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Agenda Item #:313

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	April 21, 2009	(x) Consent () Workshop	( ) Regular ( ) Public Hearing
Department			. ,
Submitted I Submitted I	·	al Resources Managemental Resources Managemental	

#### I. EXECUTIVE BRIEF

## Motion and Title: Staff recommends motion to:

A) ratify the signature of the Chairman on a Florida Boating Improvement Program (FBIP) grant application submitted to Florida Fish and Wildlife Conservation Commission (FWCC) on April 2, 2009, requesting \$500,000 for the Juno Dunes Natural Area Public Use Facility and Wetlands Restoration Project;

B) adopt Resolution for assistance under the FBIP for grant funding for Juno Dunes Natural Area Public Use Facility and Wetlands Restoration Project in the amount of \$500,000;

C) authorize the County Administrator or his designee to execute the funding Agreement, as well as all future time extensions, task assignments, certifications, standard forms, or amendments to the Agreement that do not change the scope of work or terms and conditions of the Agreement, if the grant is approved; and

**D) authorize** the Director of Environmental Resources Management Department to serve as Project Manager with FWCC for this project.

**Summary:** This grant application requests up to \$500,000 from the FWCC FBIP grant to cover a portion of the costs for the public use facility within the Florida Inland Navigation District (FIND) leased area of the Juno Dunes Natural Area. Although no County match will be required for the grant, a project sharing budget is submitted with the grant application. <u>District 1</u> (SF)

Background and Justification: On January 13, 2009, the Board approved agreements with the Metropolitan Planning Organization (MPO) (R2009-0013) and FIND (R2009-0114) to cover costs associated with the construction of a wetland mitigation project and public use facility within the Juno Dunes Natural Area for an accumulated total of \$2,357,187. The funding opportunity from the FWCC FBIP grant would cover a portion of the local share, the FIND costs, and contingencies associated with the public use portion of the project. The grant application does not include the costs associated with the environmental enhancement and future mitigation creation of mangrove and seagrass habitat which are covered by FIND. The FWCC offers grants to local governments through its FBIP for public recreation projects directly related to the waterways. This project includes construction of a boat basin with limestone boulder jetties and breakwaters, six (6) day use docking slips, a boardwalk over wetlands, landscaping, a concrete sidewalk connecting an educational kiosk, picnic tables, and a two story observation tower. A Budget Amendment and the executed grant will be submitted to the BCC if the grant is approved.

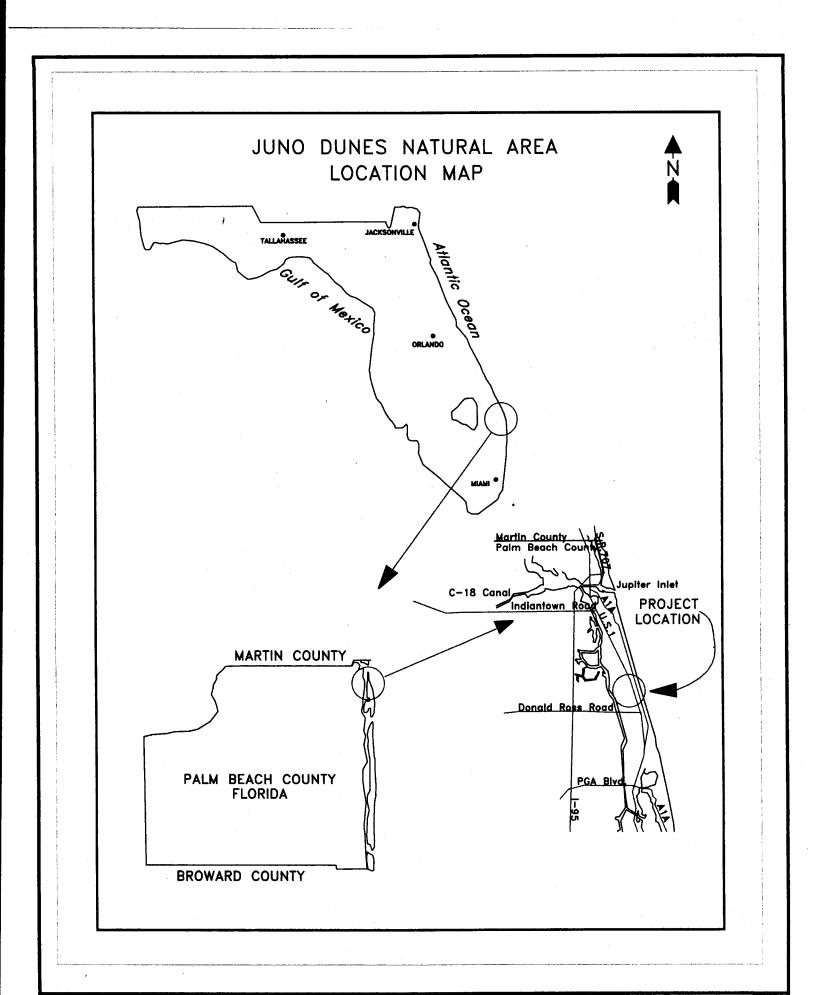
#### Attachments:

- 1. Location Map
- 2. Resolution
- 3. Grant Application

Recommended by:	Pahal E-Wolly	3/31/09
	Department Director	Date
Approved by:	Markey	4/1/84
	County Administrator	Date

#### **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fiscal Impact: **Fiscal Years** 2009 2010 2011 2012 2013 **Capital Expenditures Operating Costs External Revenues Program Income (County)** In-Kind Match (County) **NET FISCAL IMPACT** # ADDITIONAL FTE POSITIONS (Cumulative) \_ Is Item Included in Current Budget? Yes **Budget Account No.:** Fund \_\_\_\_ Department \_ Unit . Program B. Recommended Sources of Funds/Summary of Fiscal Impact: If the County is awarded the Grant, a budget amendment will be forth coming. C. **Department Fiscal Review: III. REVIEW COMMENTS** A. OFMB Fiscal and /or Contract Dev. and Control Comments: B. Legal Sufficiency: **Assistant County Attorney** Other Department Review: **Department Director** 





PALM BEACH COUNTY DEPARTMENT OF ENVIRONMENTAL RESOURCES MANAGEMENT

JUNO DUNES
NATURAL AREA
ATTACHMENT 1

SCALE: AS NOTED APPROVED: HR DRAWN: RB DATE: 02/09 SEAL

SHEET 1 OF 1

#### Attachment 2

#### **RESOLUTION No. 2009 -**

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA AUTHORIZING SUBMISSION OF A FLORIDA BOATING IMPROVEMENT PROGRAM GRANT APPLICATION AND AUTHORIZING THE PROJECT MANAGER TO ADMINISTER THE GRANT FOR THE FLORIDA BOATING IMPROVEMENT PROGRAM; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Palm Beach County has entered into an Agreement with the Florida Inland Navigation District (FIND) to complete a project on the Juno Dunes Natural Area leased FIND parcel (MSA 614B) to restore and create mangrove habitat, recruit seagrass habitat, remove invasive exotic plants, improve the natural habitat, and construct public use facilities in the Natural Area; and

WHEREAS, Palm Beach County has agreed to design, manage, and oversee the project and pay for 50% of the costs for the public use facilities which include a boat docking facility with six wet slips, boardwalk over wetlands, upland concrete sidewalk connecting an educational kiosk, picnic table area, and a two story observation tower, landscaping; and

WHEREAS, the Director of Environmental Resources Management is hereby designated as the Project Manager and has the authority to administer the requested grant on behalf of the Board of County Commissioners of Palm Beach County.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

- 1) The Board of County Commissioners hereby approves the submission of a Florida Boating Improvement Program Grant Application for funding in the amount of \$500,000 for Juno Dunes Natural Area Public Use Facility and Wetlands Restoration Project; and
- 2) The Board of County Commissioners hereby approves the Director of Environmental Resources Management as Project Manager and authorizes the Director of Environmental Resources Management to administer the grant on behalf of Palm Beach County.

Effective Date: This Resolution becomes effective upon adoption.

The fo	regoing	Reso	lution w	as offer	ed by C	Commissi	oner _				who
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			, and	d upon b	eing put	to a vote	e, the vo	ote was	as fo	llows:	
	<b>5</b>										
	District			T. Marc							
	District		John F	. Koons							
	District	3:	Shelle	y Vana							
	District	4:	Steven	L. Abra	ams						•
	District	5:	Burt A	aronson	l						
	District	6:	Jess R	. Santam	aria						
	District	: 7:		L. Green							
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LEGAL SUFFICIENCY				BOARD OF COUNTY COMMISSIONERS							
BY:						SHAROI	N R. BC	OCK .			
Asst. County Attorney			•	CLERK & COMPTROLLER							
						BY:					
					Deputy Clerk						