# Meeting Date: April 21, 2009 <br> [ x ]Consent [ ]Ordinance <br> [ ]Regular <br> [ ]Public Hearing 

## Department: Facilities Development \& Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: JOC Work Order No. 09-074 with M.A.C. Construction, Inc., (R2007-0949) in the amount of $\$ 458,168.77$ for replacement of two main air handler units for the first floor of the State Attorney/Public Defender Building.

Summary: The work consists of replacement of each of the existing air handler units for the first floor including all associated plumbing and electrical, replacement of the existing fresh air supply fan on the roof, replacement of the roof-top bathroom exhaust fan, and the addition of taps for both the supply and return chilled water lines for future AHU replacements for the other five floors. The SBE participation in this work order is $6.24 \%$. When the participation for this work order is added to M.A.C.'s total participation-to-date, the resulting values are $18.97 \%$. The SBE goals are $15 \%$. The total construction duration is 180 days. This work will comply with all applicable local, state, and federal codes and regulations. All funding for this project is from the Five year Countywide Repair, Replace and Renovate account. (FD\&O Admin) District 7 (UM)

Background \& Justification: The air conditioning equipment in this building is almost 20 years old, is past its useful life, and is increasing expensive to maintain as parts are no longer readily available. This will be the first phase of a planned replacement of the equipment on all six floors. The new equipment will meet the current fresh air make-up Indoor air quality code requirements, necessitating the change out of the fresh air supply fan and bathroom exhaust fans on the roof. Adding the taps for future work on the other floors while the A/C system is turned off for this work, will allow future replacements with minimal disruption.

## Attachments:

1. Work Order
2. Contractor's Proposal
3. SBE Estimate Report
4. Budget Availability Statement

Recommended by:


Approved by:


## II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:


Reporting Category $\qquad$
B. Recommended Sources of Funds/Summary of Fiscal Impact:

These funds are Ad valorem targeted for maintenance.
Construct fin

$$
\begin{array}{r}
458,168.77 \\
59,727.80 \\
\hline 510,896.57
\end{array}
$$

Contingence Total Fiscal impact.
C. Departmental Fiscal Review: $\qquad$
III. REVIEW COMMENTS
A. OFMB Fiscal and/or Contract Development \& Control Comments:

A. Legal Sufficiency:


A. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

| March 26, 2009 | JOC Work Order |
| :---: | :--- |
| 05644.01 | SA/PD - First Floor HVAC Order Construction Services <br> State Attorney Building <br> 401 North Dixie Highway, West Palm Beach FI 33401 |

Brief Description: Remove and replace existing air handlers in the State Attorney building. Including all associated high and low voitage electrical wiring and all controls and associated wiring. Remove and replace existing chilled water piping per the Gartek design.

| Contractor: | M.A.C. Construction, Inc 9500 N.W. 12 Street Miami, FL 33172 |  |  |
| :---: | :---: | :---: | :---: |
| Contract: | R-2007-0949 Dated J | June 19, 2008 |  |
| AMOUNT: | \$ 458,168.77 |  | DISTRICT: 7 |
| Funding: | $\begin{aligned} & 3804-411-\mathrm{B} 386-4907 \$ 2 \\ & 3804-411-\mathrm{B} 233-4610 \end{aligned}$ | $\begin{aligned} & \text { 254440.; \$3804- } \\ & 156456.57 \end{aligned}$ | \$100000.; |

JOC Work Order \#: 09-074
Project Duration: 6 Months (Liquidated damages will apply)


COPY: Project File

Procurement \& Project Implementation Group 2633 Vista Parkway, West Palm Beach, FL 33411-5607

| Date Job Order Number: | $\begin{aligned} & \text { March 30, } 2009 \\ & : 05644.01 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| Job Order Name: | SA/PD - First Floor HVAC |  |  |
| Review: | SAPD AHU Replacement - 3/25/2009 3:12:39PM |  |  |
| Section 01 |  | Subtotal for 01 | \$77,033.49 |
| Section 02 |  | Subtotal for 02 | \$762.88 |
| Section 05 |  | Subtotal for 05 | \$10,165.98 |
| Section 08 |  | Subtotal for 08 | \$1,631.01 |
| Section 09 |  | Subtotal for 09 | \$1,353.12 |
| Section 13 |  | Subtotal for 13 | \$22,526.02 |
| Section 15 |  | Subtotal for 15 | \$272,826.61 |
| Section 16 |  | Subtotal for 16 | \$71,869.66 |
| Proposal Review | Total |  | \$458,168.77 |

This job order proposal total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding of the line totals and sub-totals.

## ATTACHMENT \# 2

Job Order Contract
Proposal Review - CSI Detail

## Date March 30, 2009

Job Order Number: 05644.01
Job Order Name: SA/PD - First Floor HVAC
Review: SAPD AHU Replacement-3/25/2009 $\quad 3: 12: 39$ PM

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\end{tabular} \& \multicolumn{5}{|l|}{pster ( 7 Ton Capacity) "Construction Debris" Note: Price Includes Deliver And Pick-up Of Dumpster, Hauling Of Debris, Rental Of And Disposal Fee.} \& \$1,402.63 \\
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3.00 \& h Franchise Fee, Add Unit Price 15.00 \& x \& \[
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Proposal Review - CSI Detail (Continued)
Job Order Number: 05644.01
Job Order Name: SA/PD - First Floor HVAC
Review: $\quad$ SAPD AHU Replacement-3/25/2009 $\quad 3: 12: 39$ PM


## Proposal Review - CSI Detail (Continued)

Job Order Number: 05644.01
Job Order Name: SA/PD - First Floor HVAC
Review:


|  |  |  |  |  |  |  |  |  | Subtotal for 13 |  | \$22,526.02 |  |
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| Section 15 |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | 15042 | 2004 |  | EA $\begin{array}{r}\text { 1-1/4 } \\ \\ \text { Insulala } \\ \text { Installation }\end{array}$ | de Diame | Press | nsitive Mark |  | With Arrow | w Tape Over |  | \$325.08 |
|  |  |  |  |  | $\begin{array}{r} \text { Quantity } \\ 50.00 \end{array}$ | x | Unit Price 5.91 | x | $\begin{aligned} & \text { Factor } \\ & 1.1001 \end{aligned}$ | $=$ | $\begin{aligned} & \text { Total } \\ & \$ 325.08 \end{aligned}$ |  |
| 29 | 15043 | 1005 |  | EA | oof Exhau | Fan |  |  |  |  |  | \$271.61 |
|  |  |  |  |  | Quantity $2.00$ | x | Unit Price $123.45$ | x | $\begin{gathered} \text { Factor } \\ 1.1001 \end{gathered}$ | = | $\begin{gathered} \text { Total } \\ \$ 271.61 \end{gathered}$ |  |
| 30 | 15043 | 2001 |  | EA Balan | entral A/C | ation |  |  |  |  |  | \$706.48 |
|  |  |  |  |  | Quantity $2.00$ | x | Unit Price $321.10$ | x | $\begin{aligned} & \text { Factor } \\ & 1.1001 \end{aligned}$ | $=$ | Total $\$ 706.48$ |  |
| 31 | 15043 | 3002 |  | EABala <br> Reg | Balancing HVAC Duct System, Ceiling Height > 12' Supply, Return, Exhaust, Register And Diffuser |  |  |  |  |  |  | \$113.18 |
| 32 | 15043 | 3012 |  | EA | mpers |  |  |  |  |  |  | \$194.06 |
|  |  |  |  | Installation | Quantity $24.00$ | $x$ | Unit Price 7.35 | x | $\begin{gathered} \text { Factor } \\ 1.1001 \end{gathered}$ | = | $\begin{gathered} \text { Total } \\ \$ 194.06 \end{gathered}$ |  |
| 33 | 15048 | 1322 |  | EA Hydr | ydrostatic Test, 101-250 LF Of 2" - 4" Diameter Pipe |  |  |  |  |  |  | \$1,198.43 |
|  |  |  |  |  | Quantity $2.00$ | x | Unit Price 544.69 | x | $\begin{gathered} \text { Factor } \\ 1.1001 \end{gathered}$ | $=$ | $\begin{array}{r} \text { Total } \\ \$ 1,198.43 \end{array}$ |  |
| 34 | 15061 | 3318 |  |  | Black Pipe | ain En | Schedule 40 | ST | Not Inclu | luding Hangers |  | \$5,328.88 |
|  |  |  |  |  | $\begin{array}{r} \text { Quantity } \\ 200.00 \\ \hline \end{array}$ | x | Unit Price $24.22$ | x | $\begin{aligned} & \text { Factor } \\ & 1.1001 \end{aligned}$ |  | $\begin{array}{r} \text { Total } \\ \$ 5,328.88 \end{array}$ |  |
| 35 | 15061 | 3318 | 3991 | LF For | Restricted | Workin | pace, Add |  |  |  |  | \$675.46 |
|  |  |  |  |  | Quantity $200.00$ | $x$ | Unit Price 3.07 | x | $\begin{gathered} \text { Factor } \\ 1.1001 \end{gathered}$ | $=$ | $\begin{array}{r} \text { Total } \\ \$ 675.46 \end{array}$ |  |
| 36 | 15061 | 3338 |  | EA ${ }^{\text {" }}$ (10 ${ }^{\text {a }}$ | 0 Degree | eld Elb | , Standard | eigh |  |  |  | \$1,533.72 |
|  |  |  |  |  | Quantity 8.00 | x | Unit Price $174.27$ | x | $\begin{aligned} & \text { Factor } \\ & 1.1001 \end{aligned}$ | $=$ | $\begin{array}{r} \text { Total } \\ \$ 1,533.72 \end{array}$ |  |

Proposal Review - CSI Detail (Continued)
Job Order Number: 05644.01
Job Order Name: SA/PD - First Floor HVAC
Review: SAPD AHU Replacement-3/25/2009 $\quad 3: 12: 39$ PM


| Proposal Review - CSI Detail Page 4 of 11 |
| :--- | :--- |

Proposal Review - CSI Detail (Continued)
Job Order Number: 05644.01
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Review: $\quad$ SAPD AHU Replacement-3/25/2009 $\quad 3: 12: 39$ PM


## Proposal Review - CSI Detail (Continued)

Job Order Number: 05644.01
Job Order Name: SAJPD - First Floor HVAC
Review: SAPD AHU Replacement $-3 / 25 / 2009$ 3:12:39PM


Proposal Review - CSI Detail (Continued)
Job Order Number: 05644.01
Job Order Name: SA/PD - First Floor HVAC
Review:
SAPD AHU Replacement - 3/25/2009 3:12:39PM


Proposal Review - CSI Detail (Continued)
Job Order Number: 05644.01
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Review: $\quad$ SAPD AHU Replacement-3/25/2009 $\quad 3: 12: 39$ PM


Proposal Review - CSI Detail (Continued)
Job Order Number: 05644.01
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Proposal Review - CSI Detail (Continued)
Job Order Number: 05644.01
Job Order Name: SA/PD - First Floor HVAC
Review: SAPD AHU Replacement-3/25/2009 3:12:39PM



This job order proposal total represents the correct total for the proposal. Any discrepancy between line totals, sub-totals and the proposal total is due to rounding of the line totals and sub-totals.

| DATE <br> March 30, 2009 |  | GC 06 - SBE Estimate |
| :--- | :--- | :--- |
| Job\# <br> 05644.01 <br> Loc\# 602 | State Attorney Building <br> SAIPD - First Floor HVAC |  |
| SUBMITTED BY | M.A.C. Construction, Inc. <br> 9500 N.W. 12 Street <br> Miami, FL 33172 | Contract: R-2007-0949 |

## Proposal Value: $\$ 458,168.77$

| Contractor/Sub-Contractor | Trade | SBE Status | SBE \$ | \% of Job |
| :--- | :---: | :---: | :---: | ---: |
| Andrea Construction |  | SBE-Non MWBE | $1,985.00$ | $1,985.00$ |
| Knight Electric Co. Inc. |  | SBE-Non MWBE | $26,600.00$ | $26,600.00$ |

## TTAAHMENT \#3

## BUDGET AVAILABILITY STATEMENT

REQUEST DATE: $03 / 12 / 09$
REQUESTED BY: ALLEN PADILLA
PROJECT TITLE: SAPD AHU Replacement PROJECT NO.: 05644.01

PHONE: 233-2053
Wo 2175068

LOCATION: 401 North Dixie Highway
LOCATION DESCRIPTION: State Attorney Building
BUILDING NUMBER: 602
CONTRACTOR/CONSULTANT NAME: MAC Construction
PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: Provide labor and material required to remove and replace two air handling units on the $1^{\text {si }}$ floor of the State Attorney Building. All work per the approved plans.

WILL THIS AMENDMENT CHANGE THE ESTIMATED COST OF THE PROJECT? IF YES, PROVIDE ESTIMATES OF THE NEW COSTS:

*By signing this BAS your department agrees to these staff costs and your account will be charged upon receipt of this BAS by FD\&O. Unless there is a change in the scope of work, no additional staff charges will be billed.

BUDGET ACCOUNT NUMBERS (IDENTIFY ALL SOURCES) FUNDING sOURCE (CHECK ALL THAT APPLY)


SUPPLEMENTAL AGREEMENT TO BE APPROVED BY: Department Director (WO< $\$ 50,000$ )
ANTICIPATED DATE OF APPROVAL: ASAP


GAS
 DATE: $3 / 1>/ 09$

ENCUMBRANCE NUMBER: $\qquad$

