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Agenda Item: 3E-5

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: May 19, 2009  |                   | [X] Consent | []Regular<br>[]Public Hearing |
|-----------------------------|-------------------|-------------|-------------------------------|
| Department<br>Submitted By: | Community Service |             | į ja auna manag               |
| Submitted For:              | Ryan White Part A |             |                               |

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** contracts with listed provider agencies for the period March 1, 2009, through February 28, 2010, totaling \$2,793,162 for Ryan White Part A HIV Emergency Relief Formula funds:

|  | <u>Formula</u> |
|--|----------------|
| A Compass, Inc.                              | 217,257        |
| B) Comprehensive AIDS Program                | 597,563        |
| C) Comprehensive Community Care Network, Inc | 366,874        |
| D) Glades Health Initiative, Inc.            | 49,000         |
| E) Gratitude House                           | 17,196         |
| F) Legal Aid Society of Palm Beach County    | 195,258        |
| G) Minority Development & Empowerment, Inc.  | 51,398         |
| H) Oakwood Center of the Palm Beaches, Inc.  | 60,000         |
| Treasure Coast Health Council- Medical       | 215,231        |
| J) Treasure Coast Health Council-CC Support  | 145,000        |
| K) Health Care District                      | 317,157        |
| L) Palm Beach County Health Department       | <u>561,228</u> |
| Total  | \$2,793,162    |

Summary: A Notice of Grant Award from the Department of Health and Human Services Health Resources and Services Administration (HRSA) was received on March 8, 2009, that conveys an award for partial formula funds (40%) for the contract period March 1, 2009, through February 28, 2010. The funding of \$3,115,485, consists of \$311,549 for Grantee Administration (which includes \$145,000 for Care Council Support subcontracted to Treasure Coast Health Council listed above); and \$155,774 for Quality Management. The grantee, Palm Beach County, is responsible for selecting and contracting with service providers. The HIV Council is charged with the sole responsibility of determining service priorities and the allocation of funding the service priorities. The grant award is for the provision of services related to HIV affected clients, such as medical case management, medical care, oral health care and substance abuse treatment. The agencies listed were selected through the Request For Proposal (RFP) process and have been recommended to receive funding. (Ryan White) Countywide (TKF)

Background and Justification: Under the new Ryan White Treatment Modernization Act of 2006, the Palm Beach County HIV CARE Council establishes priority service areas and assigns funding percentages. The grantee, Palm Beach County, is responsible for the Request For Proposal (RFP), selection and contracting with the selected service providers. The RFP process for this grant cycle has been completed and the Department has selected agencies to receive funding in accordance with the service priorities and funding allocations designated by the HIV Care Council.

| service priorities and furiding anocations designated by the r | TIV Care Council. |      |
|--|-------------------|------|
| Attachments: 1. Contracts 2. Notice of Grant Award             |                   |      |
| Recommended by:  | 4/29/09           |      |
| Approved by:   | 5/13/09           | Date |
| Assistant County Administrat                                   | or                | Date |

## II. FISCAL IMPACT ANALYSIS

| Five '          | Year Summary of   | f Fiscal Impact                      | •                            |                             | •                                      |
|-----------------|---|--------------------------------------|------------------------------|-----------------------------|--|
| Capita<br>Opera | scal Years<br>al Expenditures<br>ating Costs<br>nal Revenue | 2009<br>\$2,793,162<br>(\$2,793,162) | 2010                         | 2011                        | 2012                                   |
| In-Kin<br>NET   | am Income (Cound Match (County) FISCAL IMPACT               |                                      |                              |                             |  |
|                 | DDITIONAL FTE<br>SITIONS (Cumula                            | tive) <u> </u>                       |                              | <u> </u>                    |  |
|                 | n Included in Curr<br>et Account No.: F                     |                                      | Yes_X<br>Dept_142<br>ode_Var | No<br>Unit <u>1475</u><br>_ | Object_Var                             |
| B.              | Recommended   | Sources of Fu                        | nds/Summary                  | y of Fiscal Im              | pact:                                  |
|                 | Funding provided<br>No County match<br>HIV/AIDS clients     | h is required. Fe                    | deral funds w                |                             | nd Human Services.<br>eded services to |
| C.              | Departmental F  | iscal Review:                        | TUN                          |                             |  |
|                 |   | III. REV                             | IEW COMME                    | NTS                         |  |
| A.              | OFMB Fiscal an  | d/or Contract /                      | Administratio                | n Comments                  | <b>3:</b>                              |
| 28-£            | 4/09 OFMB   | 5.09<br>pm 3009                      | Contract De                  | v. and Contro               | 12/09                                  |
| B.              | Legal Sufficiend  | cy:                                  | 00-                          | Verter                      | aft Court by wish algorithments.       |
|                 | Assistant County  | Attorney                             | Ĵ                            |                             | , 70                                   |
| C.              | Other Departme  | ent Review:                          |                              |                             |  |
|                 | Department Dire   | ector                                | <del></del>                  |                             |  |

This summary is not to be used as a basis for payment.