AGENDA ITEM 3.B.3

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: May 5, 2009

) Regular (x) Consent () Public Hearing) Workshop (

Department:

Submitted By: <u>Clerk & Comptroller, Palm Beach County</u>

Submitted For: Sharon R. Bock, Clerk & Comptroller

I. EXECUTIVE BRIEF

Motion and Title:

Motion to approve the contracts and claims settlements list as submitted by various departments to the Clerk & Comptroller's Office, cumulatively totaling \$9,444,924.00.

Summary:

The appropriate County staff has executed each contract for the attached lists and each contract will be effective upon Board approval unless a later effective date is referenced in the contract.

Background and Justification:

The Palm Beach County Purchasing Ordinance and R-94-702 delegates certain contract execution to appropriate county staff, however, these contracts require Board approval before becoming effective.

Attachments:

Lists identifying contracts:

1)	Purchasing - Regular Totaling		\$9,429,924.00	
2)	Purchasing – Hurricane		\$ -0-	
3)	TDC Contracts		\$ 15,000.00	
4)	Risk Management		\$-0-	
		TOTAL	\$9,444,924.00	

Recommended by	hon	-81	bencj	\mathcal{V}	4/30/09
Grant	J. Sko	nick, Esq.	, Director	of Board Servic	es Date
Approved by:					

Assistant County Administrator

Date

BOARD SERVICES (MINUTES) DIVISION

ROUTING INFORMATION SLIP:

DATE ROUTED: April 29, 2009

ROUTED TO: Grant Skolnick/Charles Mansen/Angela Sims

ROUTED FROM: Diane Brown, Board Services-Minutes

Phone: 355-2951

DESCRIPTION OF ITEM:

Contract List for the May 5, 2009, BCC/Workshop Meeting. My deadline to County Administration is April 30, 2009 Noon

REQUESTED ACTION:

Х **Review and signature**

Review and information

Other:

OTHER ROUTING INSTRUCTIONS:

Х Return to originator

Forward for additional processing to:

Other: Π

THANKS! Diane Brown

Mgoldson 4/29/2009 The attached Contracts & Claims Settlement List has been reviewed by Pre-Audit. Mue 4/29/09

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	<u>2009</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>
Capital Expenditures					
Operating Costs					
External Revenues			·····		
Program Income (County)					
In-Kind Match (County)					
NET FISCAL IMPACT					
# ADDITIONAL FTE POSITIONS (Cumulative)	· · · · · · · · · · · · · · · · · · ·				
Is Item Included In Current Budget Account No.:	Budget? Fund Object	Yes DeptI			

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review:

III. <u>REVIEW COMMENTS</u>

A. OFMB Budget and/or Contract Dev. and Control Comments:

OFMB/Budget

Contract Development and Control

B. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

05/05/09

nutes #

PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

05/05/09

Contractor(s)	Project	Contract Amount SBE / M/WBE Amount	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #
<u>EXHIBIT C</u> G.A. Food Services, Inc.	Renewal of term contract for 2007 Summer Food Program for the period 5/05/09 through 11/04/09 per Bid #07-071/AW.	\$450,000.00 SBE \$0	Community Services/ Human Services 1002-148-1335-3419	Scarlett
The County has encumbered \$267,061 (\$106,824/month) for the previous 2008 Summer Food Program. Community Services has requested \$450,000 for the 2009 Summer Food Program based upon historical usage plus the addition of ten (10) new delivery sites and four (4) additional weeks of summer camp. This term contract has no renewal options remaining. Because of Federal funding, this project must adhere to the Federal DBE program rather than the County's SBE program.				
EXHIBIT D 51 Manufacturers plus all re-sellers approved as part of the State of Florida contract	Increase of term contract for office furniture for the period 4/04/06 through 3/01/10 per Master Agreement #425001061.	Increased Amount: \$1,529,000.00 Total with Increase: \$6,352,500.00 SBE \$0	Countywide	Scarlett
The County has encu	mbered \$4,823,087 (\$130,354/month) during the previo	us thirty seven (37) months of the current f	forty seven (47) month contract.	FDO

The County has encumbered \$4,823,087 (\$130,354/month) during the previous thirty seven (37) months of the current forty seven (47) month contract. (10%) requests an increase of \$1,529,000 over the previously authorized amount of \$4,823,500, which includes the Director of Purchasing's ten percent (10%) funding authority for projects including but not limited to: Airports, South County Courthouse, and Four Points (\$379,000); regular scheduled replacements (\$115,000); Court Administration (\$15,000); Fire Rescue (\$70,000); Libraries (\$750,000). This purchase is off State of Florida contract # 425-001-06-1 due to lack of SBE competition for this commodity. This term contract has three (3) twelve (12) month renewal options.

TOTAL AMOUNT OF CONTRACT INCREASES (EXHIBITS A - D) \$1,529,000.00

TOTAL AMOUNT OF ALL CONTRACTS (EXHIBITS A - D) \$9,429,924.00

TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

INTEROFFICE MEMORANDUM

DATE:	April 24, 2009
TO:	Maureen Cullen
	Chief Assistant County Attorney
FROM:	Carol Meneely TDC
RE:	CATEGORY "G" & "A" GRANT AGREEMENTS

Enclosed please find three (3) originals of the following Category "G" & "A" grant agreements for your review and approval:

- "G" Jupiter Stadium, Ltd. for the USA Baseball 16 & Under Championships in the amount of \$10,000. The grant period is from January 1, 2009 June 27, 2009 with the event being held June 20-27, 2009. The grant funds will be used for site fees, rentals, and labor.
- "A" Norton Gallery & School of the Arts, Inc. for the "Music Behind the Magic; Disney 1928-Today" in the amount of \$5,000. The grant period is from December 1, 2008 May 31, 2009 with the event being held June 1 September 30, 2009. This is a 50/50 matching grant.

Please return the signed copies to me so I can submit them to the BCC for final approval. If you have any questions, please call me at 233-3131.

CM/cap Enclosures

Cc: Jackie Chesney, TDC George Linley, Sports Mike Valdes, CVB

Clerk & Comptroller · SOUK

Tdc/grantagr2009/legal.sports.USABaseball16CVBNortonDisney

