>	
1	Support Facilities	Support Facilities	Cluster I
2	Rest Rooms	Baseball Fields	Cluster II
3	Playgrounds	Playgrounds	
4	Tennis Courts	Softball Fields	
5	Swimming Pools	Rest Rooms	Cluster III
6	Boating Facilities	Soccer Fields	
7	Basketball Courts	Picnic Facilities	
8	Golf Courses	Bike Trails	
9	Softball Fields	Swimming Pools	
10	Picnic Facilities	Exercise Trails	
11	Historical Facilities	Hiking Trails	Cluster IV
12	Baseball Fields	Other	
13	Fishing Piers	Golf Courses	
14	Exercise Trails	Camping	
15	Soccer Fields	Beach Access	
16	Handball Courts	Historical Facilities	
17	Camping	Tennis Courts	
18	Football Fields	Basketball Courts	Cluster V
19	Nature Trails	Boating Facilities	
20	Beach Access	Fishing Piers	
21	Bike Trails	Football Fields	
22	Other	Nature Trails	
23	Hiking Trails	Handball Courts	
24	Horse Trails	Horse Trails	Cluster VI
25	Shuffleboard Courts	Shuffleboard Courts	

Population Density 5 - Population for 100,000 & Over

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.Land & Water Conservation Fund	15.916	\$	\$	\$200,000	\$200,000	\$400,000
2.						
3.						
4.						
5. Totals		\$	\$	\$200,000	\$200,000	\$400,000

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
a. Personnel					
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual					
g. Construction	\$200,000				\$200,000
h. Other					
i. Total Direct Charges (sum of 6a-6h)					\$200,000
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)					
7. Program Income	\$ 0	\$	\$	\$	\$

SECTION C - NON-FEDERAL RESOURCES						
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. Chain of Lakes DEP grant		\$200,000			\$200,000	
9.					\$	
10.					\$	
11.					\$	
12. Total (SUM OF LINES 8-11)					\$200,000	
SECTION D - FORECASTED CASH NEEDS						
13. Federal		Total for 1 <sup>st</sup> Year	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter	4 <sup>th</sup> Quarter
		\$ 200,000	\$0.00	\$100,000	\$100,000	\$0.00
14. Non-Federal		\$200,000	\$0.00	\$100,000	\$100,000	\$0.00
15. TOTAL (sum of lines 13 and 14)		\$400,000	\$0.00	\$200,000	\$ 200,000	\$0.00
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT						
(a) Grant Program		FUTURE FUNDING PERIODS (years)				
		(b) First	(c) Second	(d) Third	(e) Fourth	
16.		\$	\$	\$	\$	
17.						
18.						
19.						
20. TOTAL (sum of lines 16-19)		\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION						
21. Direct Charges:			22. Indirect Charges:			
23. Remarks:						



BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ .00	\$ .00	\$ 0 .00
2. Land, structures, rights-of-way, appraisals, etc.	\$ .00	\$ .00	\$ 0 .00
3. Relocation expenses and payment	\$ .00	\$ .00	\$ 0 .00
4. Architectural and engineering fees	\$ .00	\$ .00	\$ 0 .00
5. Other architectural and engineering fees	\$ .00	\$ .00	\$ 0 .00
6. Project inspection fees	\$ .00	\$ .00	\$ 0 .00
7. Site work	\$ .00	\$ .00	\$ 0 .00
8. Demolition and removal	\$ .00	\$ .00	\$ 0 .00
9. Construction	\$ 400,000.00	\$ .00	\$ 400,000.00
10. Equipment	\$ .00	\$ .00	\$ 0 .00
11. Miscellaneous	\$ .00	\$ .00	\$ 0 .00
12. SUBTOTAL (sum of lines 1-11)	\$ 400,000.00	\$ 0 .00	\$ 400,000.00
13. Contingencies	\$ .00	\$ .00	\$ 0 .00
14. SUBTOTAL	\$ 400,000.00	\$ 0 .00	\$ 400,000.00
15. Project (program) income	\$ .00	\$ .00	\$ 0 .00
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 400,000.00	\$ 0 .00	\$ 400,000.00
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter eligible costs from line 16c Multiply X 50 % Enter the resulting Federal share.			\$ 200,000 .00

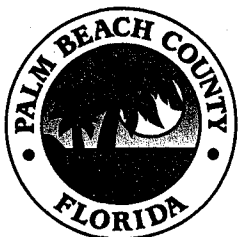


## EXHIBTS

Letter from Robert Weisman & Copy of Capital Improvement Schedule.....	A
SCORP Objective Support Documentation.....	B
Copy of Public Meeting Advertisement.....	C-1
Not Applicable (Minutes of Regularly Scheduled Advisory Board Meeting) .....	C-2
Copy of Survey and Summary of Results.....	C-3
Not Applicable (Documentation of Preservation) .....	D
Documentation to Support Programming and Maintenance.....	E
Not Applicable (Not an Acquisition Project).....	F
Not Applicable (Not an Acquisition Project).....	G
Conceptual Site Plan.....	H
Boundary Map of the Project Area.....	I
Color Photographs of the Project Area.....	J
Location Map & Directions.....	K
Site Control Documentation (Deed).....	L
LWCF Proposal Description and Environmental Screening Form.....	M

**Exhibit "A"**

**Letter from Robert Weisman, County Administrator certifying the five year capital improvement schedule and a copy of the five-year capital improvement schedule.**



**County Administration**

P.O. Box 1989

West Palm Beach, FL 33402-1989

(561) 355-2030

FAX: (561) 355-2030

www.pbcgov.com



**Palm Beach County  
Board of County  
Commissioners**

Jeff Koons, Chairman

Burt Aaronson, Vice Chairman

Karen T. Marcus

Shelley Vana

District 4

Jess R. Santamaria

Addie L. Greene

**County Administrator**

Robert Weisman



*"An Equal Opportunity  
Affirmative Action Employer"*

February 19, 2009

Ms. Tamika Bass, Community Assistance Consultant  
Office of Information and Recreation Services  
Division of Recreation and Parks  
Mail Station #585  
3900 Commonwealth Boulevard  
Tallahassee, FL 32399-3000

**Re: Five Year Capital Improvement Program**

Dear Ms. Bass:

On September 22, 2008, the Palm Beach County Board of County Commissioners officially adopted the County's FY 2009 Five Year Capital Improvement Program. This Capital Improvement Program covers fiscal years 2009 through 2013. There is currently \$1,200,000 allocated in the FY2009 capital budget for John Prince Park Campground Phase II Improvements, the project includes construction of sanitary sewers, upgraded electric, infrastructure and other related improvements. Upgrading the utilities and connecting to sanitary sewers will allow for expanded use of the campground site for RVs and FEMA related emergency housing.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Weisman".

Robert Weisman  
County Administrator

RW/JM

**Palm Beach County Capital Improvement Program**  
**FY 2009 - FY 2013 (\$ in 1,000)**  
**Capital Project Proposal**

**Project Title:** John Prince Park Campground Phase II

**Unit #:** P599

**Description:** This project includes the Phase II construction of sanitary sewers, upgraded electric, infrastructure and other related improvements at the John Prince Park Campground. Upgrading and expanding sanitary sewers will allow for expanded use of the campground site for RVs and FEMA-related emergency housing. Funding of \$1,200,000 in FY 2009 is from the FY 2005 \$25M General Obligation Bond.

**Cost Projections:**

Element	Spending Prior FY's	FY 2008 Current	FY 2009 Request	FY 2010	FY 2011	FY 2012	FY 2013	Beyond FY 2013	Total
Design									0
Acquisition									0
Construction			1,200						1,200
Other									0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1,200</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,200</b>

**Comprehensive Plan**

<b>Comp Plan Element</b>	<b>ROSE</b>
<b>Policy Number</b>	1.1d,1.2d
<b>Project Category</b>	3
<b>Project Location</b>	2
<b>Special Y/N</b>	N
<b>High Hazard Area Y/N</b>	N

**Funding Projections:**

Category	Funding Prior FY's	FY 2008 Current	FY 2009 Request	Committed		Planned		Beyond FY 2013	Total
				FY 2010	FY 2011	FY 2012	FY 2013		
Ad Valorem	300	(300)							0
Impact Fees									0
Grants									0
Operating									0
Bonds			1,200						1,200
Other									0
Prop Share									0
<b>Total</b>	<b>300</b>	<b>(300)</b>	<b>1,200</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,200</b>

**Operating Cost Projections**

F/Y	1st Year	Annual Ongoing
	2010	
Staff		
O & M	1	2
Equipment		
Other		
<b>Total</b>	<b>1</b>	<b>2</b>
<b># of Positions</b>		

## **Exhibit "B"**

**The project is consistent with the following issues and goals outlined in the Outdoor Recreation in Florida 2000 manual:**

### **Chapter 6**

#### **Visions, Goals and Recommendations – Goals**

**4. "Provide more opportunities for a wide range of resource-based outdoor recreation in both urban and rural areas, with a range of facility development from the primitive to the fully developed."** The construction of 12 new campsites, a canoe/kayak launching site, group picnic shelter, lakeside access hiking trail, and support facilities will provide resource-based outdoor recreation in the campground and on Lake Osborne in John Prince Memorial Park. John Prince Memorial Park is surrounded by urban development and provides an excellent setting for nature study and many opportunities for outdoor recreation. (Chapter 6-1)

**5. "Support special programs to broaden public participation in outdoor recreation, improve recreational access for those with physical or mental disabilities, promote a stewardship ethic, encourage volunteerism, and increase public understanding of the value and importance of Florida's natural and cultural resources."** The proposed recreational amenities will be ADA compliant and will provide park patrons with physical disabilities access to outdoor recreation. (Chapter 6-1)

**6. "Increase funding and revenue generating capabilities for outdoor recreation."** The project includes building 12 additional campsites and providing water, sewer and upgraded electrical connections for 53 existing campsites. John Prince Memorial Park Campground has a 100% occupancy rate from November to April. The 12 new campsites will provide additional revenue; in addition, the campground is able to charge a higher fee for campsites with utility connections. (Chapter 6-1)

#### **Recommendations by Specific Activity**

**Water-based Activities:** "Water is Florida's most abundant resource and, not surprisingly, the most popular resource for recreation. While Florida has sufficient fresh and saltwater resources to meet anticipated recreational needs, problems with access, water quality degradation, over-pumping of groundwater, and the proliferation of invasive exotic flora and fauna limit the recreation potential of many water bodies" The proposed project includes converting two restrooms from septic tanks to sanitary sewer and providing sanitary sewer and water connections to 53 campsites. The John Prince Memorial Campground is located on the shores of Lake Osborne, and, in addition, there is a freshwater wetland located directly west of the campground. One of the goals of this project is to improve the water quality in Lake Osborne as well as the wetlands. The construction of a canoe/kayak launch will promote recreation on Lake Osborne (Chapter 6-9)

**Picnicking:** "Picnicking can take place in conjunction with another activity or by itself as a designation activity. Local governments and the private sector can best provide for picnicking as a priority activity" The proposed group shelter will provide a protected location for picnicking and for campers to gather for fellowship. (Chapter 6-11)

**Exhibit "C-1"**  
**Public participation documentation**  
**Copy of Public meeting advertisement for SOLE PURPOSE**  
**of discussing the project**

A public meeting was held at a group picnic shelter at John Prince Memorial Park on Wednesday, February 18, 2009 at 11:30 AM. Approximately 85 people attended the meeting.

A display board showing the proposed improvements was explained, followed by a question and answer session. The meeting lasted approximately one hour.

The Parks and Recreation Department staff received valuable input from the people in attendance. The meeting was advertized in the legal section of the Palm Beach Post, and flyers advertizing the meeting were posted in the campground. The majority of the people in attendance were staying at the campground and filled out surveys.

THE PALM BEACH POST  
Published Daily and Sunday  
West Palm Beach, Palm Beach County, Florida

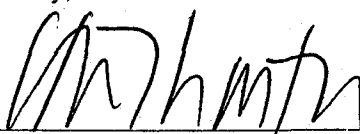
PROOF OF PUBLICATION

STATE OF FLORIDA  
COUNTY OF PALM BEACH


Before the undersigned authority personally appeared **Janet Taylor Fisher**, who on oath says that she is **Classified Call Center Manager** of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a **Notice** in the matter of **2/18 Public Meeting** was published in said newspaper in the issues of **February 15, 2009**. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties.



Sworn to and subscribed before 16<sup>th</sup> day of February, A.D. 2009



Personally known XX or Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

NOTARY PUBLIC-STATE OF FLORIDA  
 Karen M. McLinton  
Commission #DD832672  
Expires: NOV. 15, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

NO. 3879149  
PUBLIC MEETING NOTICE  
A Public Meeting will be held on Wednesday, February 18, 2009, at 11:30 A.M. at John Prince Memorial Park, 2700 6th Avenue South, Lake Worth, FL. The meeting will be held at the group picnic shelter located directly south of Square Lake at the southern terminus of Prince Drive east of Congress Avenue. The meeting is being held to obtain input on a Land and Water Conservation Fund grant for a proposed Phase II Development Project at the John Prince Memorial Park Campground. A list of project elements will be reviewed at that time. All persons interested in this project are welcome to attend. Please contact Jean Matthews, Senior Planner, Palm Beach County Parks and Recreation Department at 966-6662 if you would like additional information or if you need directions to the public meeting.  
PUB: The Palm Beach Post  
February 15, 2009



#### **PUBLIC MEETING NOTICE**

**A Public Meeting will be held on Wednesday, February 18, 2009, at 11:30 A.M. at John Prince Memorial Park, 2700 6<sup>th</sup> Avenue South, Lake Worth, FL. The meeting will be held at the group picnic shelter located directly south of Square Lake at the southern terminus of Prince Drive east of Congress Avenue. The meeting is being held to obtain input on a Land and Water Conservation Fund grant for a proposed Phase II Development Project at the John Prince Memorial Park Campground. A list of project elements will be reviewed at that time. All persons interested in this project are welcome to attend. Please contact Jean Matthews, Senior Planner, Palm Beach County Parks and Recreation Department at 966-6652 if you would like additional information or if you need directions to the public meeting. PUB: The Palm Beach Post February 15, 2009.**

**Exhibit “C-2”**  
**Minutes of REGULARY SCHEDULED advisory board meeting**  
**Not Applicable**

### **Exhibit "C-3"**

#### **A copy of the survey and summary of the results**

The majority of the people who filled out surveys were attending a public meeting at John Prince Memorial Park on Wednesday, February 18, 2009. Not everyone who filled out a survey answered every question; therefore, the tabular results don't add up.

The campground has two distinct groups of individuals who use the campground. During the cooler months from October to April, campers generally have permanent residences out of state or from Canada and generally stay the 100 days allowed by the campground rules. We observed many RVs and only a few tents. The campground has a 100% occupancy rate during the winter.

During the summer months the campground is primarily used by local residents and groups such as boy scouts and Indian guides, church groups, etc, who stay for a couple of days or a weekend. The survey results might look much different if the survey was conducted in the summer.

Seventy two individuals filled out the survey. Based on the results of this survey this is a very active group of seniors who living out of state and in Canada who enjoy walking, biking, fishing, boating and picnicking. Many said they get the same site every year as they have formed friendship with their neighbors.

Question #1 asked **How many days do you stay?** Based on the survey results and verbal responses almost everyone stays the 100 day permitted by campground policy.

Question #2 asked **What recreational activities do you participate in?** Camping was followed by biking, hiking, nature watching and photography.

Question #3 on our survey asked **Are you satisfied with the number of recreational facilities at John Prince Memorial Park Campground?** While several people indicated they were not satisfied based verbal discussions, they were dissatisfied with operational issues such as only being able to make reservation 90 days in advance and only being able to stay 100 days. Many people wanted upgrades to their campsites, which is part of this grant proposal.

Question #4 asked **How important is water, sewer and electrical connections at your campsite?** The majority indicated it is very important. According to the campground manager, sites already upgraded are generally rented first.

Question #5 asked **How often you use the lakes for fishing, canoe and kayaking?** Approximately 25% use the lakes on a regular basis. The construction of a canoe/kayak launch will improve lake access.

Question #6 asked **Where is your permanent residence?** The majority of the people live in the United States, outside of the state of Florida, east of the Mississippi or in Canada.

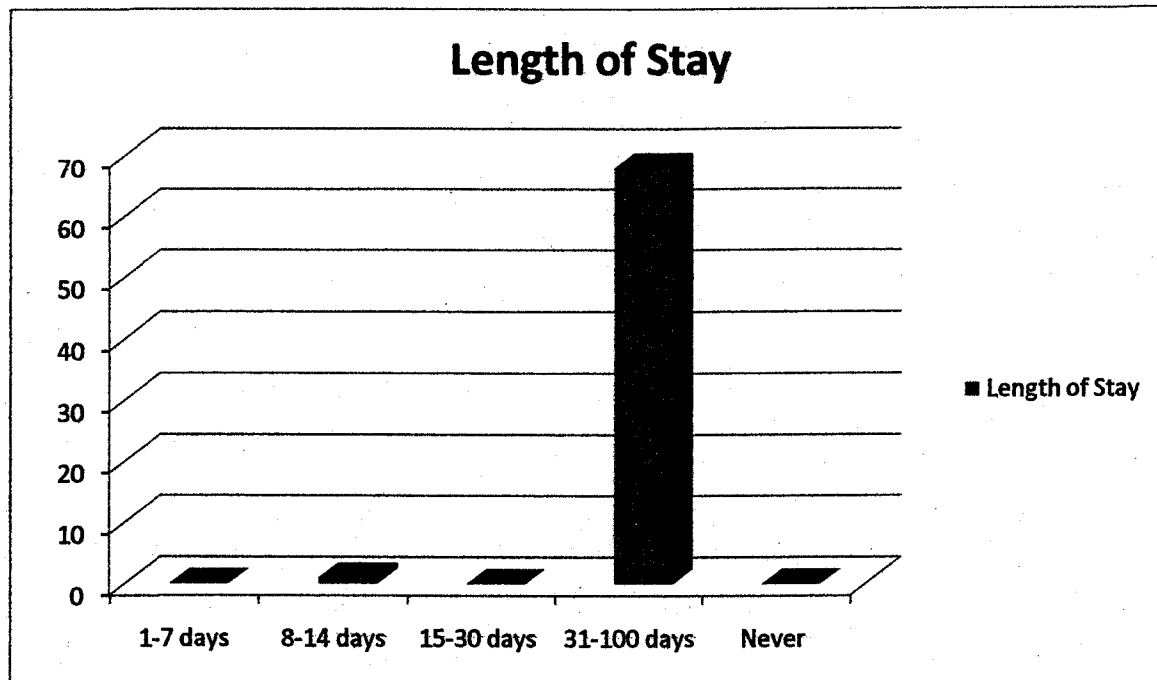
Question #7 inquired **What is your age and sex?** The majority of the surveys indicate a man and woman, both over 60, and traveling together.

Question #8 asked **What additional amenities would you like to see?** We received a wide range of responses. The top priority items were laundry facilities, WIFI internet access, clubhouse, swimming pool, shuffleboard court, traffic light at the park entrance, and recreational programming. Additional requests included speed bumps, pickle ball, bike/walking paths, larger Petanque court, badmitten and ping pong.

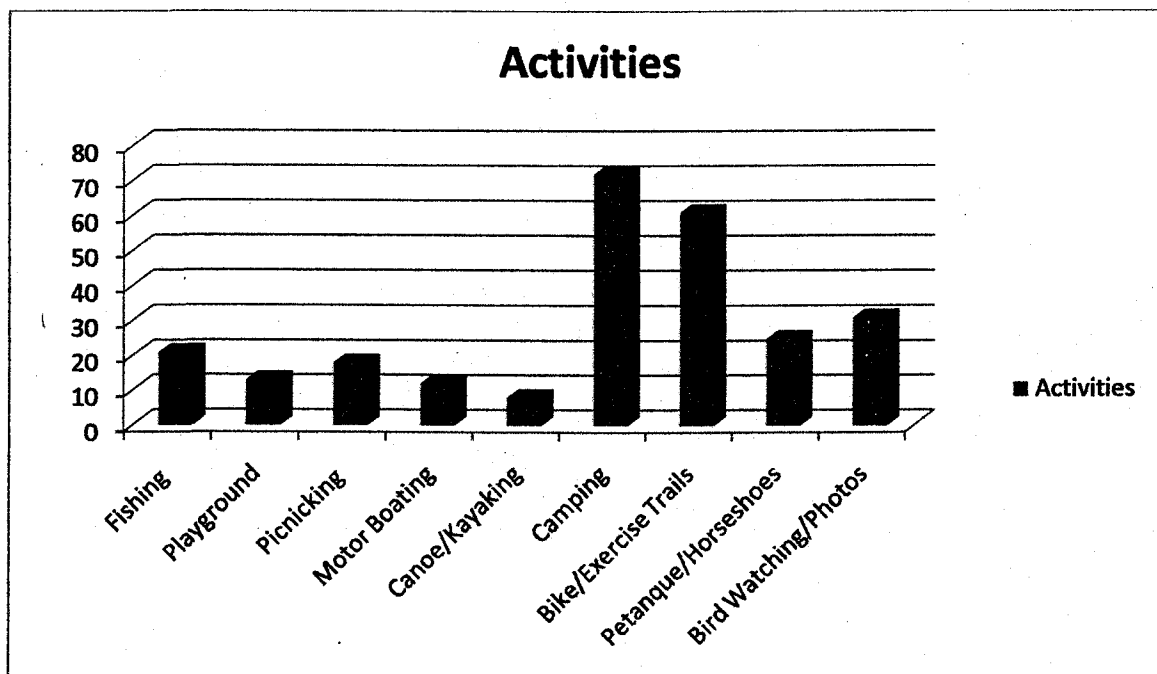
Question #9 – please see attached sheet.

**Palm Beach County  
Parks and Recreation Department  
John Prince Memorial Park Campground  
2009 Recreational Facility Survey**

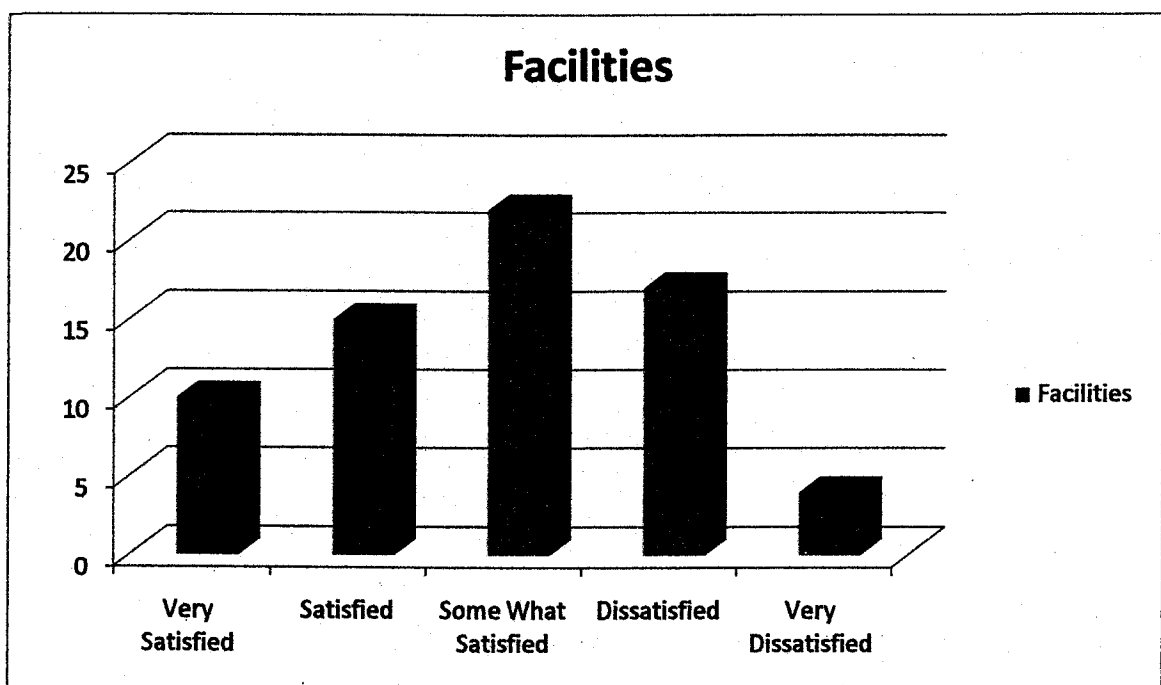
1. How many days do you or a member of your household stay in John Prince Memorial Park Campground on an annual basis?



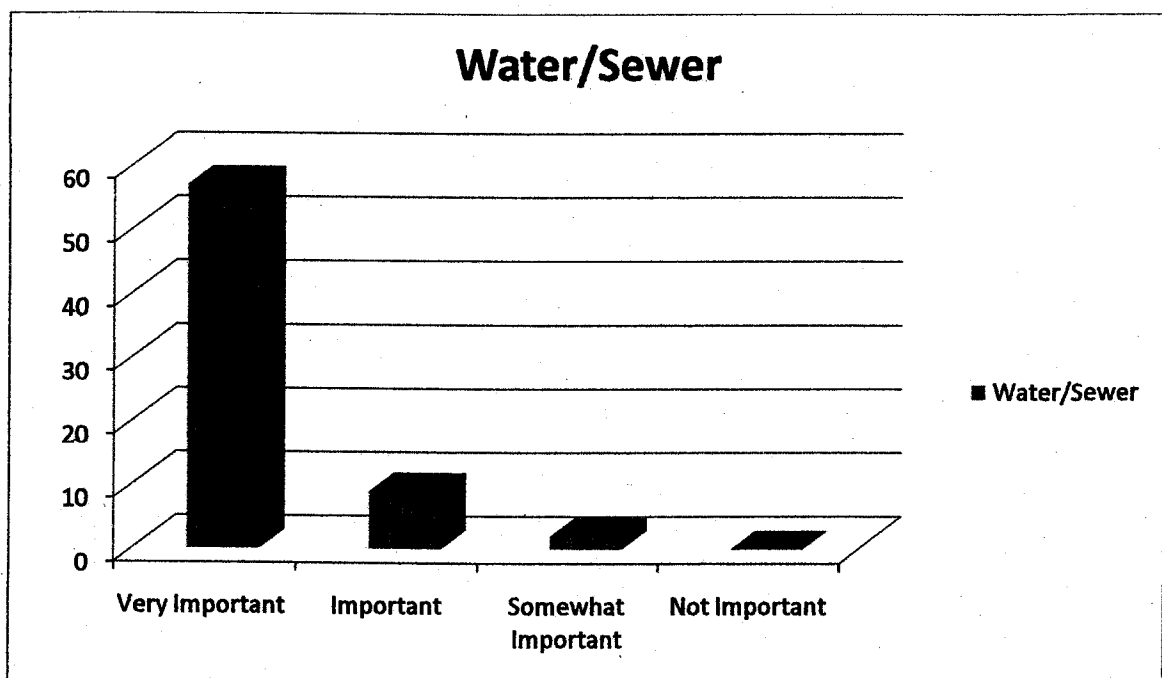
2. Please check the recreation activities that you or a member of your household participated in during the past 12.



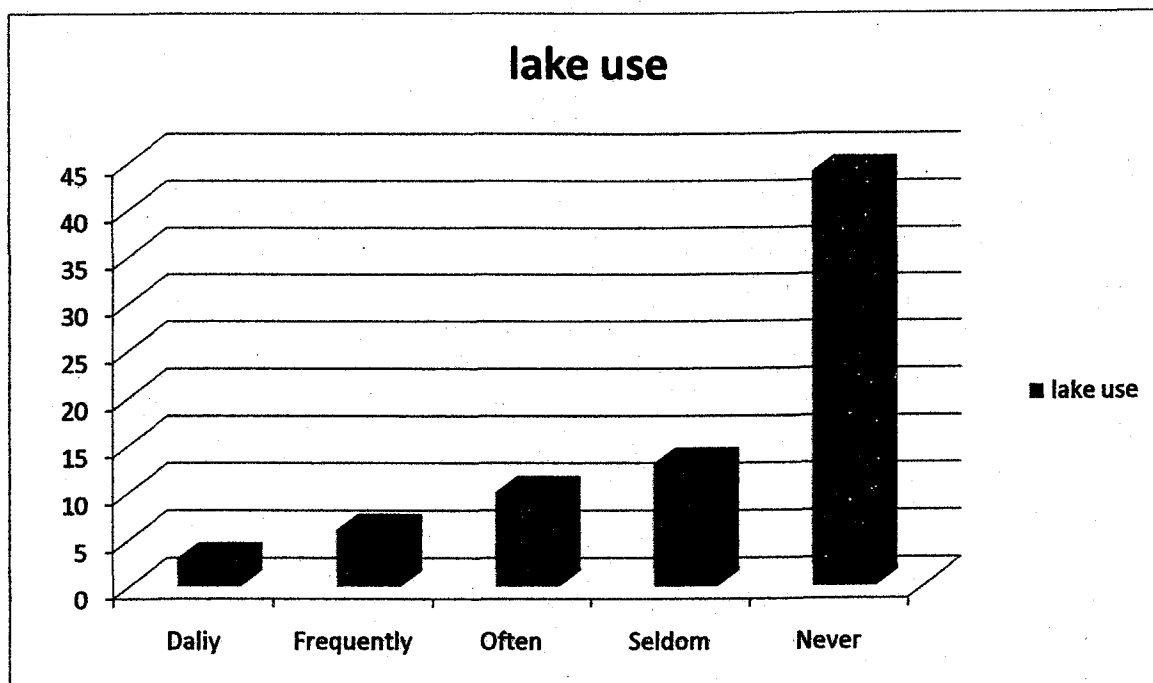
3. Are you satisfied with the number of recreational facilities at John Prince Memorial Park Campground?



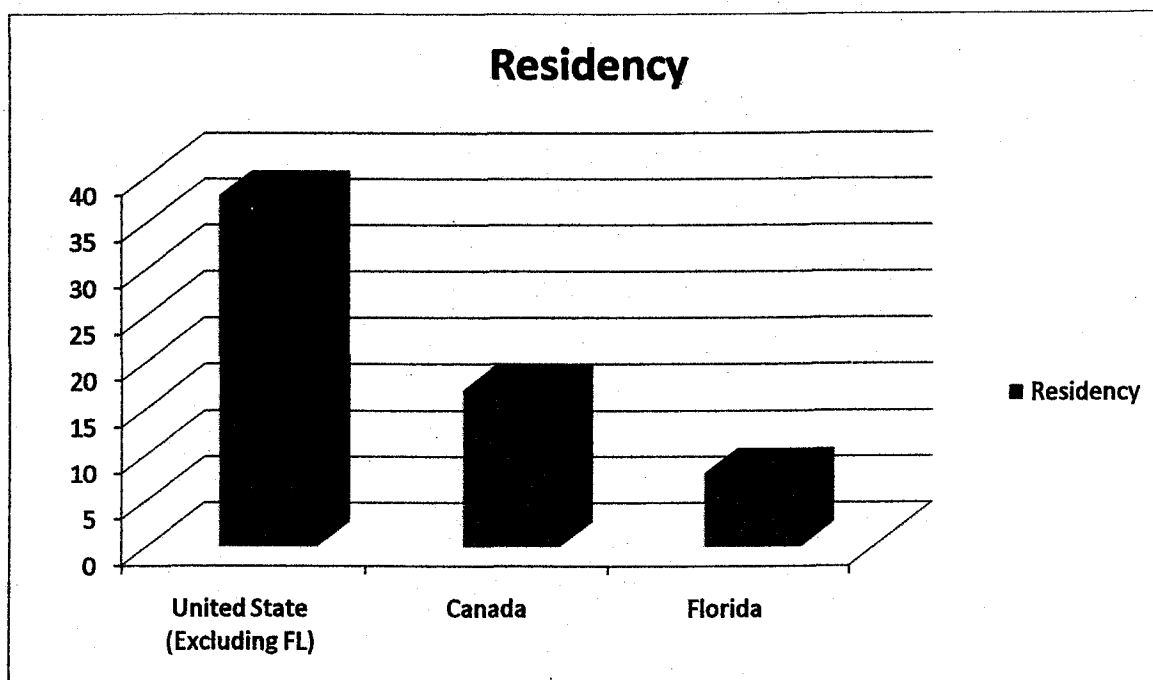
4. How important is it to you to stay in a campsite with water, sanitary sewer and electrical connections?



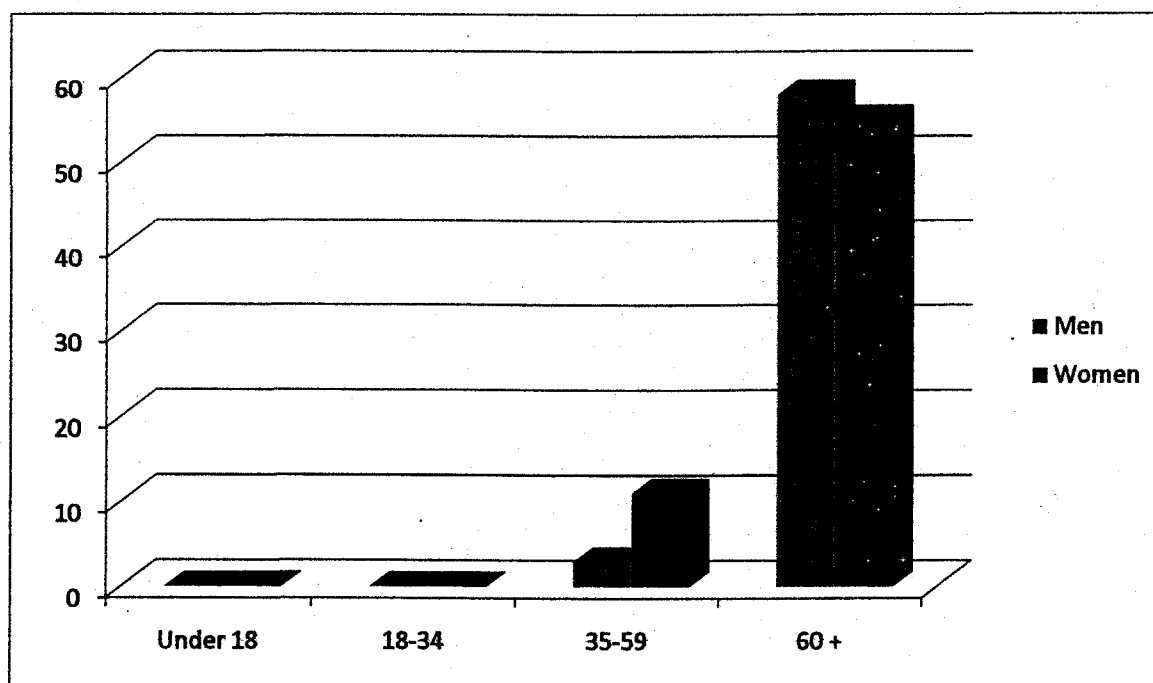
5. While camping in John Prince Memorial Park how often do you use Lake Osborne and Square Lake for fishing or canoe and kayaking?



6. Where is your permanent residence? (City & State)



7. Please list the number of male and female PERSONS in your household according to the four (4) age groups noted below, including yourself:



8. Please list any additional recreational facilities not previously mentioned you would like to see added to John Prince Memorial Park or Campground.

We received a wide range of responses. The top priority items were laundry facilities, WIFI internet access, clubhouse, swimming pool, shuffleboard court, traffic light at the park entrance, and recreational programming. Additional requests included speed bumps, pickle ball, bike/walking paths, larger Petanque court, badmitten and ping pong.

9. Please provide any written comments you may have regarding the Palm Beach County Parks and Recreation Department's campground or recreational facilities in the space provided below. Please see typed comments on the next page.

**Exhibit “D”  
Not Applicable**

The proposed project is not for preservation purposes (e.g. historical, archaeological, cultural etc.).



### **Exhibit "E"**

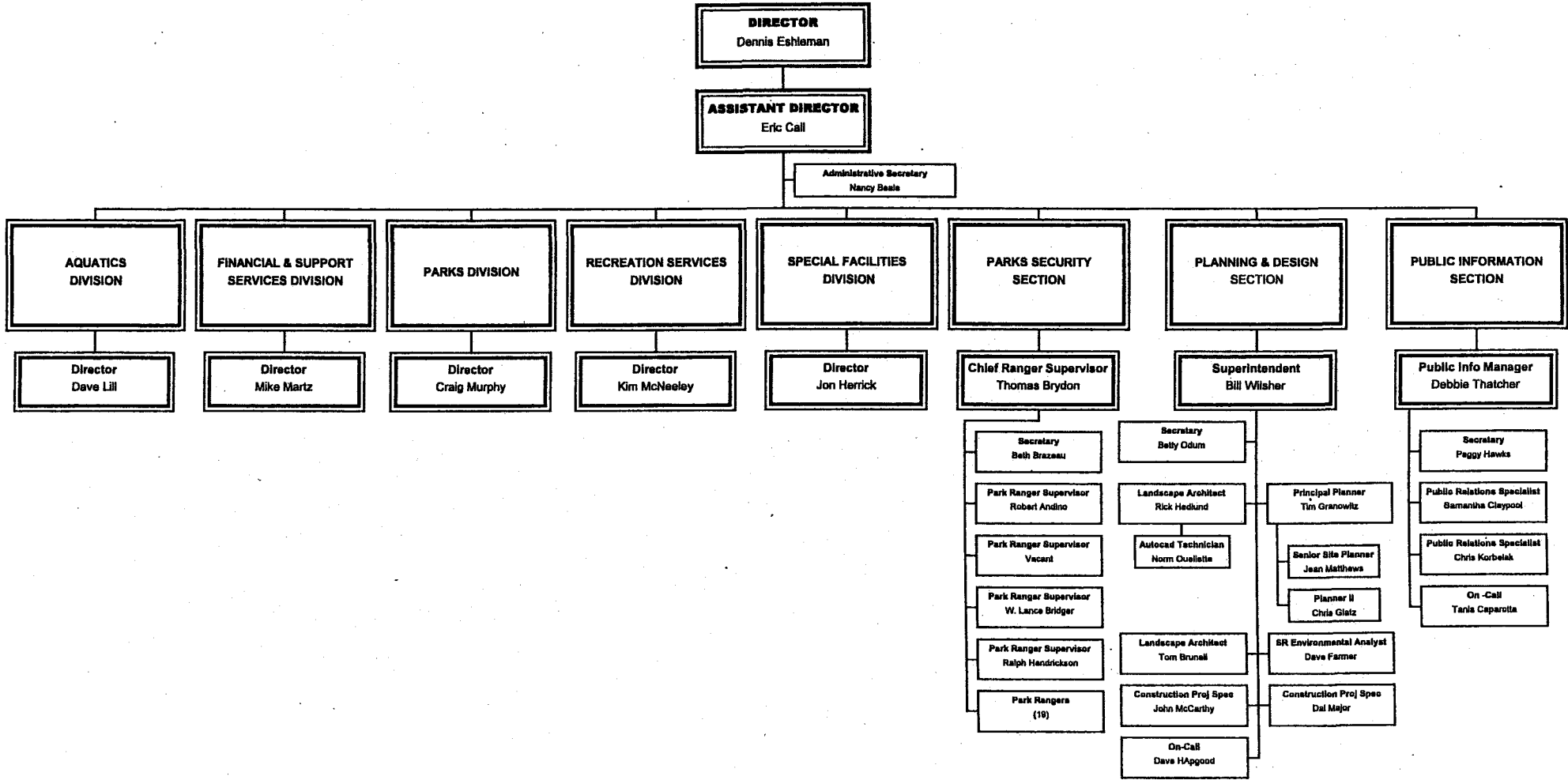
Documentation of ability to support programming and maintenance of project site. Provide a copy of the agency organization chart.

The Palm Beach County Parks and Recreation Department's Maintenance Division has 308 full time employees and a \$31,666,035 operating budget, that includes the full time campground staff. The Parks and Recreation Department's Therapeutic Recreation staff is also located in John Prince Memorial Park, and the proposed ADA compliant amenities will be used by park patrons with disabilities.

Due to space considerations two sided copies included in grant package



**PALM BEACH COUNTY PARKS AND RECREATION DEPARTMENT  
ORGANIZATIONAL CHART FY 2008**





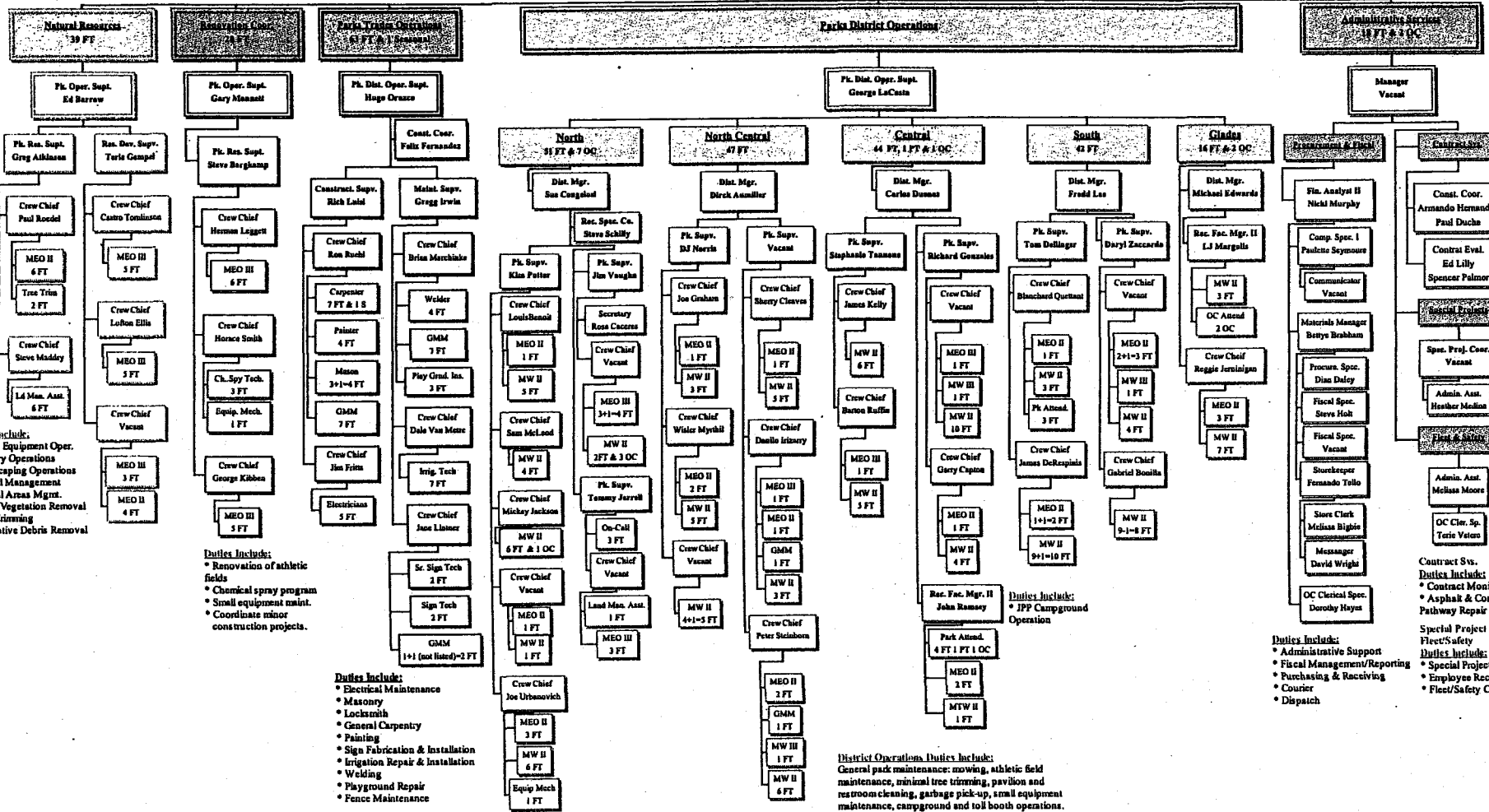
Palm Beach County Parks and Recreation Department  
Parks Operations Division



Last Modified: 1/28/2007  
H:\Org Chart\FY 2007 Org Charts\Parks Div Org Charts\  
Parks Div. Chart FY 2007 Color Updated 11 28 07.opx

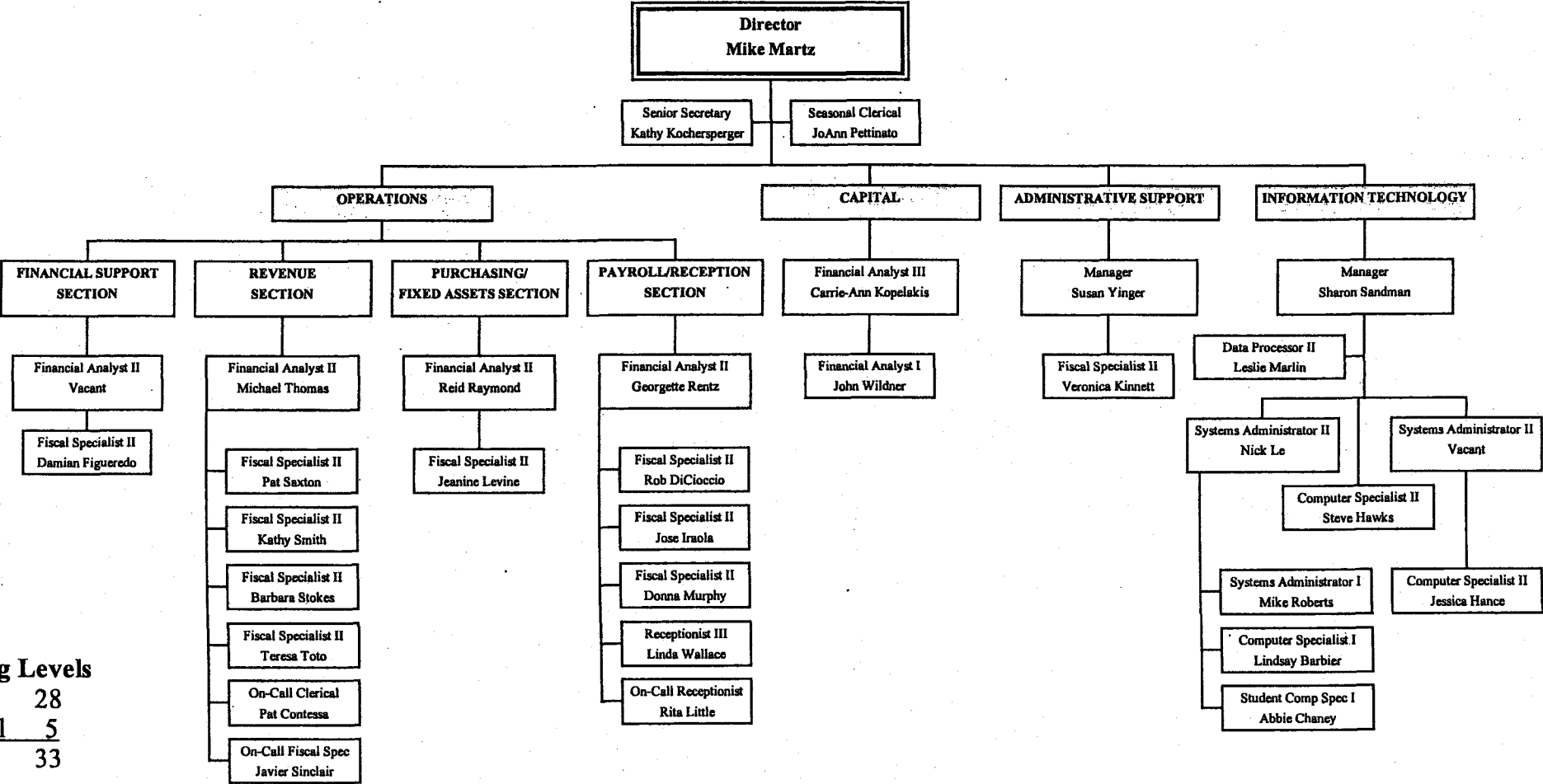
Director  
Craig Murphy

Senior Secretary  
Debbie Hall





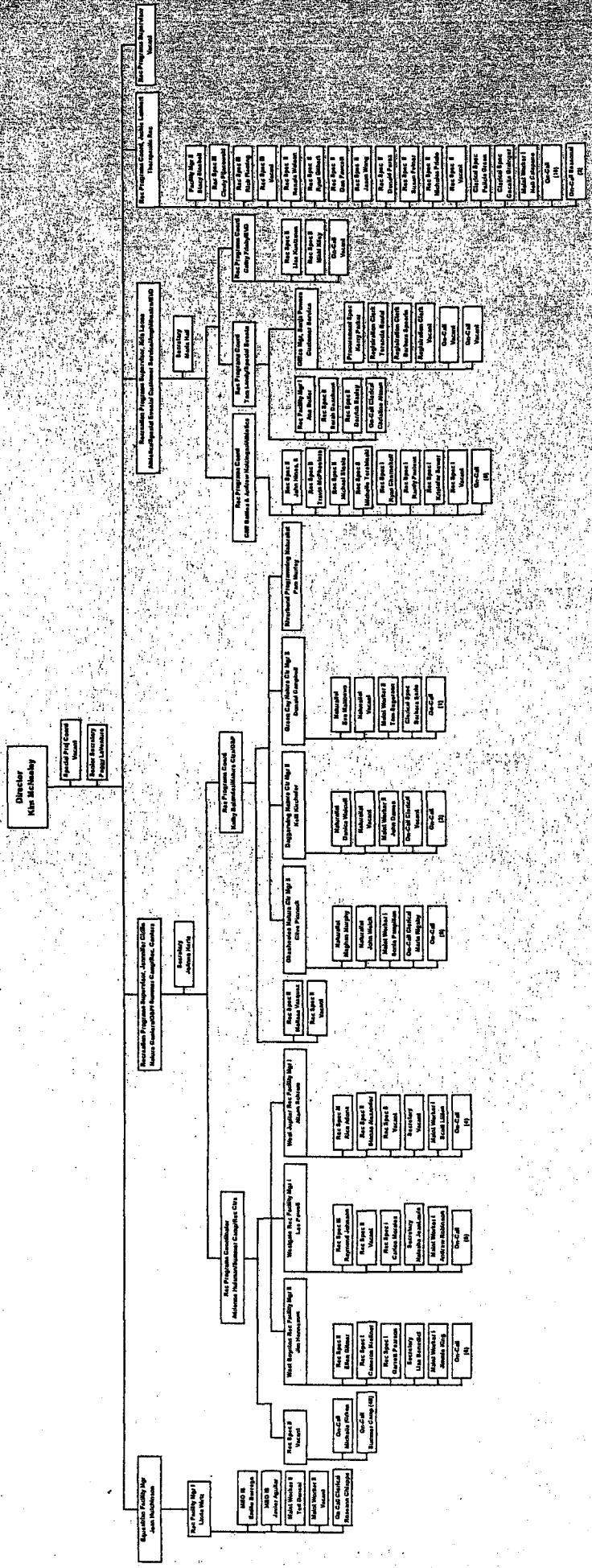
PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT  
PARKS FINANCIAL & SUPPORT SERVICES DIVISION  
ORGANIZATIONAL CHART FY 2009



**Staffing Levels**

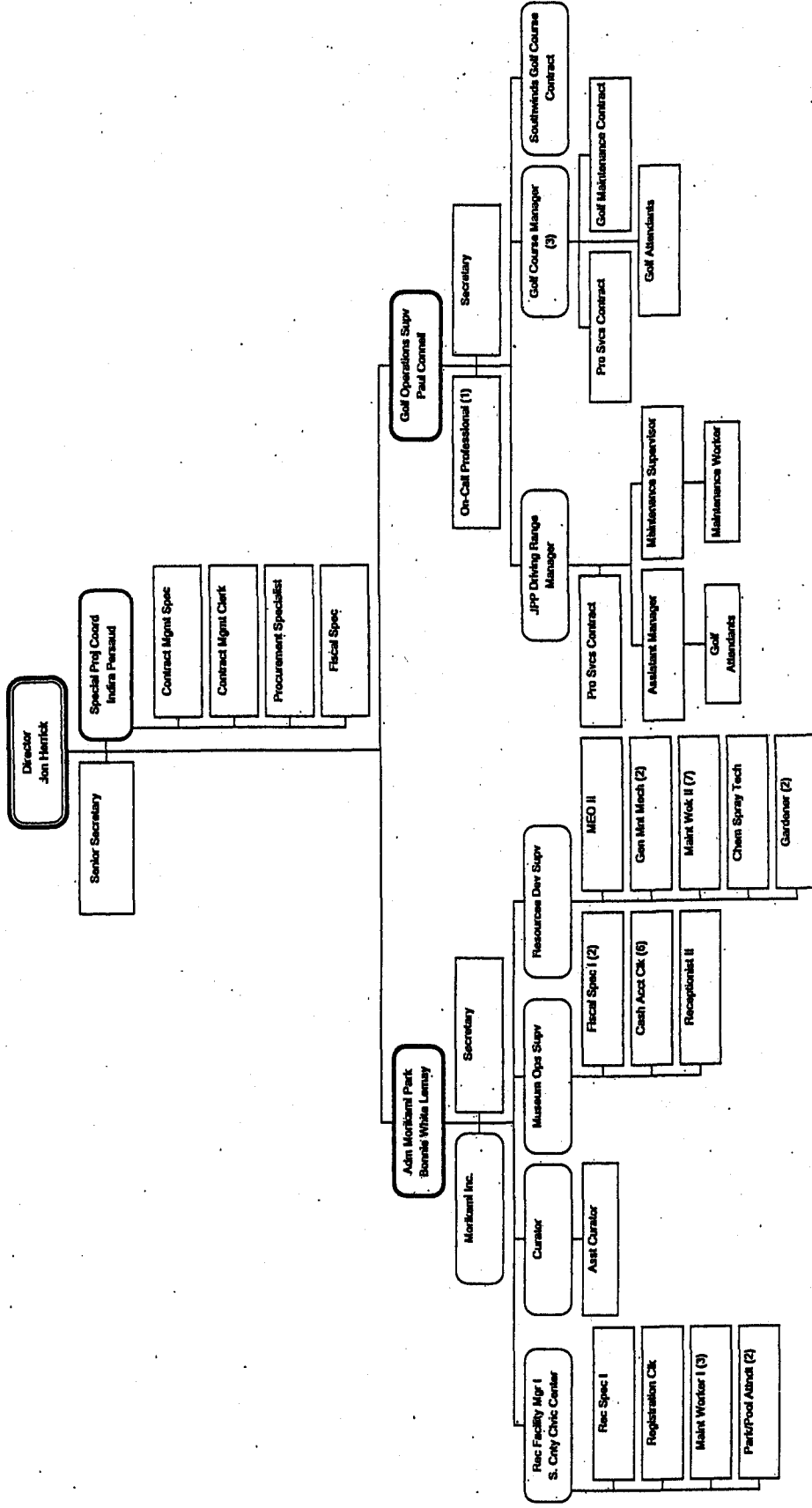
FTE's	28
On-Call	5
Total	33

**PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT  
RECREATION SERVICES DIVISION**



NUMBER OF FULL TIME POSITIONS = 89 - NUMBER OF ON-CALL POSITIONS = 105, SUBJECT TO BUDGET CUTS

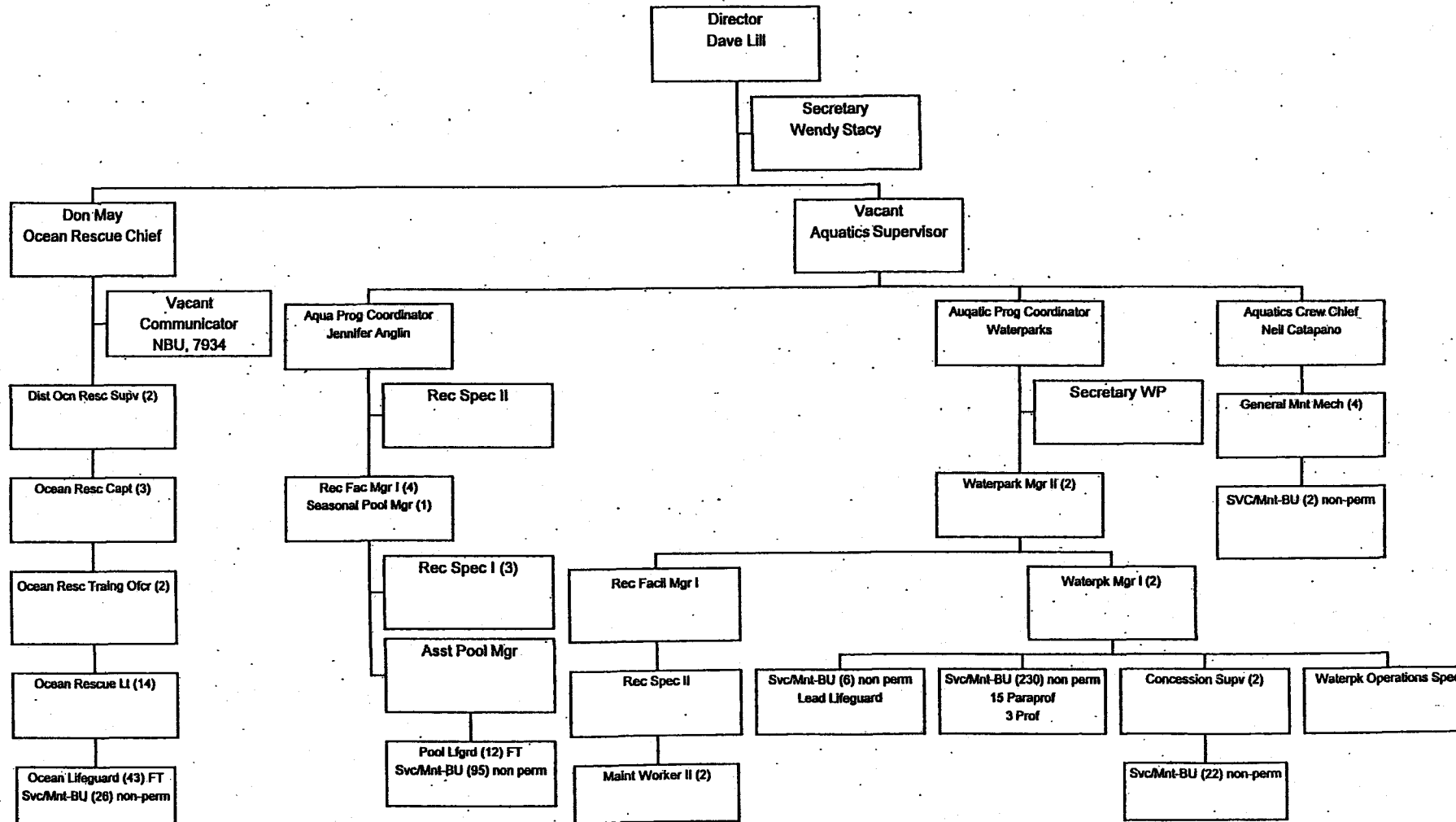
## Palm Beach County Parks &amp; Recreation Department



PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT  
AQUATIC DIVISION

1 used

109 PERM, 381 NON-PERM  
EMPLOYEES



**Exhibit “F”**  
**Not Applicable**  
**This is not an acquisition project**



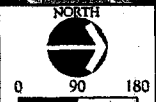
**Exhibit "G"**  
**Not Applicable**  
**This is not an acquisition project**

**Exhibit "H"**  
**Conceptual Site Plan**



PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT  
PLANNING & DESIGN DIVISION

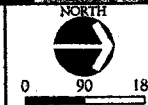
JOHN PRINCE MEMORIAL PARK CAMPGROUND  
LAND & WATER CONSERVATION FUND GRANT  
EXISTING FACILITIES

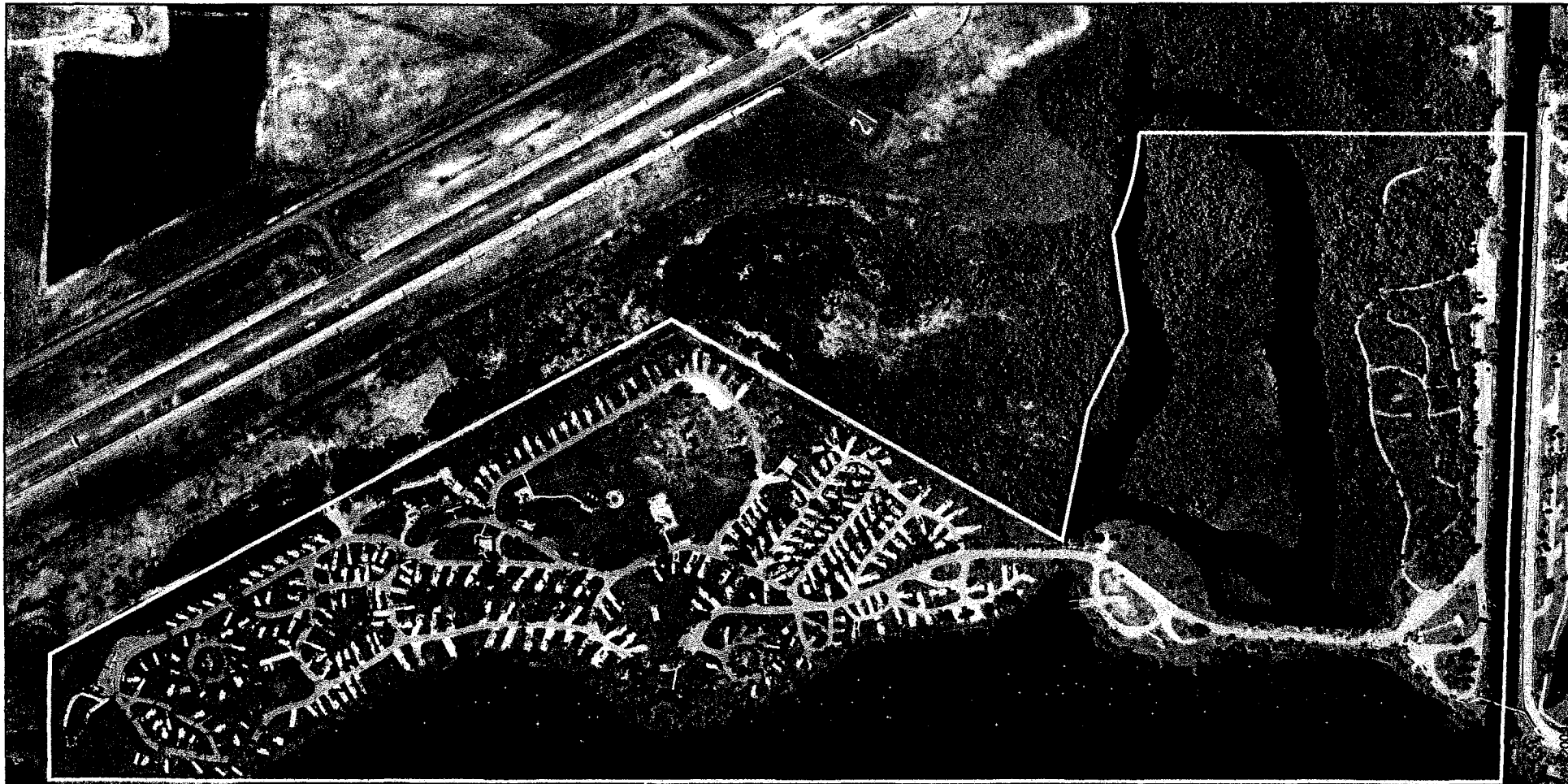




PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT  
PLANNING & DESIGN DIVISION

JOHN PRINCE MEMORIAL PARK CAMPGROUND  
LAND & WATER CONSERVATION FUND GRANT  
NEW FACILITIES & PROPOSED RENOVATIONS





PROPERTY LINE



PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT  
PLANNING & DESIGN DIVISION

JOHN PRINCE MEMORIAL PARK CAMPGROUND  
LAND & WATER CONSERVATION FUND GRANT  
PROPERTY BOUNDARY



**Exhibit “I”  
Boundary Map**

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF DEED BOOK 594, PAGE 56. PUBLIC RECORDS OF PALM BEACH COUNTY, IN SECTION 32, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTH ONE-QUARTER (S 1/4) CORNER OF SECTION 32, TOWNSHIP 44 SOUTH, RANGE 43 EAST; THENCE SOUTH 88°27'34" EAST ALONG A LINE BETWEEN THE S 1/4 CORNER AND THE SE CORNER OF SAID SECTION 32 A DISTANCE OF 471.50 FEET; THENCE NORTH 01°32'26" EAST A DISTANCE OF 118.96 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF LANTANA ROAD ACCORDING TO THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP, SECTION 93530-2605 (3605); THENCE NORTH 21°02'32" EAST, A DISTANCE OF 312.80 FEET; THENCE NORTH 28°53'14" EAST, A DISTANCE OF 648.22 FEET; THENCE NORTH 6°48'47" EAST, A DISTANCE OF 506.71 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89°19'25" WEST, A DISTANCE OF 326.61 FEET; THENCE NORTH 28°22'05" WEST, A DISTANCE OF 1,842.81 FEET; THENCE NORTH 29°48'49" EAST, A DISTANCE OF 1167.36 FEET; THENCE NORTH 78°35'22" WEST, A DISTANCE OF 347.92 FEET; THENCE NORTH 64°11'12" WEST, A DISTANCE OF 229.20 FEET; THENCE SOUTH 82° 00' 27" WEST, A DISTANCE OF 254.30 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, WHOSE RADIUS POINT BEARS SOUTH 31°23'49" WEST A DISTANCE OF 793.00 FEET; THENCE WEST ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 11°11'50", A DISTANCE OF 154.98 FEET; THENCE NORTH 00°06'41" EAST, A DISTANCE OF 998.10 FEET TO THE NORTH LINE OF SAID SECTION 32; THENCE SOUTH 87°38'41" EAST ALONG SAID NORTH LINE OF SECTION 32 A DISTANCE OF 1,690.22 FEET TO THE WEST LINE OF THE EAST 1,600.00 FEET OF SAID SECTION 32; THENCE SOUTH 0°06'41" WEST ALONG SAID WEST LINE, A DISTANCE OF 3,768.93 FEET; THENCE NORTH 89°19'25" WEST, A DISTANCE OF 123.12 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS: 4,363,370 SQUARE FEET OR 100.1692 ACRES.


NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THE SIGNING SURVEYOR.

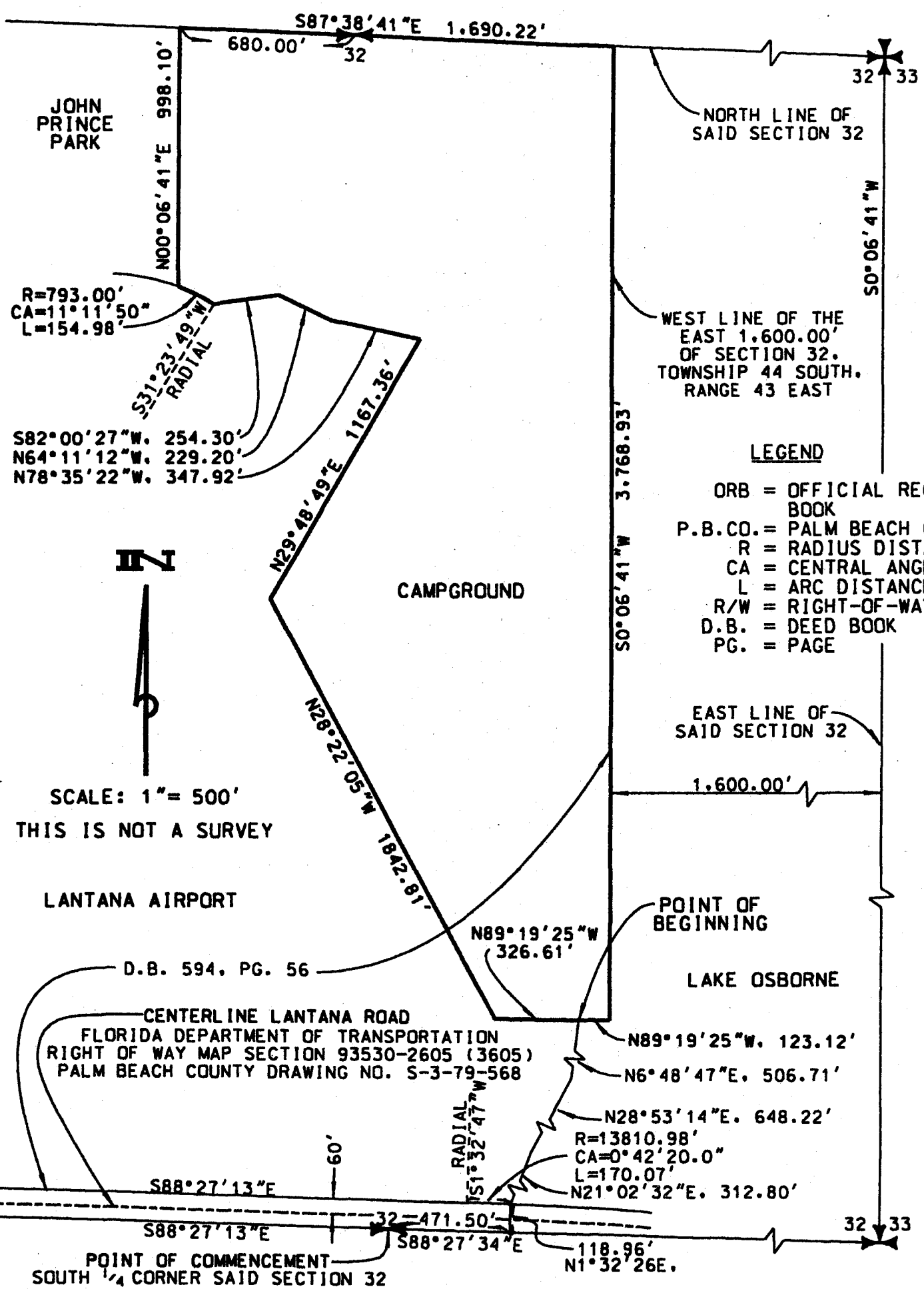
THIS INSTRUMENT WAS PREPARED BY NORMAN J. HOWARD, P.S.M., IN THE OFFICE OF THE COUNTY ENGINEER, 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA, 33411.

*N. Howard*  
NORMAN J. HOWARD, P.S.M.  
FLORIDA CERTIFICATE NO. 5776

2-20-09  
DATE

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PROJECT NO. 2009011-02	SHEET 2	SHEET 1	PROJECT:		SCALE: 1" = 500'	NO.	REVISION	BY	DATE		PALM BEACH COUNTY ENGINEERING AND PUBLIC WORKS ENGINEERING SERVICES 2300 NORTH JOG ROAD WEST PALM BEACH, FL 33411
			JOHN PRINCE PARK CAMPGROUND								
DESIGN FILE NAME S-1-09-2938.DGN			DRAWING NO. S-1-09-2938		DATE: 02/19/09		E.A.O. N.J.H.		N/A		





**Exhibit “J”**  
**Color Photos of the Project Area**

## **John Prince Memorial Campground**



**Restroom to be renovated**

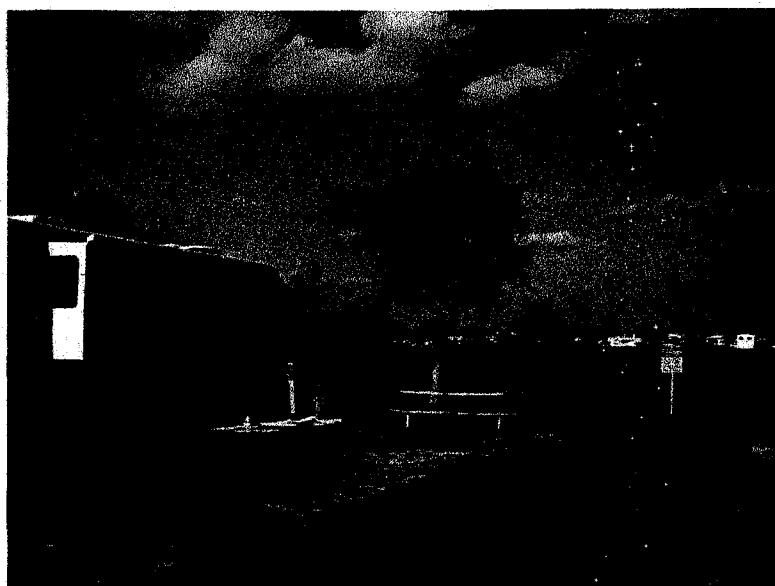


**Group Picnic Shelter to be renovated**

## **John Prince Memorial Campground**

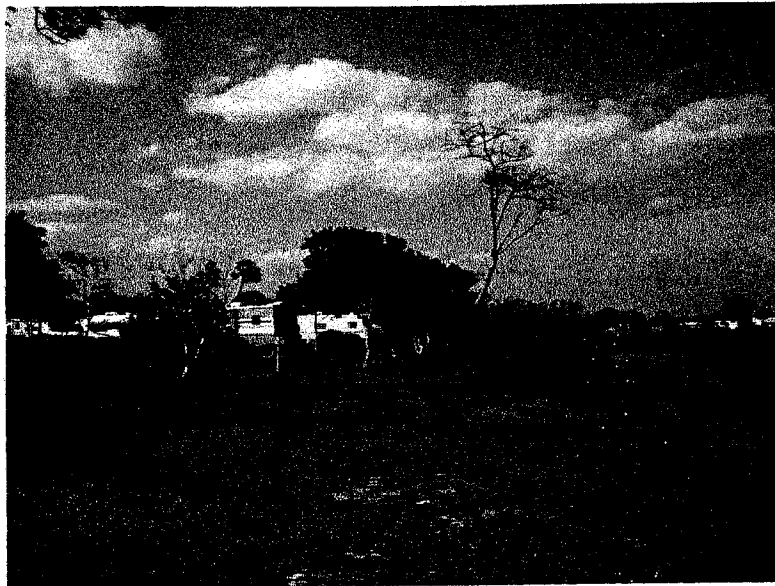


**Playground to be renovated**



**Campsite located on Lake Osborne to be renovated**

## **John Prince Memorial Campground**

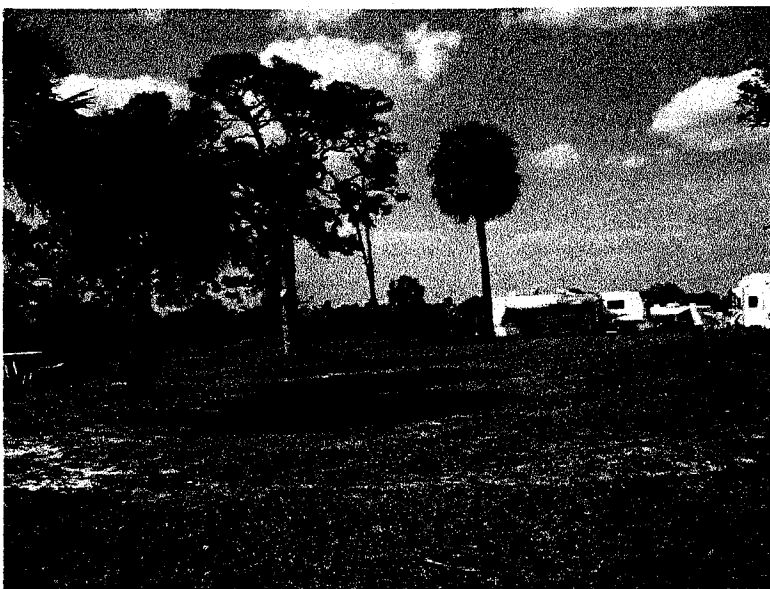


**Future location of canoe/kayak launch and terminus of  
Lakeside Access Hiking Trail**

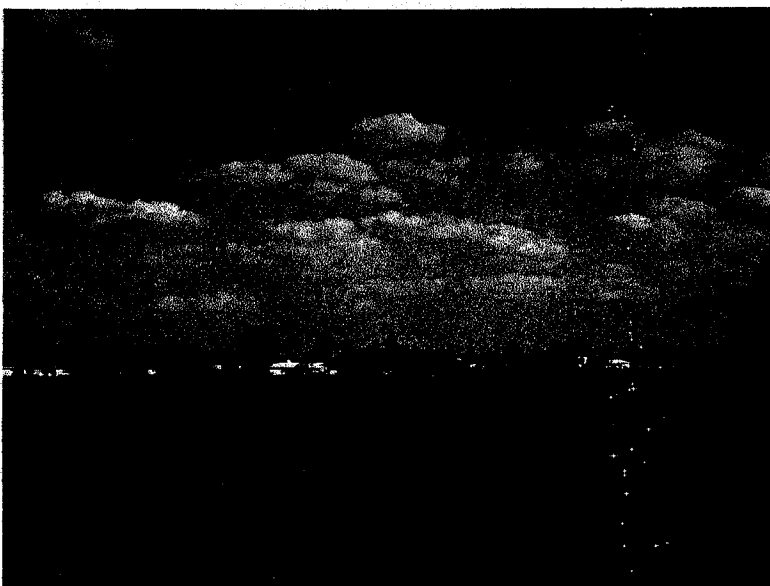


**Future Location of Group Picnic Shelter**

## John Prince Memorial Campground



Future location of new campsites

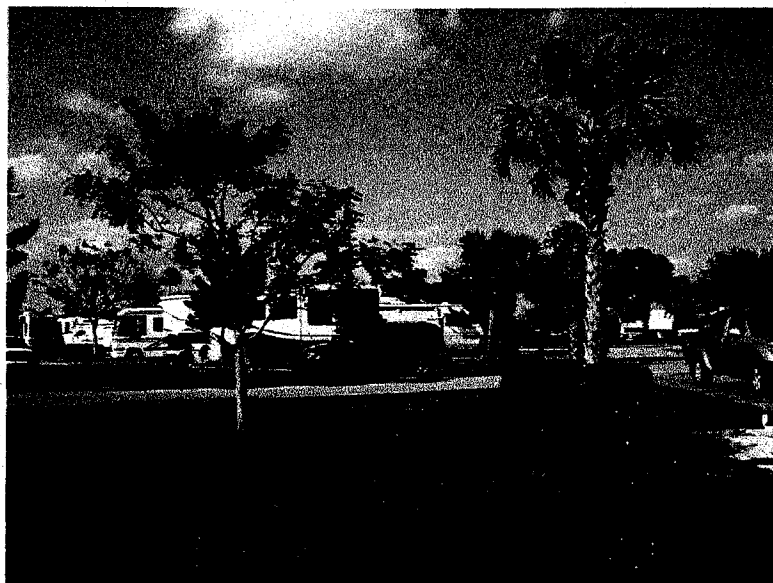


Lake Osborne

## John Prince Memorial Campground

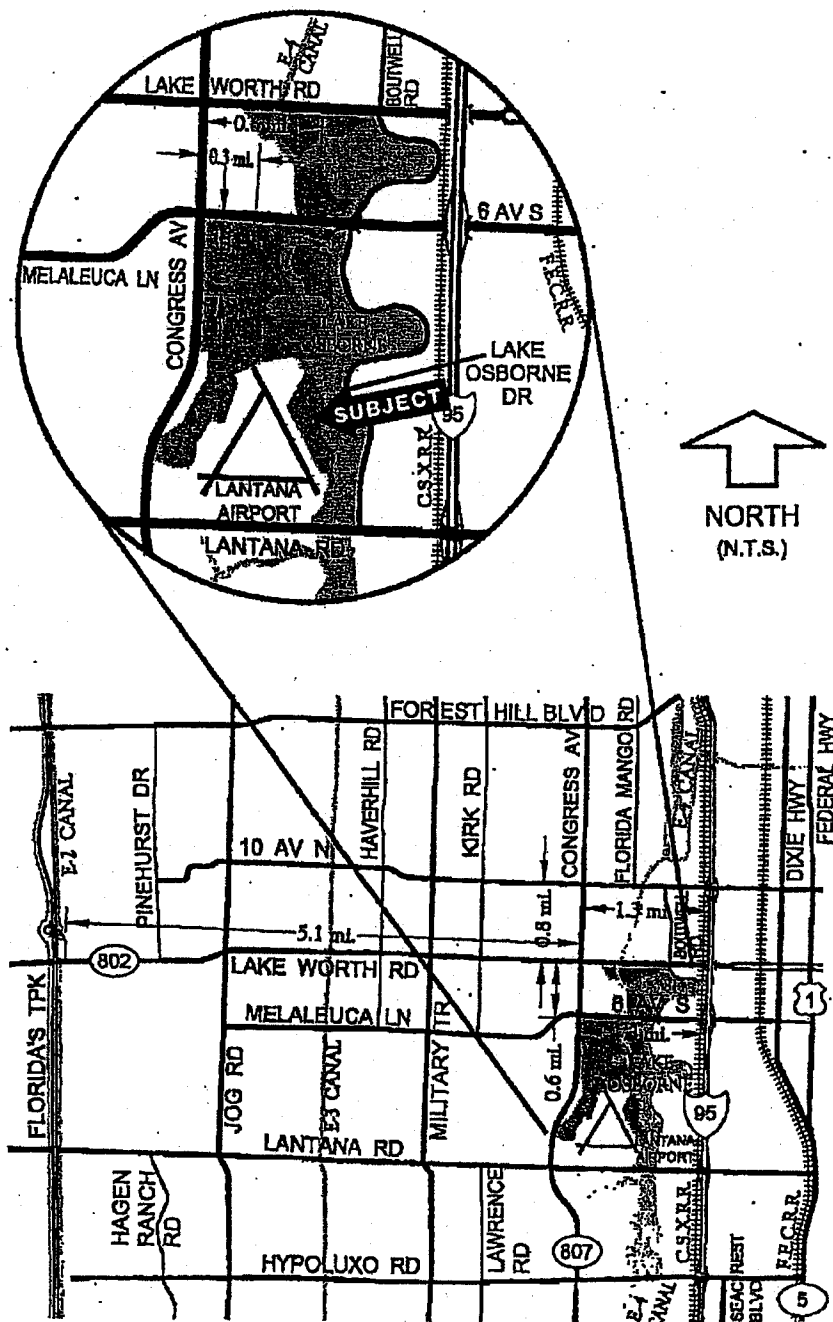


Typical campsite and view of boat ramp



Typical campsite

**Exhibit "K"**  
**Location Map and**  
**Directions to Project Area**



**Directions**

From I-95 exit at 6<sup>th</sup> Avenue South, head west on 6<sup>th</sup> Avenue South approximately ¾ mile, turn south into the entrance to John Prince Park.

**Exhibit "L"**  
**Site Control Documents**

Due to space considerations two sided copies included in grant package



NOV 19 1939

TRUSTEES OF THE INTERNAL IMPROVEMENT FUND, STATE OF FLORIDA

Nov 19 1939

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, the Trustees of the Internal Improvement Fund of the State of Florida, under and by virtue of the authority of Chapter 19133, Laws of Florida, Acts of 1939, and according to the provisions and procedure provided for in Chapter 19133, Laws of Florida, Acts of 1939, and for and in consideration of the sum of One and 00/100 Dollars (\$1.00) to them in hand paid by the County of Palm Beach, State of Florida, receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed to the said County of Palm Beach, State of Florida, its successors and assigns, for park and forest purposes only, forever, the following described lands, to-wit:

That certain tract of land irregular in shape bounded on the North by the North line of Section 29, Township 44 South, Range 43 East; bounded on the South by the South line of Section 32, same township and range; bounded on the West by the United States Government's Meander line running along the West shore of the lake shown in said Sections 29 and 32, above as surveyed by Wm. J. Reyes, Deputy Surveyor, during the month of November, A. D. 1858, and approved October 26, 1859, by Francis S. Dancy, Surveyor General, said survey notes and plat now being on file in the General Land Office, Washington, D. C.; bounded on the East by a line running parallel to and distant 1,600 feet measured westerly from the East lines of said Sections 29 and 32, Township 44 South, Range 43 East.

All the above tract comprising 555.7 acres, more or less, of which approximately 303 acres are now covered by water and approximately 252.7 acres are unsubmerged but all being formerly submerged land lying beyond the original shore lines as defined by United States Government Surveys.

This conveyance is made on the condition that the area above described is to be used for park and forest purposes only, and should said area be used for any purposes other than park and forest, the title to said land shall automatically revert and become the property of the Trustees of the Internal Improvement Fund of the State of Florida.

TO HAVE AND TO HOLD the said above mentioned and described land and premises, and all the title and interest of the Trustees therein as granted to them under Chapter 19133, Laws of Florida,

Page 2.

DEED 594 PAGE 57

Acts of 1939, unto the said County of Palm Beach, State of Florida, and its successors and assigns, for park and forest purposes, forever.

SAVING AND RESERVING unto the Trustees of the Internal Improvement Fund of Florida, and their successors, an undivided three-fourths interest in and title in and to an undivided three-fourths interest in all the phosphate minerals and metals that are or may be in, on or under the said above described lands, and an undivided one-half interest in and title in and to an undivided one-half interest in all the petroleum that is or may be in or under the said above described land, with the privilege to mine and develop the same.

IN WITNESS WHEREOF, The Trustees of the Internal Improvement Fund of the State of Florida have hereunto subscribed their names and affixed their seals, and have caused the Seal of the "DEPARTMENT OF AGRICULTURE OF THE STATE OF FLORIDA" to be hereunto affixed, at the Capitol, in the City of Tallahassee, on this the 9th, day of October, A. D. 1939.



Frank P. Clark (SEAL).  
Governor.

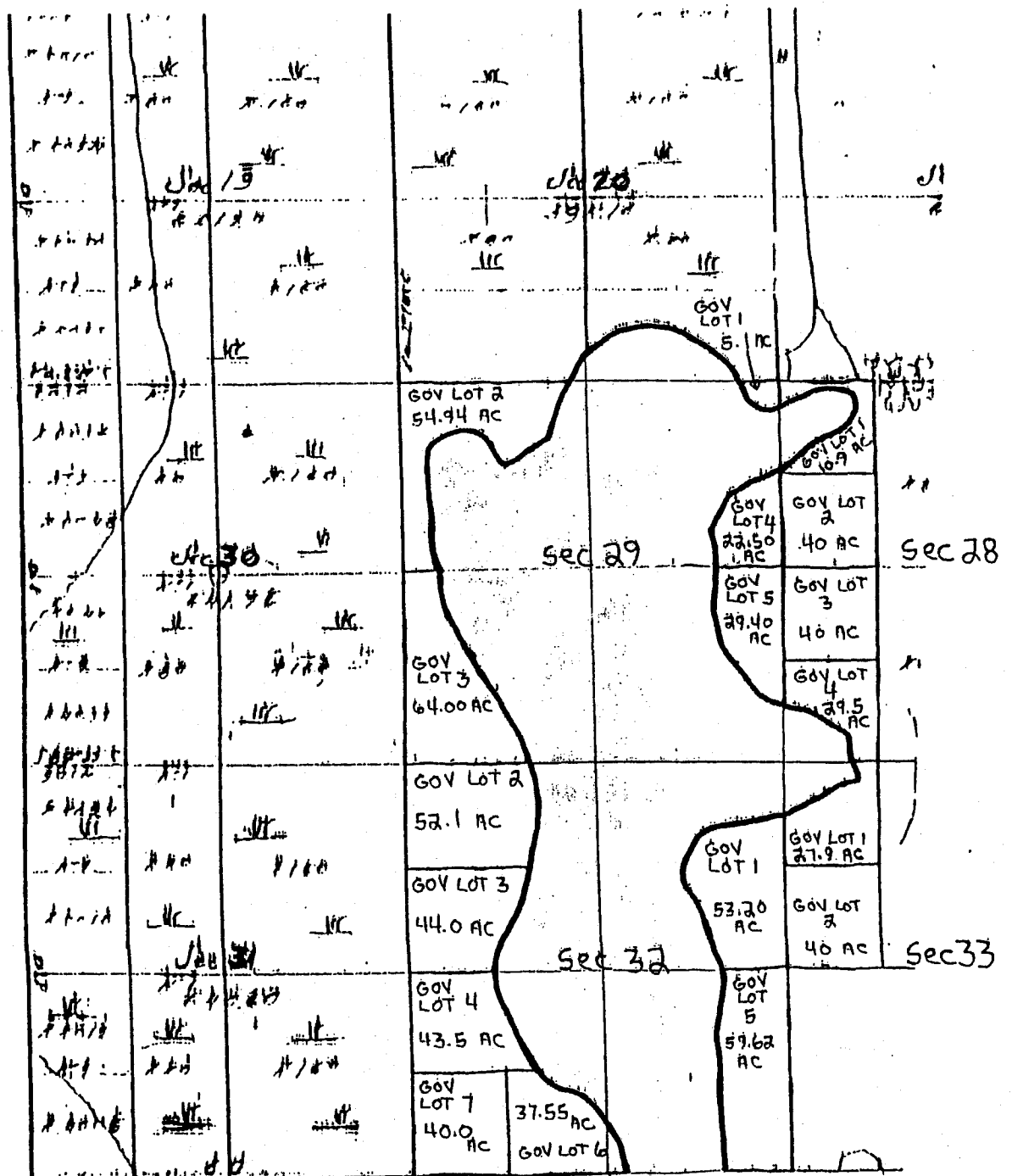
M. H. H. (SEAL).  
Comptroller.

M. F. H. H. (SEAL).  
Treasurer.

George F. H. H. (SEAL).  
Attorney General.

W. H. H. (SEAL).  
Commissioner of Agriculture.

This instrument was filed for Record at  
3:42 P. M. this 13 day of Oct 1939, and Recorded in Vol. B. & 594  
at page 56, Record Verified by G. O.  
Butler, Clerk Circuit Court, Palm Beach  
County, Florida.  
By J. J. H. H. Deputy Clerk



84716 P0584

PREPARED BY: Richard W. Carlson, Jr., Esq.  
County Attorney's Office  
301 N. Olive Avenue  
West Palm Beach, FL 33401

RETURN TO: Dr. Edward Eissey  
Palm Beach Junior College  
4200 Congress Avenue  
Lake Worth, FL 33461

29-50  
RETURN TO  
GIBSON & ADAMS, P.A.  
P.O. BOX 1629  
WEST PALM BEACH, FLA. 33402

Approved by Resolution No. R-84-149

Documentary Tax Pd. 50  
Intangible Tax Pd.  
Clerk, Palm Beach County, Florida

DEED

Grantor's Address -  
4200 Congress Ave.  
Lake Worth, FL 33461

This deed, made this 24th day of January, 1984  
by the Board of County Commissioners of Palm Beach County, Florida,  
party of the first part and the Board of Trustees of Palm Beach Junior  
College, party of the second part:

WITNESSETH, that the said party of the first part for and in  
consideration of the sum of one dollar (\$1.00) to it in hand paid by the  
party of the second part, receipt whereof is hereby acknowledged, has  
granted, bargained, and sold to the party of the second part, the  
following described land lying and being in Palm Beach County, Florida:

See Exhibit A attached hereto and made a part hereof.

Said land shall not be part of John Prince Park upon conveyance  
of the deed.

Said party of the second part further covenants and agrees as  
follows:

1. The land shall be utilized only for the construction, repair,  
maintenance, and operation of a performing educational arts center.

2. Construction of said center shall commence within five (5)  
years of the date of this conveyance and diligently prosecuted to  
completion in conformance with the final approved site and construction  
plans.

3. Said party of the first part shall have continued use of said  
land until such time as construction is commenced as required herein.

4. Said party of the first part shall apply to the Board of  
Trustees of the Internal Improvement Trust Fund for release of that  
reverter contained in the deed by which the County received said land,  
as recorded in O.R. Book 594 page 36.0

5. This deed shall not be recorded until such time as release  
and/or approval of the Board of Trustees of the Internal Improvement  
Trust Fund for this conveyance is received by said party of the first  
part; and a copy of such shall be attached as Exhibit B, hereto.

6. Said party of the second part shall not convey or demise said  
land. Failure of said party of the second part to comply with the  
covenants and restrictions herein set forth shall cause said land to  
automatically revert to Palm Beach County, its successors, or assigns.

7. Said party of the second part shall not permit its invitees,  
performers, agents, officers, employees, contractors, and other similar  
persons to utilize John Prince Park property for parking. Said party of  
the second part shall provide primary vehicular and pedestrian access  
through Palm Beach Junior College property.

8. Said party of the second part shall repair or cause to be  
repaired any damage to John Prince Park property caused by said party of  
the second part, its invitees, performers, agents, officers, employees,  
contractors, or persons acting under the authority, or with the consent,  
of said party of the second part. The said party of the first part may,  
but shall not be obligated to, notify said party of the second part of  
its omissions in repair to John Prince Park property and, upon the  
failure of said party of the second part to effect said repair within a  
reasonable period of time, may effect said repair and charge said party  
of the second part for such.

9. The Agreement for Deed executed by the parties hereto shall  
survive, and not merge with, this Deed.

855 NOV 25 AM 9:28

85 270044

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice-Chairman of said Board, the day and year aforesaid.

JOHN B. DUNKLE, CLERK  
Board of County Commissioners

DEPUTY CLERK

JOHN B. DUNKLE, Clerk

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

County Attorney

Chairman

Vice-Chairman

As and constituting the  
Board of County Commissioners  
of Palm Beach County, Florida  
Clerk of the Circuit Court, Palm  
Beach County Florida by its Board of  
County Commissioners, by Chairman or  
Vice Chairman

DESCRIPTION

Being a parcel of land lying in part of Government Lot 2, as shown on plat of subdivision of Government Lots 2 and 3, and part of Lot 1, Section 29, Township 44 South, Range 43 East as recorded in Plat Book 6, Page 58 of the Public Records of Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter (N-W 1/4) of said Section 29;  
thence South 87° 27' 28" East (Assumed bearing) along the South Line of said Northwest-Quarter (N-W 1/4), a distance of 2529.00 feet;  
thence North 01° 47' 40" East, a distance of 610.59 feet to the POINT OF BEGINNING of this description, said point being on the East Right-of-Way Line of Lake Worth Drainage District Lateral Canal No. 13;  
thence continue North 01° 47' 40" East along said East Right-of-Way Line, a distance of 546.67 feet;  
thence South 88° 12' 20" East, a distance of 111.98 feet;  
thence South 58° 19' 56" East, a distance of 94.95 feet;  
thence South 58° 07' 41" East, a distance of 57.12 feet to the beginning of a curve concave to the Southwest, having a radius of 1029.02 feet and a central angle of 15° 35' 34";  
thence Southeasterly along the arc of said curve, a distance of 280.04 feet;  
thence South 42° 32' 07" East along the tangent of said curve, a distance of 335.86 feet;  
thence South 41° 39' 09" East, a distance of 161.60 feet;  
thence South 00° 37' 00" West, a distance of 33.63 feet;  
thence South 42° 53' 09" West, a distance of 411.34 feet to the beginning of a curve concave to the North having a radius of 50.00 feet and a central angle of 89° 47' 37";  
thence Southwesterly and Northwesterly along the arc of said curve, a distance of 78.36 feet;  
thence North 47° 19' 14" West along the tangent of said curve, a distance of 621.50 feet to the POINT OF BEGINNING.

Containing 10.29 ± Acres more or less.

SUBJECT to existing Easements, Rights-of-Way, Restrictions and Reservations of record.

Exhibit A  
to  
Deed between Palm Beach County  
and Palm Beach Junior College

RECORDER'S MEMO: Legibility  
of Writing, Typing or Printing  
unsatisfactory in this document  
when received.

84716 P0586

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND  
OF THE  
STATE OF FLORIDA

MODIFICATION OF RESTRICTIONS

DEED NO. 18516-D

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida (Board), under and by virtue of the authority of Chapter 19133, Laws of Florida, Acts of 1939, and according to the provisions and procedure provided for in said Act, did by Deed No. 18516, dated the 9th day of October, A.D. 1939, recorded in Deed Book 594, page 56 on file in the office of the Clerk of the Circuit Court in and for Palm Beach County, Florida, convey to the County of Palm Beach the lands therein described and by said deed did make it a condition that said lands be used for park and forest purposes only, and should said lands be used for purposes other than park and forest, the title to said land should automatically revert and become the property of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida,

WHEREAS, the said Board of Trustees of the Internal Improvement Trust Fund did, on August 20, 1985, rescind its approval of unrecorded Deed No. 18156-C, Modification of Restrictions,

WHEREAS, it is now the desire of the parties to said Deed No. 18516 that the parcels of land as described in paragraphs (1), (2) & (3) below may be used, in addition to park and forest purposes, for the purposes of construction, repair, maintenance, and operation of a performing educational arts center; construction, repair, maintenance, and operation of facilities necessary for aiding retarded children and adults in a program of habilitation and recreation; and for aviation and related purposes respectively; and

WHEREAS, the Florida Legislature did, by Chapter 85-365, Laws of Florida, effective June 24, 1985, (a copy of which is attached and incorporated as Exhibit 1) direct and authorize the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to execute the title documents required by said law,

NOW, THEREFORE, for and in consideration of mutual benefit and other good and valuable consideration, the Board does hereby modify the conditions in the aforesaid deed of conveyance so that:

EXHIBIT B to  
Deed Between Palm Beach County and Palm Beach Junior College  
Page 1 of 4

RETURN TO: Palm Beach County Land Acquisition  
Bldg. S-1170  
PBIA  
West Palm Beach, FL

Bureau of Land Acquisition  
Department of Natural Resources  
3900 Commonwealth Blvd.  
Tallahassee, FL 32303

PREPARED BY:

B471b P0587

1. The lands described in this paragraph may be used, in addition to park and forestry uses, for construction, repair, maintenance, and operation of a performing educational arts center, said lands being situated in the County of Palm Beach and State of Florida, described as follows:

Being a parcel of land lying in part of Government Lot 2, as shown on plat of subdivision of Government Lots 2 and 3, and part of Lot 1, Section 29, Township 44 South, Range 43 East as recorded in Plat Book 60 page 58 of the Public Records of Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of said Section 29; thence South 61°27'28" East (Assumed bearing) along the South line of said Northwest Quarter, a distance of 2529.00 feet; thence North 01°47'40" East, a distance of 610.59 feet to the POINT OF BEGINNING of this description, said point being on the East Right-of-Way line of Lake Worth Drainage District Lateral Canal No. 13; thence continue North 01°47'40" East, along said East Right-of-Way line, a distance of 546.67 feet; thence South 88°12'20" East, a distance of 111.98 feet; thence South 58°19'56" East a distance of 94.95 feet; thence South 58°07'41" East, a distance of 57.12 feet to the beginning of a curve concave to the Southwest, having a radius of 1029.02 feet and a central angle of 15°35'34"; thence Southeasterly along the arc of said curve, a distance of 280.04 feet; thence South 42°32'07" East along the tangent of said curve, a distance of 335.86 feet; thence South 41°39'09" East, a distance of 161.60 feet; thence South 00°37'00" West, a distance of 33.63 feet; thence South 42°53'05" West, a distance of 411.34 feet to the beginning of a curve concave to the North having a radius of 50.00 feet and a central angle of 89°47'37"; thence Southwesterly and Northwesterly along the arc of said curve, a distance of 78.36 feet; thence North 47°19'14" West along the tangent of said curve, a distance of 621.50 feet to the POINT OF BEGINNING.

Containing 10.29 acres, more or less.

SUBJECT to existing easements, rights-of-way restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

2. The lands described in this paragraph may be used, in addition to park and forestry uses, for the construction, repair, maintenance and operation of facilities necessary for aiding retarded children and adults in a program of



habilitation and recreation, said lands being situated in the County of Palm Beach and State of Florida, described as follows:

Commencing at the West  $\frac{1}{4}$  corner of said Section 29, thence South  $01^{\circ}24'23''$  West along the West line of said Section 29 a distance of 816.30 feet thence South  $86^{\circ}59'16''$  East a distance of 759.86 feet to the POINT OF BEGINNING of the herein described parcel of land, thence continue South  $86^{\circ}59'16''$  East a distance of 388.60 feet, thence North  $01^{\circ}23'52''$  East a distance of 451.47 feet, thence North  $87^{\circ}50'45''$  West a distance of 388.48 feet, thence South  $01^{\circ}23'52''$  West a distance of 445.65 feet to the POINT OF BEGINNING.

Containing 4.0 acres, more or less.

SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

3. The lands described in this paragraph may be used, in addition to park and forestry uses, for aviation and related uses, said land being situated in the County of Palm Beach and State of Florida, described as follows:

That portion of Section 32, Township 44 South, Range 43 East, Palm Beach County, Florida, lying East of the Lake Osborne Westerly meander line established by the Official United States Government Land Survey of 1859, less the Northerly 125.0 feet and the East 1600.0 feet thereof.

Containing 236.00 acres, more or less.

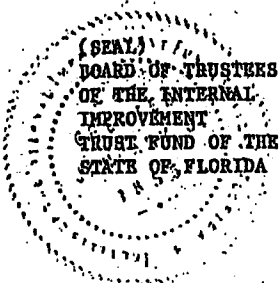
SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

B4716 P0589

The Modification of the Use Restriction upon the within described premises modifies the special use clause and provisions of said Deed No. 18516, dated October 9, 1939, cited hereinabove as it relates to the property herein described, but shall neither modify nor impair the reservation therein of an undivided three-fourths interest in the phosphate, minerals and metals and an undivided one-half interest in petroleum in, on or under the herein described land, nor shall this instrument affect any use restrictions imposed by said Deed No. 18516 upon other lands therein described, nor any modified use restrictions as to other lands therein described as contained in Deed No. 18516-A, dated November 28, 1955, and recorded as Deed 1117, Page 648 in the Official Records of Palm Beach County; Deed No. 18516-B, dated September 18, 1959 as recorded in O.R. Book 409, Page 305 in the Official Records of Palm Beach County.

IN WITNESS WHEREOF, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida have hereunto subscribed their names and have caused the official seal of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to be hereunto affixed, in the City of Tallahassee, Florida, on this the 2nd day of October, A.C., 1985.



Governor

Secretary of State

Attorney General

Comptroller

Treasurer

Commissioner of Education

Commissioner of Agriculture

This instrument prepared and reviewed by:

*Walter H. Hakey*

Approved as to Form and legality by:

*CHG 8/13/85*

As and constituting the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida

B4716 P0590

**Exhibit "M"**

**LWCF Proposal Description and Environmental Screening Form**

Due to space considerations two sided copies included in grant package

## LWCF Proposal Description and Environmental Screening Form

The purpose of this Proposal Description and Environmental Screening Form (PD/ESF) is to provide descriptive information about Land and Water Conservation Fund (LWCF) proposals for NPS review and decision. This form also serves as the administrative record that supports the pathway used to document the National Environmental Policy Act (NEPA) analysis for LWCF proposals. States and/or project sponsors should use this PD/ESF early in the planning process for any proposal that will be submitted for NPS review and decision. The ESF portion is a tool for use during project planning that will help to identify potential environmental impacts and issues that will ultimately inform the decision to use a categorical exclusion (CE), or to conduct an Environmental Assessment (EA) or Environmental Impact Statement (EIS) process. The ESF can also be used to document potential impacts and planned mitigation from previously conducted and still viable environmental reviews.

**Except for the proposals listed below, the completed PD/ESF must be completed and signed by the State and accompany each new federal application for LWCF assistance (Standard Form 424), and amendments for scope changes that alter or add facilities and/or acres, including proposals for conversions, public facility exceptions, sheltering outdoor facilities, and changing the original intended use of an area from that which was approved in an earlier LWCF agreement. Consult the LWCF Grants Manual ([www.nps.gov/lwcf](http://www.nps.gov/lwcf)) for detailed guidance on additional information required for your type of proposal and for further guidance on how to comply with NEPA.**

**For the following types of proposals, only this cover page is required because these proposals are categorically excluded from further NEPA environmental analysis. NPS will complete the NEPA Categorical Exclusion Form for you. Simply check the applicable box below, and complete and submit this Cover Page to NPS along with the other items required for your type of proposal as explained in the LWCF Grants Manual.**

- ☐ SCORP planning proposal
- ☐ Time extension with no change in project scope or with a reduction in project scope
- ☐ To delete work and no other work is added back into the project scope
- ☐ To change project cost with no change in project scope or with a reduction in project scope

**Date:** February

**Name of LWCF Project:** John Prince Memorial Park Campground Phase Two Improvements

**Prior LWCF Project Number(s)** *List all prior LWCF project numbers and other park names associated with site(s):*

12-00393 John Prince Park Phase 2B 2000-2001 \$100,000

**Local or State Sponsoring Agency:** Palm Beach County Board of County Commissioner

**Local or State Sponsor Contact:**

**Name/Title:** Dennis Eshleman, Director PBC Parks and Recreation Department

**Office/Address:** 2700 6<sup>th</sup> Avenue South, Lake Worth, FL 33461

**Phone/Fax:** 561-966-6641/561-963-6747 **Email:** [deshlema@pbcgov.org](mailto:deshlema@pbcgov.org)

Use a separate sheet for narrative descriptions and explanations. Address each item and question in the order it is presented, keying it to the associated item, such as Step 1-A1, A2; Step 3-B1;

### Step 1. Type of LWCF Proposal

Step 6-A1, A29; etc.

#### **New Project Application**

☐ **Acquisition** ☒ **Development** ☐ **Combination (Acquisition & Development)**  
*Go to Step 2A      Go to Step 2B      Go to Step 2C*

#### **Project Amendment**

☐ **Increase in scope or change in scope from original agreement.**  
*Complete Steps 3A, and 5 through 7.*

☐ **6(f) conversion proposal.** *Complete Steps 3B, and 5 through 7.*

☐ **Request for public facility in a Section 6(f) area.** *Complete Steps 3C, and 5 - 7.*

**Request for temporary non-conforming use in a Section 6(f) area.**  
*Complete Steps 4A, and 5 through 7.*

**Request for significant change in use/intent of original LWCF application.**  
*Complete Steps 4B, and 5 through 7.*

**Request to shelter existing/new facility within a Section 6(f) area regardless of who funds the work.** *Complete Steps 4C, and 5 through 7.*

### Step 2. New Project Application (See LWCF Manual for guidance.)

#### **A. For an Acquisition Project**

1. Provide a brief narrative about the proposal that provides the reasons for the acquisition, number of acres to be acquired with LWCF assistance, and describes the property. Describe and quantify the types of existing resources and features on the site (for example, 50 acres wetland, 2,000 feet beachfront, 200 acres forest, scenic views, 100 acres riparian, vacant lot, special habitat, any unique or special features, recreation amenities, historic/cultural resources, hazardous materials/contamination history, restrictions, institutional controls, easements, rights-of-way, above ground/underground utilities, including wires, towers, etc.)
2. Will this acquisition create a new public park/recreation area where none previously existed and is not an addition to an existing public park/recreation area? Yes \_\_\_\_ (go to #4) No \_\_\_\_ (go to #3)
3. a. What is the name of the pre-existing public area that this newly acquired site will be added to?  
b. Is the pre-existing public park/recreation area already protected under Section 6(f)?  
Yes \_\_\_\_ No \_\_\_\_  
If no, will it now be included in the 6(f) boundary? Yes \_\_\_\_ No \_\_\_\_
4. What will be the name of this new public park/recreation area?
5. How will the site be made immediately open and accessible for public outdoor recreation use (signage, entries, parking, site improvements, allowable activities, etc.)?
6. Describe future development plans, if any, proposed for the site(s) within the next three (3) years.
7. SLO must complete the State Appraisal Review certification in Step 7 certifying that the appraisals meet the "Uniform Appraisal Standards for Federal Land Acquisitions." State should retain copies of the appraisals and make them available if needed.
8. Address each item in "D" below.

#### **B. For a Development Project**

1. Describe the physical improvements and/or facilities that will be developed with federal LWCF assistance, including where and how the public will access the site, including parking, if any. Indicate access points on 6(f) map. Indicate to what extent the project involves new development, rehabilitation, and/or replacement of existing facilities.
  - 12 New campsites
  - New canoe/kayak launch
  - New group picnic shelter
  - New lakeside access trail
  - New landscaping and irrigation
  - Renovate 53 campsites including providing water and sanitary sewer connections
  - Renovate existing playground
  - Renovate picnic shelter
  - Renovate restroom including connecting to sanitary sewer
2. Will this proposed development create a **new** park for the first time on land that has not been previously designated as park and recreation land, such as public vacant or undeveloped land? (Do not count development on land previously dedicated for public park and recreation use.)  
Yes \_\_\_\_ No X
3. When will the project be completed and the public allowed onto the improved site? **Yes**
4. Address each item in "D" below.

### C. For a Combination Project

1. For the acquisition part of the proposal:
  - a. Provide a brief narrative about the proposal that provides the reasons for the acquisition, number of acres to be acquired with LWCF assistance, and describes the property. Describe and quantify the types of existing resources and features on the site (for example, 50 acres wetland, 2,000 feet beachfront, 200 acres forest, scenic views, 100 acres riparian, vacant lot, special habitat, any unique or special features, recreation amenities, historic/cultural resources, hazardous materials/ contamination history, restrictions, institutional controls, easements, rights-of-way, above ground/underground utilities, including wires, towers, etc.)
  - b. Will this acquisition create a **new** public park/outdoor recreation area where non previously existed and is not an addition to an existing public park/recreation area?  
Yes \_\_\_\_ (go to "e" below) No \_\_\_\_ (go to "c")
  - c. What is the name of the pre-existing public park/recreation area to which this newly acquired site will be added?
  - d. Is the pre-existing public park/recreation area already protected under Section 6(f)?  
Yes \_\_\_\_ No \_\_\_\_  
If no, will it now be included in the 6(f) boundary? Yes \_\_\_\_ No \_\_\_\_
  - e. What will be the name of this **new** public park/recreation area?
  - f. How will the site be made immediately open and accessible for public outdoor recreation use (signage, entries, parking, site improvements, allowable activities, etc.)?
  - g. Describe future development plans, if any, proposed for the site(s) within the next three (3) years.
  - h. SLO must complete the State Appraisal Review certification found in the box at Step 7 certifying that the appraisals meet the "Uniform Appraisal Standards for Federal Land Acquisitions." State should retain copies of the appraisals and make them available if needed.
2. For the development part of the proposal:
  - a. Describe the physical improvements and/or facilities that will be developed with federal LWCF assistance, including where and how the public will access the site, including parking, if any. Indicate access points on 6(f) map. Indicate to what extent the project involves new development, rehabilitation, and/or replacement of existing facilities.
  - b. When will the project be completed and the public allowed onto the improved site?

3. Address each item in "D" below.

**D. Additional items to address for a new application and amendments**

1. a. Who will hold title to the property benefiting from LWCF assistance?
  - b. What is the type of control/tenure? Check one:
    - ☐ Fee simple ownership
    - ☐ Less than fee simple. Explain:
    - ☐ Lease. Describe terms of lease including renewable clauses and number of years remaining on lease. Submit copy of lease with this PD/ESF. (See LWCF Manual for detailed guidance on leases. Only leases between public agencies are allowed.)
2. Explain who, other than public agency owner, will retain any rights/easements to the area to be placed under Section 6(f)? Also indicate on 6(f) map.
3. Who will manage and operate the site(s)?
4. As a result of this project, describe **new** types of outdoor recreation opportunities and capacities, and short and long term public benefits.
5. Explain any existing non-recreation and non-public uses that will continue on the site(s) and/or proposed for the future within the 6(f) boundary.
6. Describe the planning process that led to the development of this proposal. Your narrative should address the following:
  - a. How was the interested and affected public notified and provided opportunity to be involved in planning for and developing your LWCF proposal? Who was involved and how were they able to review the **completed** proposal? Include state, local, federal agency professionals, subject matter experts, members of the public and Indian Tribes. Describe any public meetings held and/or formal public comment periods, including dates and length of time provided the public to participate in the planning process and/or to provide comments.
  - b. What information was made available to the public for review and comment?
7. How does this proposal implement statewide outdoor recreation goals as presented in the Statewide Comprehensive Outdoor Recreation Plan (SCORP) (include references), and explain why this proposal was selected using the State's Open Project Selection Process (OPSP).
8. List the source(s) and amounts of financial match to the LWCF federal share of the project. The value of the match can consist of cash, donation, and in-kind contributions:

Source	Type of Match	Value
		\$
		\$
		\$

9. Is this LWCF project/proposal part of a larger effort not reflected on the SF-424 (*Application for Federal Assistance*) and grant agreement? If so, briefly describe the larger effort, funding amount(s) and source(s). This will capture information about partnerships and how LWCF plays a role in leveraging funding for projects beyond the scope of this federal grant.
10. List all required permits from federal, state, and local agencies and explain their purpose and status of approval as it pertains to the proposal.

**Proceed to Steps 5 through 7**

**Step 3. Project Amendment** (See LWCF Manual for guidance.)

## **A. Increase/Change in Project Scope**

1. **For Acquisition Projects:** To acquire additional property that was not described in the original project proposal and NEPA documentation, follow Step 2A-Acquisition Project and 2D.
2. **For Development Projects:** To change the project scope for a development project that alters work from the original project scope by adding elements or enlarging facilities, follow Step 2B-Development Project and 2D.
3. **For Combination Projects:** Follow Step 2C as appropriate.

## **B. Section 6(f) Conversion Proposal**

Prior to developing your Section 6(f) conversion proposal, you must consult the LWCF Manual and 36 CFR 59 for complete guidance on conversions. Local sponsors are encouraged to consult early with the State LWCF manager when a conversion is under consideration or has been discovered. States are also encouraged to consult with their NPS-LWCF manager as early as possible in the conversion process for guidance and to sort out and discuss details of the conversion proposal to avoid mid-course corrections and unnecessary delays. An important first step is for the State and NPS to agree on the size of the Section 6(f) parkland impacted by any non-recreation, non-public use, especially prior to any appraisal activity.

For NPS review and decision, the following elements are required to be included in the State's completed conversion proposal to be submitted to NPS:

1. A letter of transmittal from the SLO recommending the proposal.
2. Describe in detail the sponsor's need to convert the Section 6(f) parkland including all efforts to consider other practical alternatives to this conversion, how they were evaluated, and the reasons they were not pursued.
3. Provide a statement on how the conversion is in accord with the State Comprehensive Outdoor Recreation Plan (SCORP).
4. Complete the State Appraisal Review certification in Step 7 for both the converted and replacement parcels certifying that the appraisals meet the "Uniform Appraisal Standards for Federal Land Acquisitions." States should retain copies of the appraisals and make them available if needed.
5. For the parkland proposed for conversion:
  - a. Identify the specific location, 9-digit zip code, and name of park or recreation area proposed for conversion.
  - b. Describe the area proposed for the conversion including the acreage to be converted and any acreage remaining. For determining the size of the conversion, consider not only the physical footprint of the non-recreation development/activities but how the development/activities will impact the entire 6(f) park area. Describe the recreation resources, facilities, and recreation opportunities that will be impacted, displaced or lost by the proposed conversion. For proposals to partially convert a Section 6(f) park area, the remaining 6(f) parkland must remain recreationally viable and not be impacted by the non-recreation activities that are triggering the conversion. If it is anticipated that the non-recreation activities overlap and impact the remaining Section 6(f) area, the proposed area for the conversion should be expanded to encompass all impacted parkland.
  - c. Describe the community and population served by the park, including who uses the park and how?
  - d. For partial conversions, where only a portion of the Section 6(f) area is proposed for conversion, produce a revised 6(f) map clearly indicating both the portion that is being converted and the portion remaining intact under Section 6(f).

6. For the proposed replacement site(s):



- a. Produce a location map indicating specific location of site(s) and associated 9-digit zip code(s), clearly indicating major roadways and waterways. If site(s) will be added to an existing public park/outdoor recreation area, indicate on map. Show geographical relationship between replacement site(s) and Section 6(f) converted parkland.
- b. Describe the site's physical characteristics and resource attributes by describing and quantifying the types of resources and features on the site (for example, 15 acres wetland, 2,000 feet beachfront, 50 acres forest, scenic views, 75 acres riparian, vacant lot, special habitat, any unique or special features, structures, recreation amenities, historic/cultural resources, hazardous materials/contamination history, restrictions, institutional controls, easements, rights-of-way, overhead/underground utilities including overhead wires, towers, etc.
- c. Identify the replacement site (s) owner(s) and its recent history of use/function up to the present.
- d. Explain in detail how the proposed replacement site(s) is of reasonably equivalent usefulness and location as the property being converted. Describe the recreation needs that will be met by the new replacement parks, populations to be served, and new outdoor recreation resources, facilities, and opportunities to be provided.
- e. Who will own and manage the new replacement park(s)?
- f. What will be the name(s) of the new replacement park(s)? If replacement park(s) will be added to an existing public park area, will the existing area be included within the 6(f) boundary? What is the name of the existing public park area?
- g. Provide a timeframe for completing the new park area(s) and making it available for public outdoor recreation use.
- h. Produce new Section 6(f) map(s) for the new replacement park(s).

***Environmental analysis must be conducted for converted and replacement sites.***

***Proceed to Steps 5 through 7***



### **C. Proposal for a Public Facility in a Section 6(f) Area**

Prior to developing this proposal, you must consult the LWCF Manual for complete guidance. In summary, NPS must review and decide on requests to construct a public facility within a Section 6(f) area. In certain cases NPS approval may be given to construct public facilities within a Section 6(f) area where it can be shown that there is a gain or increased benefit to public recreational opportunity. In most cases, development of non-recreation public facilities within a Section 6(f) area constitutes a conversion. Describe in detail the public facility proposed and include the following information, if appropriate:

1. A letter of transmittal from the SLO recommending the proposal.
2. Indicate the location of the proposed public facility on a Section 6(f) map.
3. Describe the design of the proposed public facility and explain how it will be compatible with outdoor recreation, how it supports the outdoor recreation resources of the site whether existing or planned, how it will increase outdoor recreation use, and how outdoor recreation use remains the primary function of the site. (The public's outdoor recreation use must continue to be greater than that expected for any indoor use, unless the site is a single facility, such as a swimming pool, which virtually occupies the entire site.)
4. Explain the location alternatives considered for the public facility and why they were not pursued.
5. When will the facility be open to the public and what will they be able to do there? Describe all functions of the facility including any offices, residential uses or lodging.
6. Explain any memberships or user fees that will be instituted, including the fee structure.
7. Consult the LWCF Manual for any additional requirements and guidelines prior to developing the proposal.

*Proceed to Steps 5 through 7*



**Step 4. Proposals for Temporary Non-Conforming Use, Significant Change in Use, and Sheltering Facilities (See LWCF Manual for guidance.)**

**A. Proposal for Temporary Non-Conforming Use**

Prior to developing this proposal, you must consult the LWCF Manual for complete guidance. NPS must review and decide on requests for temporary uses that do not meet the requirements of allowable activities within a Section 6(f) area. A temporary non-conforming use is limited to a period of six months (180 days) or less. Continued use beyond six-months will not be considered temporary, and may result in a Section 6(f)(3) conversion of use requiring the replacement of converted parkland. For NPS review, describe the temporary non-conforming use (activities other than public outdoor recreation) in detail including the following information:

1. A letter of transmittal from the SLO recommending the proposal.
2. Describe in detail the proposed temporary non-conforming use, why it is needed, and alternative locations that were considered and why they were not pursued.
3. Explain length of time needed for the temporary non-conforming use and why.
4. Describe the size of the parkland area affected by a temporary non-conforming use and the impacts to public use of the Section 6(f) area. The proposal should explain efforts to keep the size of the area impacted by the non-recreation use to a minimum. Indicate the location of the non-conforming use on the site's 6(f) map.
5. Describe any anticipated temporary/permanent impacts to the Section 6(f) area and how the sponsor will mitigate them during and after the non-conforming use ceases.
6. Consult the LWCF Manual for additional requirements and guidelines before developing the proposal.

*Proceed to Steps 5 through 7*



**B. Proposal for Significant Change in Use**

Prior to developing the proposal, you must consult the LWCF Manual for complete guidance. NPS approval must be obtained prior to any change from one eligible use to another when the proposed use would significantly contravene the original plans or intent for the area outlined in the original LWCF application for federal assistance. NPS approval is not required for each and every facility use change. For proposals that will **significantly** change the use of a LWCF-assisted site (e.g., from passive to active recreation), address the following points:

1. A letter of transmittal from the SLO recommending the proposal.
2. Describe proposed changes and how they significantly contravene the original plans or intent of LWCF agreements.
3. Explain the need for the change in use and how the change is consistent with local plans and the SCORP.
4. Consult the LWCF Manual for additional requirements and guidelines before developing the proposal.

*Proceed to Steps 5 through 7*



**C. Proposal for Sheltering Facilities**

Prior to developing this proposal, you must consult the LWCF Manual for complete guidance. NPS must review and decide on all proposals to shelter an existing outdoor recreation facility or construct a new sheltered recreation facility within a Section 6(f) area with or without LWCF assistance. The proposal must demonstrate that there is a gain or increased benefit to public recreation opportunity. Describe the sheltering proposal in detail, including the following information:

1. A letter of transmittal from the SLO recommending the proposal.

2. Describe the proposed sheltered facility, how it would operate, how the sheltered facility will include recreation uses that could typically occur outdoors, and how the primary purpose of the sheltered facility is recreation use.
3. Explain how the sheltered facility would not substantially diminish the outdoor recreation values of the site including how the sheltered facility will be compatible and significantly supportive of the outdoor recreation resources present and/or planned.
4. Explain how the sheltered facility will benefit the total park's outdoor recreation use.
5. Describe efforts provided to the public to review the proposal to shelter the facility and has local support.
6. Document that the sheltered facility will be under the control and tenure of the public agency which sponsors and administers the original park area.
7. Consult the LWCF Manual for additional requirements and guidelines before developing the proposal.

***Proceed to Steps 5 through 7***



#### **Step 5. Summary of Previous Environmental Review**

Describe any prior environmental review undertaken at any time for this proposal or related efforts that could be useful to understanding potential environmental impacts. Consider previous local, state, federal (e.g. HUD, EPA, USFWS, FHWA, DOT) and other environmental reviews. At a minimum, address the following:

1. Date of review.
2. Purpose for the review and for whom. **In order to provide water and sewer connections for campsites located in the southern third of the campground, environmental permits were needed from the Florida Department of Environmental Protection and the Health Department, both agencies reviewed the campground plans.**
3. Project scope and proposed actions and alternatives. **The project includes 12 new campsites, a new canoe/kayak launch, new group picnic shelter, renovation of 53 campsites, and new landscaping and irrigation. The existing playground, picnic shelter and restroom will be renovated.**
4. Who was involved in identifying resource impact issues and developing the proposal, including the interested and affected public, government agencies, and Indian tribes. **Miller Legg completed the construction drawings and specifications. The water and sewer portion of the project is being managed by Palm Beach County's Capital Improvements Division. The project will connect the campground to the City of Lake Worth sanitary sewer system. The construction of the new recreational amenities is being handled by the Parks and Recreation Department's Construction Coordinator using annual contractors.**
5. Environmental resources analyzed and determination of impacts. **The condition of the existing septic tanks were assessed to determine if the water quality in Lake Osborne will improve as of abandoning these old septic tanks and connecting to the municipal sewer system.**
6. Any mitigation measures stipulated in the plan to be part of the proposed action. **None are required**
7. Public comment periods (how long, when in the process, who was invited to comment) and agency response to public comments. **An advertized public meeting was held on Wednesday, February 18, 2009.**
8. Any formal decision regarding degree of potential impacts to the human environment. **None**

9. Was the LWCF federal action and/or any other federal actions analyzed/reviewed in previous environmental reviews? If so, how and what impacts were identified? Provide specific references.  
**No**

Use resource impact information generated during previous environmental reviews and from recently conducted site inspections to complete the Environmental Screening Form (ESF) portion of this PD/ESF under Step 6. Your responses should indicate your proposal's potential for impacting each resource as identified in the previous environmental review, including a reference to where the analysis can be found in the document. If the previous environmental review proposed actions to mitigate impacts, summarize the mitigation for each resource as appropriate. The environmental review document(s) must be included with this PD/ESF in the proposal package submitted to NPS for federal review.

***Proceed to Steps 6 through 7*** 

#### **Step 6. Environmental Screening Form (ESF)**

This ESF portion of this PD/ESF is a working tool for planners and decision-makers to use to identify the degree of potential impacts to resources that may occur as a result of federal approval of the proposal. It also serves as the administrative record documenting the project sponsor's efforts to identify and consider impacts during proposal development. Your ESF responses may change as the planning process refines the proposal that will ultimately be submitted along with the final completed ESF for federal review and decision.

As early as possible in your planning process, consider how your proposal/project may have direct, indirect and cumulative impacts on the human environment. By early identification of possible environmental resource impacts, the information will be useful during proposal development, including ways to lessen impacts. Initiating or completing environmental analysis after a decision has been made is contrary to both the spirit and letter of the law of the National Environmental Policy Act.

The ESF should be completed with input from resource experts and in consultation with relevant local, state, tribal and federal governments, as applicable. The interested and affected public should be notified of the proposal and invited to provide input as well. At a minimum, a site inspection of the affected area must be conducted by individuals who are familiar with the type of affected resources, possess the ability to identify potential resource impacts, and to know when to seek additional data when needed.

At the time of proposal submission to NPS for federal review, the completed ESF should reflect the project sponsor's final determination of the extent to which the proposal will impact the list of resources on the form. The results of the completed ESF will inform the State's choice of which NEPA pathway to follow, i.e., categorical exclusion (CE), environmental assessment (EA), environmental impact statement (EIS). Also, the completed ESF will identify the resource topics and issues that should be presented and analyzed in an EA or an EIS if required. Consult the LWCF Manual for further guidance on LWCF and NEPA.

The ESF contains two parts that must be completed:

#### **A. Impacts to Environmental Resources      B. Mandatory Criteria**

**Part A:** For each environmental resource topic, choose an impact estimate level (none, negligible, minor, exceeds minor) that describes the degree of potential negative impact that may occur directly, indirectly and cumulatively as a result of federal approval of your proposal. These impact levels should be used to estimate specific impact levels on each separate resource and must be accompanied with a brief explanation of how the resource might be affected, how the impact level was determined, and why the chosen impact level is appropriate. If an environmental review has already been conducted on your proposal and it includes planned mitigation, explain this for each applicable resource and choose an impact level as mitigated. If the resource does not apply to your proposal, mark NA in the first column. Add any relevant resources (see A23) if not included in the list.

**Part B:** This is a list of mandatory impact criteria that preclude the use of categorical exclusions. If you answer "yes" or "maybe" for any of the mandatory criteria, you must proceed to develop an EA or EIS regardless of your answers in Part Section A.

Use a separate sheet to explain all potential negative impacts (negligible, minor and those exceeding minor) as well as to indicate the type of data that still needs to be determined for each of the applicable

resources listed below. Describe direct, indirect and cumulative impacts as well as explain any planned mitigation already addressed in previous environmental reviews. For the Mandatory Criteria, explain all "yes" and "maybe" answers.

<b>A. ENVIRONMENTAL RESOURCES</b>	<b>No Impacts or Not Applicable</b>	<b>Negligible Impacts</b>	<b>Minor Impacts</b>	<b>Impacts Exceed Minor EA/EIS required</b>	<b>More Data Needed to Determine EA/EIS required</b>
1. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.	NA				
2. Air quality	NA				
3. Sound (noise impacts)	NA				
4. Water quality/quantity	NA				
5. Streamflow characteristics	NA				
6. Marine/estuarine	NA				
7. Floodplains/wetlands	NA				
8. Land use/ownership patterns; property values; community livability	NA				
9. Circulation, transportation	NA				
10. Plant/animal/fish species of special concern and habitat; state/federal listed or proposed for listing	NA				
11. Unique ecosystems, such as biosphere reserves, World Heritage sites, old growth forests, etc.	NA				
12. Unique or important wildlife/wildlife habitat	NA				
13. Unique or important fish/habitat	NA				
14. Introduce or promote invasive species (plant or animal)	NA				
15. Recreation resources, including parks, open space, conservation areas, rec. trails, facilities, services, opportunities, public access, etc.)	NA				
16. Overall aesthetics, special characteristics/features	NA				
17. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc. Attach SHPO determination.	NA				
18. Socioeconomics, including employment, occupation, income changes, tax base, infrastructure	NA				
19. Minority and low-income populations	NA				
20. Energy resources (geothermal, fossil fuels, etc.)	NA				
21. Other agency or tribal land use plans or policies	NA				
22. Land/structures with history of contamination/hazardous materials even if remediated	NA				
23. Other important environmental resources that should be addressed	NA				

<b>B. MANDATORY CRITERIA</b> If your LWCF proposal is approved, would it...	Yes	No	To be determined
1. Have significant impacts on public health or safety?		X	
2. Have significant impacts on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation, or refuge lands, wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (E.O. 11990); floodplains (E.O. 11988); and other ecologically significant or critical areas.		X	
3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA section 102(2)(E)]?		X	
4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks?		X	
5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects?		X	
6. Have a direct relationship to other actions with individually insignificant, but cumulatively significant, environmental effects?		X	
7. Have significant impacts on properties listed or eligible for listing on the National Register of Historic Places, as determined by either the bureau or office. (Attach SHPO Comments)		X	
8. Have significant impacts on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have significant impacts on designated Critical Habitat for these species.		X	
9. Violate a federal law, or a state, local, or tribal law or requirement imposed for the protection of the environment?		X	
10. Have a disproportionately high and adverse effect on low income or minority populations (Executive Order 12898)?		X	
11. Limit access to access to and ceremonial use of Indian sacred sites on federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites (Executive Order 13007)?		X	
12. Contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area, or actions that may promote the introduction, growth, or expansion of the range of such species (Federal Noxious Weed Control Act and Executive Order 13112)?		X	

#### Environmental Reviewers

The following individual(s) provided input in the completion of the environmental screening form. List all reviewers including name, title, agency, field of expertise. Keep all environmental review records and data on this proposal in state compliance file for any future program review and/or audit.

1. Dave Farmer, Senior Environmental Analyst Palm Beach County
2. Karen Arndt, Project Manager Facilities Development and Operations

The following individuals conducted a site inspection to verify field conditions. List name of inspector(s), title, agency, and date(s) of inspection.

1. Dave Farmer, Senior Environmental Analyst Palm Beach County (2/18/09)
2. Karen Arndt, Project Manager, Facilities Development and Operations (1/8/09)



### Step 7. NEPA Pathway Recommendation and Certifications

First consult the attached list of "Categorical Exclusions (CE's) for Which a Record is Needed." If you find your action in the CE list, and you have determined in Step 6A that impacts will be minor or less for each applicable environmental resource on the ESF, and you answered "no" to all of the "Mandatory Criteria" questions in Step 6B, the proposal qualifies for a CE. Complete the following "State LWCF Environmental Recommendations" box indicating the CE recommendation.

If you find your action in the CE list, and you have determined in Step 6A that impacts will be greater than minor or that more data is needed for any of the resources, and you answered "no" to all of the "Mandatory Criteria" questions, your environmental review team may choose to do additional analysis to determine the context, duration, and intensity of the impacts of your project or may wish to revise the proposal to minimize impacts. If impacts remain at the greater than minor level, an EA must be prepared for your proposal. Complete the following "State Environmental Recommendations" box indicating the need for an EA.

If you do not find your action in the CE list, regardless of your answers in Step 6, you must prepare an EA or EIS. Complete the following "State Environmental Recommendations" box indicating the need for an EA or EIS.

#### State LWCF Environmental Recommendations and Appraisal Certification

- ☒ I certify that a site inspection was conducted for each site involved in this proposal and to the best of my knowledge, the information provided in this LWCF Proposal Description and Environmental Screening Form (PD/ESF) is accurate based on available resource data. All resulting notes, reports and inspector signatures are stored in the state's NEPA file for this proposal and available upon request.

On the basis of the environmental impact information for this LWCF proposal as presented in this LWCF PD/ESF with which I am familiar, I recommend the following NEPA pathway:

- ☒ This proposal qualifies for a Categorical Exclusion (CE).
- CE Item # 1.7
  - Explanation: Project is being constructed using Palm Beach County's established guidelines.
- ☐ This proposal requires an Environmental Assessment (EA) which is attached and has been produced in accordance with the LWCF Grants Manual.
- ☐ This proposal may require an Environmental Impact Statement (EIS). NPS guidance is requested per the LWCF Grants Manual.

#### State Appraisal Review-If applicable, complete this certification for each appraisal

- ☐ I certify that the State has reviewed the appraisal and has determined that it was prepared in conformity with the Uniform Appraisal Standards for Federal Land Acquisitions.

Property Address:

Date of appraisal transmittal letter:

Fair market value: \$

Effective Date of Value:

SLO/ASLO Original Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Typed Name, Title, Agency: \_\_\_\_\_