Agenda Item is over 50 pages; may be viewed in the Minutes Department

Agenda Item #: PH - 58

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| | د ها ها ها ها بدر بند خد خد که او ها ها او | ے کا کہ نے جہ ہے جو میں ہے جو میں میں میں میں ا | |
|---|--|---|--|
| Meeting Date: Septemb | per 15, 2009 | { } Consent { } Workshop | { } Regular {X } Public Hearing |
| Department: | | | |
| Submitted By: | Engineering & | Public Works | |
| Submitted For: | | ervices Division | `````````````````````````````````````` |
| یو غیر بند سر سر سر بی سر بی می بید سر سر سر می این بند س | I. EXECU | ITIVE BRIEF | یہ کا بہ بن ہے ہے کے اور |

Motion and Title: Staff recommends motion to:

- A) Adopt a Resolution confirming the special assessment process for Sun Court Paving and Drainage Improvement (Project);
- B) Approve a Contract with Palm Beach Grading, Inc. (Contractor), the lowest, responsive, responsible bidder, in the amount of \$346,577.50 for the above Project; and
- C) Approve a Budget Transfer of \$195,759 in the Municipal Services Taxing Unit Unincorporated Improvement Fund from Reserves to the Project.

SUMMARY: Adoption of the Resolution provides for collection of 50% of the costs for the Project. Assessments will be payable in 20 equal annual installments. Approval of the construction contract will authorize the Contractor to build the paving and drainage improvements for Sun Court. The Office of Community Revitalization is partially funding this Countywide Community Revitalization Team project to keep the costs for the property owners at \$25/abutting foot. The Small Business Enterprise (SBE) goal for the Project is 15%. The SBE participation committed for the Project by the Contractor is 16.64% overall.

District 1 (MRE)

Background and Policy Issues: The Sun Court Paving and Drainage Improvement Project (Project) is located in Section 18, Township 42 South, Range 43 East, Palm Beach County Atlas Page Number 34, E-11. Competitive bids were received, and opened on June 23, 2009. The Project will improve the quality of life for the residents by providing paved roads and stormwater drainage system. In accordance with the Palm Beach County Municipal Services Taxing Unit (MSTU) Ordinance 94-11, as amended by Ordinance 95-53 and 2008-063, governing street improvement projects, this office advertised the Project for a public hearing on August 16, 2009 and August 23, 2009.

Continued on Page 3

Attachments:

1. Location Sketch

2. Resolution with Exhibits I and II

3. Contract Pages C-1 and C-2

4. Contracts (2)

SBE Compliance
 Bid Tabulation
 Budget Transfer

| | I | | :====================================== |
|-----------------|----------------|------|---|
| Recommended by: | Charles 1 | Rich | 8/12/09 2000 |
| | Division Direc | tor | Date |
| Approved By: | s. J. W. | N | 8/18/09 |
| | County Engine | eer | Date |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years Grant Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT | 2009 <u>\$487,63</u> 2 -0- -0- -0- -0- \$487,632 | 2010 -0- -0- -0- -0- -0- -0- -0- | 2011 -0- -0- -0- -0- -0- -0- -0- | 2012 -0- -0- -0- -0- -0- -0- -0- | 2013 0- 0- 0- 0- 0- 0- | |
|--|---|---|---|---|--|--|
| # ADDITIONAL FTE POSITIONS (Cumulative) | | | | | | |
| Is Item Included in Current Budget? Yes No <u>X</u> . Budget Acct No.: Fund Dept Unit Object Program | | | | | | |
| B. Recommended Source | s of Funds/S | ummary o | of Fiscal Imp | act: | | |

unds/Summary of Fiscal Impact:

Capital Outlay Fund/CCRT MSTU Unincorporated Improvement Fund/Reserves Roan Ln/Elmwood Project on Sun Court

| Construction Cost | Ś | 346,577.50 |
|--------------------------------------|--------|--------------|
| Engineering & Survey Costs | Ś | 49,961.46 |
| Engienering Staff Fees | ÷ ¢ | 7,494.22 |
| Legal Advertising | ÷ ¢ | 2,500.00 |
| Administrative, Fees, Construction - | Ś | 81,099.14 |
| Coordination and Contingencies | Ŷ | 01,055.14 |
| Total Project Cost | ंड | 487,632.32 |
| Funding Available | Ś | (291,873.32) |
| Budget Transfer | Ś | 195,759.00 |
| | | ====;:00100 |

C. Departmental Fiscal Review: _____ Monthute

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

9.21 nı OFMB 8119/09 7260

В. Approved as to Form and Legal Sufficiency:

Assistant County Attorney

C. Other Department Review: **Department Director**

This summary is not to be used as a basis for payment. I:\WP\AGENDAPAGE2\AGNPGTWO2009\00325.DOC

1509 Contract De nd C

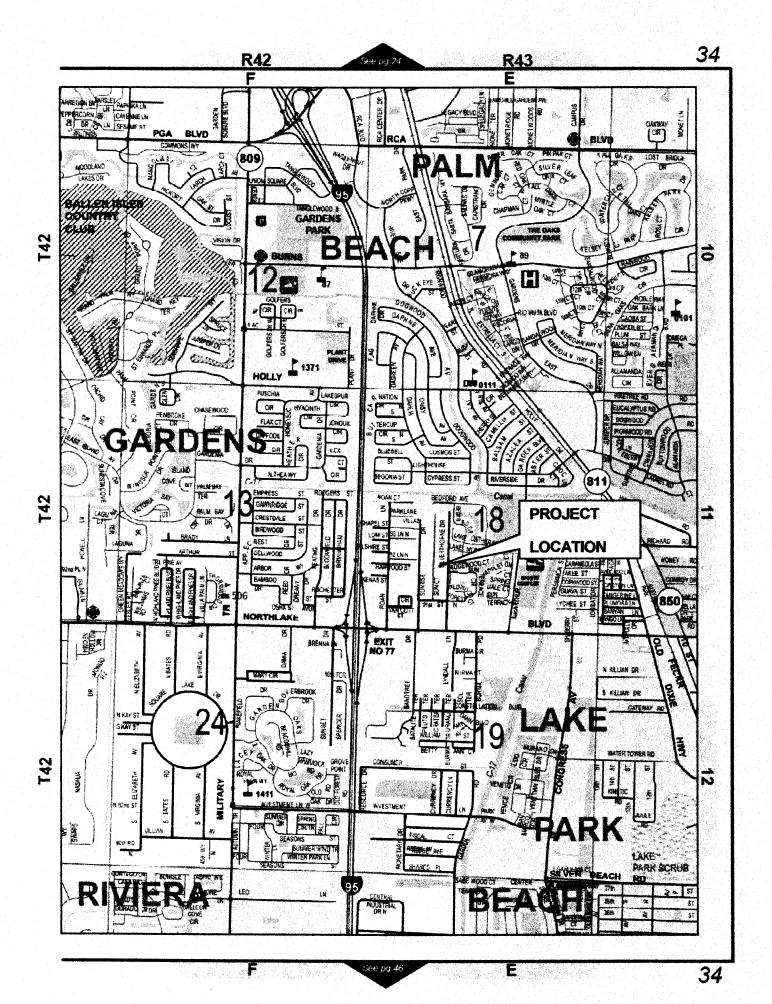
This Contract complies with our contract review requirements.

Background and Policy Issues: (Continued from Page 1)

The County will assess benefiting properties for 50% of MSTU funds expended on the paving and drainage improvements.

| Property | Matching | MSTU Funds | CCRT | |
|---|--------------|---------------|---------------|---------------|
| Owners | MSTU | Required | Funds | |
| n an an an Araba. An Araba an Araba, Araba | Funds | | | TOTAL |
| | | | | |
| \$ 97,879.25 | \$ 97,879.25 | \$ 195,758.50 | \$ 291.873.81 | \$ 487.632.31 |

A Public Information meeting was held at the Northern Palm Beach County Improvement District on September 2, 2009 at 6:00 PM to explain the Project, its costs, and to answer questions from property owners and residents of Sun Court.



PROJECT LOCATION

SUN COURT PAVING & DRAINAGE

2006147

ATTACHMENT 1

RESOLUTION NO. R-2009-

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA CONFIRMING THE SPECIAL ASSESSMENT FOR SUN COURT PAVING AND DRAINAGE IMPROVEMENTS PROJECT, SECTION 18, TOWNSHIP 42 SOUTH, RANGE 43 EAST, PURSUANT TO A PUBLIC HEARING HELD THEREON.

WHEREAS, a special assessment process was initiated for the Sun Court Paving and Drainage Improvement, authorized pursuant to Palm Beach County Ordinance No. 94-11, as amended by Ordinance No. 95-53 and 2008-063 known as the Municipal Service Taxing Unit Road Improvement Ordinance; and

WHEREAS, fifty percent (50%) of the cost of the paving and drainage improvement, which is funded through the MSTU Program, will be repaid by special assessment upon specially benefited parcels of land; and

WHEREAS, the method of assessment is to be on a per abutting foot basis; and

WHEREAS, pursuant to Section 18 of Ordinance No. 94-11, as amended by Ordinance No. 95-53 and 2008-063, the Board of County Commissioners did hold a public hearing on the 15th day of September, 2009 at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 94-11 as amended by Ordinance No. 95-53 and 2008-063; and

WHEREAS, the Board of County Commissioners finds that the public notice and public hearing requirements of Ordinance No. 94-11 as amended by Ordinance No. 95-53 and 2008-063 have been substantially met.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

The Special Assessment Roll for the Sun Court Paving and Drainage Improvement, Section 18, Township 42 South, Range 43 East, is on file in the Clerk of this Board and attached hereto as EXHIBIT II is hereby approved and confirmed and shall be recorded by the Clerk of the Board of County Commissioners in a special book to be known as "The Improvement Lien Book" and the record of the lien in said book shall constitute prima facie evidence of the validity of said lien.

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RESOLUTION NO. R-2009-September 15, 2009 Public Hearing

1. The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll in the amount shown thereon.

2. Pursuant to Ordinance No. 94-11 as amended by Ordinance No. 95-53 and 2008-063, the following project is hereby approved: Sun Court Paving and Drainage Improvement, Sections 18, Township 42 South, Range 43 East, Palm Beach County, Florida.

3. The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll (EXHIBIT II) in the amount shown thereon.

4. Pursuant to Ordinance No. 94-11 as amended by Ordinance No. 95-53 and 2008-063, any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after notice of completion of the subject improvements for which said assessment was made, shall be subject to interest at a rate of six and one-half percent (61/2 %) per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty (20) equal annual installments.

5. The total cost of the paving and drainage improvements funded through the MSTU Program is \$195,758.50. 50% of the total costs of the paving and drainage improvements funded through the MSTU Program will be paid by special assessment.

6. Pursuant to Section 21 of Ordinance No. 94-11 as amended by Ordinance No. 95-53 and 2008-063, if any special assessment made under this resolution shall be either in whole or part vacated or set aside by the judgment of any court, or the Board of County Commissioners, shall be satisfied that any such assessment is so defective that the same cannot be enforced or collected, or if the Board will have omitted to make any such assessment when it might have done so, the Board of County Commissioners will take all necessary steps to cause a new assessment to be made for any improvement against any property specially benefited by such improvement.

7. The Board of County Commissioners further finds that each parcel listed on EXHIBIT II will obtain a special benefit which is at least equal to the amount of special assessment made against each such parcel.

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RESOLUTION NO. R-2009-September 15, 2009 Public Hearing

| The for | egoing Resolution was offer | red by Commissioner | who |
|--------------------------|-----------------------------|---------------------|------------|
| moved its adoption. | The motion was seconded b | y Commissioner | , and upon |
| being put to a vote, the | ne vote was as follows: | | |
| District 1: | Karen T. Marcus | | |
| District 2: | John F. Koons | | |
| District 3: | Shelley Vana | | |
| District 4: | Steven L. Abrams | | |
| District 5: | Burt Aaronson | | |
| District 6: | Jess R. Santamaria | | |
| District 7: | Priscilla A. Taylor | | |

The Chair thereupon declared the Resolution duly passed and adopted this day

of _____, 2009.

PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS

ATTEST:

SHARON R. BOCK CLERK & COMPTROLLER

BY:___

Deputy Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: _

County Attorney

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Page 3 of 3

PROJECT NO. 2006147

REPORT OF COST

SUN COURT PAVING & DRAINAGE IMPROVEMENTS

| LEGAL ADVERTISING | <u>\$</u> | 2,500.00 |
|---|-----------|------------|
| ENGINEERING & SURVEY COSTS | <u> </u> | 49,961.46 |
| PERMITTING FEES | \$ | |
| ENGINEERING STAFF FEES | \$ | 7,494.22 |
| CONSTRUCTION COSTS | \$ | 346,577.50 |
| SUB-TOTAL | \$ | 406,533.18 |
| ADMINISTRATIVE COSTS, FEES, CONSTRUCTION COORDINATION AND CONTINGENCIES | . | 81,099.14 |
| TOTAL | <u>\$</u> | 487,632.31 |
| SUPPLEMENTAL FUNDING | | |
| CCRT ALLOCATIONS | \$ | 291,873.81 |
| DISTRICT RESERVES | \$ | |
| TOTAL MSTU FUNDING | <u>\$</u> | 195,758.50 |
| ASSESSABLE COST = 50% of MSTU FUNDING | <u>\$</u> | 97,879.25 |
| ABUTTING FOOTAGE 3,915.17 | | |
| ASSESSMENT PER ABUTTING FOOT - | S | 25.00 |

EXHIBIT 1

| FUND AGENCY ORG | COMMISSION DISTRICT | SECTION TOWNSHIP RANGE |
|-----------------|---------------------|------------------------|
| | 1 KAREN T. MARCUS | 18 43S 42E |
| | | |

| No. | Homeowner | PCN/Legal Description | Assessible Footage | Total Assessment | Annual Cost/Per Year | Notes |
|-------|---------------------|---|--------------------|------------------|-------------------------|--|
| 1 LAV | ERE RANDY & | 00-43-42-18-02-000-014.0 | 100.41 | \$2,510.25 | \$227.82 | ······································ |
| | | GOOLSBY SUB LT 14 | | | | |
| 2 SPE | AR CARL W SR & NORA | 00-43-42-18-02-000-015.0 | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB LT 15 | | | | |
| 3 BAT | ES ELIZABETH H | 00-43-42-18-02-000-016.0 | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB LT 16 | | | | |
| 4 BAB | IN KIM & | 00-43-42-18-02-000-017.1 | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB N 80 FT OF LT 17 | | | | |
| 5 AGL | JSTIN EDGAR G & | 00-43-42-18-02-000-017.2 | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB S 20 FT OF LT 17 & N LT 18 | 60 FT OF | | | |

| FUND AGENCY ORG | COMMISSION DISTRICT | BECTION TOWNSHIP RANGE |
|---------------------------------------|---------------------|------------------------|
| | 1 KAREN T. MARCUS | 18 43S 42E |
| | | |
| · · · · · · · · · · · · · · · · · · · | | |

| | No. Homeowner | | PCN/Legal Description | Assessible Footage | Total Assessment | Annual Cost/Per Year | Notes |
|---|----------------------------------|--------------------------|-------------------------------|--------------------|------------------|-------------------------|-------|
| - | 6 RODRIGUEZ GRACE EST | 00-43-42-18-02-000-018.1 | | 80.00 | \$2,000.00 | \$181.51 | |
| | | GOOLSBY SUB LT 19 | S 40 FT OF LT 18 & N 40 FT OF | | | | |
| | 7 MAHEURON MARY G | 00-43-42-18-02-000-019.1 | | 80.00 | \$2,000.00 | \$181.51 | |
| | | GOOLSBY SUB LT 20 | S 60 FT OF LT 19 & N 20 FT OF | | | | |
| | 8 HANLON RAYMOND B & ELIZABETH A | 00-43-42-18-02-000-020.1 | | 80.00 | \$2,000.00 | \$181.51 | |
| | | GOOLSBY SUB | S 80 FT OF LOT 20 | | | | |
| | 9 LOWERY A T | 00-43-42-18-02-000-021.0 | | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB | LT 21 | | | | |
| | 10 LOWERY A T | 00-43-42-18-02-000-022.0 | | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB | LT 22 | | | | |



| | FUND AGENCY ORG 1 KAREN T. MARCU | | ON TOWNSHIP RAD 43S 42E | |
|----------------------|----------------------------------|--------------------|----------------------------|-------------------------------|
| No. Homeowner | PCN/Legal Description | Assessible Footage | Total Assessment | Annual Cost/Per Year Notes |
| 11 THOUROT CHARLES S | 00-43-42-18-02-000-023.0 | 130.00 | \$3,250.00 | \$294.96 |
| | GOOLSBY SUB LT 23 | | | |
| 12 CATALDO VITO A & | 00-43-42-18-02-000-024.0 | 81.00 | \$2,025.00 | \$183.78 |
| | GOOLSBY SUB LT 24 | | | |
| 13 ALLEN BARBARA J | 00-43-42-18-02-000-025.0 | 81.00 | \$2,025.00 | \$183.78 |
| | GOOLSBY SUB LT 25 | | | |
| 14 SUN CT LLC | 00-43-42-18-02-000-026.0 | 100.00 | \$2,500.00 | \$226.89 |
| | GOOLSBY SUB LT 26 | | | |
| 15 BAILEY DARBY | 00-43-42-18-02-000-027.1 | 84.00 | \$2,100.00 | \$190.59 |
| | GOOLSBY SUB N 84 FT OF LT 27 | | | |



Assessment Roll - Tentative

SUN COURT PAVING & DRAINAGE PROJECT NO. 2006147

| | FUND AGENCY ORG | COMMISSIO | I DISTRICT | SECTION TOWNSHIP R | NGE | |
|------------------------------|----------------------|------------------------------|---------------|-------------------------|-------------------------|-------|
| | | 1 KAREN T. I | MARCUS | 18 43S 43 | 2E | |
| No. Homeowner | | PCN/Legal Description | Assessible Fo | ootage Total Assessment | Annual Cost/Per Year | Notes |
| 16 ISAAC GILBERT | 00-43-42-18-02-000-0 | | 83.0 | | \$188.32 | |
| | GOOLSBY SUB LT 28 | S 41 FT OF LT 27 & N 42 FT C | DF | | | |
| 17 BARRY PHILLIP A & | 00-43-42-18-02-000-0 | 28.1 | 83.00 |) \$2,075.00 | \$188.32 | |
| | GOOLSBY SUB | S 83 FT OF LT 28 | | | | |
| 18 SCHULZ LEONARD F JR TRUST | 00-43-42-18-02-000-0 | 29.0 | 125.00 | \$3,125.00 | \$283.61 | |
| | GOOLSBY SUB | LT 29 | | | | |
| 19 SHAMBLIN ONNIE J | 00-43-42-18-02-000-0 | 30.0 | 106.00 | \$2,650.00 | \$240.50 | |
| | GOOLSBY SUB LT | - 30 | | | | |
| 20 BATES KARIN & | 00-43-42-18-02-000-0 | 31.0 | 106.00 | \$2,650.00 | \$240.50 | |
| | GOOLSBY SUB LT | 31 | | | | |



| | AGENCY ORG | COMMISSION DISTRICT | SECT 18 | ON TOWNSHIP RAT 43S 42E | | |
|--------------------------------------|--------------------------|---------------------|--------------------|----------------------------|-------------------------|-------|
| No. Homeowner | PCN/Legal | Description | Assessible Footage | Total Assessment | Annual Cost/Per Year | Notes |
| 21 RICHTER JOHN | 00-43-42-18-02-000-032.0 | | 106.00 | \$2,650.00 | \$240.50 | |
| | GOOLSBY SUB LT 32 | | | | | |
| 22 KIRK JAMES M & JANET L | 00-43-42-18-02-000-033.0 | | 106.00 | \$2,650.00 | \$240.50 | |
| | GOOLSBY SUB LT 33 | | | | | |
| 23 RESEARCH & MARKETING SERVICES INC | 00-43-42-18-02-000-034.0 | | 106.00 | \$2,650.00 | \$240.50 | |
| | GOOLSBY SUB LT 34 | | | | | |
| 24 RESEARCH & MARKETING SERVICES INC | 00-43-42-18-02-000-035.0 | | 108.00 | \$2,700.00 | \$245.04 | |
| | GOOLSBY SUB LT 35 | | | | | |
| 25 BEGTRUP DOLORES | 00-43-42-18-02-000-036.0 | | 100.00 | \$2,500.00 | \$226.89 | |
| | GOOLSBY SUB LT 36 | | | | | |



Assessment Roll - Tentative

SUN COURT PAVING & DRAINAGE PROJECT NO. 2006147

| | FUND AGENCY ORG | COMMISSION DISTRICT | SECT | ON TOWNSHIP RAN | GE |
|-------------------------|--------------------------|---------------------|--------------------|------------------|-------------------------------|
| | | 1 KAREN T. MARCUS | 18 | 43S 42E | |
| No. Homeowner | PCN/Legal | Description | Assessible Footage | Total Assessment | Annual Cost/Per Year Notes |
| 26 GEOFFROY PIERRE P | 00-43-42-18-02-000-037.0 | | 100.00 | \$2,500.00 | \$226.89 |
| | GOOLSBY SUB LT 37 | | | | |
| 27 LOPEZ SUSAN K & | 00-43-42-18-02-000-038.0 | | 100.00 | \$2,500.00 | \$226.89 |
| | GOOLSBY SUB LT 38 | | | | |
| 28 KEEVER LOIS & | 00-43-42-18-02-000-039.0 | | 100.00 | \$2,500.00 | \$226.89 |
| | GOOLSBY SUB LT 39 | | | | |
| 29 SCHEPPKE PATRICK | 00-43-42-18-02-000-040.0 | | 100.00 | \$2,500.00 | \$226.89 |
| | GOOLSBY SUB LT 40 | | | | |
| 30 PALLADINO ALBERT J & | 00-43-42-18-02-000-041.0 | | 100.00 | \$2,500.00 | \$226.89 |
| | GOOLSBY SUB LT 41 | | | | |



SUN COURT PAVING & DRAINAGE PROJECT NO. 2006147

| | EUNO | IGENCY ORC | COMMISSION DISTRICT 1 KAREN T. MARCUS | BECTI 18 | ON TOWNSHIP RAN 43S 42E | | |
|------------|--------------------------------|--|--|--------------------|-----------------------------------|-------------------------|-------|
| No. | Homeowner | | PCN/Legal Description | Assessible Footage | Total Assessment | Annual Cost/Per Year | Notes |
| 31 US BAN | K NATIONAL ASSOCIATION TRUSTEE | 00-43-42-18-02-000-042.0 | | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB | LOT 42 | | | | |
| 32 BEAN G | REGORY B & PATRICIA M | 00-43-42-18-02-000-043.0 | | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB LT 43 | | | | | |
| 33 SMITH F | ROBERT J SR & | 00-43-42-18-02-000-044.0 | | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB | LT 44 | | | | |
| | | | | | | | |
| 34 BHAJAN | LINDA & | 00-43-42-18-02-000-045.0 | | 106.70 | \$2,667.50 | \$242.09 | |
| | | GOOLSBY SUB | LT 45 & 16 FT ADJ ON N | | | | |
| 35 LAVERE | RANDALL W | 00-43-42-18-02-000-062.0 GOOLSBY SUB, LT 14-A | | 90.00 | \$2,250.00 | \$204.20 | |



Assessment Roll - Tentative

SUN COURT PAVING & DRAINAGE PROJECT NO. 2006147

| | FUND | GENCYC ORG | | ISECTION 18 | TOWNSHIP RAI 43S 42I | | |
|----------------------------|------|---|---------------|----------------|-------------------------|-------------------------|-------|
| No. Homeowner | | PCN/Legal Description | Assessible Fo | otage To | tal Assessment | Annual Cost/Per Year | Notes |
| 36 CARSILLO G JR & SHIRLEY | | 00-43-42-18-02-000-063.0 | 172.52 | | \$4,313.00 | \$391.43 | |
| | | GOOLSBY SUB LT 14-B, LT 14-C & 15 FT RD R/W N OF & ADJ TO LT 14C | | | | | |
| 37 LIPPIELLO JERRY & | | 00-43-42-18-02-000-064.0 | 100.00 | | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB LT 45A | | | | | |
| | • | | | | | | |
| 38 HONORAT IVASELIN | | 00-43-42-18-02-000-065.0 | 100.54 | | \$2,513.50 | \$228.12 | |
| | | GOOLSBY SUB N 93 FT OF LOT 45C & 15 FT R/W N & ADJ THERETO | | | | | |

Assessment Roll - Tentative

SUN COURT PAVING & DRAINAGE PROJECT NO. 2006147

| | | | COMMISS | NON DISTRICT | SE SE | CTION TOWNSHIP RA | NGEL | |
|-----------------|-----------|--------------------|--------------------------|--------------|--------------------|--|---------------|-------|
| | | | 1 KAREN | T. MARCUS | | 18 43 S 4 2 | E | |
| | | L | / | | JL | ······································ | | |
| | | | | | | | Annual | |
| No. | Homeowner | · | PCN/Legal Description | | Assessible Footage | Total Assessment | Cost/Per Year | Notes |
| 39 SMITH ROBERT | JSR& | 00-43-42-18-02-000 | 0-065.1 | | 100.00 | \$2,500.00 | \$226.89 | |
| | | GOOLSBY SUB 45C | LOT 45B & S 7.5 FT OF LC | т | | | | |

| - | | | | | | |
|---------|----------|--|--|--------------|--------|---|
| Totals: | 3,915.17 | | | \$ 97 | ,879.2 | 5 |
| | | | | | | |

| 1 | ASSIGNED FRONT FOOTAGE | 0 |
|---|------------------------------------|---|
| 2 | ASSIGNED AVERAGE FRONT FOOTAGE | 0 |
| 3 | 50% OF SUM OF ALL ABUTTING FOOTAGE | 0 |

CONTRACT

STATE OF FLORIDA)) SS COUNTY OF PALM BEACH)

This Contract, made this _____ day of ______ A.D. 20____, by and between PALM BEACH COUNTY, a Political Subdivision of the State of Florida, (hereinafter called the party of the first part), and PALM BEACH GRADING, INC., of LAKE PARK, FL and (his) (its) (their) heirs, executors, administrators and assigns, (hereinafter called the part of the second part):

WITNESSETH: The party of the second part agrees with the said party of the first part, for the consideration herein mentioned at his, its or their own proper cost and expense to do all the work and furnish all necessary labor, materials, equipment, machinery, tools, apparatus, services, state workmen's compensation and unemployment compensation taxes incurred in the performance of the contract, and means of transportation for the complete construction of:

Sun Court Paving & Drainage, Palm Beach County Project No. 2006147

IN THE AMOUNT OF:

THREE HUNDRED FORTY SIX THOUSAND FIVE HUNDRED SEVENTY-SEVEN AND 50/100 (IN WORDS)

\$346,577.50 (IN FIGURES)

in Palm Beach County, Florida, in the manner and to the full extent as set forth in the Contract Documents therefore and the Contract Documents relative thereto, are made a part of this agreement as completely as if set forth herein, to the satisfaction of the party of the first part, or its duly authorized representative.

The said party of the second part further agrees for the consideration herein mentioned to commence the work adequate forces and equipment within <u>fourteen (14) calendar days</u> of the date set forth in the "Notice to Proceed". The time limit for the completion of all work under this contract shall be as set forth in the Proposal. The date fixing this period upon the calendar shall be established and stated in the "Notice to Proceed". After commencement of the work, it shall be properly dispatched toward completion, to the satisfaction of the Engineer, and shall be fully completed within the time limit. It is understood and agreed that the time limit for completion of said work is the essence of the contract and should the contractor fail to complete the work within the time limit, it is agreed that for such calendar day that any work provided for in these Contract Documents shall remain incomplete after the time limit has expired, including any official extension of the time limit; the sum per day given in the contained schedules shall be deducted from monies due the Contractor, not as a penalty, but as liquidated damages and added expense for supervision.

The Contractor shall take into account all contingent work which has to be done by other parties arising from any cause whatsoever, and shall not plead his want of knowledge of such contingent work as an excuse for delay in his work, or for its non-performance.

IN WITNESS WHEREOF, the parties have caused this Contract to be executed and sealed the day and year first written above.

ATTEST: SHARON R. BOCK, Clerk and Comptroller

PALM BEACH COUNTY, a Political Subdivision of the State of Florida BOARD OF COUNTY COMMISSIONERS

ATTES

Deputy Clerk

AND CONDITIONS

By:_

John F. Koons, Chairman

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

mber Kick

APPROVED AS TO TERMS

PALM BEACH GRADING, INC. (Corporate Name)

a FLORIDA corporation (Insert state of corporation)

(Signature)

XAUIER PEREZ (Print signatory's name)

VICE- PRESIDENT It's: (Print title)

COUNTY ATTORNEY

Manmin

LARRY MANNING, SECRETARY PRINT NAME & TITLE

(CORPORATE SEAL)

FROM : DSBA



| | OM. | | | | |
|---------|-------|---------|------|------|---|
| | Offi | - N E Z | | 3 | |
| Small B | usine | S# A. | sist | anco |) |

50 South Military Trail, Suite 209

West Pain Beach, HI. 33415

(561) 616-6840

FAX (561) 616-6850

www.obcgoy.com/osby

Palm Beach County Board of County Commissioners

Jeff Koons, Chairman

Burt Aam 1900, Vice Chairman

Karen T, Marcus

Shelley Vana

Steven I. Abrams

Joss R. Santamaria

Priscilla Taylor

County Administrator

Rober: Weisman, P.F.

| | in I | | | | |
|-----|------|---|---|----|--|
| * | 柳 | | | | |
| 342 | | Ŋ | 1 | Ĭ, | |

An Equal Opportunity Affirmative Action Employer DATE: July 21, 2009
TO: Charles Rich, P.E., Director Engineering Services Division
THROUGH: Allen Gray - Manger, Palm Board, Conterforfice of Small Business Assistance
FROM: Tanoy Williams, Compliance Specialist II A
SUBJECT: Compliance Period for Date Part of Service Period

Jul. 21 2009 05:42PM P1

FAX NO. :5616166850

JECT: Compliance Review for Palm Beach Project. No. 2006147 Sun Court Paving & Drainage

The following is a Compliance Review of SBE participation on the above-mentioned project.

Low Bidder:

Phone: Bid Opening: Bid Amount: Goal: Goal Achieved:

SB: Participation: SB) Popp Construction

WB) Bird's Eye HB) Southern Transp

> SECOND LOW BIDDER: Phone: Bid Amount: Goal: Goal Achieved:

(HB) Southern Transp

PALM BEACH GRADING, INC.

561-842-9551 June 23, 2009 \$341,677.00 15% Overall 16 64%

| | 요구한 그는 한 동안은 것이라는 것을 만들었다. 사람이는 |
|-----------------------------|--|
| \$ 5,800.00 | 이 영향은 한 것은 것이라도 같은 것이 것이 들었는 것이다. |
| 그는 것이 같아요. 그는 것은 것은 것이 같아요. | 1.698 |
| \$ 1,233.05 | 이야 같은 것은 것은 것은 것을 가지 않는 것을 하는 것이 없다. |
| The second a life of | C.36% |
| 240 050 An | 여자 승규는 집은 것을 알려야 한다. 그는 것은 것은 것을 하는 것을 하는 것이 같이 있다. |
| \$49 <u>850.00</u> | 14.59% |
| \$56,883.05 | Start in the second |
| 900,003.US | 16.649 |

H & D CONSTRUCTION Co., INC. 772-429-1620 \$357,644.00

15% Overall 15.21%

\$41,200.00

1.1.523

FROM : DSBA

FAX ND. :5616166850

Jul. 21 2009 05:42PM P2



| . ÷. | | | | | 1.00 | 575 | | | C | | | 16 ° M | | | | 1 N M | | | | | 1012 | | | | 1.6 1.7 1 | 1.5. 6 | | 1 - C. | | 10.00 | | 1.1.1.1.1.1.1 | | | | | | |
|------|---------|----------|---------------|-----------|---------|---|------------|-----------|------------|-----------|---------|------------|---------|----------------|-------------|--------|-------------|---------------|------------|--------|--------------|--------------|---------|------------|---------------|------------|---------------------|---------|--------|--------------|------------|---------------|------------|-------------|-----------|---|-------------|------|
| | - e - 2 | - | 1.14.8.1 | - en .: | - | | - Land - 1 | 10.000 | - N - N | | a | | 12.7 | or | | | 1 A A A | | | 1237.1 | £ 200 | | | | | | 10.02 | | 化水油 化 | 6.91.1 | | a en este es | | 8. S. S. L. | | - Tria | | e |
| | | | - Y - | - L. P. | vr | W., A. | π. | - | | | 1.1.1.1 | 27 | | | | | | 1 | | | | 6.21 | | - · · · | 19 G C C C | 100 | 12.354 | | 后 钠白 | | 11-7 | えきとう | | | el l'Are | | | |
| 10 | 1.1 | - 22 | | 1000 | EA. | | ાં ના | | 177 | E | 10 | 380 | - F | ~* | 1. A A | Sec. 1 | | - 2 5 | - 10 | | 12 1 | ~ ~ | | A | | 19 T.A. | G 14. | | 11 A A | 2 <i>2</i> 2 | | 16. M | | | 1.16 5.4 | | 11.05 | |
| 2.11 | 732.5 | S | | | | - 19 A | - | | 1. S. Mar. | 1.1 | | - N - K | - I. | C 1 I | J | | | | 181 | - C | 120 | 116 | 1 . 1 | 111 | | シメられ | $\phi_1 = \phi_1$ | | 1.21.3 | 10.000 | | 129 6.1 | | | | | 1. W. | 2.0 |
| | | | 9.90 | がいが | 1. P. 4 | i Colini | - 64 C | | 21.5 | 2.5 | | - Ca - 144 | | | - C | | | | | 1.1 | <u> </u> | | 1 | i 1 1 1 | | | 1.1.1.1 | | Care P | e 22. | 1447 | | · · · · | | - C | r | . e | e. 5 |
| х. | 1.44.14 | 1.14 | - 189 i | | Sec. 1 | -1900 ° | - 22 | 1237 | A 16. | | | | 12.5 | a. 📼 | 1.11 | | | 2222 | | | | - | L. (| - | | | 191 - E.L. | | | 1 - W - | | 1.000 | 1.1616 | | | n 7 | | - Ge |
| S | | 11. C. | | | a, 1977 | 1. 6. | an di | igo en | A | 100 | S. S | 11.60 | Sec. 1. | 10. A | | | | | | | | | | | | 17 - U.S. | 12.0 | - | | ee (* * | it distant | | - C | るいち 下の | | | | · • |
| | 6 S S | 1.75% | 0.75% | 21.13 | 机油油的 | a tê de | | | 127.2 | - 19-1 | وإحديث | | えんも | | 12.1 | | · | - 1 27 | E 1 | | 1412 | ~ ~ | 10 N. 🖌 | A. AL | | Sec. | | 1.000 | | | - | summer 5. | 880.95 | | 3. | | S | 201 |
| ÷., | | 12.93 | 7 K ing | | 9.022 | - 9.6° | | | | 1999 | | di - 11 | | | | | | | | | See. 3 | | . (| 311 | | 11 - L | | 1. N | -e | | 8 D.C | 5-24-2 | | | 5. | in the second | | |
| > c | N 20, | 44 L C | 00. M | | -00.52 | 11.12 | | | | Sy 6. | 200 Y | | | | | | | | | | 2 - 2 | - | | | | 11.125 | 1.2 | | | | 1997 A | 15 2.20 | | േവം | 11 | · · · | a . | |
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| ĽΝ | S - 36 | 1.0211 | | - 12 - CC | | 100 | 1.57.5 | | | - 19 A. | 1.1 | | | 84. I | | | | | | 100 | | | | | . C. A | | | 1.55 | | 15 O.S. | | 1.00 | | ा स्टब्स् । | 772 - 721 | | · • | |
| ŝ×. | 4 35 | 1000 | 8 C - 61 | | | | | 12,128 | 10 M.L. | - 25 - 74 | | 1 C | | | - A - C | | | 15. | 0.02 | 1.0 | | | Sec. 1 | | | 100 100 | 1 ²⁴ 1 2 | - Seco | e 2017 | | ふっと | - 302-03 | 6.5.8 | 1000 | | | 25.11 | |
| | | Sec. 6 | | | 61 J | | | | 1.27 | 104.1 | | | 18.1 | | | | | 12.2 | | | | | | | | 12.23 | \$10 V | 765 / T | | 12 C.S. | | 3 (J. 16) | sta in a | | | | $e^{-\mu}E$ | |
| | 1.57 | ೆ. ಚಿತ್ರ | 10.55 | - Aller | | | - 90 B | - 2 - 1 | | 174 | | | - G. | | | | | | | | | | | | | | 100 | 1 m. | 12.1 | | | 1.11.11 | | 1111 111 | 6 Q.S | | | t |
| | | | | 1111 | | 10.00 | | | | | à m. | <u> </u> | _ | . <u>1</u> 21. | | | | | | | - A. | | | | | | 1.12 | | 10.0A | | | 1.134 | | | | | 1 No 1 | |
| | | 95 e.Y. | 3. <i>9</i> 2 | - C. | - 24 1 | | | 200 | 6 18 | 1.12.13 | | | 51. 0 | | | * | 1 T.a. | - Brites | Carlo Carl | | - | | i | . C. P. S. | | 1411 | | 11.4 | | | | | - X., - | | | | | |
| | 11 11 | 23. 8 | - G.A. | - 19 83 | 1 1 1 | | - E | 1.20 | | | | | - 1 P | | | | - A - C - C | - L.I | | .37 | 1 7 | 1.4 | | റ് | 1 - 10 | 1.0181 | 100 | - | - | - | | | - 1 X.C. (| | 6 G. G. | | | |
| - 21 | 59.00 | -1.54-5 | | 1.142 | - | - | | 1.12 | | - C | 8 P. L | | 1.1 | | | | 1.27 | 10.00 | | | | H | | | | 1.1.1 | 3 2.4 | S 8 8 | 1.1 | | 1000 | | | | | | | |
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| | | - S - B | 19 - JA | | | 1.1.1 | | | 1.11 | | | | 1.00 | | | | S. | | | | | | T 124 | | | | - C. | | | 1.1 | | 1.1 | | 1.000 | - 1 i i | S 1.8 | - 1 A | |
| | | | 175. X | | 1.00 | 1.00 | | - A. | ÷ | | 1173 | - 106 | 2.2.1 | . C | | | | | - 1 - A | 4.000 | | | | S | | 옷 맛있 | 25722 | 121,21 | C | igana i | 1.1 | 37 7 | - - | | , II | S. 19 (19 (19 (19 (19 (19 (19 (19 (19 (19 | 28 C | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Goal Achieved:

 Phone:
 305-883-9878

 Bid Amount:
 \$361,070.00

 Goal:
 15% Overall
 20.60

SBE Participation:

| | (SB |) F | `in | el | ir | 10 | St | ri | .pi | ng | 5 | | | $\overline{75}$ | 5 | 00 | 1 | | | | | | | | ~ | | े । • • | |
|----|-----|-----|-----|----|----------------|----|----|----|------------|----|------|-------|---------|-----------------|-------|-----------|------|-----|--|----------|---|---|--|------|------------------|-----------|-------------|----|
| | (HB | | | | | | | | | | | 1. K. | 2. S. I | | 1.1 | 9 | 1990 | | | | | | | a) - | 779 T | 48 | | |
| | (BL | | | | | | | | - - | | 15.0 | 121 1 | ÷. (| | | 1.12 | | | | | | | | 1975 | | 14 | | |
| | | | | | 30 | | | | | | | | | | | 00 | | | | معینہ را | - | - | | | | <u>36</u> | | |
| | | | 3 | | | | | | | | 7 | 19 | 1 | 38 | Ζ. | 90 | | | | | | | e en el constante en el consta | 2 | 0. | 60 | 8 | |
| 21 | | | | | м. | | | | 9 M. | | | | | | ursi, |). Sin | | 38ê | | 신성 | | | | | - 200 - 7 5 2 | - 2 | <u>84 (</u> | 27 |

The low bidder, Palm Beach Grading, Inc., has met the SBE goal for this project.

cc: Tammy Fields, Assistant County Attorney File

PROJECT NAME: SUN COURT PAVING & DRAINAGE PROJECT NUMBER: 2006147 BID OPENING DATE: JUNE 23, 2009 CONTRACT DAYS: NINETY (90) CALENDAR DAYS

| CONTRACT DATS: NINETT (90) CALENDAR DATS | | | | COMP | ANY, INC. | COMP | | | |
|--|-------------|--------------|------------------|--|---------------------------------|----------------------|---|----------------------|-----------------------|
| ITEM | QTY | UNITS | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | AVERAGE UNIT PRICE |
| 1 MOBILIZATION | 1 | LS | \$6,800.00 | \$6,800.00 | \$15,000.00 | \$15,000.00 | \$12,000.00 | \$12,000.00 | 411 766 67 |
| 2 MAINTENANCE OF TRAFFIC (INCLUDES PEDESTRIAN MOT) | 1 | LS | \$9,850.00 | \$9,850.00 | \$3,600.00 | \$3,600.00 | \$10,000.00 | \$10,000.00 | \$11,266.67 |
| 3 RECORD DRAWINGS | 1 | LS | \$3,800.00 | \$3,800.00 | \$12,000.00 | \$12,000.00 | \$1,000.00 | | \$7,816.67 |
| 4 NPDES COMPLIANCE (SEE SP PAGES) | 1 | LS | \$1,800.00 | \$1,800.00 | \$6,500.00 | \$6,500.00 | | \$1,000.00 | \$5,600.00 |
| 5 VIDEO RECORDING | 1 | เร | \$1,350.00 | \$1,350.00 | \$1,100.00 | | \$3,000.00 | \$3,000.00 | \$3,766.67 |
| 6 CLEARING & GRUBBING | 1 | īs | \$21,900.00 | \$21,900.00 | \$20,000.00 | \$1,100.00 | \$4,500.00 | \$4,500.00 | \$2,316.67 |
| 7 EARTHWORK | 3400 | | \$4.00 | \$13,600.00 | | \$20,000.00 | \$15,000.00 | \$15,000.00 | \$18,966.67 |
| 8 SOD (FLORATAM OR EQUAL) | 6200 | SY | \$3.00 | 김 이 나는 것 같아요. 이번 물리고는 것 같아. 이란 수 있는 것이다. | \$2.00 | \$6,800.00 | \$7.00 | \$23,800.00 | \$4.33 |
| 9 ASPHALTIC CONCRETE TYPE S-III 11/2" THICK (INCL. ASPHALT | 0200 | | 4 5.00 | \$18,600.00 | \$2.20 | \$13,640.00 | \$2.75 | \$17,050.00 | \$2.65 |
| DRIVE) | 5980 | SY | \$9.25 | \$55,315.00 | \$10.30 | \$61,594.00 | \$7.50 | \$44,850.00 | \$9.02 |
| 10 OPTIONAL BASE (PRIMED) FINISHED & PLACED (6"- 8" | | | | | | | 47.5 0 | , ,050.00 | 77. 02 |
| THICK)(INCL. ASPHALT DRIVE) | 6300 | SY | \$9.10 | \$57,330.00 | \$11.00 | \$69,300.00 | \$11.00 | \$69,300.00 | ¢10.97 |
| 11 12" THICK COMPACTED SUBGRADE (INCL. ASPHALT & | | | | | Y INUU | 40 <i>5/</i> 500.00 | \$11.00 | 303/300.00 | \$10.37 |
| CONCRETE DRIVEWAYS) | 9050 | SY | \$1.15 | \$10,407.50 | \$2.50 | \$22,625.00 | \$1.50 | \$13,575.00 | \$1.72 |
| 12 6" THICK CONCRETE W/6X6 - W1.4 X W1.4 REINFORCEMENT | 880 | SY | \$36.00 | \$31,680.00 | \$31.50 | \$27,720.00 | \$33.00 | \$29,040.00 | |
| 13 15" RCP, CLASS III | 275 | LF | \$28.00 | \$7,700.00 | \$24.00 | \$6,600.00 | \$35.00 | | \$33.50 |
| 14 18" RCP, CLASS III | 220 | LF | \$30.00 | \$6,600.00 | \$28.00 | \$6,160.00 | \$38.00 | \$9,900.00 | \$29.33 |
| 15 24" RCP, CLASS III | 1530 | LF | \$34.00 | \$52,020.00 | \$36.00 | \$55,080.00 | 그 같은 것 같은 것 같은 것 같은 것 같은 것 같은 것 같이 많이 많이 많이 했다. | \$9,460.00 | \$33.67 |
| 16 TYPE "C" DITCH BOTTOM INLET | 7 | EA | \$2,850.00 | \$19,950.00 | \$1,850.00 | \$12,950.00 | \$48.00 | \$73,440.00 | \$39.33 |
| 17 TYPE "D" DITCH BOTTOM INLET | 6 | EA | \$3,050.00 | \$18,300.00 | \$2,300.00 | \$13,800.00 | \$1,600.00 | \$11,200.00 | \$2,100.00 |
| 18 CONNECT TO EXISTING DRAINAGE | ៍ | ĒA | \$2,800.00 | \$2,800.00 | \$1,000.00 | | \$1,900.00 | \$11,400.00 | \$2,416.67 |
| 19 24" SOLID WHITE STRIPE (E) THERMO | 10 | ۍ ۲ | \$40.00 | \$400.00 | \$1,000.00 | \$1,000.00 | \$700.00 | \$700.00 | \$1,500.00 |
| 20 6" DOUBLE YELLOW STRIPE (K) THERMO | 25 | Ŭ. | \$35.00 | \$875.00 | | \$800.00 | \$3.00 | \$30.00 | \$41.00 |
| 21 CASE II REFLECTOR ASSEMBLIES | 3 | ĒA | \$200.00 | \$600.00 | \$20.00 | \$500.00 | \$1.00 | \$25.00 | \$18.67 |
| TOTAL BASE BID | **** | **** | \$200.00 | 그는 것은 것은 것을 가지 않는 것을 위해 있는 것이 없는 것이 없다. | \$225.00 | \$675.00 | \$600.00 | \$1,800.00 | \$341.67 |
| CONTINGENCY ITEMS | **** | **** | ****** | \$341,677.50 ****** | ****** | \$357,444.00 | **** | \$361,070.00 | ****** |
| 22 42" PIPE CULVERT PUMPING DOWN | 350 | ĿF | | 학교를 관광하는 것은 바람이 가지? | 날아가는 것 같은 것은 것이 같이 많이 많이 많이 했다. | 이 집에 대한 것은 것은 것이 없다. | ****** | **** | ****** |
| 23 42" PIPE CULVERT CLEANING | 350 | ы ЦГ | \$5.00 | \$1,750.00 | \$3.75 | \$1,312.50 | \$1.00 | \$350.00 | \$3.25 |
| 24 CLOSED CIRCUIT TV INSPECTION | 350 | LF | \$5.50 | \$1,925.00 | \$4.25 | \$1,487.50 | \$13.00 | \$4,550.00 | \$7.58 |
| TOTAL CONTINGENCY ITEMS | >>U **** | LF **** | \$3.50 ****** | \$1,225.00 | \$2.25 | \$787.50 | \$2.00 | \$700.00 | \$2.58 |
| GRAND TOTAL | **** | **** | ****** | \$4,900.00 | ****** | \$3,587.50 | ****** | \$5,600.00 | ****** |
| *Donoton connected Service | | | | \$346,577.50 | ****** | \$361,031.50 | ***** | \$366,670.00 | ****** |
| | | | | | | | | | |

PALM BEACH GRADING, INC.

H&D CONSTRUCTION

BUDGET CONSTRUCTION

*Denotes corrected figure

**No unit prices given, bid considered non responsive

Bids Received by: Charles W. Rich, P.E.

Bids Recorded by: Jayne Canale, Technical Aide

| PROJECT NAME: SUN COURT PAVING & DRAINAGE PROJECT NUMBER: 2006147 BID OPENING DATE: JUNE 22, 2000 | | | | | | | | | |
|--|------------------|----------|-----------------------|--------------------------|----------------------------|-----------------------|----------------------------------|--------------|--|
| BID OPENING DATE: JUNE 23, 2009 CONTRACT DAYS: NINETY (90) CALENDAR DAYS | | | JW CHE | THAM, LLC | | PAVING CTORS, INC. | ROSSO PAVING & DRAINAGE, INC. | | |
| | QTY | UNITS | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | |
| 1 MOBILIZATION | 1 | LS | \$41,100.00 | \$41,100.00 | \$27,670.00 | A77 670 00 | | | |
| 2 MAINTENANCE OF TRAFFIC (INCLUDES PEDESTRIAN MOT) | 1 | เร | \$4,000.00 | \$4,000.00 | \$23,615.00 | \$27,670.00 | \$18,500.00 | \$18,500.00 | |
| 3 RECORD DRAWINGS | े ें 1 ें | เร | \$500.00 | \$500.00 | \$4,300.00 | \$23,615.00 | \$1,555.20 | \$1,555.20 | |
| 4 NPDES COMPLIANCE (SEE SP PAGES) | 1 | Ľ | \$3,000.00 | \$3,000.00 | | \$4,300.00 | \$1,911.00 | \$1,911.00 | |
| 5 VIDEO RECORDING | 1 | LS | \$500.00 | \$500.00 | \$10,400.00 | \$10,400.00 | \$8,026.00 | \$8,026.00 | |
| 6 CLEARING & GRUBBING | 1 | เร | \$36,660.00 | \$36,660.00 | \$1,275.00 | \$1,275.00 | \$200.00 | \$200.00 | |
| 7 EARTHWORK | 3400 | r | \$8.00 | \$27,200.00 | \$29,540.00 | \$29,540.00 | \$14,295.60 | \$14,295.60 | |
| 8 SOD (FLORATAM OR EQUAL) | 6200 | SY | \$2.50 | \$15,500.00 | \$2.60 | \$8,840.00 | \$10.75 | \$36,550.00 | |
| 9 ASPHALTIC CONCRETE TYPE S-III 11/2" THICK (INCL. ASPHALT | | | J L.J Y | 413,300.00 | \$2.50 | \$15,500.00 | \$4.30 | \$26,660.00 | |
| DRIVE) | 5980 | SY | \$7.20 | \$43,056.00 | | | | | |
| 10 OPTIONAL BASE (PRIMED) FINISHED & PLACED (6"- 8" | 5500 | ~ ' | ₹7.2 0 | 34 3,050.00 | \$8.75 | \$52,325.00 | \$7.50 | \$44,850.00 | |
| THICK)(INCL. ASPHALT DRIVE) | 6300 | SY | \$8.10 | 451 030 00 | | | | | |
| 11 12" THICK COMPACTED SUBGRADE (INCL. ASPHALT & | | | 40.10 | \$51,030.00 | \$9.75 | \$61,425.00 | \$12.00 | \$75,600.00 | |
| CONCRETE DRIVEWAYS) | 9050 | SY | \$2.00 | \$18,100.00 | 40.00 | | | | |
| 12 6" THICK CONCRETE W/6X6 - W1.4 X W1.4 REINFORCEMENT | 880 | SY | | | \$0.80 | \$7,240.00 | \$2.75 | \$24,887.50 | |
| 13 15" RCP, CLASS III | 275 | LF | \$34.00 | \$29,920.00 | \$36.65 | \$32,252.00 | \$36.30 | \$31,944.00 | |
| 14 18" RCP, CLASS III | 220 | LF | \$27.00 | \$7,425.00 | \$33.50 | \$9,212.50 | \$26.25 | \$7,218.75 | |
| 15 24" RCP, CLASS III | 1530 | сг СГ | \$28.00 | \$6,160.00 | \$34.00 | \$7,480.00 | \$27.30 | \$6,006.00 | |
| 16 TYPE "C" DITCH BOTTOM INLET | 1330 | | \$41.00 | \$62,730.00 | \$41.20 | \$63,036.00 | \$39.90 | \$61,047.00 | |
| 17 TYPE "D" DITCH BOTTOM INLET | ć | EA | \$1,527.00 | \$10,689.00 | \$1,575.00 | \$11,025.00 | \$1,484.70 | \$10,392.90 | |
| 18 CONNECT TO EXISTING DRAINAGE | D 4 | EA | \$2,130.00 | \$12,780.00 | \$2,410.00 | \$14,460.00 | \$2,070.60 | \$12,423.60 | |
| 19 24" SOLID WHITE STRIPE (E) THERMO | 1 | EA | \$1,000.00 | \$1,000.00 | \$824.00 | \$824.00 | \$943.95 | \$943.95 | |
| 20 6" DOUBLE YELLOW STRIPE (K) THERMO | 10 | UF IF | \$21.00 | \$210.00 | \$53.50 | \$535.00 | \$20.30 | \$203.00 | |
| 21 CASE II REFLECTOR ASSEMBLIES | 25 | LF T | \$21.00 | \$525.00 | \$15.85 | \$396.25 | \$20.30 | \$507.50 | |
| 그는 그는 그는 것 같은 것 같은 것을 많은 것을 가장한 성장에서 가장한 방법이 다시는 것은 것을 없는 것이 가지 않는 것을 하는 것이다. | 3 **** | EA | \$190.00 | \$570.00 | \$240.00 | \$720.00 | \$183.75 | \$551.25 | |
| TOTAL BASE BID CONTINGENCY ITEMS | | **** | ****** | \$372,655.00 | ****** | \$382,070.75 | ****** | \$384,273.25 | |
| 22 42" PIPE CULVERT PUMPING DOWN | **** | **** | ****** | ***** | ****** | ****** | ****** | ****** | |
| | 350 | Ŀ | \$3.25 | \$1,137.50 | \$3.00 | \$1,050.00 | \$3.70 | \$1,295.00 | |
| 23 42" PIPE CULVERT CLEANING | 350 | F | \$6.50 | \$2,275.00 | \$3.60 | \$1,260.00 | \$4.20 | \$1,470.00 | |
| 24 CLOSED CIRCUIT TV INSPECTION | 350 | LF | \$3.10 | \$1,085.00 | \$2.50 | \$875.00 | \$2.10 | \$735.00 | |
| TOTAL CONTINGENCY ITEMS | **** | **** | ****** | \$4,497.50 | ****** | \$3,185.00 | ****** | \$3,500.00 | |
| GRAND TOTAL | **** | **** | ****** | \$377,152.50 | ****** | \$385,255.75 | ****** | \$387,773.25 | |
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*Denotes corrected figure **No unit prices given, bid considered non responsive Bids Received by: Charles W. Rich, P.E. Bids Recorded by: Jayne Canale, Technical Aide

| | PROJECT NAME: SUN COURT PAVING & DRAINAGE PROJECT NUMBER: 2006147 BID OPENING DATE: JUNE 23, 2009 | | | RANGER CO | NSTRUCTION | | ACKTOP, INC. | GONZALAZ | AND SONS |
|----------------|--|------|------------|------------------|--------------------------|--------------------|--------------------|------------------|----------------------------|
| | CONTRACT DAYS: NINETY (90) CALENDAR DAYS | | | INDUSTR | LIES, INC. | | ACKTOP, INC. | | ENT, INC |
| | ITEM | QTY | UNITS | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| | 1 MOBILIZATION | 1 | LS | \$48,000.00 | \$48,000.00 | \$4,400.00 | \$4,400.00 | A21 820 00 | |
| | 2 MAINTENANCE OF TRAFFIC (INCLUDES PEDESTRIAN MOT) | 1 | LS | \$23,000.00 | | \$13,500.00 | \$13,500.00 | \$21,830.00 | \$21,830.00 |
| | 3 RECORD DRAWINGS | 1 | LS | \$2,300.00 | | \$13,300.00 | \$13,500.00 | \$10,950.00 | \$10,950.00 |
| | 4 NPDES COMPLIANCE (SEE SP PAGES) | 1 | LS | \$5,000.00 | | \$1,924.00 | \$1,924.00 | \$15,560.00 | \$15,560.00 |
| | 5 VIDEO RECORDING | 1 | LS | \$500.00 | | \$1,233.05 | \$1,233.05 | \$9,900.00 | \$9,900.00 |
| | 6 CLEARING & GRUBBING | 1 | LS | \$30,500.00 | \$30,500.00 | \$52,195.73 | \$52,195.73 | \$1,015.00 | \$1,015.00 |
| | 7 EARTHWORK | 3400 | CY | \$3.15 | \$10,710.00 | \$5.00 | \$17,000.00 | \$63,950.00 | \$63,950.00 |
| | 8 SOD (FLORATAM OR EQUAL) 9 ASPHALTIC CONCRETE TYPE S-III 11/2" THICK (INCL. ASPHALT | 6200 | SY | \$3.40 | \$21,080.00 | \$2.63 | \$16,306.00 | \$9.50 \$2.75 | \$32,300.00 \$17,050.00 |
| | DRIVE) | 5980 | SY | \$8.15 | \$48,737.00 | \$8.68 | \$51,906.40 | \$10.35 | £51 802 00 |
| | 10 OPTIONAL BASE (PRIMED) FINISHED & PLACED (6"- 8" | | | | | | 4 51,300,70 | \$10.35 | \$61,893.00 |
| | THICK)(INCL. ASPHALT DRIVE) | 6300 | SY | \$10.00 | \$63,000.00 | \$7.49 | \$47,187.00 | \$10.40 | 465 500 00 |
| | 11 12" THICK COMPACTED SUBGRADE (INCL. ASPHALT & | | | | | | ΨT7/107.00 | 910.10 | \$65,520.00 |
| | CONCRETE DRIVEWAYS) | 9050 | SY | \$3.00 | \$27,150.00 | \$4.00 | \$36,200.00 | \$1.35 | 643 347 CA |
| | 12 6" THICK CONCRETE W/6X6 - W1.4 X W1.4 REINFORCEMENT | 880 | SY | \$32.00 | \$28,160.00 | \$31.00 | \$27,280.00 | | \$12,217.50 |
| | 13 15" RCP, CLASS III | 275 | LF | \$32.00 | \$8,800.00 | \$46.00 | | \$28.90 | \$25,432.00 |
| | 14 18" RCP, CLASS III | 220 | LF | \$32.00 | \$7,040.00 | \$34.50 | \$12,650.00 | \$21.75 | \$5,981.25 |
| | 15 24" RCP, CLASS III | 1530 | LF | \$35.40 | \$54,162.00 | \$43.70 | \$7,590.00 | \$28.30 | \$6,226.00 |
| | 16 TYPE "C" DITCH BOTTOM INLET | 7 | ĒA | \$1,500.00 | \$10,500.00 | \$43.70 | \$66,861.00 | \$26.70 | \$40,851.00 |
| | 17 TYPE "D" DITCH BOTTOM INLET | 6 | ĒA | \$1,900.00 | \$11,400.00 | | \$14,490.00 | \$1,625.00 | \$11,375.00 |
| | 18 CONNECT TO EXISTING DRAINAGE | 1 | ĒA | \$920.00 | \$920.00 | \$3,105.00 | \$18,630.00 | \$2,295.00 | \$13,770.00 |
| | 19 24" SOLID WHITE STRIPE (E) THERMO | 10 | Ŀ | \$61.00 | \$610.00 | \$1,127.00 | \$1,127.00 | \$910.00 | \$910.00 |
| | 20 6" DOUBLE YELLOW STRIPE (K) THERMO | 25 | LF . | \$24.00 | \$600.00 | \$50.00 | \$500.00 | \$48.00 | \$480,00 |
| | 21 CASE II REFLECTOR ASSEMBLIES | 3 | ĒA | \$200.00 | \$600.00 | \$15.00 | \$375.00 | \$13.00 | \$325.00 |
| | TOTAL BASE BID | **** | **** | ****** | | \$200.00 ****** | \$600.00 | \$61.00 | \$183.00 |
| | CONTINGENCY ITEMS | **** | **** | ***** | \$402,769.00 | ***** | \$406,065.18 | ***** | \$417,718.75 |
| | 22 42" PIPE CULVERT PUMPING DOWN | 350 | ĿF | \$3.50 | 영화 가장 관광 관계를 즐기는 것이 | | ***** | ****** | ****** |
| | 23 42" PIPE CULVERT CLEANING | 350 | Ë | | \$1,225.00 | \$3.50 | \$1,225.00 | \$3.75 | \$1,312.50 |
| | 24 CLOSED CIRCUIT TV INSPECTION | 350 | Ē | \$4.00 | \$1,400.00 | \$4.00 | \$1,400.00 | \$4.30 | \$1,505.00 |
| | TOTAL CONTINGENCY ITEMS | 330 | LF **** | \$2.00 ****** | \$700.00 | \$2.00 | \$700.00 | \$6.00 | \$2,100.00 |
| | GRAND TOTAL | **** | **** | ****** | \$3,325.00 | ****** | \$3,325.00 | ***** | \$4,917.50 |
| 94 201 2 | 그는 것이는 것 같아요. 그렇게 많이 못했는 것이 가지 않는 것이 가지 않는 것이 없다. 이 동안 것이 없는 것 같아요. 이 것이 나는 것이 있는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. | | | | \$406,094.00 | ****** | \$409,390.18 | ***** | \$422,636.25 |
| | *Denotes corrected figure | | | | コート・シー ひとりかい しんない しょうしょう | | | | |

*Denotes corrected figure **No unit prices given, bid considered non responsive Bids Received by: Charles W. Rich, P.E. Bids Recorded by: Jayne Canale, Technical Aide

PROJECT NAME: SUN COURT PAVING & DRAINAGE PROJECT NUMBER: 2006147 **BID OPENING DATE: JUNE 23, 2009** MANCIL'S TRACTOR CONTRACT DAYS: NINETY (90) CALENDAR DAYS A & A FONTE, INC. H&J CONTRACTING, INC. SERVICE, INC. ITEM OTY UNITS **UNIT PRICE** AMOUNT **UNIT PRICE** AMOUNT UNIT PRICE AMOUNT **1 MOBILIZATION** LS 1 \$20,000.00 \$20,000.00 \$5,000.00 \$5,000.00 \$29,106.00 \$29,106.00 2 MAINTENANCE OF TRAFFIC (INCLUDES PEDESTRIAN MOT) LS 1 \$15,000.00 \$15,000.00 \$2,250.00 \$2,250.00 \$7,763.70 \$7,763.70 **3 RECORD DRAWINGS** LS 1 \$14,000.00 \$14,000.00 \$2,500.00 \$2,500.00 \$2,415.00 \$2,415.00 4 NPDES COMPLIANCE (SEE SP PAGES) LS 1 \$10,000.00 \$10,000.00 \$2,500.00 \$2,500.00 \$9,379.76 \$9,379.76 **5 VIDEO RECORDING** LS 1 \$2,500.00 \$2,500.00 \$4,750.00 \$4,750.00 \$1,050.00 \$1,050.00 6 CLEARING & GRUBBING LS 1 \$16,000.00 \$16,000.00 \$2,400.00 \$2,400.00 \$33,608.59 \$33,608.59 **7 EARTHWORK** CY 3400 \$5.25 \$17,850.00 \$10.00 \$34,000.00 \$10.00 \$34,000.00 8 SOD (FLORATAM OR EOUAL) 6200 SY \$2.35 \$14,570.00 \$2.45 \$15,190.00 \$2.70 9 ASPHALTIC CONCRETE TYPE S-III 11/2" THICK (INCL. ASPHALT \$16,740.00 DRIVE) 5980 SY \$12.50 \$74,750.00 \$7.25 \$43,355.00 10 OPTIONAL BASE (PRIMED) FINISHED & PLACED (6"- 8" \$7.77 \$46,464.60 THICK)(INCL. ASPHALT DRIVE) 6300 SY \$13.00 \$81,900.00 \$15.00 \$94,500.00 \$11.60 \$73,080.00 11 12" THICK COMPACTED SUBGRADE (INCL. ASPHALT & CONCRETE DRIVEWAYS) 9050 SY \$3.00 \$27,150.00 \$30,317.50 \$3.35 \$3.46 \$31,313.00 12 6" THICK CONCRETE W/6X6 - W1.4 X W1.4 REINFORCEMENT 880 SY \$34.00 \$29,920.00 \$49.50 \$43,560.00 \$38.18 \$33,598.40 13 15" RCP, CLASS III 275 LF \$25.00 \$6,875.00 \$42.75 \$11,756.25 \$43.61 \$11,992.75 14 18" RCP, CLASS III LF 220 \$26.00 \$5,720.00 \$10,450.00 \$47.50 \$30.31 \$6,668.20 15 24" RCP, CLASS III 1530 LF \$38.00 \$58,140.00 \$62.00 \$94,860.00 \$41.30 \$63,189.00 16 TYPE "C" DITCH BOTTOM INLET 7 EA \$9,898.00 \$1,414.00 \$1,600.00 \$11,200.00 \$1,832.91 \$12,830.37 17 TYPE "D" DITCH BOTTOM INLET 6 EA \$1,972.00 \$11,832.00 \$2,500.00 \$15,000.00 \$15,962.94 \$2,660.49 **18 CONNECT TO EXISTING DRAINAGE** 1 EA \$899.00 \$899.00 \$1,200.00 \$1,200.00 \$2,248.35 \$2,248.35 19 24" SOLID WHITE STRIPE (E) THERMO 10 LF \$18.00 \$180.00 \$4.00 \$40.00 \$15.75 \$157.50 20 6" DOUBLE YELLOW STRIPE (K) THERMO 25 IF \$30.00 \$750.00 \$1.25 \$31.25 \$33.60 \$840.00 21 CASE II REFLECTOR ASSEMBLIES 3 EA \$400.00 \$1,200.00 \$6.00 \$18.00 \$131.25 \$393.75 TOTAL BASE BID **** **** ****** \$419,134.00 ****** \$424,878.00 ****** \$432,801.91 **CONTINGENCY ITEMS** **** **** ****** ****** ****** ****** ****** ****** 22 42" PIPE CULVERT PUMPING DOWN LF 350 \$5.00 \$1,750.00 \$3.50 \$1,225.00 \$3.68 \$1,288.00 23 42" PIPE CULVERT CLEANING 350 LF \$5.00 \$1,750.00 \$4.00 \$1,400.00 \$4.20 24 CLOSED CIRCUIT TV INSPECTION \$1,470.00 350 1F \$3.00 \$1,050.00 \$2.00 \$700.00 \$2.10 \$735.00 **TOTAL CONTINGENCY ITEMS** **** **** ****** \$4,550.00 ****** \$3,325.00 ****** \$3,493.00 **GRAND TOTAL** **** **** ****** \$423,684.00 ****** \$428,203.00 ****** \$436,294.91

*Denotes corrected figure

**No unit prices given, bid considered non responsive

Bids Received by: Charles W. Rich, P.E.

Bids Recorded by: Jayne Canale, Technical Aide

PROJECT NAME: SUN COURT PAVING & DRAINAGE PROJECT NUMBER: 2006147 BID OPENING DATE: JUNE 23, 2009 CONTRACT DAYS: NINETY (90) CALENDAR DAYS

TTEM

DEVLAND SITE, INC.

ALL-SITE CONSTRUCTION, INC.

| | | QTY | UNITS | UNIT PRICE | AMOUNT | 1 | UNIT PRICE | AMOUNT | |
|------------|--|------------|-----------|-----------------------|---------------------------------------|----------|--------------------|-------------|----------------------------|
| | 1 MOBILIZATION | 1 | LS | \$28,756.00 | 470 75 <i>6</i> 00 | | | | |
| | 2 MAINTENANCE OF TRAFFIC (INCLUDES PEDESTRIAN MOT) | - 1 | LS LS | \$3,600.00 | 이 나는 것을 안 가슴을 통 것 것 같다. | | | \$20,000.00 | |
| | 3 RECORD DRAWINGS | - î | LS | \$5,000.00 | | | | \$3,000.00 | |
| | 4 NPDES COMPLIANCE (SEE SP PAGES) | 1 | LS | | · · · · · · · · · · · · · · · · · · · | | | \$15,000.00 | |
| | 5 VIDEO RECORDING | | LS | \$2,500.00 | | | | \$5,000.00 | |
| | 6 CLEARING & GRUBBING | 1 | LS | \$800.00 | · · · · · · · · · · · · · · · · · · · | | | \$500.00 | |
| | 7 EARTHWORK | 3400 | CY | \$5,000.00 | \$5,000.00 | | | \$14,000.00 | ** |
| | 8 SOD (FLORATAM OR EQUAL) | 6200 | SY | \$23.50 | \$79,900.00 | | \$6.00 | \$20,400.00 | in tente Del production |
| | 9 ASPHALTIC CONCRETE TYPE S-III 11/2" THICK (INCL. ASPHALT | 0200 | ਗ਼ | \$2.25 | \$13,950.00 | | \$7.50 | \$46,500.00 | |
| | DRIVE) | 5980 | SY | 40 FA | | | | | |
| | 10 OPTIONAL BASE (PRIMED) FINISHED & PLACED (6"- 8" | 3300 | 51 | \$9.50 | \$56,810.00 | | \$10.00 | \$59,800.00 | |
| | THICK)(INCL. ASPHALT DRIVE) | 6300 | SY | A10.75 | | | | | |
| | 11 12" THICK COMPACTED SUBGRADE (INCL. ASPHALT & | 0300 | əı | \$10.25 | \$64,575.00 | | \$12.00 | \$75,600.00 | |
| | CONCRETE DRIVEWAYS) | 9050 | SY | 40 AF | | | | | |
| | 12 6" THICK CONCRETE W/6X6 - W1.4 X W1.4 REINFORCEMENT | | | \$2.35 | \$21,267.50 | .* | \$3.00 | \$27,150.00 | |
| | 13 15" RCP, CLASS III | 880 | SY | \$39.45 | \$34,716.00 | | \$34.00 | \$29,920.00 | |
| | 14 18" RCP, CLASS III | 275 | LF | \$40.00 | \$11,000.00 | | \$30.00 | \$8,250.00 | |
| | 15 24" RCP, CLASS III | 220 | ĿF | \$42.00 | \$9,240.00 | | \$27.00 | \$5,940.00 | |
| | 16 TYPE "C" DITCH BOTTOM INLET | 1530 | LF | \$48.00 | \$73,440.00 | | \$35.00 | \$53,550.00 | |
| | 17 TYPE "D" DITCH BOTTOM INLET | 7 | EA | \$1,410.00 | \$9,870.00 | | \$1,600.00 | \$11,200.00 | |
| | 18 CONNECT TO EXISTING DRAINAGE | 6 | EA | \$2,330.00 | \$13,980.00 | | \$2,600.00 | \$15,600.00 | |
| | 19 24" SOLID WHITE STRIPE (E) THERMO | 1 | EA | \$1,500.00 | \$1,500.00 | | \$900.00 | \$900.00 | |
| | 20 6" DOUBLE YELLOW STRIPE (K) THERMO | 10 | LF | \$6.00 | \$60.00 | | \$60.00 | \$600.00 | |
| | 21 CASE II REFLECTOR ASSEMBLIES | 25 | LF | \$1,00 | \$25.00 | | \$24.00 | \$600.00 | |
| | 그는 것 같은 것 같 | 3 | EA | \$65.00 | \$195.00 | | \$185.00 | \$555.00 | |
| | TOTAL BASE BID | | **** | ***** | \$436,184.50 | * 1 | ***** | | ** |
| | CONTINGENCY ITEMS 22 42" PIPE CULVERT PUMPING DOWN | **** | **** | ****** | ***** | | ****** | ****** | |
| ен. Кол | | 350 | l F | \$2.00 | \$700.00 | | \$8.00 | \$2,800.00 | |
| 12 | 23 42" PIPE CULVERT CLEANING | 350 | Ŀ | \$8.00 | \$2,800.00 | | \$8.00 | \$2,800.00 | |
| | 24 CLOSED CIRCUIT TV INSPECTION | 350 | LF | \$5.00 | \$1,750.00 | | \$8.00 | \$2,800.00 | |
| | TOTAL CONTINGENCY ITEMS | **** | **** | ****** | \$5,250.00 | | ****** | \$8,400.00 | |
| | GRAND TOTAL | **** | *** | ****** | \$441,434.50 | * | ****** | | ** |
| | *Denotor corrected 6- | | | 그는 것이 많은 것이 같은 것이 없다. | 이 것이 가지 않는 것이 같아요. | | 그 왜 같은 것 같은 것이 좋다. | | |

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**No unit prices given, bid considered non responsive

Bids Received by: Charles W. Rich, P.E.

Bids Recorded by: Jayne Canale, Technical Aide

Page _____ of ____

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY BUDGET_Transfer

BGEX 072009-2086

FUND Unincorporated Improvement MSTU

ORIGINAL CURRENT ADJUSTED EXPENDED/ REMAINING **ACCOUNT NUMBER** ACCOUNT NAME BUDGET BUDGET INCREASE DECREASE BUDGET ENCUMBERED BALANCE AS OF 07/20/09 **ROAN LN/ELMWOOD PROJECT ON SUN COURT** 3511-366-X146-6551 Road & Street Improvements 0 0 195.759 0 195,759 0 195,759 **RESERVES** 3511-365-9900-9919 Res-St & Drng Improvements 9,338,858 6,561,189 195,759 6,365,430 • 195.759 195,759 SIGNATURE DATE By Board of County Commissioners At Meeting of 09/15/09 20/0-**Engineering & Public Works** adwillhite **Administration / Budget Approval OFMB Department – Posted** Deputy Clerk to the **Board of County Commissioners**

2009