| Agenda Item #: 3-C-10 | Agenda | Item | #: | 3-C-10 |  |
|-----------------------|--------|------|----|--------|--|
|-----------------------|--------|------|----|--------|--|

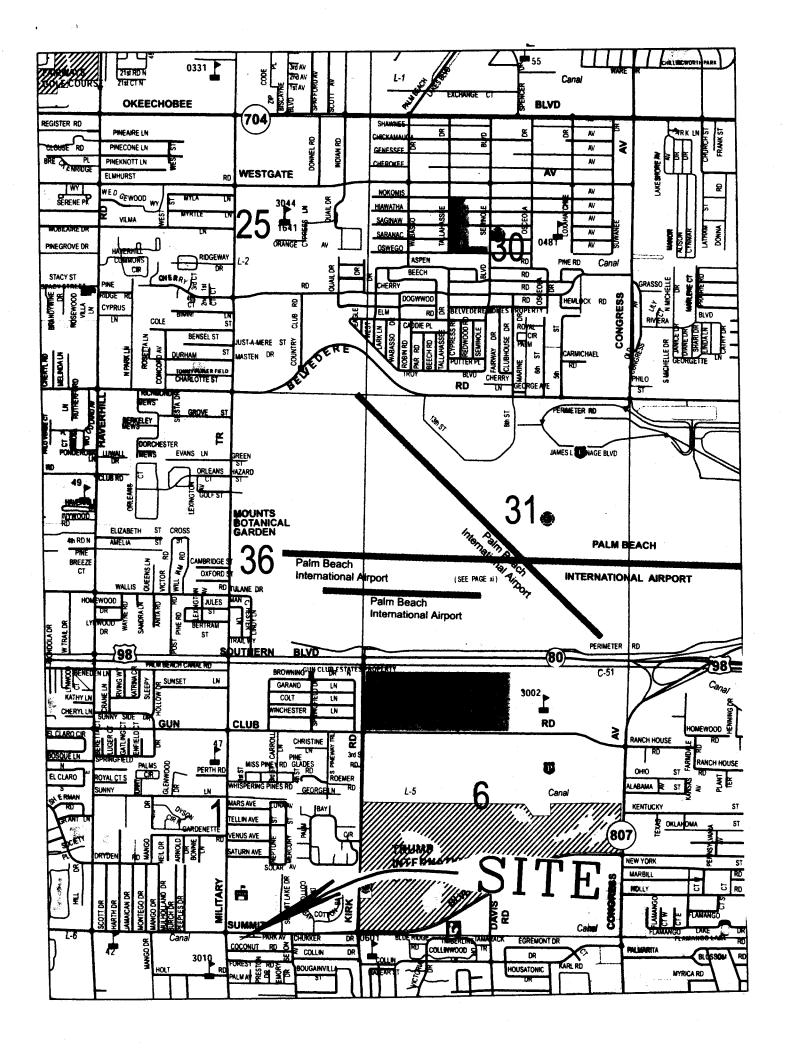
# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| ====   | ======  | ======   | =======================================   | =========   |  |   |
|--|---|--|---|---|--|---|
| Meet   | ting Date:  | July 21,   | 2009  | [X] Consen  |  | [ ] Regular<br>[ ] Public Hearing   |
| Depa   | artment:  |  |   |   |  |   |
|  | Submitte<br>Submitte  |  | Engineering a<br>Land Develop   | and Public Works<br>oment Division  |  |   |
| ====   |   |  | <u>I. EXE</u> (   | CUTIVE BRIEF  | =====  | =======================================   |
| Moti   | on and Tit  | le: Staff r  | ecommends a   | motion to approv  | e:   |   |
| A)   | A Licenso<br>way bein   | e Agreem<br>g conveye  | ent with J.P.B. led for Military T  | Lemontree, L.L.C.,<br>rail for parking, land  | to allow<br>dscapin                              | v use of road right-of-<br>g and signage; and   |
| В)   | A License way being   | e Agreeme<br>g conveye   | ent with J.P.B. led for Summit B  | Lemontree, L.L.C.,<br>oulevard for parkin   | to allowing, land:                               | v use of road right-of-<br>scaping and signage.   |
| expar<br>Hosp<br>Shop<br>right-<br>this p<br>contir<br>There           | eyed to Pansion of the ital. Appropriately Cente of-way is a property for the to be | e Peachtroval of the provided the control of the critical process and the critical provided the critical provi | n County (Cour<br>ree Shopping C<br>ese license agr<br>e right-of-way be<br>eeded for road i                  | nty) as a result of center (Center) to a cements will allow eing conveyed to the improvements. The res that it is only construction of a ri | the zorallow fo<br>the owne Coure<br>Cente       | t Boulevard is being<br>ning approval for the<br>r the Summit Animal<br>ner of the Peachtree<br>nty until the conveyed<br>r has had parking on<br>riate for the land to<br>n lane is necessary. |
| Back<br>locate<br>would<br>reque<br>remai<br>impro<br>way b<br>right-o | ground and and and and and and and and and a  | ired to bowal for cond area be licely by the second of the | being conveyed be removed be certain parking eing conveyed ense agreemen coordance with per road improveners. | d to the County. In the county of the conveyance. It is and to the County untilets allow for the county approved site of the approved site. | Normall The   signace this are ontinued plan, un | signage is presently y all encroachments property owner has ge to be allowed to be a is needed for road I use of the right-oftil such time that this eements require the e from the County.     |
| Attac<br>1. Lo<br>2. Lic   | hments:<br>cation Sket<br>ense Agre   | tch<br>ement – N   | <i>f</i> ilitary Trail<br>Summit Bouleva  |   | •  |   |
| Reco   | mmended   | by:  |   |   | =====  |   |
| A  |   | ٨  | Division Direct   |   |  | Date  |
| ADDIC  | oved by:  | /1   | J. L. LA J. A.L.  | <b>,</b>  | 7  | 1 al ha   |

County Engineer

## II. FISCAL IMPACT ANALYSIS

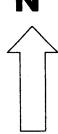
| A. Five Year Summary of  | Fiscal I                  | impact:   |               |            |              |
|--|---------------------------|-----------|---------------|------------|--------------|
| Fiscal Years   | 2009                      | 2010      | 2011          | 2012       | 2013         |
| Capital Expenditures Operating Costs                             |                           |           |               |            |              |
| External Revenues Program Income (County) In-Kind Match (County) |                           |           |               |            |              |
| NET FISCAL IMPACT  | *                         |           |               |            |              |
| # ADDITIONAL FTE POSITIONS (Cumulative)                          |                           |           |               |            | •            |
| Is Item Included In Curre Budget Account No.: Fund Proc          | ent Budge<br>l Ag<br>gram | ency      | Org.          | No<br>Obje | ect          |
| B. Recommended Sources   | of Funds/                 | Summary   | of Fisca      | l Impact   | t:           |
| No additional fiscal   | impact a                  | s a resu  | lt of th      | is item    | •            |
| C. Departmental Fiscal   | Review:                   | _aprovel  | Chita         | ·          |              |
| II   | I. REVIEW                 | COMMENT   | <u>'s</u>     |            |              |
| A. OFMB Fiscal and/or Co   | ontract D                 | ev. and   | Control (     | Comments   | <b>:</b>     |
| 7-6-09 OFMB 4864   | CN711/9                   | Cont      | ract Dev      | and Co     | ontrol       |
| B. Legal Sufficiency:  |                           | T         | use,          | Agnes      | rents comply |
| Mon Att  | 7//3/6<br>orney           | 0.00 (1)  | rifi<br>Mysic | enen       | ts.          |
| C. Other Department Revi   | .ew:                      |           |               |            |              |
|  |                           |           |               |            |              |
| Division Director  |                           |           |               |            |              |
| This summary is not t  | o be use                  | d as a ba | asis for      | payment    | <b>:.</b>    |



### LICENSE AGREEMENTS DR. ARUN

## **LOCATION SKETCH**

N



This will serve as a license and authorization (hereinafter the "License") by Palm Beach County (hereinafter the "County") for <u>J.P.B. Lemontree L.L.C.</u> (hereinafter "Owner") to occupy and utilize a portion of road right-of-way to be conveyed to the County for Military Trail. The right-of-way is shown on Exhibit "A" attached hereto and made a part of. The owner shall be allowed to maintain landscape area, parking and one freestanding sign within this area subject to and conditioned upon the following.

- 1. This License is granted for the purpose of allowing the Owner to continue the use of area, which is being conveyed to the County as road right-of-way, for parking, landscape buffer and signage, until the County needs the area for construction of or widening of Military Trail.
- 2. Within ninety (90) days receipt of notice from the County of the need to utilize the road right-of-way, the Owner shall vacate the road right-of-way and remove all parking, signage and landscaping.
- 3. The Owner recognizes that the relocation of any signage and/or landscaping may require additional permits from the Palm Beach County Building Division.
- 4. The Owner acknowledges that all parking spaces within this road right-of-way will be lost as shown on the site plan approved by Palm Beach County on the plan entitled Summit Boulevard Animal Hospital, Final Site Plan Ultimate Right-of-Way, Drawing AO.02, prepared by Warren Freedenfield & Associates, dated December 20, 2006.
- 5. The Owner acknowledges that the required landscaping as shown in above mentioned Drawing No AO.02 will be required to be installed at the time the use of the right-of-way for Military Trail is required by the County and the notice to vacate is received from the County.
- 6. At all times during its use of the property covered by this License, the Owner agrees to comply with all laws and ordinances, orders, rules, regulations and requirements of all governmental authorities which may be applicable to the property.

- 7. The County acknowledges that parking spaces located within the road right of way will be lost and as a result the County's minimum parking requirements will not be met. The County also acknowledges as a result of the right of way conveyance that certain minimum building setback requirements will no longer be met. A site plan showing the revised parking layout and the building location in respect to the revised property lines has been approved by the County as referred to in above Paragraph # 4. The County will not find J.P.B. Lemontree, L.L.C., its successors and/or assigns in violation of any site development regulations as they relate to parking or setback requirements, as now adopted or hereinafter amended as long as the development on the site is in conformance with the above referenced approved site plan, as now adopted or as may be subsequently amended as approved by the County.
- 8. The Owner expressly understands and agrees that the rights and privileges herein set out in this License are granted only to the extent of the County's rights, title and interest in the Right-of-Way and used by the Owner. THE OWNER SHALL INDEMNIFY AND HOLD THE COUNTY HARMLESS FROM ANY AND ALL CLAIMS, LIABILITY, LOSSES OR CAUSES OF ACTION WHICH MAY ARISE OUT OF THE PERFORMANCE OF THIS LICENSE. THE OWNER WILL AT ALL TIMES ASSUME ALL RISKS AND FURTHER WILL PROTECT, DEFEND, REIMBURSE, INDEMNIFY AND SAVE THE COUNTY HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, LIABILITY, EXPENSE, LOSS, COSTS, FINE, AND DAMAGE (INCLUDING ATTORNEY'S FEES) OF EVERY KIND AND CHARACTER BY REASON OF THE EXERCISE OR ATTEMPTED EXERCISE BY THE OWNER OF THE AFORESAID RIGHTS AND PRIVILEGES REGARDLESS OF THE APPORTIONMENT OF NEGLIGENCE OF THE PARTIES INVOLVED. FURTHER, THE OWNER AGREES TO INDEMNIFY THE COUNTY FOR THE COUNTY'S OWN NEGLIGENCE ARISING OUT OF THIS LICENSE. Said indemnification shall include all contractors, sub-contractors, or anyone acting for, on behalf of, or at the request of the Owner. The Owner recognizes the broad nature of this indemnification and hold harmless clause and voluntarily makes this covenant and expressly acknowledges the receipt of valuable consideration provided by the County in support of this indemnification in accordance with the laws of Florida.
- 9. Owner shall obtain and maintain during the term of this License Commercial General Liability insurance, or similar form acceptable to the County, with minimum limits of \$1,000,000 each occurrence, Bodily Injury and Property Damage. Licensee shall provide evidence of such insurance which shall take the form of a standard Certificate of Insurance, in an insurance carrier acceptable to the County, which must include Palm Beach County, a political subdivision of the State of Florida, as an Additional Insured and contain not less than 30 days notice of cancellation, nonrenewal or material adverse change of coverage. This Certificate must be renewed annually or until such time as the License is no longer in force. It shall be the responsibility of the Owner to ensure that any contractors or subcontractors similarly comply with this insurance requirement and that they are properly insured for Workers Compensation in accordance with

10. Except as otherwise provided herein any notice under this License shall be in writing and sent by U.S. Mail as follows:

TO THE COUNTY: George Webb, P.E., County Engineer

PBC Engineering & Public Works

301 N. Olive Ave.

West Palm Beach FL 33401

TO THE OWNER: J.P.B. Lemontree LLC

- 11. This License contains the entire agreement of the parties and may only be modified by a written amendment signed by both parties.
- 12. This License shall be governed by Florida Law. Any legal action arising out of this License shall be brought in a court of competent jurisdiction in Palm Beach County, Florida. This license shall be recorded in the Public Records and shall be binding on Owner's successors and assigns.
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  - (b) By written notice from the County Engineer, the County may revoke this License upon six (6) months' notice to the Owner without cause.
  - (c) The Association agrees to vacate the Right-of-Way promptly in accordance with the applicable notice provision provided.
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| WITNESSES:   | J.P.B. Lemontree, L.L.C.   |
|--|--|
| (1) Witness Signature  | Ву:  |
| Printed Name of Witness  | Iyampillai Arun, Manager Printed Name and Title  |
| (2) Witness Signature  | 1000-B South Military Trail West Palm Beach FL 33415 Post Office Address   |
| Printed Name of Witness  |  |
| IN WITNESS WHEREOF the said party executed in its name by its Board of County said Board, the day and year aforesaid.          | of the first part has caused these presents to be<br>Commissioners acting by the Chair or Vice Chair of                      |
| ATTEST: SHARON R. BOCK, Clerk & Comptroller  | PALM BEACH COUNTY, FLORIDA, BY<br>ITS BOARD OF COUNTY COMMISSIONERS  |
| BY: Clerk (or Deputy Clerk)  | BY:Chair   |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY  BY: County Attorney   | This instrument prepared by: Paul King, Assistant County Attorney Palm Beach County P.O. Box 21229 West Palm Beach, FL 33416 |
| STATE OF FLORIDA<br>COUNTY OF PALM BEACH   |  |
| The foregoing instrument was acknowledge byCommissioners, who is personally known identification and who did not take an oath. | Chair or Vice -Chair Board of County   |
| Typed name of Acknowledger Deputy Clerk F\LAND_DEV\Sr\Secy\Dr\Arun\License\Agreement - Militan                                 | y Trail - 05-29-09 doc   |

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|---|--|
| (1) Witness Signature   | Ву:  |
| Printed Name of Witness   | Iyampillai Arun, Manager Printed Name and Title  |
| (2) Witness Signature   | 1000-B South Military Trail West Palm Beach FL 33415 Post Office Address                               |
| Printed Name of Witness   |  |
| IN WITNESS WHEREOF the said party executed in its name by its Board of Counts said Board, the day and year aforesaid.           | of the first part has caused these presents to be y Commissioners acting by the Chair or Vice Chair of |
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| BY:Clerk (or Deputy Clerk)  | BY:  |
| Clerk (or Deputy Clerk)   | Chair  |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY  BY:  | This instrument prepared by: Paul King, Assistant County Attorney Palm Beach County P.O. Box 21229     |
| County Attorney   | West Palm Beach, FL 33416  |
| STATE OF FLORIDA<br>COUNTY OF PALM BEACH  |  |
| The foregoing instrument was acknowledge by Commissioners, who is personally known identification and who did not take an oath. | ed before me this day of, 2009, Chair or Vice -Chair, Board of County to me or who has produced as     |
| Typed name of Acknowledger Deputy Clerk F:\LAND_DEV\Sr Secy\Dr Arun\License Agreement - Militar                                 | ry Trail - 05-29-09 doc  |

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| (1) Witness Signature  | By:  |
| Printed Name of Witness  | <u>Iyampillai Arun, Manager</u><br>Printed Name and Title  |
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| ATTEST:<br>SHARON R. BOCK, Clerk & Comptroller   | PALM BEACH COUNTY, FLORIDA, BY<br>ITS BOARD OF COUNTY COMMISSIONERS  |
| BY: Clerk (or Deputy Clerk)  | BY:Chair   |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY  BY: County Attorney   | This instrument prepared by: Paul King, Assistant County Attorney Palm Beach County P.O. Box 21229 West Palm Beach, FL 33416 |
| STATE OF FLORIDA<br>COUNTY OF PALM BEACH   |  |
| by   | ed before me thisday of, 2009<br>, Chair or Vice -Chair, Board of County<br>to me or who has producedas                      |
| Typed name of Acknowledger Deputy Clerk Fill AND DEVISE SecreD. Available Agreement Addition                         | m. Tagii. Oz OB OB dan   |

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- 8. The Owner expressly understands and agrees that the rights and privileges herein set out in this License are granted only to the extent of the County's rights, title and interest in the Right-of-Way and used by the Owner. THE OWNER SHALL INDEMNIFY AND HOLD THE COUNTY HARMLESS FROM ANY AND ALL CLAIMS, LIABILITY, LOSSES OR CAUSES OF ACTION WHICH MAY ARISE OUT OF THE PERFORMANCE OF THIS LICENSE. THE OWNER WILL AT ALL TIMES ASSUME ALL RISKS AND FURTHER WILL PROTECT, DEFEND, REIMBURSE, INDEMNIFY AND SAVE THE COUNTY HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, LIABILITY, EXPENSE, LOSS, COSTS, FINE, AND DAMAGE (INCLUDING ATTORNEY'S FEES) OF EVERY KIND AND CHARACTER BY REASON OF THE EXERCISE OR ATTEMPTED EXERCISE BY THE OWNER OF THE AFORESAID RIGHTS AND PRIVILEGES REGARDLESS OF THE APPORTIONMENT OF NEGLIGENCE OF THE PARTIES INVOLVED. FURTHER, THE OWNER AGREES TO INDEMNIFY THE COUNTY FOR THE COUNTY'S OWN NEGLIGENCE ARISING OUT OF THIS LICENSE. Said indemnification shall include all contractors, sub-contractors, or anyone acting for, on behalf of, or at the request of the Owner. The Owner recognizes the broad nature of this indemnification and hold harmless clause and voluntarily makes this covenant and expressly acknowledges the receipt of valuable consideration provided by the County in support of this indemnification in accordance with the laws of Florida.
- 9. Owner shall obtain and maintain during the term of this License Commercial General Liability insurance, or similar form acceptable to the County, with minimum limits of \$1,000,000 each occurrence, Bodily Injury and Property Damage. Licensee shall provide evidence of such insurance which shall take the form of a standard Certificate of Insurance, in an insurance carrier acceptable to the County, which must include Palm Beach County, a political subdivision of the State of Florida, as an Additional Insured and contain not less than 30 days notice of cancellation, nonrenewal or material adverse change of coverage. This Certificate must be renewed annually or until such time as the License is no longer in force. It shall be the responsibility of the Owner to ensure that any contractors or subcontractors similarly comply with this insurance requirement and that they are properly insured for Workers Compensation in accordance with

10. Except as otherwise provided herein any notice under this License shall be in writing and sent by U.S. Mail as follows:

TO THE COUNTY: George Webb, P.E., County Engineer

PBC Engineering & Public Works

301 N. Olive Ave.

West Palm Beach FL 33401

TO THE OWNER: J.P.B. Lemontree L.L.C.

- 11. This License contains the entire agreement of the parties and may only be modified by a written amendment signed by both parties.
- 12. This License shall be governed by Florida Law. Any legal action arising out of this License shall be brought in a court of competent jurisdiction in Palm Beach County, Florida. This license shall be recorded in the Public Records and shall be binding on Owner's successors and assigns.
- 13. (a) Upon the Owner's breach which is uncured after thirty (30) days' written notice, the County may revoke this License upon thirty (30) days' written notice to the Owner.
  - (b) By written notice from the County Engineer, the County may revoke this License upon six (6) months' notice to the Owner without cause.
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| WITNESSES:  | J.P.B. Lemontree, L.L.C.   |
|---|--|
| (1) Witness Signature   | By:  |
| Printed Name of Witness   | <u>lyampillai Arun, Manager</u><br>Printed Name and Title  |
| (2) Witness Signature   | 1000-B South Military Trail West Palm Beach FL 33415 Post Office Address                                   |
| Printed Name of Witness   |  |
| IN WITNESS WHEREOF the said party executed in its name by its Board of Counts said Board, the day and year aforesaid. | of the first part has caused these presents to be<br>ty Commissioners acting by the Chair or Vice Chair of |
| ATTEST: SHARON R. BOCK, Clerk & Comptroller   | PALM BEACH COUNTY, FLORIDA, BY<br>ITS BOARD OF COUNTY COMMISSIONERS  |
| BY: Clerk (or Deputy Clerk)   | BY:Chair   |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY   | This instrument prepared by: Paul King, Assistant County Attorney Palm Beach County                        |
| BY: County Attorney   | P.O. Box 21229<br>West Palm Beach, FL 33416  |
| STATE OF FLORIDA<br>COUNTY OF PALM BEACH  |  |
| The foregoing instrument was acknowledg by  | ed before me thisday of, 2009<br>, Chair or Vice -Chair, Board of County                                   |
| Commissioners, who is personally known identification and who did not take an oath.                                   | , Chair or Vice -Chair, Board of County to me or who has producedas  |
| Typed name of Acknowledger Deputy Clerk   |  |

This will serve as a license and authorization (hereinafter the "License") by Palm Beach County (hereinafter the "County") for <u>J.P.B. Lemontree L.L.C.</u> (hereinafter "Owner") to occupy and utilize a portion of road right-of-way to be conveyed to the County for Summit Boulevard. The right-of-way is shown on Exhibit "A" attached hereto and made a part of. The owner shall be allowed to maintain landscape area, parking and one freestanding sign within this area subject to and conditioned upon the following.

- This License is granted for the purpose of allowing the Owner to continue the use of area, which is being conveyed to the County as road right-of-way, for parking, landscape buffer and signage, until the County needs the area for construction of or widening of Summit Boulevard.
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|  | ctive officials thereto duly authorized.  |
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| (1) Witness Signature  | Ву:   |
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|  |   |
| RV·  |   |
| BY:Clerk (or Deputy Clerk)   | BY:Chair  |
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| Clerk (or Deputy Clerk)  APPROVED AS TO FORM AND LEGAL SUFFICIENCY  BY:  | Chair  This instrument prepared by: Paul King, Assistant County Attorney Palm Beach County P.O. Box 21229   |
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