Agenda Item #: 300-1

#### **PALM BEACH COUNTY**

### BOARD OF COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

Meeting Date: 4/21/2009	[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing
<b>Department</b> Supervisor of E	lections	
Submitted By: Administration/	Supervisor of Elections	
Submitted For: Susan Bucher,	Supervisor of Elections	
=======================================	I. EXECUTIVE BRIEF	
<b>Motion and Title: Staff recommen</b> Susan Bucher, Supervisor of Election		· · · · · · · · · · · · · · · · · · ·
Summary: Precinct boundary chang	ges as indicated. <u>District 6</u> (	LSJ)
Background and Justification: I precincts due to reasons indicated on are available in the office of the Supe	attached list. Copies of the	egal descriptions for these precinc
Please note that section 101.001(1), approved by a majority of the County		t the precinct boundaries must be
Attachments: 1. List of precinct changes 2. Precinct Maps showing the areas a	affected	
	:======================================	
Recommended by: Depart SUSAN BUCHER	tment Director s, SUPERVISOR OF ELECTIONS	3/20/09 Date
Approved By:  Assist	/ // // // // // // // // // // // // //	3/31/09 r Date

#### II. FISCAL IMPACT ANALYSIS

Α.	Five Year Summary	of Fiscal Imp	pact:			
Cap Ope Ope Is it	cal Years  pital Expenditures erating Costs erating Revenues tem Included In Curre dget Account No.: Rep	20 ent Budget? Fund orting Catego	Agency_	20  No Org	20   Object	<b>20</b>
В.	Recommended Sou	urces of Fund	ds/Summa	ry of Fiscal Ir	npact:	
		III. R	REVIEW CO	MMENTS		
<b>A.</b>	OFMB Fiscal and/or NO FISCAL IMP	r Contract Ad	Iministration		4d 3)	<b>X5)</b> 09
B.	Legal Sufficiency:					
	Assistant Coun		~			
C.	Other Department	Review:				
	Department Di	rector	_			

REVISED 02/92 ADM FORM 01 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

## PRECINCT BOUNDARY CHANGES SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS

# PRECINCT BOUNDARY CHANGES – DUE TO MUNICIPAL ANNEXATIONS (NO CHANGE IN LEGAL DESCRIPTION)

6174 - 6175

(2 PRECINCTS)

