Agenda Item No.

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <u>AGENDA ITEM SUMMARY</u>

| Meeting Date: Sep            | otember 15, 2009    | [×]    | Consent          | ] | ] | Regular        |
|------------------------------|---------------------|--------|------------------|---|---|----------------|
| Department                   |                     | []     | Ordinance        | ] | ] | Public Hearing |
| Department:<br>Submitted By: | <u>Palm Beach C</u> | ounty  | Sheriff's Office |   |   |                |
| Submitted For:               | Palm Beach C        | countv | Sheriff's Office |   |   |                |

### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to: A) Accept** on behalf of the Palm Beach County Sheriff's Office, a pass-through contribution from Hartford Life Insurance Company in the amount of \$38,125, which represents reimbursement of a portion of administrative cost paid by Sheriff employees for FY 2008; and **B) Approve** a budget amendment of \$38,125 in the Sheriff's Grant Fund.

**Summary:** As contracted, Hartford Life Insurance Company (Hartford Life) is responsible to pay fees incurred in the administration of the Palm Beach County Sheriff's Office (PBSO) 12-b-1 employee deferred compensation plan. On March 25, 2009, the PBSO received a reimbursement of a portion of this administrative cost paid by employees for FY2008. Once accepted, the funds will be transferred to the employee welfare organization 501(c)(4). There is no match requirement associated with this award. No additional positions are needed and no County funds are required. <u>Countywide</u> (DW)

**Background and Justification:** Hartford Life Insurance Company, a Connecticut corporation, provides administrative services for the Palm Beach County Sheriff's Office Deferred Compensation Plan. 12-b-1 fees are named for the 1980 Securities and Exchange regulation that created them. The fees represent annual charges levied against the total balance of a mutual fund's assets and are used to pay financial advisers and brokerage firms who steer investors towards a fund.

### Attachments:

| 1. Budget Am  | endment                        |                  |
|---------------|--------------------------------|------------------|
| RECOMMENDED B |                                | 8/20/05          |
| APPROVED BY:  | DEPARTMENT DIRECTOR            | DATE 9<br>9/8/09 |
|               | ASSISTANT COUNTY ADMINISTRATOR | DATE             |

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## II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

| <b>Fiscal Years</b><br>Capital Expenditures<br>Operating Costs | <b>2009</b><br>0<br>\$38,125 | 2010 | 2011 | 2012   | 2013     |
|--|------------------------------|------|------|--------|----------|
| External Revenues<br>Program Income<br>(County)                | (\$38,125)                   |      |      |        |          |
| In-Kind Match (County)   | 0                            |      |      |        |          |
| Net Fiscal Impact  | 0                            |      |      |        |          |
| # Additional FTE<br>Positions<br>(Cumulative)                  | 0                            |      |      |        |          |
| Is Item Included in Curre                                      | nt Budget: YI                | ES   | NO   | X      |          |
| Budget Account No.: Fund                                       | Agenc                        | y    | Org  | Object | Herbanan |
|  | Reporting Cates              | gory |      |        |          |

B. Recommended Sources of Funds / Summary of Fiscal Impact:

Pass-through contribution received from Hartford Life Insurance Company. There is no match requirement associated with this award. No additional positions are needed and no County funds are required.

Pass-through funds Total Program Budget

### <u>\$38,125</u> \$38,125

## III REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

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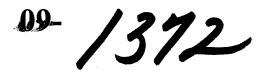
B. Legal Sufficiency:

Assistant County Attorne

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.



#### 1BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

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FUND 1152 - Sheriff's Grants Fund

Use this form to provide budget for items not anticipated in the budget.

| ACCT.NUMBER                               | ACCOUNT NAME                                   | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE   | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBEREC                   | REMAINING<br>BALANCE |
|---|--|--------------------|-------------------|------------|----------|--------------------|---|----------------------|
| Revenues                                  |  |                    |                   |            |          |                    |   |                      |
| Hartford Life Insurance                   | e Company                                      |                    |                   |            |          |                    |   |                      |
| 160-2162-6600                             | Private Grant - Other Public Safety            | 0                  | 0                 | 38,125     |          | 38,125             |   |                      |
|   | TOTAL REVENUES                                 | 0                  | \$6,676,158       | \$38,125   | \$0      | \$6,714,283        | :   |                      |
|   |  |                    |                   |            |          |                    |   |                      |
| Evpenditures                              |  |                    |                   |            |          |                    |   |                      |
| Expenditures                              |  |                    |                   |            |          |                    |   |                      |
| Hartford Life Insurance                   | <u>e Company</u><br>Transfer to Sheriff's Fund | 0                  | 0                 | 38,125     |          | 38,125             |   |                      |
|   |  |                    |                   |            |          |                    |   |                      |
|   | TOTAL EXPENDITURES                             | 0                  | \$6,676,158       | \$38,125   | \$0      | \$6,714,283        | :   |                      |
|   |  |                    | $\gamma$          |            |          |                    |   |                      |
| Palm Beach County Sh                      | neriff's Office                                | Signatures         |                   | Date / 21/ | e5       |                    | By Board of County<br>At Meeting of Sep   |                      |
| INITIATING DEPARTI                        | MENT/DIVISION                                  | 20                 | -                 |            |          |                    |   |                      |
| Administration/Budget Department Approval |  | ml                 | l                 | 9/2/05     |          |                    | Deputy Clerk to the<br>Board of County Co |                      |
| OFMB Department - F                       | Posted   |                    |                   |            |          |                    |   | ,                    |

p- 9/3/09