

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	<u>2009</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>
Capital Expenditures	_____	_____	_____	_____
Operating Costs	147,016	_____	_____	_____
External Revenue	(147,016)	_____	_____	_____
Program Income (County)	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____
NET FISCAL IMPACT	<u>0</u>	_____	_____	_____
# ADDITIONAL FTS POSITIONS (Cumulative)	<u>0</u>	_____	_____	_____

Is Item Included In Current Budget: Yes _____ No X
 Budget Account No.: Fund _____ Dept. _____ Unit _____ Obj. _____
 Program Code _____ Program Period: _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Federal Funds through the State of Florida

Departmental Fiscal Review: *[Signature]*

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

[Signature] 5-20-09
 5/20/09 OFMB
 m 5/20 PM 5/20/09

[Signature] 5/21/09
 Contract Administration

B. Legal Sufficiency:

This item complies with current County policies.

[Signature] 5/26/09
 Assistant County Attorney

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.

**BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
BUDGET AMENDMENT**

BGEX - 140 - 042309*1575
BGRV - 140 - 042309*596

FUND (0001) - GENERAL

Use this form to provide budget for items not anticipated in the budget.

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 04/23/09	REMAINING BALANCE
REVENUE								
148 1335	3168 Fed Grant Indirect - Human Services	536,862	536,862	147,016	0	683,878		
	Total Revenue	1,018,381,224	1,018,381,224	147,016	0	1,018,528,240		
EXPENDITURE								
148 1335	1301 Other Salaries and Wages	43,535	43,535	6,465	0	50,000		50,000
148 1335	2101 FICA - Taxes	2,699	2,699	300	0	2,999		2,999
148 1335	2105 FICA - Medicare	631	631	100	0	731		731
148 1335	3419 Contracted Food	466,997	466,997	138,151	0	605,148		605,148
148 1335	4007 Travel - Mileage	5,000	5,000	1,000	0	6,000		6,000
148 1335	4101 Communication Services	0	0	1,000	0	1,000		1,000
148 1335	5101 Office Supplies	3,000	3,000	0	0	3,000		3,000
148 1335	5201 Materials/Supplies - Operating	15,000	15,000	0	0	15,000		15,000
	Total Expenditures	1,018,381,224	1,018,381,224	147,016	0	1,018,528,240		683,878


BUD_BLNK.xl

COMMUNITY SERVICES
INITIATING DEPARTMENT/DIVISION Jon Van Arnam
Administration/Budget Department Approval
OFMB Department - Posted

Signatures

Date

By Board of County Commissioners
At Meeting of _____



5/17/09

Deputy Clerk to the
Board of County Commissioners



MEMO

OK
J. Val

Department of Community Services
Division of Human Services
And Veteran Services

810 Datura Street, #350

West Palm Beach, FL 33401-5211

(561) 355-4775

Fax: (561) 355-4801

www.pbcgov.com

**Palm Beach County
Board of County
Commissioners**

Jeff Koons, Chairman

Burt Aaronson, Vice Chairman

Karen T. Marcus

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Addie L. Greene

County Administrator

Robert Weisman



"An Equal Opportunity
Affirmative Action Employer"

To: Jeff Koons, Chairperson, Palm Beach County
Board of County Commissioners
From: Robert Weisman, County Administrator
Date: April 27, 2009
Subject: Request for Emergency Authorization
2009 Florida Department of Education SFSP Application

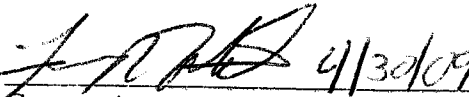
Pursuant to PPM # CW-F-003, Grant Administration Policy, I, B3, this memo is written to request your approval prior to Board review and action of the 2009 Federal Department of Education SFSP Application.

This grant application is in response to the 2009 Florida Department of Education SFSP Application. The Division of Human Services is applying for funds to provide nutritious meals to children 18 years and younger during the summer months. There are approximately 71 sites with a maximum daily rate of will 2,655 breakfasts, 4,757 lunches and 2,292 snacks. The Division will monitor for quality and compliance with regulations using eight temporary positions. The grant application is due to Florida Department of Education in Tallahassee on May 15, 2009.

The Division is anticipating a maximum of \$683,878 from the Florida Department of Education to serve meals for the period of June 4, 2009 through August 15, 2009. No County funds are required.

The complete application will be placed on the next agenda item for ratification.

Attachments: 1) Grant application Signature Pages
2) Sponsor Agreement, four (4) copies


County Attorney Date

 4-30-09
OFMB Date



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April 27, 2009

Lisa Rodriguez
Food and Nutrition Management
Summer Food Service Program
Florida Department of Education
325 West Gaines Street, Suite 1044
Tallahassee, Fl 32399

Lisa:

For the 2009 Summer Food Services Program site eligibility was determined as follows:

Before 03/23/09 - Florida Department of Education Free/Reduced Lunches by School 2007-09 Survey 3 Data as of 03/11/08.

After 03/23/09 - Florida Department of Education Free/Reduced Lunches by School 2008-08 Survey 3 Data as of 03/23/09

If you need additional information or have any questions, feel free to contact me at 561-355-4778.

Sincerely,

A handwritten signature in cursive script that reads "Georgiana Devine".

Georgiana Devine
Program and Contract Manager
Division of Human Services



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April 27, 2009

Lisa Rodriguez
Food and Nutrition Management
Summer Food Service Program
Florida Department of Education
325 West Gaines Street, Suite 1044
Tallahassee, Fl 32399

Lisa:

We have set up the training differently for the 2009 Summer Food Services Program. We will be holding four trainings. One will be a modified training for returning sites with the same staff and three will be a comprehensive training for new sites or returning sites with new staff. Attached are both agendas with the title and date(s) at the top denoting the type of training. Also, a sample Sign-In Log is attached that will be utilized for each training session. We developed a Sign-In log for each site to accurately record site staff attendance and to prevent any confusion related to staff signing in utilizing a camp name rather than official site name.

If you need additional information or have any questions, feel free to contact me at 561-355-4778.

Sincerely,

Georgiana Devine
Program and Contract Manager
Division of Human Services

AGENDA

Summer Food Service Program (SFSP)

Site Supervisor Training- Returning Sites/Returning Staff

May 27, 2009

- **Welcome**
- **Introduction of Staff**
 - SFSP Supervisor
 - SFSP Monitors
- **Purpose of SFSP**
- **Funder**
- **Food Provider**
- **SFSP Participant Eligibility**
- **Civil Rights**
 - Racial or Ethnic Data Form
- **Sponsor Responsibilities**
- **Site Responsibilities**
 - SFSP: Sponsor-Site Agreement Form
- **Monitor's Responsibilities**
 - * Site Visit Form
 - * Site Review Form

AGENDA

Summer Food Service Program (SFSP)

Site Supervisor Training- Returning Sites/Returning Staff

May 27, 2009

- **Meals**
 - Meal Time Restrictions
 - Point of Service (POS)
 - * Daily Meal Count Record Form
 - * Weekly Recap Report Form
 - * Damaged Meal Record Sheet Form
 - * Site Supervisor's Record of Meals Served Form
 - * Meal Transfer Form
 - * Menus 2009

- **Leftover and Second Meals**

- **Sharing Table**

- **Field Trips**
 - Prior Approval Form

- **Health and Safety Requirements**

- **Vendor Delivery**
 - Vendor Evaluation Form

- **Ordering**

- **Records**

- **Deficiencies and Corrective Action**

- **Reminder**

Questions/Answers

AGENDA

Summer Food Service Program (SFSP)

Site Supervisor Training

May 28, 2009 / June 4, 2009 / June 10, 2009

- **Welcome**
- **Introduction of Staff**
 - SFSP Coordinator
 - SFSP Monitors
- **Objective**
- **Overview of Division Services**
- **Purpose of SFSP**
- **Funder**
- **Food Provider**
- **SFSP Site Eligibility**
- **SFSP Participant Eligibility**
- **Civil Rights**
 - Racial or Ethnic Data Form
- **Sponsor Responsibilities**
- **Site Responsibilities**
 - SFSP: Sponsor-Site Agreement Form
- **Who Are The Monitors?**
 - Monitor's Responsibilities
 - * Pre-Operational Site Visit Form
 - * Site Visit Form
 - * Site Review From

AGENDA

Summer Food Service Program (SFSP)

Site Supervisor Training

May 28, 2009 / June 4, 2009 / June 10, 2009

- **Meals**
 - Meal Pattern Requirement
 - Unitized Meals
 - Meal Time Restrictions
 - Point of Service (POS)
 - * Daily Meal Count Record Form
 - * Weekly Recap Report Form
 - * Damaged Meal Record Sheet Form
 - * Site Supervisor's Record of Meals Served Form
 - * Meal Transfer Form
 - * Menus 2009

- **Leftover and Second Meals**

- **Sharing Table**

- **Field Trips**
 - Prior Approval Form

- **Health and Safety Requirements**

- **Vendor Delivery**
 - Vendor Evaluation Form

- **Ordering**

- **Records**

- **Deficiencies and Corrective Action**

- **Reminder**

- Questions/Answers**

		Camp: Acts of Kindness	Site# 0264
	Palm Beach County		
	Division of Human Services		
	Summer Food Service Program		
	Sign In Sheet for Date: _____		
Name			
		use back side as needed	

NEWS RELEASE

Name(s) of news media: The Palm Beach Post

Date(s) information sent to media: May 4, 2009

Date(s) requested for release of information to public: May 15, 2009

Palm Beach County Division
of Human Services

(Name and Address of Sponsor)

810 Datura Street West Palm Beach, FL 33401

Will be participating in the Summer Food Service Program during the months of June, July, and August.

Nutritionally balanced meals will be provided to all children regardless of race, color, sex, disability, age, or national origin during summer vacation when school breakfasts and lunches are not available. All children 18 years old and younger, if open site, are eligible for meals at no charge and there will be no discrimination in the course of the meal service. The programs are only approved for geographical areas of need where 50 percent or more of the children qualify for free and reduced price meals during the school year.

Summer feeding sites that are located at schools provide meals to all children in the immediate vicinity in addition to those enrolled in summer school.

**The following sites will be participating in the Summer Food Service Program:
(Attach list of all sites by name, location, dates and the starting and ending times of meal service)**

Any person who believes he or she has been discriminated against in any USDA-related activity should write or call immediately to:

USDA
Director, Office of Civil Rights
1400 Independence Avenue, S.W.
Washington, D.C. 20250-9410
Or call (800) 795-3272 (voice) or (202) 720-6382 (TTY)

USDA is an equal opportunity provider and employer.

SFSP-E3

Revised 12/23/08



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April 23, 2009

Mr. Charles Emile Philoctete, Supervisor II
Palm Beach County Health Department
Environmental Health Division
901 Evernia Street
West Palm Beach, FL 33401

Dear Mr. Gallo:

The County of Palm Beach Division of Human Services will participate in the Summer Food Service Program, administered by the Florida Department of Education, Food and Nutrition Management, Tallahassee, Florida, from June 4, 2009 through August 14, 2009.

Pre-packaged meals will be transported in refrigerated trucks by an approved vendor. Meals that are transported will be refrigerated at each site until served. Site personnel will ensure all food items remain at acceptable temperatures before serving to children.

Approximately 3,559 nutritionally approved unitized meals and beverages will be served each day during this program.

Summer Food Service Program workshops have been scheduled for:

Wednesday, May 27, 2009 - 8:00 a.m. to 12:00 p.m.

Thursday May 28, 2009 - 8:00 a.m. to 12:00 p.m.

Thursday, June 4 2009 - 1:00 p.m. to 5:00 p.m.

Wednesday, June 10, 2009 - 8:00 a.m. to 12:00 p.m.

The workshops will be held at the Mayme Fredricks Community Service Building at 1440 Martin Luther King Blvd., Rivera Beach

Attached is a listing of sites and meal service times that have been determined eligible for food service this summer.

Your assistance will be appreciated.

Sincerely,

Georgiana Devine
Programs and Contract Manager

Enclosure

cc Rowena Albury, Quality Assurance Coordinator

Michelle Morris, Program Manager

Courtney Shippey, Environmental Manager, Health Department

SFSP-E9

PBC BCC, Division of Human Services
 2009 Summer Food Program
 Tentative Site
 April 29, 2009

2009 Summer Sites

Site Name	Contact Person	Food Selection	Serving Time	Dates of Service
Acts of Kindness 1573 West 30 th St Riviera Beach 0264	Cynthia Jiles 308-8112/574-7473 Janese Jiles 768-2522	B - 75 L - 75	7:45 - 8:45 11:45 - 12:45	06/08/09 - 08/07/09
Adopt A Family 1712 2 nd Avenue N Lake Worth 0083	Daron Caraballo Viola Scott 253-1361 x 103	B - 60 L - 60	8:00 - 9:00 11:30 - 12:30	06/08/09 - 08/07/09
Bethel Church of God 4610 Luzon Ave. Lake Worth 0286	Merna Fairclough 633-3074 Cynthia Wesd 255-7552	B - 50 L - 50	8:30 -9:30 12:30 - 2:00	06/15/09 - 08/14/09
Bethel Evangelical Baptist Church 809 SW 8 th Avenue Delray Beach 0282	Freslaine Saint Louis Stephanie Dishommes 272-8989	B - 70 L - 70	8:30 -9:30 12:30 - 1:30	06/15/09 - 07/31/09
Bible Way Missionary Baptist Church 506 15 th St WPB 0070	Glenice Bentley Jo Ann Sears James Bentley 835-9676	B - 50 L - 50	7:00 - 8:00 11:45 - 12:45	06/08/09 - 08/07/09
Calvary United Methodist CROS 0267 301 1 st Avenue South Lake Worth	Claribel Baron 779-7980	L - 40 S - 40	12:00 - 1:00 3:00 - 4:00	06/15/09 - 07/24/09
Camp Almighty 629 5 th Street 0277 West Palm Beach	Brenda Mitchell 779-1684 Evelyn Talbot 889-2734	B - 50 L - 50	8:00 - 9:00 12:30 - 1:30	06/10/09 - 08/07/09
Camp CareFree Carefree Ministries 2620 N Australian Ave WPB 0198	Jenyne Walker 850-241-3945 Gina(Jeanna) Anthis 628-4273	B - 25 L - 25	8:00 - 9:00 11:00 - 12:00	06/15/09 - 08/07/09
Charter School of Boynton Beach 0283 1425 Gateway Blvd Boynton Beach	Michael Dudeck Tony Davis 374-8989	L - 200 S - 200	11:30 - 12:30 3:30 - 4:30	06/08/09 - 07/31/09
Church of God (Peaceful Zion Church) Omnipotent Outreach 819 8 th Street WPB 0216	Harriett Walker Rowe 632-4601 Martina Walker 379-4782	B - 60 L - 60	8:00 - 9:00 11:30 - 1:00	06/15/09- 08/14/09
City of Greenacres Youth Programs 501 Martin Ave Greenacres 0073	Rona Sears Alicia D'Anna 642-2191	B - 170 L - 170	8:00 - 9:00 11:30 - 1:30	06/10/09 - 08/12/09
City of Lake Worth Recreation Dept 1515 Wingfield St Lake Worth Osborne Community Center 0252	Ron Osborne 540-5133 Steve Haughn 533-7363	L - 150 S - 150	12:00 - 2:00 4:00 - 5:00	06/08/09 - 08/07/09

Site Name	Contact Person	Food Selection	Serving Time	Dates of Service
City of Pahokee 360 E. Main St Pahokee 0189	Mary Harper Herbert Crawford 924-2976	B - 200 L - 200	8:00 - 9:00 12:00 - 1:00	06/15/09 - 08/07/09
Coleman Park 1116 21 st St WPB 0134	Karla Monds Lynnia Highsmith Paul Blackshear 804-4965	L - 60 S - 60	11:00 - 1:00 3:00 - 4:00	06/15/09 - 08/14/09
Community United Methodist (CROS) 401 SW 1 st St Belle Glade 0193	Claribel Baron 779-7980	B - 30 L - 30	8:30 - 9:30 12:00 - 1:00	06/15/09 - 07/24/09
Consuming Fire (Smart Kids Summer Camp) 0171 3701 Broadway West Palm Beach	Tobias Ward Debra Brookshire Cathy Grant 845-5162	B - 100 L - 100	7:00 - 8:00 12:00 - 1:00	06/08/09 - 07/31/09
Daughters of Zion Academy 250 NW 3 rd Avenue Delray Beach 0262	Audrey Wainwright 243-0715 Danite Ferrell 243-0715	B - 25 L - 25	7:30 - 8:30 12:30 - 1:30	06/15/09 - 07/17/09
Engrafted Word Worship Center 1233 45 th Street C-1 WPB 0273	Tracy Wilkins 841-9311 Tammi Wilkins 460-8588	B - 70 L - 70	7:30 - 8:30 12:30 - 1:30	06/15/09 - 08/07/09
Evangelistic Outreach Ministries 0278 251 SW 8 th Street Delray Beach	Valerie Mitchell Willie Perdue 294-3083	B - 40 L - 40	8:00 - 9:00 11:30 - 12:30	06/08/09 - 08/14/09
Envision America 0284 1309 Georgia Ave West Palm Beach	Adriane Marcelle Bea Marcelle 805-7195	L - 25 S - 25	11:00 - 12:30 3:30 - 4:30	06/08/09 - 08/07/09
Forever Young Forth Coming Ministries 3951 Haverhill Road WPB Suite 122 0237	Jeff Fulwood 385-6989 Cassandra Fulwood 640-0210	B - 75 L - 75	8:00 - 9:00 12:00 - 1:00	06/15/09 - 08/07/09
For the Children 1718 South Douglas St Lake Worth 0078	Sabrina Nesbitt 493-1190 Cynthia Benavidez 493-1190	L - 55 S - 55	12:00 - 1:00 4:00 - 5:00	06/08/09 - 08/07/09
Fulfilling the Prophecy 1194 Old Dixie Highway Suite 16 0285 Lake Park	Pastor Newby Valerie Simpson- Frances 584-0567	L - 25 S - 25	12:00 - 1:00 4:00 - 5:00	06/08/09 - 08/07/09
Gaines Park Community Center 1501 N Australian WPB 0012	Ella Davis Mattie Harrey Tiffany Morgan 804-4960	L - 114 S - 114	11:30 - 12:30 3:00 - 4:00	06/15/09 - 08/14/09
Good to Grow St Francis Church 100 West 20 th St Rivera Beach 0219	Erika Wallace 844-5971 Pearl Saddler 844-5971	B - 60 L - 60	12:00 - 1:00 3:00 - 4:00	06/04/09 - 08/07/09
Great Expectations 4180 Gun Club Rd WPB 0185	Danny Andrews Nathaniel Andrews 471-8108	L - 25 S - 25	11:30 - 12:30 3:30 - 4:30	06/08/09 - 08/14/09

Site Name	Contact Person	Food Selection	Serving Time	Dates of Service
Hails Community Enrichment Center 501 1 st Street 0271 Riviera Beach	Bishop Henry Fuse Denise Hails 707-0047	L - 25 S - 25	12:00 - 1:00 3:00 - 4:00	06/08/09 - 08/14/09
House of Prayer 3333 Ave I Riviera Beach 0225	Nicole King 502-6703 Obdiah Payton 985-0767	B - 40 L - 40	9:15 - 10:15 12:30 - 1:30	06/15/09 - 08/07/09
ICY Roosevelt Full Service Center 1601 Tamarind Avenue WPB 0147	Joyce Smith Elaine Hubbard	S - 150	3:00 - 4:00	06/15/09 - 07/31/09
Jump N Slide 0274 1650 North Military Tr West Palm Beach	Sarah Vizcarrondo Jeff Smith 776-5867	B - 100 L - 100	7:30 - 8:30 12:00 - 1:00	06/08/09 - 08/14/09
Junior Achievement 5601 Corporate Way Ste 400 WPB 0138	John Nowak James Gavrilos 242-9468	L - 100 S - 100	11:30 - 12:30 2:30 - 3:30	06/22/09 - 07/31/09
Kids R Kids Learning Center 2821 Pinewood Avenue WPB 0234	Rhonda Young Terrel Hammonds 296-2462	B - 70 L - 70	8:30 - 9:30 12:00 - 1:00	06/08/09 - 08/07/09
Lake Worth West Community Center 4730 Maine Street Lake Worth 0224	Latishia Rolle Sheray Morgan 649-9600	B - 25 L - 25	8:30 - 9:30 12:00 - 1:00	06/15/09 - 08/07/09
Let Us Stand Together 425 Crescent Drive Lake Park 0275	Neptalie Jerome 628-3182 Frankel Charles 228-1270	B - 75 L - 75	8:30 - 9:30 11:30-12:30	06/08/09 - 07/31/09
Lil Kings & Queens Academy 1116 13 th Street WPB 0265	Coretta Slydell 805-9482 Angela Neil 626-375-1171	B - 30 L - 30	8:00 - 9:00 11:45 - 12:45	06/08/09 - 08/07/09
More Than Conquerors Original Tabernacle 163 West 20 th Street Riviera Beach 0272	Trinea Decicco 281-1605 Josiane Anderson 385-1143	L - 75 S - 75	11:30-1:00 3:30 - 4:30	06/15/09 - 08/07/09
Mothers Against Murders 0173 2100 45 th Street WPB	Angela Williams Ruby Young 842-8230	L - 45 S - 45	12:00 - 1:00 3:00 - 4:00	06/08/09 - 08/07/09
Nelson's Outreach Ministries 0132 1124 Broadway Cottage M Riviera Beach	Pastor Teresa Nelson Pastor Leroy Nelson 667-9177 420-7632	B - 30 L - 30	8:30 - 9:30 12:30 - 1:30	06/08/09 - 08/07/09
New Beginnings Star Kids 0001 2304 N. Congress Ave Riviera Beach	Katrina Graham 602-4225 Anne Cusack 609-506-7646	B - 60 S - 60	8:00 - 9:00 3:00 - 4:00	06/08/09 - 07/31/09

Site Name	Contact Person	Food Selection	Serving Time	Dates of Service
New Hope Charities 7450 SR 15 US 441 N Pahokee 0190	James Bulger Daniella Fonseca 924-7986	B - 80 L - 80	8:00 - 9:00 12:30 - 1:30	06/08/09 - 08/06/09
Noah Development Covenant Villas 601 Covenant Dr. Belle Glade 0250	Jeanette Plair 996-2300 x 116 Gladys Barber 996-2300 x 21211	L - 30 S - 30	11:30 - 12:30 3:30 - 4:30	06/08/09 - 07/31/09
Nu Life Faith Ministries 4047 Okeechobee Blvd Suite 230 0276 West Palm Beach	Denise Alexander Alphonso Alexander 723-7842	L - 100 S - 100	12:00 - 1:00 3:00 - 4:00	06/08/09 - 07/31/09
Operation Hope 3501 Old Dixie Hwy Riviera Beach 0142	Ken Bowers 396-7969 Mary Black 844-8612	B - 75 L - 75	7:30 - 8:30 12:30 - 1:30	06/08/09 - 08/07/09
Pahokee Deliverance 168 E 4 th St Pahokee 0007	Brenda Hickman 914-0877 Willie Hickman 755-0898	B - 20 L - 20	8:30-9:30 11:30-12:30	06/08/09 - 07/24/09
Pahokee PALS 1200 E Main Street Pahokee 0192	Anita Mooror 924-5677/214-9768 Ayesha Pugh 924-5677/214-1753	B - 65 L - 65	9:00 - 10:00 12:00 - 1:00	06/08/09 - 08/14/09
Payne Chapel 801 9 th Street 0280 West Palm Beach	Rhonda Broomfield 321-480-0127 Rev. Broomfield 321-544-8780	L - 60 S - 60	12:00 - 1:00 3:00 - 4:00	06/15/09 - 08/07/09
Pleasant City Community Center 500 22 nd Street 0030 West Palm Beach	Gloria Williams Phillip Arnett Douglas Arnett 804-4930	L - 100 S - 100	11:00 - 1:00 3:00 - 4:00	06/15/09 - 08/07/09
RJ Henley 2800 Avenue R J Henley Riviera Beach 0032	Linda Knight Shirley Wright 842-1349	L - 50 S - 50	11:00 - 12:00 3:00 - 4:00	06/08/09 - 08/07/09
Royal Scholars 2800 Broadway Riviera Beach 0161	Debbie Noel Alice Haywood 841-1982	B - 75 L - 75	8:00 - 9:00 12:00 - 1:00	06/15/09 - 08/07/09
Salvation Army PB Lakes 2120 Palm Beach Lakes Blvd 0241 WPB	Captain Albert Cancia Captain Carmelle Cancia 686-3530	B - 25 L - 25	8:00 - 9:00 12:00 - 1:00	06/08/09 - 08/07/09
Salvation Army Community Center 600 N Rosemary WPB 0082	Shayla Patterson Tangela King Mike Pinkney 833-6767	B - 60 L - 60	8:30 - 9:30 12:00 - 1:00	06/15/09 - 08/07/09
Schall Landings PBC Housing Authority 2402 Schall Circle WPB 0159	Tina Thompson 683-6417 Keith Adams 683-6417 Jocelyn Cadet 683-6417 / 718-8613	L - 35 S - 35	12:00 - 1:00 3:15 - 4:15	06/08/09 - 07/31/09

Site Name	Contact Person	Food Selection	Serving Time	Dates of Service
Schoolhouse Children's Museum 129 East Ocean Ave Boynton Beach 0258	Mario Aguilar Carol Mahoney 742-6782	L - 15	12:-00-1:00	06/15/09 - 08/07/09
Seminole Manor Housing Project PBC Housing Authority 6388 Seminole Circle Lantana 0036	Latanya Highsmith 433-0751 Manuel Highsmith 433-0751 Jocelyn Cadet 718-8613	L - 35 S - 35	12:00 - 1:00 3:00 - 4:00	06/08/09 - 07/31/09
Springbrook Commons PBC Housing Authority 5500 N Haverhill Road West Palm Beach 0248	Pamela West Jan Lindway 683-2525	L - 50 S - 50	11:00 - 12:00 2:00 - 3:00	06/08/09 - 07/31/09
Strive for Excellence 241 Cypress Drive Lake Park 0118	Marleddy Suberbi 317-2611 Tierra Williams 848-5275	B - 50 L - 70	8:00 - 9:00 12:00 - 1:00	06/04/09 - 08/14/09
St George's Center 21 West 22 nd Street Riviera Beach 0096	Cinthia Becton 844-7713 Everett Mitchell 844-7713	B - 55 L - 55	8:00 - 9:00 12:00 - 1:00	06/08/09 - 08/07/09-
St Matthews Church CROS 0041 404 SW 3 rd St Delray Beach	Claribel Baron 779-7980	L - 35 S - 35	12:00 - 1:00 3:00 - 4:00	06/15/09 - 07/24/09
St Thomas COG 1400 Division Ave WPB 0217	Leomie Peavy 848-2353 Nitacha Wells 401-8604	B - 30 L - 30	8:30 - 9:30 12:00 - 1:00	06/08/09 - 08/07/09
Tabernacle 0008 International 2390 South Military Tr. West Palm Beach	Luisa Bonilla 252-2706 Idolina Olivare 966-7900	B - 100 L - 100	9:00 - 10:00 12:00 - 1:00	08/03/09 - 08/06/09
Teen Time 0244 Lake Worth 100 N Palm Way Lake Worth	Ray Coleman Lee Washington 493-9936	L - 44	12:00 - 1:00	06/08/09 - 08/07/09
United Fellowship of Churches 0281 2708 Australian Ave WPB, Suite 12	Vernetta Morris 856-3110 Kenneth Williams 876-1068	B - 100 L - 100	9:00 - 10:00 12:00 - 1:00	06/04/09 - 08/07/09
Urban league of Palm Beach 0009 1700 N Australian Ave West Palm Beach	James Green 833-1461 Marie Sanches 833-1461	L - 40 S - 40	12:00 - 2:00 3:00 - 4:00	06/15/09 - 07/30/09
Victory Tabernacle Church 0270 364 West Avenue A Belle Glade	Ronald Jemmott 985-3504 Jacqueline Stewart 985-1719	B - 40 L - 40	8:30 - 9:30 12:00 - 1:00	06/08/09 - 08/07/09
Vision Church International 0177 6174 Summit Blvd West Palm Beach	Cindy Mercado Liz Diaz 478-3574	B - 200 L - 200	8:00 - 9:00 12:00 - 1:00	06/08/09 - 08/14/09

Site Name	Contact Person	Food Selection	Serving Time	Dates of Service
Weed & Seed City of Belle Glade 224 SW 5 th St Belle Glade 0140	Leondrae Camel 996-0100 x 145 Wenfred Dorsey 996-0100 x 146	B - 30 L - 30	9:00 - 10:00 12:00 - 1:00	06/08/09 - 08/04/09
Westgate Community Center 0049 3691 Oswego Ave WPB	Kristofer Sewer Lee Powell 694-5455/ 694-5456	L - 112 S - 112	12:00 - 1:00 3:00 - 4:00	06/15/09 - 08/07/08
WPB PAL 0172 720 Tamarind Ave WPB	Stephanie Patterson 722-6406 Vernetta Cooper 577-9754	B - 60 L - 60	8:30 - 9:30 12:30 - 1:30	06/15/09 - 08/07/09
WPB PAL Teen Camp 5710 N. Haverhill Road WPB 0268	Craig Statara 615-4622/234-8021 Antonio Scott 683-6419/201-8962	L - 30 S - 30	12:30 - 1:30 3:30 - 4:30	06/15/09 - 08/07/09
West Jupiter 0123 Community Center 6401 Indiantown Rd Jupiter	Constonsa Alexander Alison Schram 694-5431/694-5433	L - 112 S - 112	11:30 - 12:30 2:30 - 3:30	06/15/09 - 08/07/08
West Boynton Beach Community Center 6000 Northtree Blvd. Lake Worth 0279	Jim Henneman Ellen Gilmer 355-1125	L - 174 S - 174	11:00 - 12:30 3:00 - 4:00	06/15/09 - 08/07/08
YMCA - WPB 0162 2085 S Congress Ave WPB	Lawonna Jones Kim Kelly 968-9622	L - 180 S - 180	11:00 - 1:00 3:00 - 4:00	06/08/09 - 08/14/09

SUMMER FOOD SERVICE PROGRAM FOR CHILDREN AGREEMENT

INSTRUCTIONS: (1) Return two copies of this agreement with original signatures prior to the beginning of the program to Food and Nutrition Management, Summer Food Service Program, 325 West Gaines Street, Room 1032, Tallahassee, Florida 32399-0400. (2) When the agreement is approved, one copy will be returned to the Sponsor.

In order to effectuate the purposes of the Summer Food Service Program for Children, the Florida Department of Education (hereinafter referred to as the "Department") and the sponsor whose name and address appear on the Application for Participation (SFSP-F1) (hereinafter referred to as the "Sponsor") acting in behalf of each site listed on the Site Information Sheet, (SFSP-F2), covenant and agree as follows.

A. The DEPARTMENT AGREES TO THE extent of funds available from USDA, it shall reimburse the sponsor in accordance with applicable requirements and regulations of the Summer Food Service Program for Children, and any amendments thereto.

1. In connection with meals served to children only at approved sites during any fiscal year for sponsors approved to operate the Summer Food Service Program.
2. The amount of operational reimbursement is based on meals times' rate:
 - (a) Sponsors receive program payments based on the number of meals served multiplied by the appropriate combined administrative and operating rates for reimbursement.
 - (b) Claims for reimbursement must reflect only meals that meet SFSP requirements and are actually served to eligible children during the claiming period (SFSP Policy, January 2, 2008; Nationwide Expansion of Summer Food Service Program Simplified Cost Accounting Procedures).
 - (c) Based on records that are regularly submitted by the sites, Sponsors must report the number and type of first and second meals served to all children; sponsors of camps need to report the meals served to eligible children only.
3. Reimbursements are based on the number of meals served multiplied by the sum of administrative and operational rates. Sponsors must maintain complete records to document all costs and meals they claim for reimbursement.
 - (a) Allowable operating costs are those costs incurred by the Sponsor for providing and serving meals to eligible children and adults. These costs include, but are not limited to, cost of food used, nonfood supplies, and space for the food service.
 - (b) The prorated shares of the program's administrative costs are costs incurred by your organization for activities related to planning, organizing, and administering the program. The SFSP has two different levels of administrative reimbursement rates. The higher reimbursement rates are for Sponsors of sites that prepare or assemble their own meals and for Sponsors of sites located in rural areas. The lower rate is for all other Sponsors.
 - (c) An amount estimated in the Sponsor's approved administrative budget.
4. The Sponsor must continue to account for any income that accrues to the program, but the income will not be deducted from the combined operating and administrative cost to determine the amount of reimbursement the Sponsor is entitled to receive.

B. The SPONSOR, being the authority for supervision and control over the program warrants that, it accepts final financial and administrative responsibility for the program and that it will:

1. Operate a nonprofit food service for children on school vacation during the months of May through September or during the months of May through September and at some other time or times during the year for children on school vacation under a continuous school calendar system;
2. For school food authorities, offer meals which meet the requirements and provisions set forth in 7 CFR 225 during times designated as the meal service periods by the sponsor, and serve the same meals to all children; for all other sponsors, serve meals which meet the requirements and provisions set forth in 7 CFR 225 during times designated as the meal service periods by the sponsor, and serve the same meal to all children;
3. Serve meals without cost to all children, except that camps may charge for meals served to children who are not eligible for free or reduced price school meals;
4. Issue a free meal policy statement in accordance with 7 CFR 225;
5. Meet the training requirements for its administrative and site personnel, as required under 7 CFR 225;

6. Claim reimbursement only for the type or types of meals specified in the agreement and served to children at approved sites during the approved meal service period; except that camps shall claim reimbursement only for the type or types of meals specified in the agreement and served without charge to children who meet the Program's income standards;
7. Submit claims for reimbursement on a form provided by the Department in accordance with procedures established by the Department;
8. Maintain, in the storage, preparation, and service of food, proper sanitation and health standards in conformance with all applicable state and local laws and regulations;
9. Accept and use, in as large quantities as may be efficiently utilized in the program, such foods as may be offered as donated by the Department;
10. Have access to facilities necessary for storing, preparing and serving food;
11. Maintain a financial management system as prescribed by the Department;
12. Maintain on file documentation of site visits and reviews in accordance with 7 CFR 225;
13. Maintain full and accurate records of all program operations under this agreement. Upon request make all accounts and records pertaining to the program available to state, federal, or other authorized officials for audit or administrative review, at a reasonable time and place. Such records shall be retained for a period of three years after the end of the fiscal year to which they pertain, except that, if audit findings have not been resolved, the records shall be retained beyond the three year period as long as required for the resolution of any issues raised by the audit.
14. Maintain children on site while meals are consumed.

C. The Sponsor hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (Public Law 88-352, 42 U.S.C. 2000d et seq.) and all requirements imposed by the regulations of the Department of Agriculture (7 CFR Part 15), Department of Justice (28 CFR Parts 42 and 50), and FNS directives or regulations issued pursuant to that Act and the regulations, to the effect that, no person in the United States shall, on the grounds of race, color, national origin, sex, age, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the sponsor receives federal financial assistance from the Department; and hereby gives assurance that it will immediately take any measures necessary to effectuate this agreement.

This assurance is given in consideration of and for the purpose of obtaining any and all federal financial assistance, grants, and loans of federal funds; reimbursable expenditures; grant or donation of federal property and interest in property; the detail of federal personnel; and the sale and lease of, and the permission to use, federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration which is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease, or furnishing of services to the recipient, or any improvements made with federal financial assistance extended to the program applicant by the Department. This includes any federal agreement, arrangement, or other contract which has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance.

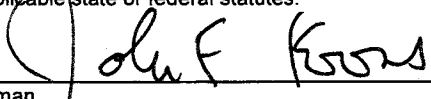
By accepting this assurance, the sponsor agrees to compile data, maintain records, and submit reports as required, to permit effective enforcement of Title VI and permit authorized USDA personnel during normal working hours to review such records, books, and accounts as needed to ascertain compliance with Title VI. If there are any violations of this assurance, the Department of Agriculture, Food and Nutrition Service, shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the sponsor, its successors, transferees, and assignees as long as they receive assistance or retain possession of any assistance from the Department. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the sponsor.

D. The terms of this Agreement and the detailed information contained on the Application for Participation (SFSP-F1), and the Site Information Sheets (SFSP-F2), which shall be considered a part of this Agreement, shall not be modified or changed in any way other than by consent in writing of both parties hereto.




SUMMER FOOD SERVICE PROGRAM FOR CHILDREN AGREEMENT

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|---|--|
| <p>E. This Agreement may be renewed annually by the Department and the Sponsor by mutual agreement in writing. Renewal will be contingent on the Sponsor meeting program requirements in this Agreement and those outlined in part 225 of the Code of Federal Regulations and other pertinent instructions from the Department or the United States Department of Agriculture and shall pertain to programs under Sponsor's jurisdiction that have submitted annual applications and said applications have been given Department approval.</p> <p>F. This Agreement may be terminated upon 15 days written notice on the part of either party hereunto, and the Department may terminate this Agreement immediately after receipt of evidence that the terms and conditions of this Agreement and of the regulations governing the program have not been fully complied with by the Sponsor. Any termination of this Agreement by the Department shall be in accord with applicable laws and regulations. No termination or expiration of this Agreement, however, shall affect the obligations of the Sponsor to maintain and retain records and to make such records available for audit. Termination of this Agreement for noncompliance with Title VI of the Civil Rights Act of 1964 shall be in accordance with applicable laws and regulations.</p> | <p>G. The Department may take such action, including prosecution for fraud under applicable state and federal statutes or initiate a reclaim, if any part of the money received by the Sponsor, through improper or negligent action, is diminished, lost, misapplied, or diverted from the program. This liability on the part of the Sponsor shall remain in effect for the applicable periods or limitations as called for by law after the effective date of termination of the Agreement.</p> <p>H. The Department shall inform the Sponsor of its right to request a review of decisions made by the Department which affect the participation of a sponsor in the program or the Sponsor's claim for reimbursement.</p> <p>I. It is understood and agreed by and between the Department and the Sponsor, whether public or private, that the regulations of the United States Department of Agriculture relating to the Food and Nutrition Services, Regulation number 225, attached, are made a part of this Agreement and that the Department, Sponsor, and sites are to abide by all of the conditions and terms set forth in the regulations.</p> |
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<p>SPONSORING AGENCY</p> <p>Sponsor <u>Palm Beach County Board of County Commissioners</u> County: <u>Palm Beach</u></p> <p>My signature certifies that the information submitted on this form and its attachments is true and correct. I am aware that deliberate misrepresentation or withholding of information may result in prosecution under applicable state or federal statutes.</p> <p align="center"></p> <p>_____ John F. Koons, Chairman Signature and Title of Authorized Representative</p> <p>Date: <u>5/4/09</u></p>	<p>CERTIFICATION AND APPROVAL</p> <p>FLORIDA DEPARTMENT OF EDUCATION</p> <p>Recommended for Approval by:</p> <p>_____ Date: _____</p> <p>Administrator, Food and Nutrition Management</p> <p>Period of Agreement:</p> <p>From: _____</p> <p>To: _____</p> <p>Approved By: _____</p> <p>Date: _____</p> <p align="center">Commissioner of Education or Designated Representative</p>
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(Both copies must have original signatures)

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY



County Attorney

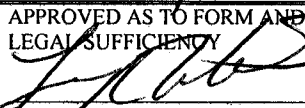


**FLORIDA DEPARTMENT OF EDUCATION
FOOD AND NUTRITION MANAGEMENT
SUMMER FOOD SERVICE PROGRAM FOR CHILDREN**

SFSP INTERNAL CONTROLS

Federal and state requirements mandate that SFSP participants maintain any information pertaining to the program for three (3) years plus the current fiscal year. Failure to retain records is a serious deficiency. Refer to SFSP Administrative Guidance, Chapter 5 and 7 CFR 225.6 on regulations pertaining to recordkeeping regulations.

Please list the name and address of the location where you will maintain SFSP records. Also give the name and the phone number of the individual(s) who can access these records:	
Palm Beach County Division of Human Services 810 Datura Street Suite 350 West Palm Beach, FL 33401 Georgiana Devine / 561-355-4778	
Give the specific location of the files (i.e., "in the file cabinet in the director's office"):	
File cabinet in the Division of Human Services Conference Room.	
Will ALL records be maintained at the location above?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If No, please list additional details about what years and where records are stored:	
2003-2007 are stored at Iron Mountain Storage Facility	
Have you previously participate in the SFSP in any states other than Florida?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, please indicate the other state(s) you currently have programs:	
Do you participate in any other program(s) in Florida or any other state(s)?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, please indicate the other program(s) and state(s) you currently participate:	
I understand that if I no longer participate in the SFSP, I must still maintain SFSP records for three years, plus the current year. If an audit is being conducted, I will maintain the records longer than three years.	
Authorized Person: <u>John F. Koons</u>	<u>5/4/09</u> Date

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

County Attorney

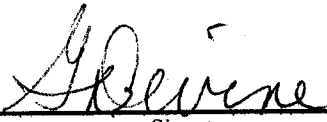


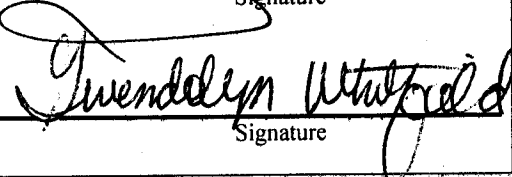
**FLORIDA DEPARTMENT OF EDUCATION
 FOOD AND NUTRITION MANAGEMENT
 SUMMER FOOD SERVICE PROGRAM FOR CHILDREN**

Authorized Signature Form

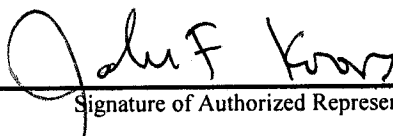
Sponsor Name: Palm Beach County Board of County Commissioners

Agreement Number: 04-0781

Please type or print the names, titles, and signatures of persons authorized to sign the application, agreements, documents, forms and claim for reimbursement. All authorized signers, authorized representatives, and program contacts must be legal employees of the institution. These individuals cannot be FSMC employees.

AUTHORIZED SIGNERS:		
<u>Georgiana Devine</u> Type of Print Name	<u>Program & Contract Manager</u> Type or Print Title	<u></u> Signature
<u>Maria Watson</u> Type of Print Name	<u>Program Coordinator</u> Type or Print Title	<u></u> Signature
<u>Terry Pack</u> Type of Print Name	<u>Financial Analyst II</u> Type or Print Title	<u></u> Signature
<u>Gwendolyn Whitfield</u> Type of Print Name	<u>Financial Analyst I</u> Type or Print Title	<u></u> Signature

I certify that the persons above are authorized to sign the claim for reimbursement.

AUTHORIZED REPRESENTATIVE:	
<u>John F. Koons, Chairman PBCBCC</u> Type or Print Name & Title of Authorized Representative	<u></u> Signature of Authorized Representative
<u>5/4/09</u> Date signed	

APPROVED AS TO FORM AND
 LEGAL SUFFICIENCY



Please return completed compliance review and supporting documents to:

Food and Nutrition Management
 Florida Department of Education
 325 West Gaines Street, Room 1044
 Tallahassee, Florida 32399-0400
 Fax: (850)245-9281, SunCom205-9281
 Retain a copy for your files.

**FLORIDA DEPARTMENT OF EDUCATION
 FOOD AND NUTRITION MANAGEMENT
 SUMMER FOOD SERVICE PROGRAM FOR CHILDREN
 PREAWARD NONDISCRIMINATION COMPLIANCE
 REVIEW FORM**

Agreement Number: 04-0781 Name and Address of Sponsor: <u>Palm Beach County BCC</u> <u>810 Datura Street</u> <u>West Palm Beach, FL 33401</u>	Completion of the form is required by FNS Instruction 113-8 issued by the U.S. Department of Agriculture in order to participate in the Summer Food Service Program for Children. Failure to complete this form will result in a denial of the Summer Food Service Program application.
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Please Answer the Following Questions:

I. Estimated Daily Meal Participation by Racial/Ethnic Group (Do not list percentages):

White	Black or African American	Hispanic or Latino	Not Hispanic or Latino	Asian	American Indian or Alaskan Native	Native Hawaiiin or Other Pacific Islander	<u>TOTAL</u>
1103	1886	570					3559

II. Describe efforts to be used to assure that minority populations have an equal opportunity to participate:

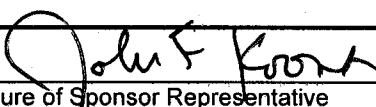
Advertise the SFSP in minority communities by posting the notices in recreational centers, churches, local stores, schools, Health Departments and Beacon Centers. Also, a complete liste of SFSP sites is provided to the local Information and Crisis Center.

III. Describe efforts to be used to contact minority and grassroots organizations about the opportunity to participate:

Distribute information through the Beacon Centers, Prosperity Centers and churches located in minority areas. Also, information is distributed through minority organizations that participate in the Division's Summer Camp Scholarship Program.

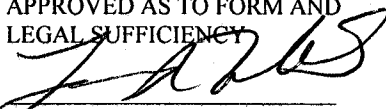
IV. List federal agencies other than the U.S. Department of Agriculture that provide financial support to your organization:

US Department of Housing and Urbam Development
State of Florida Department of Children and Family Services
Federal Emergency Management


 Signature of Sponsor Representative
 John F. Koors, Chairman

5/4/09
 Date Signed

APPROVED AS TO FORM AND LEGAL SUFFICIENCY


 COUNTY ATTORNEY

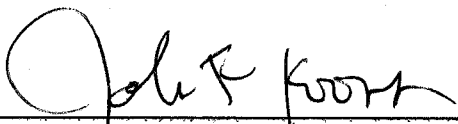


FLORIDA DEPARTMENT OF EDUCATION
FOOD AND NUTRITION MANAGEMENT
SUMMER FOOD SERVICE PROGRAM FOR CHILDREN
FREE MEAL POLICY STATEMENT

The Palm Beach County Board of County Commissioners Agreement Number: 04- 0781

assures Food and Nutrition Management Services that all children in attendance are served the same meal(s) at no charge, regardless of race, color, sex, disability, age or national origin, and there is no discrimination in the course of the food service.

Assurance is hereby given that we made available to the informational media serving the area(s) from which our Institution draws its attendance, a public release announcing the policy as stated above.



Signature of Sponsor Representative
John F. Koons, Chairman

5/4/09

Date

Signature of State Representative

Date

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY



County Attorney



BREAKFAST – (SPORK KIT Included in all Breakfast)

DAY 6	DAY 7	DAY 8	DAY 9	DAY 10
Orange Juice 4 oz.	Grape Juice 4 oz.	Blended Juice 4 oz.	Orange Juice 4 oz	Green Apple Juice 4 oz.
Frosted Mini Wheat Cereal 3/4 c.	Crispy Rice Cereal 3/4c	Banana Loaf 2 oz.	Cinnamon Toaster s Cereal 3/4c	Bagel 2.57 oz. Margarine PC Jelly PC
Milk (1/2 Pint)	Milk (1/2 Pint)	Milk (1/2 Pint)	Milk (1/2 Pint)	Milk (1/2 Pint)

LUNCH – (SPORK KIT Included in all Lunches)

DAY 6	DAY 7	DAY 8	DAY 9	DAY 10
3 Chicken Fritters 2.25 oz= 2 m/ma	Club Sandwich Turkey (.8) Ham (Turkey 1.4 oz) Yellow American cheese (.5) on 2 Slices Wheat Bread	Peanut Butter & Jelly on White Bread (2.8 oz equal to 1m/ma, 1 grain) Cheese Stick 1 oz.	Pork Riblet 2 oz meat Hamburger Bun (1.8 oz)	All American Hoagie Turkey (.8) Ham (Turkey.7) Bologna Turkey .5) Yellow American Cheese (.5) on a Glazed Bun (1.8)
Dinner Roll 1.0 oz	Peach Cup 3oz. Apple Juice 4 oz. Mustard /Mayo	Fresh Apple Grape Juice 4 oz.	Diced Pears 3 oz Apple Juice 4 oz. BBQ Sauce PC	Mixed Fruit 3 oz. Orange Juice 4 oz. Mustard /Mayo
Diced Pears 3oz. Blended Juice 4 oz. BBQ Sauce	1% Low Fat .5% Chocolate Milk	1% Low Fat .5% Chocolate Milk	1% Low Fat .5% Chocolate Milk	1% Low Fat .5% Chocolate Milk

SNACK

DAY 6	DAY 7	DAY 8	DAY 9	DAY 10
Grape Juice 6 oz.	Blue Raspberry Juice 6 oz. Cheese on Cheese Crackers 1.5 oz.	Orange Pineapple Juice 6 oz.	Blue Raspberry Juice 6 oz.	Blended Juice 6 oz.
Graham Cracker 2 pkts 1.05 oz.		Animal Crackers 1 oz	Spice Cookie 1.1 oz.	Wheat with Cheddar Cheese Crackers 1.5

Note: All Juices are 100% Fruit Juice

This form must be
turned in as a part of
the approval process.

Data Collected for August 2009 Reporting *Self Identification*

Please fill in the information requested below and return this form to your program representative. The SFSP fax number is (850) 245-9276.

Shaded areas are text boxes

Sponsor # 04-0781

Sponsor Full Legal Name*: Palm Beach County Board of County Commissioners

Sponsor City: Palm Beach County, West Palm Beach

* Provide the full legal name. Do not use abbreviations or acronyms.

Organizational Type (check one below)

- SEC- Non-Profit Organization (Secular)
- FBO- Non-Profit Organization (Faith-Based)
- EDU- Educational Institution
- GOV- State or Local Government
- OTH- Other

Program Representative (check one below)

- Donna Salyers Region 1
- Wendy Rude Region 2
- Lisbeth Rytlewski Region 3
- Lori Ciszak Region 4
- Awilda Font Region 5
- Craig Clemmer Region 6
- Lisa Rodriguez Region 7
- Brenda Dekle Region 8