REVISED AGENDA ITEM 3.B.3

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

AGE	INDATTEM SOMMA	XX.			
Meeting Date: May 19, 2009	(x)Conser ()Worksh				
Department:					
Submitted By: Clerk & Co	omptroller, Palm Be	ach County			
Submitted For: Sharon R. Bock, Clerk & Comptroller					
<u>l.</u>	EXECUTIVE BRIE	Ē			
Motion and Title:					
Motion to approve the conby various departments to totaling \$43,534,838.25.	tracts and claims se the Clerk & Comptr	ttlements list as submitted oller's Office, cumulatively			
Summary:					
The appropriate County sta lists and each contract will effective date is referenced	be effective upon Bo	h contract for the attached ard approval unless a later			
Background and Justification:					
The Palm Beach County I certain contract execution contracts require Board ap	n to appropriate coા	e and R-94-702 delegates inty staff, however, these ing effective.			
Attachments:					
Lists identifying contracts: 1) Purchasing - Regula 2) Purchasing – Hurric 3) TDC Contracts 4) Risk Management -	cane	\$43,336,338.25 \$ -0- \$ 38,500.00 \$ 160,000.00 \$ -0- \$43,534,838.25			
	TOTAL	\$45,554,656.25			
Recommended by: Grant V. Sko	Olnick, Esa, Dikecto	r of Board Services			

Assistant County Administrator

Date

Approved by: _

BOARD SERVICES (MINUTES) DIVISION

ROUTING INFORMATION SLIP:

DAT	E ROUTED: May 15, 2009
ROL	JTED TO: Grant Skolnick/Charles Mansen/Angela Sims
ROL	JTED FROM: Diane Brown, Board Services-Minutes Phone: 355-2951
DES	SCRIPTION OF ITEM:
	tract List for the May 19, 2009, BCC/Workshop Meeting. deadline to County Administration is May 15, 2009 ASAP
REC	QUESTED ACTION:
X	Review and signature
	Review and information
	Other:
OTH	HER ROUTING INSTRUCTIONS:
X	Return to originator
0	Forward for additional processing to:
	Other:
	Other:

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/19/09 – **SECOND REVISION**

Contractor(s)	Project	Contract Amount SBE / M/WBE Amount	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #
EXHIBIT A Allied Universal Corp.	Renewal of term contract for the purchase and delivery of sodium hypochlorite for the period 6/20/09 through 6/19/10 per Bid #08-060/CB.	\$3,134,220.00 SBE \$0	Water Utilities 4001-720-2470-5205 4001-720-2531-5205 4001-720-2532-5205 4001-720-2533-5205 4001-720-2534-5205 4001-720-2538-5205 4001-720-2554-5205 4001-720-2582-5205 4001-720-2583-5205	Scarlett

The County has encumbered \$2,611,849 (\$261,185/month) during the previous ten (10) months of the current twelve (12) month term contract. Based upon historical usage, \$3,134,220 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term contract. This term contract has three (3) twelve (12) month renewal options remaining. No SBE vendor submitted a bid on this project.

EXHIBIT B

Tiresoles of Broward, Inc, d/b/a Elpex; Dan Callaghan Enterprises, Inc.

d/b/a/ Callaghan Tire

Extend term contract for tire service for the period 6/06/06 through 6/30/09 per Bid #06-105/KM.

\$738,903.00 SBE \$0 Countywide

Scarlett

The County has encumbered \$606,500 (\$17,839/month) during the previous thirty-six (36) months of the current thirty-seven (37) month term contract, which includes a three (3) month extension pursuant to the Purchasing Director's authority. Purchasing requests a contract extension of one (1) month to coincide with the State of Florida Tire Service Contract extension. No additional funding is required for this extension. This term contract has no renewal options. No SBE vendor submitted a bid on this project.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/19/09 – **SECOND REVISION**

Contractor(s)

Project

Contract Amount SBE / M/WBE Amount

Department(s) or Division(s) Accounting Line(s)

Executor Minutes #

EXHIBIT C

Martino Commercial
Tire & Service
Centers; Palmis Tire
& Auto Center; Akron
Tire Co., Inc. d/b/a/
Robbie Tire; Boca
Tires, Inc.; Tiresoles
of Broward, Inc.
d/b/a/ Elpex; Dan
Callaghan

Enterprises, Inc.; d/b/a/ Callaghan Tire; American Tire Distributor, Inc. Extend term contract for the purchase of tires for the period 4/04/06 through 6/30/09 per Master Agreement #863000061.

\$2,025,220.00 SBE \$0 Countywide

Scarlett

The County has encumbered \$1,762,000 (\$48,275/month) during the previous thirty-six and a half (36.5) months of the current thirty-nine (39) month term contract, which includes a three (3) month extension pursuant to the Purchasing Director's authority. Purchasing requests a contract extension of one (1) month to coincide with the State of Florida Tire Purchase Contract extension. No additional funding is required for this extension. This term contract has no renewal options. This purchase is off State of Florida contract #86300006. There is no SBE currently certified for this commodity or service.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

05/19/09 - **SECOND REVISION**

Contractor(s)

Project

Contract Amount SBE / M/WBE Amount Department(s) or Division(s) Accounting Line(s)

Minutes # Executor

EXHIBIT D

Powell Landscaping & Design, Inc.; Sod

Unlimited, Inc.: First Genesis Lawn

Service, Inc.;

Quality Cut Lawn Maintenance, Inc.

Renewal of term contract for grounds maintenance for South, West, Central County Regions and

Governmental Center for the period 6/30/09 through 6/29/10 per Bid #06-017/AN.

\$427,000.00 SBE (3)

Amount dependent upon usage

Facilities Management 0001-410-5220-4605 0001-410-5270-4605 0001-410-5290-4605 0001-410-5240-4605 0001-410-5250-4605

0001-410-5260-4605

The County has encumbered \$416,256 (\$41,626/month) during the previous ten (10) months of the current twelve (12) month term contract. Based upon fixed fees per location for Lots 1, 2 and 4 (\$422,700) and additional tasks for Lot 5 (\$4,300), \$427,000 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal contract. Lot 3 has been deleted from this term contract and has been re-bid separately. This term contract has one (1) twelve (12) month renewal option remaining.

EXHIBIT E

Physio-Control, Inc.

One-time purchase of Lifepak 15 monitors/ defibrillators and accessories per Purchase Order #LM050109-56.

\$2.479.135.25 SBE \$0

Fire Rescue 1300-440-4230-6401 Scarlett

Scarlett

Fire Rescue requests a one-time purchase of one hundred and thirteen (113) Lifepak 15 monitors/defibrillators and accessories for the Advanced Life Support (ALS) vehicles. These new monitors/defibrillators are replacements for the existing ones that are no longer in compliance with Florida regulations. This is a sole source provider who is not a certified SBE.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 05/19/09 – **SECOND REVISION**

Contractor(s)

Project

Contract Amount
SBE / M/WBE Amount

Department(s) or Division(s) Accounting Line(s)

Executor Minutes #

EXHIBIT F

Sales, Inc.

Rechtien International Trucks, Inc.; General GMC Truck Sales & Service, Inc.; Atlantic Ford Truck Extend and increase term contract for truck OEM parts, Freightliner/International/Navistar/Sterling/ Volvo, for the period 2/26/07 through 8/25/09 per Bid #04-030/PP.

Increased Amount: \$ 8,860.00 Total with Increase: \$223,860.00 SBE \$0

Fleet Management 5000-410-7220-5260 Fire Rescue

1300-440-4211-4620

Scarlett

The County has encumbered \$194,000 (\$7,462/month) during the previous twenty-six (26) months of the current twenty-seven (27) month term contract, which includes a three (3) month extension pursuant to the Director of Purchasing's authority. Fleet Management requests a contract extension of three (3) additional months and an increase of \$8,860 over the previously authorized amount of \$215,000 to meet the County's continued requirements for truck parts while the Purchasing Department re-solicits this procurement. No SBE vendor submitted a bid on this project.

EXHIBIT G

Insight Public Sector, Inc.; Tech Depot; GTSI, Corp. Term contract for technology products/equipment and technology services/solutions for the period 5/19/09 through 4/30/13 per Master Agreement #250397.

\$34,308,000.00 SBE \$0 Countywide

Scarlett

Scarlett

The County has encumbered \$8,667,270 (\$722,272/month) during the previous twelve (12) month term contract. Based upon historical usage, \$34,308,000 is needed to meet the County's requirements for the purchase of technology products, equipment and services/solutions during this new forty-seven and a half (47.5) month term contract. This term contract has three (3) twelve (12) month renewal options. This purchase is off County of Fairfax, Virginia for U.S. Communities Government Purchasing Alliance (U.S. Communities). There is no SBE currently certified for this commodity or service.

TOTAL AMOUNT OF CONTRACT INCREASES (EXHIBITS A - G) \$ 8,860.00

TOTAL AMOUNT OF ALL CONTRACTS (EXHIBITS A - G) \$43,

\$43,336,338.25

TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113

... • 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

INTEROFFICE MEMORANDUM

DATE:

May 7, 2009

TO:

Phyllis House

Minutes

FROM:

Carol Mengel

TDC

RE:

CATEGORY "G" GRANT AGREEMENTS

I have attached three (3) originals of the following Category "G" Grant Agreements:

JSBC, LLC for the Big Shots Palm Beach in the amount of \$7,500. The grant period is from January 1, 2009 - May 17, 2009 with the event May 15-17, 2009. The grant funds will be used for site fees, rentals, officials, insurance, and

awards (non-monetary).

U.S. Croquet Association, Inc. for the World Croquet Federation (WCF) World Championships in the amount of \$4,000. The grant period is from December 1, 2008-May 17, 2009 with the event taking place May 9-17, 2009. The grant funds will be used for sanction fees, site fees, rentals, insurance, marketing and promo outside of Palm Beach County.

- Team One Baseball dba Baseball Factory, Inc., for the Under Armour Southeast Wood Bat Tournament in the amount of \$4,000. The grant period is from December 1, 2008-June 8, 2009 with the event being held June 4-8, 2009. The grant funds will be used for site fees, rentals, labor, officials, awards, marketing and promo outside of Palm Beach County.
- Player's International Management Inc., for the USTA Boys 16's & 18's Nat'l Clay Court Championships in the amount of \$8,000. The grant period is from January 1, 2009 - July 26, 2009 with the event July 18 - 26, 2009. The grant funds will be used for site fees, sanction fees, insurance, rentals, officials, TV production costs, marketing and promotions out of county.



SHARON IS DOOK Clerk & Comptrollor

- Player's International Management Inc., for the USTA Summer Smash Regional Tennis Championships in the amount of \$5,000. The grant period is from March 1, 2009 September 8, 2009 with the event September 4-8, 2009. The grant funds will be used for sanction fees, transportation, site fees, insurance, rentals, labor, (EMS, officials, trainers, maintenance, security) marketing and promotions out of county.
- Palm Beach Skating Rinks, Inc. for the Tournament of Roller Hockey Services (TOHRS) National in the amount of \$10,000. The grant is from February 1, 2009 through July 5, 2009 with the event June 26-July 5, 2009. The grant funds will be used for site fees, rentals, official and labor.

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM/cap Enclosures

cc: George Linley, Sports Commission Jackie Chesney, TDC

Tdc/grantsagr 2009. Minutes. Sports. Big Shots, WCFC roquet, Team One Baseball, USTATennis Boys 16 & 18, USTAS ummer Smash Tennis, Roller Hockey (TOHRS)

TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

INTEROFFICE MEMORANDUM

DATE:

May 11, 2008

TO:

Phyllis House

Minutes

FROM:

Carol Meneel

TDC

RE:

LETTER OF ENGAGEMENT

I have attached three (3) originals of the following Letter of Engagement between Discover Palm Beach County and BrandStrategy, Inc.:

• Letter of Engagement by BrandStrategy, Inc. for the Community Brand Assessment Facilitator and DPBC. The Letter of Engagement is for provision of implementation of a Community Brand Assessment to be supervised by a facilitator with firsthand experience in the marketing and branding arena. The assessment will be conducted in accordance with Destination marketing Association International (DMAI) standards and best practices. The total agreement will not exceed \$160,000 for professional fees and expenses with \$80,000 paid in FY'09 and \$80,000 paid in FY'10. This is a one year agreement which will terminate no later than June 1, 2010.

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM/cap Enclosures

cc:

Jackie Chesney, TDC Mike Valdes, CVB

Pam Beach County, Florida
The Best Of Everything