Agenda Item #: 3N1

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: April 21, 2009  | [X] Consent<br>[ ] Ordinance | [ ] Regular<br>[ ] Public Hearing       |  |  |  |  |  |
|---|------------------------------|---|--|--|--|--|--|
| Department: Submitted By: County Library/Administration   |                              |   |  |  |  |  |  |
| Submitted For: County Library/Administration  |                              |   |  |  |  |  |  |
|   |                              | ======================================= |  |  |  |  |  |
|   | I. EXECUTIVE BRIEF           |   |  |  |  |  |  |
| Title and Motion: Staff recommends motion to:  A) approve a Public Library Construction Grant application for \$500,000 to the Florida Department of State, Division of Library and Information Services for the Acreage Branch Library; and  B) approve Certification of Exclusive Use as a Public Library; and  |                              |   |  |  |  |  |  |
| certifications.   | ite the grant agreement a    | and any other necessary forms and       |  |  |  |  |  |
| <b>Summary:</b> The grant application is for \$500,000 with local matching funds of \$500,000. If awarded, grant funds will be used towards the cost of construction, thus freeing up other funds for furnishing and equipping the library branch. The projected cost of the Acreage Branch library is \$14,545,507. The project will be completed whether the grant is funded or not. The facility will be used exclusively for public library purposes, and the operational costs will be funded through the Library's Operating Budget. Countywide (TKF) |                              |   |  |  |  |  |  |
| <b>Background and Justification:</b> In September 2008, the Board approved a new 30,000 sq. ft. library to be built on 6.66 acres to serve the Acreage area population. The Acreage Branch Library is one of the projects identified in the Library Expansion Program II. LEED certification for the library was included in the design fee as approved by the Board.   |                              |   |  |  |  |  |  |
| Attachments:  |                              |   |  |  |  |  |  |
| <ol> <li>Two Applications (2 copies each)</li> <li>Certification of Exclusive Use as a Public Library</li> </ol>  |                              |   |  |  |  |  |  |
| Recommended By: (John J. Callahan III)  Department Director  Date  1/a/0.9  |                              |   |  |  |  |  |  |
| Approved By: Assista  | nt County Administrator      | Date                                    |  |  |  |  |  |

#### II. FISCAL IMPACT ANALYSIS

## **Five Year Summary of Fiscal Impact:**

| Fiscal Years   | 20 <u>09</u>    | 20 <u>10</u>     | 20 <u>11</u>  | 20 <u>12</u>          | 20 <u>13</u>         |
|--|-----------------|------------------|---------------|-----------------------|----------------------|
| Capital Expenditures Operating Costs                             | <u>0</u>        | 0                | <u>0</u>      | 0                     | 0                    |
| External Revenues Program Income (County) In-Kind Match (County) | 0<br>0<br>0     |                  | 0<br>0<br>0   |                       | <u>0</u><br><u>0</u> |
| NET FISCAL IMPACT  | * DE            | E BELOW          | 0             | 0                     | 0                    |
| # ADDITIONAL FTE POSITIONS (Cumulative)                          | 0_              | 0                | 0             | 0                     | 0                    |
| Is Item Included in Current Bu<br>Budget Account No.:            | udget?<br>Fund_ | Dept_<br>Program | Yes_<br>Unit_ | No <u>X</u><br>Object |                      |

## B. Recommended Sources of Funds/Summary of Fiscal Impact:

Source: Library Construction Grant Funds

Impact: The award of grant funds would allow a redistribution of capital revenue to

cover other project costs.

**Departmental Fiscal Review** 

(Lavinia Gardner, Chief Financial Officer, PBC Library)

## III. REVIEW COMMENTS:

OFMB Fiscal and/or Contract Dev. And Control Comments:

**Legal Sufficiency:** 

Assistant County Attorney

Other Department Review:

John J. Callahan III, PBC Library Director

This summary is not to be used as a basis for payment. REVISED 9/03 ADM FORM 01

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Florida Department of State, Division of Library and Information Services

## PUBLIC LIBRARY CONSTRUCTION GRANT APPLICATION

Application Deadline: April 1, 2009

| I. APPLICANT INFORMATI | 10I | ΔΤΙ | ΜΔ | R | റ | F | V | П | .NI | Α | IC. | LI | P | P | Α | ۱. |
|------------------------|-----|-----|----|---|---|---|---|---|-----|---|-----|----|---|---|---|----|
|------------------------|-----|-----|----|---|---|---|---|---|-----|---|-----|----|---|---|---|----|

| A. | LEGAL NAME OF APPLICANT (Government)   |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
|    | Palm Beach County Board of County Commissioners  |  |  |  |  |  |  |
|    | Street 3650Summit Blvd. City West Palm Beach Zip 33406 County Palm Beach                   |  |  |  |  |  |  |
|    | Name of Chairman of Applicant's Governing Authority <u>Jeff Koons</u>                      |  |  |  |  |  |  |
|    | Federal Employer Identification (FEID) Number <u>59-6000785</u>                            |  |  |  |  |  |  |
| В. | NAME OF LIBRARY DIRECTOR John. J. Callahan III   |  |  |  |  |  |  |
|    | Telephone ( 561 )233-2799 Fax (561) 233-2622 E-mail callahanj@pbclibrary.org               |  |  |  |  |  |  |
|    | Library Palm Beach County Public Library System  |  |  |  |  |  |  |
|    | Street 3650 Summit Blvd. City West Palm Beach Zip 33406                                    |  |  |  |  |  |  |
| C. | NAME OF PROJECT MANAGER  |  |  |  |  |  |  |
|    | Title Construction Project Specialist  |  |  |  |  |  |  |
|    | Agency, organization or governmental unit Palm Beach County Public Library System          |  |  |  |  |  |  |
|    | Street 3650 Summit Blvd. City West Palm Beach Zip 33406                                    |  |  |  |  |  |  |
|    | Telephone (561)233-2763 Fax (561) 233-2622 E-mail farrellj@pbclibrary.org                  |  |  |  |  |  |  |
| D. | NAME OF BUILDING CONSULTANT (MLS degree) John J. Callahan III                              |  |  |  |  |  |  |
|    | Street 3650 Summit Blvd. City West Palm Beach Zip 33406                                    |  |  |  |  |  |  |
|    | Telephone ( <u>561</u> )233-2799   |  |  |  |  |  |  |
| E. | NAME OF REGISTERED ARCHITECT Jonathan Toppe  |  |  |  |  |  |  |
|    | Street 210 14 <sup>th</sup> Avenue North City St. Petersburg Zip 33701                     |  |  |  |  |  |  |
|    | Telephone ( 561 )727-1220 Registration Number AR5583                                       |  |  |  |  |  |  |
| F. | INDICATE IF CONSIDERING STARTING THE CONSTRUCTION PROJECT PRIOR TO THE GRANT AWARD YES XNO |  |  |  |  |  |  |

| II. PI  | ROPOSED PROJECT  |  |
|---------|--|--|
| Α.      | Name of Proposed Facility Acreage Branch Libra   | ry   |
| В.      | Type Construction Project (check one):   |  |
|         | X New Building Expansion   | Remodeling   |
| C.      | Building to be Used as (check one):  |  |
|         | Multicounty or library cooperative headquarters  Multicounty or library cooperative branch or member (more than one library in county)  Multicounty or library cooperative branch or member (and a lib | X Single county branch or library cooperative member Independent municipal library (headquarters) Independent municipal library (branch) |
| III. PF | member (only library in county)  ROJECT DATA   |  |
|         | Floor Area in Square Feet  |  |
|         | <ol> <li>Facility prior to project (Check one and give square X a. No facility currently exists</li> <li>b. A facility currently exists, but will not be a after project completion</li> <li>c. A facility currently exists and will be used project (may be present library or another</li> </ol>   | by library aftersq. ft.  |
|         | 2. New facility to be constructed  | sq. ft.  |
|         | <ul> <li>3. Expansion of existing facility     Square footage of existing building     Square footage of the portion of building to be     Total square feet of building after expansion</li> <li>4. Remodeling of existing facility (not included in #3)</li> </ul>   | sq. ft.  |
| В.      | Geographical Area And Population To Be Serve   |  |
|         | 1. Name of city(s), county(s) or region. (If the service county boundaries, give the location and population   |  |
|         | 2. Current population 926,107 The population should be from the most current Florida Estimat   | tes of Population, University of Florida.  |

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## IV. ESTIMATED COST OF PROJECT

| A. Funds  | By Category (Indicate project cost by applicable cate   | gories):      |
|-----------|---|---------------|
| 1         | Architect's Fees (include planning costs)   | \$ 1,079,449  |
| 2         | Site Acquisition  | \$ 0          |
| 3         | Acquisition cost of building  | \$ 0          |
| 4         | New Construction  | \$ 13,010,101 |
| 5         | Expansion of existing building  | \$ 0          |
| 6         | Remodeling of existing building   | \$ 0          |
| 7         | Initial Equipment   | \$ 0          |
| 8         | Other (Specify)   | \$ 652,957    |
|           |   |               |
| 9.        | TOTAL (Must equal B.4)  | \$ 14,742,507 |
|           |   |               |
| B. Source | of Funds:   |               |
| 1.        | Local funds available   | \$ 14,242,507 |
| 2.        | Amount of funds requested from the Public Library<br>Construction Grant Program (State General Revenue) | \$ 500,000    |
| 3.        |   | \$            |
| 4.        | TOTAL (Must equal A.9)  | \$ 14,742,507 |
|           |   |               |

If total above includes funds already spent, please specify amounts, type and dates of expenditures. (Appraisal costs and incidental purchase costs such as surveys, title insurance, legal fees, etc., are not eligible expenditures and are not reimbursable.)

**Amount** 

\$ 46,131

\$

Advance plans Estimates

Acquisition of Lands Other (Specify) Dates Oct 1, 2007 - present

### V. REQUIRED DOCUMENTS

One copy of each of the following documents is required to be submitted as a part of the application for public library construction grant funds. Assemble, label and submit documents in the order listed below.

- A. Certification of Application. The chair of the governing body of a county; the governing body of a municipality; or the governing body of a special district or special taxing district that will own or have unconditional use of the building to be constructed, expanded, or remodeled must sign the Certificate of Application.
- B. An ordinance or an adopted and certified resolution from the governing body of the county, municipality, special district or special taxing district including:
  - 1. Authorization for submission of the application;
  - 2. Name or position title of person authorized to sign the application and provide required certifications;
  - 3. Assurance that the required match of a dollar for dollar of the grant request will be available and unencumbered at the time of grant award;
  - 4. Assurance that funding is sufficient and will be available in order that the project will result in a completed library building;
  - 5. Assurance that upon completion of the project, sufficient funds will be available to operate the facility; and
  - 6. Assurance that the building will be used exclusively for the public library purposes for which constructed or altered, and submit proposed changes in use to the Division for approval if within 20 years of the completion of the construction project.
- C. Copy of documents that establish the library, such as a contract, resolution, or ordinance of the government. A copy of the interlocal agreement(s) for library cooperatives and multicounty libraries may be used to meet this requirement.
- D. A narrative description of the construction project, prepared and signed by a professional library staff member who has completed a library education program accredited by the American Library Association. The narrative statement must describe:
  - 1. How the building will function in a currently established multicounty, county, or municipal library. This includes, but is not limited to programs, services and governance;
  - 2. How the construction project will contribute to new or improved services in the area it will serve; and
  - 3. The effects of staffing, maintaining, and costs of operating the proposed facility.

- E. A detailed written building program, prepared and signed by a professional librarian, who has completed a library education program accredited by the American Library Association, functioning as a library building consultant. The professional librarian functioning as the building consultant may be a library staff member. The building program must include:
  - 1. A brief overview of the library including a historical perspective, mission and goals (or roles) of the library;
  - 2. A description of how library functions relate to each other in terms of space, including a description of patron use and work flow patterns; and
  - 3. Projection of future needs based on anticipated future demographics.
- F. If an applicant is applying for funding for a construction project from more than one state funding source, the following information must be provided:
  - 1. Identify all additional state funding sources being applied for. Include the name of the funding program and the state agency administering the program, and
  - 2. Describe how:
    - a. The multiple funding sources will result in a project to provide a higher level of service to residents; or
    - b. The project is in partnership with another organization or agency and how it will provide a higher level of service to residents; or
    - c. Each funding source will be used to accomplish a different or unique portion of the entire construction project.

One copy of each of the following documents is required to be submitted to the Division for approval no later than 90 days after the date of grant award.

If the applicant anticipates starting the construction project prior to the date of the grant award, the following material must be submitted for approval at the time of application submission.

Assemble, label and submit documents in the order listed below.

- A. Specific location of site and a narrative evaluation of the site of the building to be constructed, expanded, or remodeled that is prepared and signed by a professional librarian, who has completed a library education program accredited by the American Library Association, functioning as a library building consultant. The professional librarian functioning as the building consultant may be a library staff member. The site evaluation should justify the choice of site considering:
  - 1. Plans for future expansion or growth;
  - 2. Community growth and traffic pattern projections for the future;
  - 3. Adequate parking, taking into consideration local zoning and building codes, or standards;
  - 4. Convenient access to major pedestrian and vehicular traffic routes; and
  - 5. Physical characteristics of the site.
- B. Assurances, such as a deed, showing that the applicant has legal title to the property and building, a long-term lease of not less than 20 years or a resolution adopted by the applicant's governing body, that the applicant has unconditional use of the site and the building. If a resolution is used as proof, it shall state whether the applicant owns or leases the site and building.
- C. A comparison of the proposed project to .6 square feet per capita for total floor space and standards for library facilities and services. Cite standards used and the source of standards. This shall include at a minimum:
  - 1. Total floor space;
  - 2. The amount and kind of space required for all library functions, including both public and staff areas, meeting space, and space for specific services;
  - 3. Shelving required;
  - 4. Staffing required;
  - 5. Lighting required; and
  - 6. Telecommunications and electrical requirements
- D. A list of the kind and amount of initial furniture and equipment needed for the project.

- E. Subsurface soil analysis. This analysis, which involves soil borings, is to assure that the site can support the weight of a library building. The analysis is required for the following:
  - 1. New construction;
  - 2. Expansion of existing library facility onto previously unbuilt land, including parking lots; or
  - 3. Projects involving an existing building that was not previously used as a library building.

If problems are identified in the analysis, the Division must be informed of how the problems will be corrected.

- F. Certification that the construction project will be in compliance with Federal Executive Order 11988 Floodplain Management, as amended by Executive Order 12148, which are incorporated herein by reference, including certification that the use of flood plains in connection with the construction will be avoided as far as practicable. Certification can be obtained from the U.S. Army Corps of Engineers. If problems are identified, the Division must be informed of how the problems will be corrected. Include copies of the evaluation report and the plans for correction, if applicable.
- G. Assurance that the site selected for the construction project does not interfere with the protection of properties listed in the National Register of Historic Places in accordance with Section 267.061, *Florida Statutes*. Include a copy of the letter of evaluation. If the project is covered in the protection of properties listed in the National Register of Historic Places in accordance with Section 267.061, *Florida Statutes*, the applicant must obtain written approval from the Division of Historic Preservation before the project is let for bid.
- H. Assurances, such as a deed, showing that the applicant has legal title to the property and building, a long-term lease of not less than 20 years or a resolution adopted by the applicant's governing body, that the applicant has unconditional use of the site and the building. If a resolution is used as proof, it shall state whether the applicant owns or leases the site and building.
- I. Certification by grantee's governing body such as a resolution, or, a signed document from the person or position designated by the grantee's governing body in the resolution submitted with the application, that the grantee will competitively award construction contracts based on the submission of sealed bids, proposals submitted in response to a request for proposal, proposals submitted in response to a request for qualifications, or proposals submitted for competitive negotiations. This also includes contracts for construction management services or design-build contracts.

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Florida Department of State, Division of Library and Information Services

## CERTIFICATION OF APPLICATION

I certify that this Library Construction Grant Application of the

Palm Beach County Board of County Commissioners

PBC Library System, Acreage Branch Library

(name of applicant)

is true and accurate to the best of my knowledge, that the applicant will comply with the standards established pursuant to Section 257.15, *Florida Statutes*; will furnish such reports and information and follow such procedures as will be required by the Department of State, Division of Library and Information Services; that all funds received for the project will be expended solely for the purposes for which granted and any such funds not so expended, including funds lost or diverted to other purposes, shall be paid to the Department of State, Division of Library and Information Services; and that the current annual appropriation for library service is \$ 53,755,194.

PALM BEACH COUNTY, FLORIDA, a
Political Subdivision of the State of Florida
BOARD OF COUNTY COMMISSIONERS

John F. Koons, Chairman

Date

ATTEST:
Sharon R. Bock, Clerk & Comptroller

Clerk of Circuit Court or Other Appropriate Officer

Assistant County Attorney

Date



#### Palm Beach County Library System

3650 Summit Boulevard West Palm Beach, FL 33406-4198

(561) 233-2600

FAX: (561) 233-2622 Toll Free: (888) 780-4962

www.pbclibrary.org



#### Palm Beach County Board of County Commissioners

leff Koons, Chairman

Burt Aaronson, Vice Chairman

Karen T. Marcus

Shelley Vana

Jess R. Santamaria

Addie L. Greene

#### **County Administrator**

Robert Weisman



"An Equal Opportunity Affirmative Action Employer" Attachment 2 Page 1 of 1 3N1 4-21-09

DATE: April 21, 2009

TO: State Library of Florida

Bureau of Library Development

R. A. Gray Bldg.

500 S. Bronough Street

Tallahassee, FL 32399-0250

FROM: John F. Koons, Chairperson

Palm Beach County Board of County Commissioners

RE: Certification of Exclusive Use as a Public Library for Current Construction Grant Applications

Acreage Branch Library

This will certify that the above facility will be used exclusively for public library purposes for which constructed or altered, and the County will submit any proposed changes in use to the State Library of Florida for approval if within 20 years of the completion of the construction project.

John J. Callahan III Library Director APPROVED AS TO LEGAL SUFFICIENCY

Assistant County Attorney

PALM BEACH COUNTY FLORIDA, a Political Subdivision of the State of Florida BOARD OF COUNTY COMMISSIONERS

ATTEST:
Sharon R. Bock, Clerk & Comptroller

John F. Koons, Chairperson

Clerk of Circuit Court or Other Appropriate Officer