3H-5

Agenda Item #:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: August 18, 2009 | [X] Consent [] Workshop | Regular Public Hearing |
|------------------------------------|-----------------------------|-------------------------------|
| Department: Facilities Development | t and Operations | |

I. EXECUTIVE BRIEF

Motion and Title: **Staff recommends motion to approve**: Supplement 1 to Consultant Services Authorization (CSA) 5 to the contract with Slattery & Associates Architects Planners (R2004-0326) in the amount of \$419,877.50 to provide architectural and engineering services for the Belle Glade Library.

Summary: The City of Belle Glade is acquiring 2 acres of land from the School District and when combined with an adjacent 2 acres already owned by the City, will lease all 4 acres to Palm Beach County for the Library with an attached community room. Supplement 1 to CSA No. 5 will provide architectural and engineering services for permitting, design and construction phase services for the new 15,000 square foot library and 4,000 square foot community space (both square footages approximate). While the documents allowing for the transfer and use of properties between the School Board, City and County and the ongoing lease of the community room by the City are still being drafted, the City Council has approved the general business terms. Staff is recommending that the County proceed with the design at this time. Slattery & Associates Architects Planners has an annual contract for architectural services which provides for an overall Small Business Enterprises (SBE) goal of 15%. The participation on this CSA is 17.9%. When added to the consultant's participation to date, the SBE participation is 19.6%. The Library is funded from the \$22.3M GO '06 Bond issue and the community room from a federal grant to the City of Belle Glade. (Capital Improvements Division) District 6 (JM)

Background and Justification: The existing Belle Glade Library has reached its useful life expectancy and is not of sufficient size to serve the local community. The new library will be relocated to an alternate site and will provide community space for meetings and events. A renovated or new Belle Glade Library is one of the projects approved as part of the Library Expansion Program II.

Attachments:

| 1. | L | oca | tior | 1 IVI | ар |
|----|---|-----|------|-------|----|
| | | | | | |

2. Supplement 1 to CSA No. 5

3. Budget Availability Statements

| Recommended by: | Anny Work | 7/29/09 |
|--|----------------------|---------|
| To the state of th | Department Director | Date |
| Recommended by: | Jah | 8/13/09 |
| | County Administrator | Date |

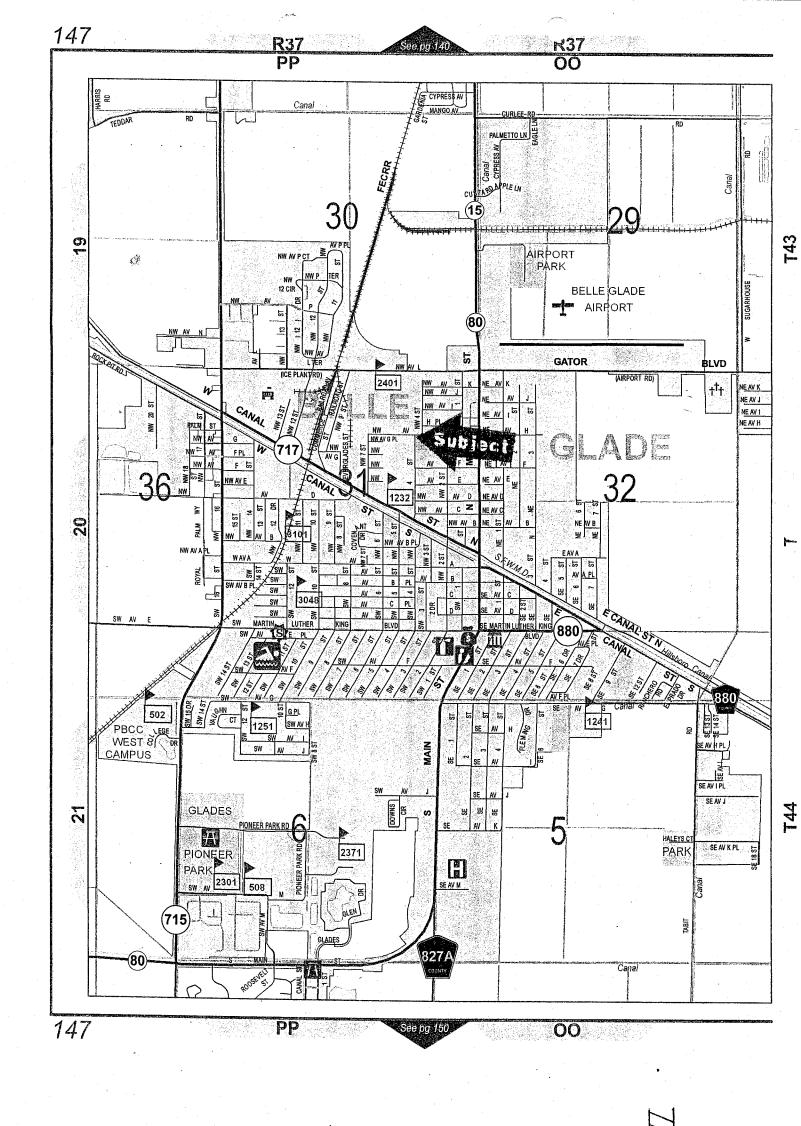
II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact: 2012 2013 **Fiscal Years** 2010 2011 **Capital Expenditures** 0 **Operating Costs** 0 0 **External Revenues** 0 **Program Income (County)** 0 **In-Kind Match (County) NET FISCAL IMPACT** # ADDITIONAL FTE **POSITIONS (Cumulative)** Is Item Included in Current Budget? Yes X No_ **Budget Account No:** Fund 0001 Dept_410_ Unit <u>5270</u> Object_3401_ 3022 L046 6505 B. Recommended Sources of Funds/Summary of Fiscal Impact: \$482,997.50 Library Revenue from GO Bond issue \$21,880.00 - Federal Grant/City of Belle Glade Fiscal Review: Lavinia D. Gardner, Chief Financial Officer III. **REVIEW COMMENTS:** OFMB Fiscal and/or Contract Development and Control Comments: This item complies with current Legal Sufficiency: County policies.

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.



LOCATION MAP ATTACHMENT # /

CONSULTANT SERVICES AUTHORIZATION

SLATTERY & ASSOCIATES ARCHITECTS PLANNERS Annual Library Services Consultant

PROJECT NO. 03223 DISTRICT NO. 6

THIS Supplement 1 to CSA 5 to the Contract dated 2/24/04 (R2004-0326) between Palm Beach County and the Consultant identified herein is for the Consultant Services described in Item 3 of this Authorization.

- 1. CONSULTANT: SLATTERY & ASSOCIATES ARCHITECTS PLANNERS 2060 NW BOCA RATON BLVD. SUITE 2 BOCA RATON, FL 33431
- 2. Services completed to date: Survey work
- 3. **Description of Services to be provided by Consultant:** Professional services shall include architectural and engineering services as well as construction administration for the design of the Belle Glade Library as detailed on the attached proposal dated June 11, 2009.

| 4. | History: | CSA | AMOUNT | DATE | APPROVED | |
|----|----------|-------|-------------|---------|----------|--|
| | | CSA 5 | \$32,000.00 | 2/23/09 | AW | |

- 5. Time of Commencement: Consultant shall begin work promptly on the requested services upon receipt of this executed document which shall constitute official "Notice to Proceed".
- 6. **Compensation:** The compensation to be paid to the Consultant for the requested services shall be:

Lump Sum charge of \$419,877.50

7. This Authorization may be terminated by the County without cause or prior notice. In the event of termination not the fault of the Consultant, the Consultant shall be compensated for all services performed to termination date, together with reimbursable expenses (if applicable) then due.

Consultant agrees to waive any and all claims for lost profits or anticipated future profits in the event of a termination with or without the cause under this Contract.

- 8. If not previously provided or for a new project, the Consultant shall provide County with an executed Conflict of Interest Disclosure Form, attached hereto and incorporated herein.
- 9. **EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED,** all other terms and conditions of the original Contract remain in full force and effect.

IN WITNESS WHEREOF, this Authorization is accepted, subject to the terms and conditions of the aforementioned Contract.

| | COUNTY |
|---|--|
| ATTEST: Sharon R. Bock, Clerk & Comptroller | PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS |
| By: Deputy Clerk | By: John F. Koons, Chairman |
| WITNESS: | By: CONSULTANT By: Polit Halula Name: Robert J. Halula |
| Name (type or print) | Title: Principal Date: 7.6.09 |
| Approved as to Form and Legal Sufficiency | Approved as to terms and conditions |
| Assistant County Attorney | Director-FD&O |



June 11, 2009

Mr. John Chesher Palm Beach County Capital Improvements Division 2633 Vista Parkway West Palm Beach, Fla. 33406

RE: The Belle Glade Branch Library

Dear Mr. Chesher:

We are pleased to submit the following proposal and scope of work for professional services for the Belle Glade Branch Library. The scope of the project includes design services for an approximately 15,000 square foot branch library plus an additional approximately 4,000 square foot multi-purpose room with a simple stage and catering kitchen. The stage will be a raised platform approximately 10 deep but will not have a scenery loft, rigging, catwalks or special lighting. The project will be located on a 4.1 acre site in Belle Glade, Florida. Pursuant to our discussions with Palm Beach County Library Services, it is our understanding that the building program will be very similar to the Lantana Branch Library, but adjusted for the proper square footages. We further understand that the project's Due Diligence and Site Plan Approval will be handled by an independent planning consultant hired by Palm Beach County. We have included a small budget for coordination and to assist in preparation of necessary Site Plan Approval documents. We have included a Boundary / Topographic / Tree Survey and Geotechnical Engineering as will be required for the project. It is our understanding that the project will employ a Construction Manager at Risk delivery method with the Construction Manager selected in the future.

Based upon the Lantana Branch Library program with adjustments for square footages, the basic fee for professional services including reimbursables to accomplish the Belle Glade Branch Library and Multi-Purpose Meeting Room Project is \$419,877.50.

Thank you for your consideration of this proposal for architectural and engineering services. Attached you will find a detailed outline of our scope of services (Exhibit "A") along with a detailed fee breakdown spreadsheet and a proposed schedule. Should you have any questions upon review of this proposal and related information, please feel free to call me.

Sincerely,

Slattery and Associates

Robert J. Halula

Principal



EXHIBIT "A" BELLE GLADE BRANCH LIBRARY

Scope of Services

The consultant (Slattery & Associates) will provide the following scope of services for the implementation of the Belle Glade Branch Library.

1. Site Planning (Site Plan/DRC Approvals)

- a. Lend assistance to the independent site planning consultant (hired by the Owner) while they make application to Palm Beach County and Belle Glade local municipality for site plan approval.
- b. Assist in the preparation of the necessary drawings and acquisition of the necessary statement or letters required for site plan approval.
- c. Coordination and representation during the approval process shall be provided by the independent site planning consultant.
- d. Rezoning if necessary, to be performed by the County's consultant.

2. Schematic Design Phase

- a. Visit project site to verify and document existing conditions.
- b. Review detailed building program as provided by Palm Beach County.
- c. Prepare and present schematic design documents to include site plan, floor plans, building elevations, furniture plans, typical building section in compliance with the Facilities Development and Operations Department Capital Improvements Division Policy and Procedures Manual.
- d. Prepare rendered, illustrative building elevations and floor plans.
- e. Provide a Boundary / Topographic / Tree survey with all exposed site features shown and tree species labeled.
- f. Attend meetings and coordinate the integration of the work by the "Art in Public Places" artists.
- 3. Design Development Phase
 - a. Upon approval of the schematic design documents,
 - b. Provide design development documents to include architectural, structural engineering, mechanical, electrical, plumbing engineering, cabling and telecommunications, civil engineering, landscape design and Interior design (including selection of furniture and fixtures) in compliance with the Facilities Development and Operations Department Capital Improvements Division Policy and Procedures Manual.
 - c. Attend meetings and coordinate the integration of the work by the "Art in Public Places" artists.
 - d. Provide one full color exterior rendering.
- 4. Construction Documents Phase
 - a. Upon approval of the design development documents, provide a complete set of architectural construction documents suitable for bidding, permitting, and construction in compliance with the Facilities Development and

Operations Department Capital Improvements Division Policy and Procedures Manual.

b. Structural engineering.

c. Mechanical, electrical, plumbing and fire sprinkler engineering (including site lighting and fire protection design).

d. Cabling and telecommunications design.

e. Civil engineering (on-site paving, grading, drainage, and utility design).

f. Landscape and irrigation design.

g. Attend meetings and coordinate the integration of the work by the "Art in Public Places" artists.

5. Permitting Phase

a. Provide coordination throughout the permitting phase including application to Palm Beach County.

b. Review and address any comments from Palm Beach County during the

permitting phase.

c. Civil permitting to include water and sewer permits, local drainage permit, South Florida Water Management District water use and environmental resources permits, Palm Beach County Health Department Sanitary sewer and forcemain permits (if necessary), City of Belle Glade Driveway permit. Any other permits found to be necessary that are not specifically listed above will be additional to this agreement and billed separately.

6. Bidding and/or Negotiations Phase

a. Provide coordination with selected contractors and sub contractors during the bidding and/or negotiations phase.

b. Provide written responses to bidder's questions and requests for clarification.

7. Construction Administration Phase

a. Review and approval of shop drawings and submittals.

b. Provide coordination and correspondence with contractor and client throughout the construction phase including reply to RFIs, Issuance of Field Bulletins, Field Instructions and Deficiency Reports.

c. Provide attendance at regularly scheduled construction meetings (2 per month) and prepare typed meeting minutes for the regularly scheduled meetings.

d. Provide two additional site visits per month on weeks when construction meetings aren't scheduled and provide field report.

e. Review monthly Payment Applications with work in-place and provide certification of payment.

8. Environmental

a. Environmental assessment to be provided by Palm Beach County.

b. Tree tagging by Owner's surveyor.

c. Tree species identification is by Landscape Architect and is included.

d. Prepare vegetation removal permit.

9. Surveying

a. Provide a boundary and topographic survey as well as tree locations.

Belle Glade Branch Library Scope of Services

10. Geotechnical

- a. Provide the necessary soil borings to determine soil bearing capacity for structural design.
- b. Provide the required soil percolation tests for civil design.

11. Platting

Preparation of plat (tentative and final plat) and process through Palm Beach County are not included.

12. Blueprinting and Reimbursables

- a. 10 sets at the completion of schematic design.
- b. 10 sets at 50% of design development.

- c. 10 sets at 100% of design development.
 d. 10 sets at 50% of construction documents.
 e. 10 sets at 95% of construction documents (including 7 sets of specifications).
- 2 sets at 100% completion of construction documents (including 2 sets of specifications).
- 3 sets of final signed and sealed sets for permitting.
- Travel to all required meetings is included.

Compensation for professional services in providing the above scope of services will be on a lump sum basis. Fees are broken down as follows:

| TOTAL | \$419,877.50 |
|---|--------------|
| Multi-Purpose Room | \$21,880.00 |
| Travel | \$3,360.00 |
| Blueprinting, Postage, Copies etc. | \$28,917.50 |
| Construction Administration Phase | \$91,455.00 |
| Bidding Negotiations and Permitting Phase | \$14,599.00 |
| Construction Documents Phase | \$108,802.00 |
| Design Development Phase | \$71,407.00 |
| Schematic Design Phase | \$72,757.00 |
| Site Plan Approval Phase | \$ 6,700.00 |

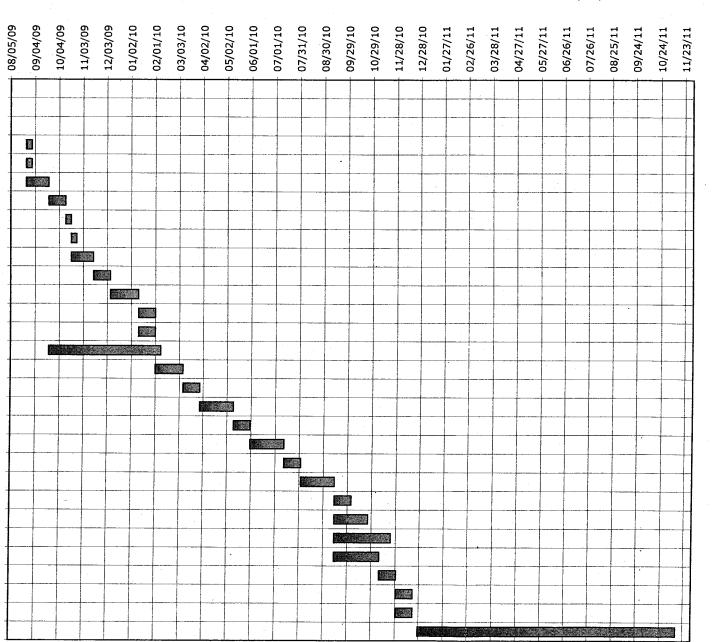
Fee Breakdown - Belle Glade Branch Library Basic Services

| Rem | Description | Senior Principal | Principal | Project Architect | Design Architect | Project Manager | Job Captain | Intermediate Dreftsman | Junior Draftsman | Construction Administrator | Architectural Totals | Civil Engineering | Structural Engineering | MEP Engineering | interior Design | Landscape/ knigetion Design | Rendering Artist | Geolechnical Engineering | Platting | Environmental Study | Surveyor | LEED Coordinator | LEED AP | Phase Totals |
|---------------|--|------------------|---------------------------|--|------------------------|---|------------------------|---------------------------|--|--|--|--|--|------------------------|--------------------------------------|---|--|--|--|--|---|--|--|---|
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| | Fatended Totals | 5 . | \$ 100.00 | \$ 3,900.00 | s - | \$ 1,169.90 | \$ 760.08 | \$ 640.00 | \$ | š . | \$ 6,700.00 | | | | | | | <u> </u> | | | | | | \$ 6,700.00 |
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| - | Project Administration | | | | | | | | | | | | | | | | | | | | <u> </u> | ļ | ļ | ļ |
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| | Project Meetings | | 12 | 2 | 40 | 8 | 8 | | | | | | | | | | | | | | | l | | <u> </u> |
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| \rightarrow | Design Revisions | | | | 10 | | | 43 | | | | | | | | 1 | | 1 | | | | | | |
| | Extended Totals | 5 - | \$ 1,800.00 | \$ 260.00 | \$ 16,640.00 | \$ 6,600,00 | \$ 7,600.00 | \$ 11,600.00 | \$ - | \$. | \$ 44,598.00 | \$ 5,450.00 | \$ 3,450.00 | \$ 6,725.00 | \$ 5,112.00 | \$ 4,520.00 | \$ 3,000.00 | | | | | | | \$ 72,757.00 |
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| | Technical Specifications | | 16 | · · · | | 8 | | | | | | | | | | | | | | | | | | |
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| _ | Coordinate Consultants | 2 | 8 | 12 | | 24 | 40 | . 10 | | | | | | | | + | | | | | | | | |
| | Technical Specifications | | 8 | | | 10 | | | | | | | | | | | | | | 1 | | | | |
| - | stended Totals | \$ 2,280,00 | \$ 7,500.00 | \$ 7,540,00 | š - | \$ 21,560,00 | \$ 14,060,00 | \$ 12,960,00 | 3 . | 3 - | \$ 65,900.00 | \$ 8,500,00 | \$ 9,200.00 | \$ 13,500.00 | \$ 7,242,00 | \$ 4,460.00 | | | | | | | | \$ 108,802.00 |
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| - | Bidg. Dept Comments Extended Totals | £ 1,000,00 | * 1500.00 | \$ 1,300.00 | | \$ 2,640,00 | 5 1900.00 | \$ 960.00 | s - | ŧ . | \$ 10,200.00 | \$ 750.00 | \$ 1,159,00 | \$ 675.00 | \$ 639.00 | \$ 1,185.00 | | | | | | | | \$ 14,599.00 |
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| | | | | | | | 2 2 2 2 2 2 2 | 2.550.00 | | £ ££ 640.00 | \$ 67,320.00 | 6 11 750 00 | £ 4600.00 | 1 700 00 | \$ 2110.00 | 1 955 00 | | · | | | | | | \$ 91,455.00 |
| | Extended Totals | \$ 1,140.00 | \$ 3,000.00 | \$ 1,560.00 | 3 | \$ 39,380,00 | \$ 3,420.00 | \$ 27 690.00 | 100000000000000000000000000000000000000 | \$ 55,040.00 | \$ 235 080 00 | \$ 37 150 00 | \$ 23,000,00 | \$ 33,600,00 | \$ 21 300 00 | \$ 17 590 00 | \$ 3,000,00 | 14 (MANUAL) | \$4.000 | \$ 5-20 3264 | \$ 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | naskani, cas | s | \$ 365,720.00 |
| 400 | Labor Totals | \$ 8,740.00 | \$ 21,900.00 | 5 19,760.00 | \$ 10,640.00 | 3 39,380,00 | \$ 35,340.00 | 3 37,080.00 | 300000000000000000000000000000000000000 | \$ 33,040.00 | 3 235,080.00 | \$ 32,130.00 | \$ 23,000.00 | 3.33,000.00 | 3 22,00.00 | \$ 27,330.00 | J. 5,000.00 | 14 CO C. C. C. C. | ₩ × 2007 0 | | TWO THE POST OF | 1 (A) (A) (A) (A) (A) | - | |
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| 27 | Library Total | \$ 8,740.00 | \$ 21,900.00 | \$ 19,760.00 | \$ 20,000.00 | \$ 39,380.00 | \$ 35,340.00 | \$ 37,680.00 | Spile Review | \$ 55,640.00 | \$ 267,357.50 | \$ 32,150.00 | \$ 23,000.00 | 3 33,600.00 | 3 21,300.00 | \$ 17,590.00 | 3,uon.00 | ************************************** | Not Incl. | Not Incl. | \$ - | Not Incl. | 1 Not their | \$ 397,997.50 |
| | | | | - | | | | | | 10 | | | \$3,000.00 | \$5,400.00 | \$4,260.00 | | 1 | | | | | | | + |
| | Multi-Purpose Room | | 12 | 12 | 4 | 12 | | 4 | · · | | 1 0 270 22 | | \$ 3,000.00 | | | 1: | 5 . | 1. | | \$ - | 15 - | + | 1 | \$ 21,880.00 |
| | Extended Fotals | \$ 1,520.00 | \$ 1,800.00 | \$ 1,560.00 | \$ 640.00 | \$ 1,329.00 | \$ 760.00 | \$ 320.00 | 1000215795 5.001 | \$ 1,300.00 | \$ 9,220.00 | £ 32 150 00 | \$ 36,000.00 | £ 70 000 00 | 6 25 560 00 | \$ 17 500 AG | | | Not Incl. | + | | Not Incl. | | \$ 419,877.50 |
| J.F. | Grand Total | \$ 10,260.00 | \$ 23,700.00 | \$ 21,320.00 | 3 20,640.00 | \$ 40,790.00 | 3 36,100.00 | \$ 29,000,00 | - P. S. B. B. S. B | \$ 50,940.00 | 3 2/0,3//.50 | 3 34,150.00 | 3 40,000.00 | \$ 35,000.00 | 2 20,000.00 | 4.17,390.00 | 9 3,000.00 | 200 mg 300, 169 | , soc area | 100 min | 1 - 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | True Hot Life. | THUI THEIL | +,01720 |
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| 1 | Original Auth #5 - \$32,500 | \$ 3,040.00 | \$ 11,700.00 | \$ 7,280,00 | 1 | | | 1 | l | | \$ 22,102.50 | L | L | 1 | <u>L</u> | _i | L | \$ 5.397.50 | | | \$ 5,000.00 | | <u>:</u> | \$ 32,500.00 |
| ~~~~~ | O T | \$ 13 300 00 | \$ 35,400.00 | \$ 28,600.00 | \$ 20,640.00 | \$ 40,700.00 | \$ 36,100.00 | \$ 38,000.00 | \$ - | \$ 56,940.00 | \$ 298,597.50 | L | ſ | L | 1 | | <u> </u> | \$ 5,397.50 | | | \$ 5,000.00 |) <u> </u> | <u>;</u> | \$ 452,377.50 |
| . 1 | | | | | | | | | | | | | | | | | | | | | | | | |

Slattery and Associates, Inc.

Belle Glade Branch Library Timeline

| Event / Name | Weeks | Start | End |
|---|-------|-------------|-------------|
| Notice to proceed | | | 17-Aug-2009 |
| Pre-design Kick-off meeting | | | 24-Aug-2009 |
| Start Schematic Design | | | 24-Aug-2009 |
| Site Visit to verify existing site conditions | 1 | 24-Aug-2009 | 31-Aug-2009 |
| Prelim Bldg and Zoning Code Review | 1 | 24-Aug-2009 | 31-Aug-2009 |
| Produce Schematic Design Schemes | 4 | 24-Aug-2009 | 21-Sep-2009 |
| Present & Produce Alternative Schemes | 3 | 21-Sep-2009 | 12-Oct-2009 |
| Library Admin and CID approve Scheme | 1 | 12-Oct-2009 | 19-Oct-2009 |
| Formal Floor Plan & Elevation Approval | 1 | 19-Oct-2009 | 26-Oct-2009 |
| 50% SD Documents | 4 | 19-Oct-2009 | 16-Nov-2009 |
| Palm Beach Co. & Library Approval | 3 | 16-Nov-2009 | 7-Dec-2009 |
| 100% SD Documents | 5 | 7-Dec-2009 | 11-Jan-2010 |
| CM/GMP Pricing | 3 | 11-Jan-2010 | 1-Feb-2010 |
| Palm Beach Co. & Library Approval | 3 | 11-Jan-2010 | 1-Feb-2010 |
| Site Plan Approval | 20 | 21-Sep-2009 | 31-May-2010 |
| 50% DD Documents | 5 | 1-Feb-2010 | 8-Mar-2010 |
| Palm Beach Co. & Const. Mgr Review | . 3 | 8-Mar-2010 | 29-Mar-2010 |
| 100% DD Documents | 6 | 29-Mar-2010 | 10-May-2010 |
| Palm Beach Co. & Const. Mgr Review | 3 | 10-May-2010 | 31-May-2010 |
| 50% CD Documents | 6 | 31-May-2010 | 12-Jul-2010 |
| Palm Beach Co. & Const. Mgr Review | 3 | 12-Jul-2010 | 2-Aug-2010 |
| 95% CD Documents | 6 | 2-Aug-2010 | 13-Sep-2010 |
| Palm Beach Co. & Const. Mgr Review | 3 | 13-Sep-2010 | 4-Oct-2010 |
| CM/GMP Pricing | 6 | 13-Sep-2010 | 25-Oct-2010 |
| Civil Permitting | 10 | 13-Sep-2010 | 22-Nov-2010 |
| Building Department Permitting | 8 | 13-Sep-2010 | 8-Nov-2010 |
| 100% CD Documents | 3 | 8-Nov-2010 | 29-Nov-2010 |
| Palm Beach Co. & Const. Mgr Review | 3 | 29-Nov-2010 | 20-Dec-2010 |
| Final CM/GMP Pricing & Contract | 3 | 29-Nov-2010 | 20-Dec-2010 |
| Construction Administration | 46 | 27-Dec-2010 | 14-Nov-2011 |



SCHEDULE 1 LIST OF PROPOSED SBE-M/WBE SUBCONSULTANTS

| PROJECT NAME:_ | BELLE GLA | <u>ADE BRANCH</u> | LIBRARY | | | · |
|-----------------|------------|-------------------|------------|-------------|--------------|--------|
| NAME OF PRIME O | CONSULTANT | : SLATTERY & | ASSOCIATES | , INC. | | |
| DESCRIPTION OF | WORK: DES | GON AND CONT | RACT DOCUM | MENTS FOR A | NEW BRANCH I | IBBARY |

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES OF SUBCONSULTANTS

| .(1) | Check one or bo | th Categories) | | | Subcontract Am | ount | |
|--|----------------------|-------------------|-------|----------|---------------------|-----------|---------------------|
| Name, Address and Phone Number | Minority Business | Small Business | Black | Hispanic | Women | Caucasian | Other (Specify) |
| Michael B. Schorah & Assoc, Inc. 1850 Forest Hill Blvd. Suite 206 West Palm Beach, FL 33406 561.968-0080 | | • | \$ | \$ | \$ | \$ | \$ <u>32,150.00</u> |
| In Design 2080 NW Boca Raton Boulevard Boca Raton, FL 33431 561.620-8185 | | | \$ | \$ | \$ <u>25,560.00</u> | \$ | \$ |
| Wayne Villavaso Landscape Architecture, Inc. 268 Flamingo Drive West Palm Beach, FL 33401 561.820-1566 | | ■ | \$ | \$ | \$ | \$ | \$ <u>17,590.00</u> |
| | | . 🗅 | \$ | \$ | \$ | \$ | \$ |
| | | | \$ | \$ | \$ | \$ | \$ |
| (Please use additional sheets if nece | ssary) | Totals | \$ | \$ | <u>\$25,560.00</u> | \$ | <u>\$49,740</u> |

TOTAL PRICE: \$419,877.50

TOTAL MBE/SBE PARTICIPATION: \$75,300.00

PROPOSED PERCENTAGE: 17.93%

PROJECT NO. 03223

The amounts listed on this form must be supported by the Sub-consultant prices included on Schedule 2 in order to be counted toward goal attainment.
 Firms may be certified by Palm Beach County as an SBE and/or M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
 M/WBE information is being collected for tracking purposes only.

FACILITIES DEVELOPMENT & OPERATIONS BUDGET AVAILABILITY STATEMENT

| REQUEST DATE: 7/6/09 REQUESTED BY: K | -: -++ VAVV |
|---|---|
| PROJECT TITLE: Belle Glade Library | FAX: 233-0270 |
| 2 - Marie Etolaly | PROJECT NO.: 03223 |
| ORIGINAL CONTRACT AMOUNT: | BCC RESOLUTION#; |
| REQUESTED AMOUNT \$482,997.50 | DATE: |
| CSA or CHANGE ORDER NUMBER: Supplement | 1 to CSA 5 |
| CONSULTANT/CONTRACTOR: Slattery & Associa | atés |
| | COPE OF SERVICES TO BE PROVIDED BY THE |
| Design of Belle Glade Library | |
| CONSTRUCTION | |
| PROFESSIONAL SERVICES | \$397,997.50 |
| STAFF COSTS** (Design/Construction Phase) MISC. (permits, prints, advertising, etcetera) | \$85,000.00 |
| IOTAL | \$482,997.50 |
| ** By signing this BAS your department agrees to these sto BAS by FD&O. Unless there is a change in the scope of w | aff costs and your account will be charged upon receipt of this work, no additional staff charges will be billed. |
| BUDGET ACCOUNT NUMBER (IF KNOWN) | |
| TUND: DEPT: 321 UNIT: LO | 16 OBJ: 6505 |
| FUNDING SOURCE (CHECK ALL THAT APPLY): | □ AD VALOREM □ OTHER |
| | THEREDAY TRANSFER A CON |

BAS APPROVED BY: Saucia D. Susan DATE: 7/7/09

Revised 03/30/04

ENCUMBRANCE NUMBER:

FACILITIES DEVELOPMENT & OPERATIONS BUDGET AVAILABILITY STATEMENT

| REQUEST DATE: 7/6/09 REQUESTED BY: Karen A | rndt PHONE: 233-0208 FAX: 233-0270 |
|--|---|
| PROJECT TITLE: Belle Glade Library Municipa Civic Center Replaceant | PROJECT NO.: 03223 |
| ORIGINAL CONTRACT AMOUNT: | BCC RESOLUTION#: |
| REQUESTED AMOUNT \$21,880 | DATE: |
| CSA or CHANGE ORDER NUMBER: Supplement 1 to C | SA 5 |
| CONSULTANT/CONTRACTOR: Slattery & Associates | |
| PROVIDE A BRIEF STATEMENT OF THE SCOPE CONSULTANT/CONTRACTOR: | OF SERVICES TO BE PROVIDED BY THE |
| Design of Belle Glade Library community areas. | |
| CONSTRUCTION PROFESSIONAL SERVICES STAFF COSTS** (Design/Construction Phase) | \$21,880.00 |
| MISC. (permits, prints, advertising, etcetera) TOTAL | \$21,880.00 |
| ** By signing this BAS your department agrees to these staff co BAS by FD&O. Unless there is a change in the scope of work, | osts and your account will be charged upon receipt of this no additional staff charges will be billed. |
| BUDGET ACCOUNT NUMBER (IF KNOWN) | |
| FUND: 6001 DEPT: 410 UNIT: 5270 | OBJ: 340/ |
| FUNDING SOURCE (CHECK ALL THAT APPLY): | AD VALOREM ☐ OTHER |
| | ☐ FEDERAL/DAVIS BACON |
| BAS APPROVED BY: | DATE: 7-8.09 |
| ENCUMBRANCE NUMBER: | |
| | |

Revised 03/30/04

FACILITIES DEVELOPMENT & OPERATIONS BUDGET AVAILABILITY STATEMENT

| REQUEST DATE: 7/6/09 REQUESTED BY: Karen | Arndt PHONE: 233-0208 FAX: 233-0270 | | | |
|--|---|--|--|--|
| PROJECT TITLE: Belle Glade Library | PROJECT NO.: 03223 | | | |
| ORIGINAL CONTRACT AMOUNT: | BCC RESOLUTION#: | | | |
| REQUESTED AMOUNT \$482,997.50 | DATE: | | | |
| CSA or CHANGE ORDER NUMBER: Supplement 1 to C | CSA 5 | | | |
| CONSULTANT/CONTRACTOR: Slattery & Associates | | | | |
| PROVIDE A BRIEF STATEMENT OF THE SCOPE CONSULTANT/CONTRACTOR: | E OF SERVICES TO BE PROVIDED BY THE | | | |
| Design of Belle Glade Library | | | | |
| CONSTRUCTION PROFESSIONAL SERVICES | \$207,007,50 | | | |
| STAFF COSTS** (Design/Construction Phase) | \$397,997.50 \$85,000.00 | | | |
| MISC. (permits, prints, advertising, etcetera) | | | | |
| TOTAL | \$482,997.50 | | | |
| ** By signing this BAS your department agrees to these staff co BAS by FD&O. Unless there is a change in the scope of work, | sts and your account will be charged upon receipt of this no additional staff charges will be billed. | | | |
| BUDGET ACCOUNT NUMBER (IF KNOWN) | | | | |
| FUND: DEPT: 321 UNIT: LOHG | OBJ: 6505 | | | |
| FUNDING SOURCE (CHECK ALL THAT APPLY): | □ AD VALOREM □ OTHER | | | |
| | □ FEDERAL/DAVIS BACON | | | |
| BAS APPROVED BY: Lucian . Sugar | DATE: 7/7/09 | | | |
| ENCUMBRANCE NUMBER: | | | | |
| | | | | |
| | | | | |
| | | | | |

Revised 03/30/04

REQUEST DATE: 7/6/09

FACILITIES DEVELOPMENT & OPERATIONS BUDGET AVAILABILITY STATEMENT

| REQUEST DATE: 7/6/09 REQUE | ESTED BY: Karen Arı | ndt | FAX: 233-0270 | | |
|---|--|------------------------|--|---------------------------------------|----------------|
| PROJECT TITLE: Belle Glade Library | Replacent | • | PROJECT NO | .: 03223 | |
| ORIGINAL CONTRACT AMOUNT: | | | BCC RESOLU | TION#: | |
| REQUESTED AMOUNT \$21,880 | | | DATE: | | |
| CSA or CHANGE ORDER NUMBER | d: Supplement 1 to CS | SA 5 | | | |
| CONSULTANT/CONTRACTOR: Sla | | ** | | * - • | |
| PROVIDE A BRIEF STATEMEN' CONSULTANT/CONTRACTOR: | T OF THE SCOPE | OF SI | ERVICES TO | BE PROVIDE | D BY THE |
| Design of Belle Glade Library communi | ty areas. | | | | |
| CONSTRUCTION PROFESSIONAL SERVICES STAFF COSTS** (Design/Construction Phase) MISC. (permits, prints, advertising, etcetera) TOTAL | | \$21,880.00 | | | |
| | | \$21,880.00 | | | |
| ** By signing this BAS your department BAS by FD&O. Unless there is a chang | t agrees to these staff co ge in the scope of work, | osts and y no addit | our account will ional staff charge | be charged upon es will be billed. | receipt of thi |
| BUDGET ACCOUNT NUMBER (IF | KNOWN) | | | | |
| FUND: ODEPT: 410 | UNIT: 5270 | OBJ: | 3401 | | |
| FUNDING SOURCE (CHECK ALL THAT APPLY): | | | VALOREM | □ OTHER | |
| | | ☐ FEDERAL/DAVIS BACON | | | |
| BAS APPROVED BY: | 11 | DAT | TE: 7-8 | 09 | |
| BAS APPROVED B1. | 7. | | | | |
| ENCUMBRANCE NUMBER: | | | | | |
| | | | | | |

Revised 03/30/04