Agenda Item #:

6D-1

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

**Meeting Date:** 

October 6, 2009

Department:

PUBLIC SAFETY DEPARTMENT / EM / EMS

**Advisory Board:** 

**Emergency Medical Services Advisory Council** 

#### **I.EXECUTIVE BRIEF**

Motion and Title: Staff recommends motion to approve: the following individuals to the Emergency Medical Services Advisory Council (EMS Council) for the terms indicated:

Reappoint: Nominee	Representing/Seat #	Term	Nominated by:
Armand Nault	PBC Council of Firefighters #17	08/15/09-08/14/11	Comm. Santamaria Comm. Koons Comm. Vana Comm. Aaronson
Scott McFarland	PBC Medical Directors Assoc #16	08/15/09-08/14/11	Comm. Santamaria Comm. Koons
Darrel Donatto	PBC Fire Chief's Assoc. #1	08/15/09-08/14/11	Comm. Santamaria Comm. Koons
Brooke Liddle	Private Ambulance #3	08/15/09-08/14/11	Comm. Santamaria Comm. Koons
Mark Nosacka	Economic Council of PBC #6	08/15/09-08/14/11	Comm. Santamaria Comm. Koons
John Treanor	EMS Educator #8	08/15/09-08/14/11	Comm. Santamaria Comm. Koons
Gerald Pagano	Health Care District Trauma #4  AND EITHE	08/15/09-08/14/11	Comm. Santamaria Comm. Koons
Reappoint	AND EITHE	n	
Jeffrey Davis	PBC Medical Society #5	08/15/09-08/14/11	Comm. Santamaria Comm. Koons
	OR		
Appoint Catherine Lowe	PBC Medical Society #5	10/06/09-10/05/11	Comm. Taylor

**Summary:** The EMS Council (R2009-0248) consists of 18 members who include 11 members that represent the various components of the EMS system with specific requirements, and seven (7) Commission District Consumer appointments. A memo was sent to all Board members on August 26, 2009 seeking nominations for the above eight (8) at-large seats. Seat No. 5 has two (2) nominations. Countywide (DW)

**Background and Justification:** The purpose of the EMS Council is to provide recommendations for improving Emergency Medical Services in Palm Beach County.

#### Attachments:

1. Memo to BCC/ Board Appointment Information Forms/Resume

2. Resolution R2009-0248

3. List of current members

Recommended by:

//Dep∕art/ne∕nt∕Dir<del>ect</del>ey

Date

Legal Sufficiency:

Assistant County Aftorney



#### **Department of Public Safety Division of Emergency Management**

20 S. Military Trail West Palm Beach, FL 33415 (561) 712-6400 Fax: (561) 712-6464

www.pbcgov.com

#### Palm Beach County **Board of County** Commissioners

Jeff Koons, Chairman Burt Aaronson, Vice Chairman Karen T. Marcus Shelly Vana Steven L. Abrams Jess R. Santamaria Priscilla Taylor

> **County Administrator** Robert Weisman

"An Equal Opportunity Affirmative Action Employer" TO:

Chairman Jeff Koons and Members of the Board of

County Commissioners

FROM:

Sally Waite, EMS Manager

**Emergency Management** 

THRU:

Charles E. Tear, Director

**Emergency Management** 

DATE:

August 26, 2009

RE:

**Palm Beach County Emergency Medical Services** 

Council

The Emergency Medical Services Council (EMS Council) is composed of eighteen (18) members. Eleven (11) are appointed At-Large and seven (7) are District Consumer appointments. Currently, the EMS Council has eight (8) "At-Large" seats open due to expiring terms.

Per Resolution No. R-2009-0248, there are specific requirements for these eight (8) open seats with recommended representatives received from the listed organizations. Commissioners can either support the recommended representative or submit an alternative name, provided that the representative meets the specific seat requirement.

Attached are the Board Information Forms for the recommended candidates. A copy of Resolution No. R-2009-0248 has also been included for informational purposes. Please review this information and return your nomination(s) to me by **September 3, 2009.** 

I would like to prepare an agenda item for the Boards consideration at the September 15, 2009 Board meeting.

If you have any questions, please contact me at 561.712.6484.

'SW

**Attachments** 

Attachment

#### Part I:

Board Name: Emerger	ncy Medical Services Ac	dvisory Council		
[X] At Large App	pointment or	[ ] Dis	trict Appo	pintment
Term of Appointment:	2 Years.	From: August 1	5, 2009	To: August 13, 2011
Seat Requirement: Pal	m Beach County Counc			Seat #: 17
[ X]*Reappointm	ent or	[] New	Appointn	
or [ ] to complete term of  Completion of term to expire on:	the	Due to:	[]	resignation [ ] other
Part II: APPLICA	ANT, UNLESS EXEMI	PTED, MUST BE A	– COUNT	Y RESIDENT
Name: Nault		Armand		· ·
	Last	First		Middle
Occupation/Affiliation:	Lieutenant	4		
Business Name:	Palm Beach County F	Fire Rescue		
Business Address:	2328 S. Congress Ave	. #2A		
City & State	West Palm Beach, FL	2	Zip Code:	33406
Residence Address:	4291 Wilkinson Rd.			
City & State	Lake Worth, FL	Z	Zip Code:	33461
Home Phone: (56	1 ) 585-6087	Business Phone:	(561)	969-0729
Cell Phone: (56	1 ) 436-4722	Fax:	(561)	
Email Address: <u>naulta</u>	@aol.com			
Mailing Address prefere	nce: [] Business Addre	ess [X] Residence		
Minority Identification ( [ ] IF (Native-American I [ ] AF (Asian-American I [ ] BF (African-American I [ ] HF (Hispanic-American I [ ] WF (Caucasian Female	Female) [ ] II Female) [ ] A Temale) [ ] B In Female) [ ] H	M (Native-America M (Asian-American M (African-Americ IM (Hispanic-Ameri WM (Caucasian Mal	n Male) an Male) can Male	
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Appointment to be made a	t BCC Meeting on:	September 15, 2009	9	
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Pursuant to Florida's Public and photocopied by members			,	Revised 6/2007

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#### Part I:

Board Name: Emergency Medical Services Advisory Council
[X] At Large Appointment or [ ] District Appointment
Term of Appointment: 2 Years. From: August 15, 2009 To: August 13, 2011
Seat Requirement: Palm Beach County Council of Firefighters Seat #: 17
[X]*Reappointment or [] New Appointment
or [] to complete the term of Due [] resignation [] oth to:  Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Nault Armand
Last First Middle
Occupation/Affiliation: Lieutenant
Business Name: Palm Beach County Fire Rescue
Business Address: 2328 S. Congress Ave. #2A
City & State West Palm Beach, FL Zip Code: 33406
Residence Address: 4291 Wilkinson Rd.
City & State Lake Worth, FL Zip Code: 33461
Home Phone: (561) 585-6087 Business Phone: (561) 969-0729
Cell Phone: (561 ) 436-4722 Fax: (561)
Email Address: <u>naulta@aol.com</u>
Mailing Address preference: [] Business Address [X] Residence
Minority Identification Code:  [ ] IF (Native-American Female) [ ] IM (Native-American Indian Male) [ ] AF (Asian-American Female) [ ] AM (Asian-American Male) [ ] BF (African-American Female) [ ] BM (African-American Male) [ ] HF (Hispanic-American Female) [ ] HM (Hispanic-American Male) [ ] WF (Caucasian Female) [ X] WM (Caucasian Male)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: September 15, 2009
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term  Signature: Mully Ma Date: 8/27/09

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

#### Part I:

Board Name: Emerge	ncy Medical Services Ad	visory Council		
[X] At Large Ap	pointment or	[ ] Distr	rict Appoint	ment
Term of Appointment:	2 Years.	From: August 15	5, 2009 To	o: August 13, 2011
Seat Requirement: Pa	lm Beach County Counci	l of Firefighters	Se	eat #: _17
[ X]*Reappointn	nent or	[ ] New A	Appointmen	t
or [ ] to complete term of	the	Due	[ ] res	signation [ ] other
Completion of term to expire on:		to:	_	
Part II: APPLIC	ANT, UNLESS EXEMP	TED, MUST BE A	COUNTY F	RESIDENT
Name: Nault		Armand		
	Last	First		Middle
Occupation/Affiliation:	Lieutenant	•		
Business Name:	Palm Beach County F	ire Rescue		4.
Business Address:	2328 S. Congress Ave.	#2A		
City & State	West Palm Beach, FL	Z	ip Code:	33406
Residence Address:	4291 Wilkinson Rd.			
City & State	Lake Worth, FL	Z	ip Code:	33461
Home Phone: (56	51 ) 585-6087	Business Phone:	(561) 969	9-0729
Cell Phone: (56	51 ) 436-4722	_ Fax:	(561)	
Email Address: <u>nault</u>	a@aol.com		1 1995 Action Control	
Mailing Address prefer	ence: [] Business Addre	ess [X] Residence		
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-America [ ] HF (Hispanic-Americ [ ] WF (Caucasian Fema	Female) [ ] IN Female) [ ] A in Female) [ ] B can Female) [ ] H	M (Native-American M (Asian-American M (African-America M (Hispanic-America VM (Caucasian Male	Male) an Male) can Male)	le)
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Appointment to be made	at BCC Meeting on:	September 15, 2009	)	
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Seat Requirement: Palm Beach County Council of Firefighters Seat #: 17
[ X]*Reappointment or [ ] New Appointment
or [] to complete the term of to:  Completion of term to expire on:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Nault Armand
Last First Middle
Occupation/Affiliation: Lieutenant
Business Name: Palm Beach County Fire Rescue
Business Address: 2328 S. Congress Ave. #2A
City & State West Palm Beach, FL Zip Code: 33406
Residence Address: 4291 Wilkinson Rd.
City & State Lake Worth, FL Zip Code: 33461
Home Phone: (561) 585-6087 Business Phone: (561) 969-0729
Cell Phone: (561) 436-4722 Fax: (561)
Email Address: <u>naulta@aol.com</u>
Mailing Address preference: [] Business Address [X] Residence
Minority Identification Code:  [ ] IF (Native-American Female)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: September 15, 2009
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Date:

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# Palm Beach County Council of Fire Fighters and Paramedics

2328 South Congress Avenue • Suite 2-C West Palm Beach, Florida 33406-7674 561-969-0729 • Fax: 561-969-1059

July 22, 2009

Sally Waite, Manager Department of Public Safety Division of Emergency Management 20 S. Military Trail West Palm Beach, FL 33415

Dear Ms;. Waite:

In response to your memorandum of July 8, 2009, regarding the EMS Council appointment, please be advised that at today's meeting of the County Council a resolution was passed for Armand Nault to be reappointed as our representative.

If you have any questions, please do not hesitate to contact me at the above referenced number.

Sincerely,

Michael J. Mayo

President

#### Part I:

Board Name: Emerge	ncy Medical Services Adv	isory Council		
[X] At Large Ap	pointment or	[ ] Distr	rict Appoin	tment
Term of Appointment:	2 Years. I	From: August 1	2009 T	o: August 13, 2011
Seat Requirement: Pal	m Beach County Medical Di	rectors Association	S	eat #: _16
[X]*Reappointm	ent <b>or</b>	[] New	ppointme	nt
or [ ] to complete term of	the	Due	[ ] re	esignation [ ] other
Completion of term to expire on:		to:		
Part II: APPLIC	ANT, UNLESS EXEMPT	ED, MUST BE A	COUNTY	RESIDENT
Name: McFarl		Scott		
	Last	First	,	Middle
Occupation/Affiliation:	Medical Director Palm Beach Gardens Hos	spital		
Business Name:	Riviera Beach Fire Rescu 3360 Burns Rd.	ie	·	
Business Address:	600 Blue Heron Blvd,			
City & State	Palm Beach Gardens, FL Riviera Beach, FL		p Code:	33410 33404
Residence Address:	5589 Whirlaway Rd.			
City & State	Palm Beach Gardens, FL	Zi	p Code:	33418
Home Phone: (56	1 ) 622-3630	Business Phone:	(561) 62	2-3630
Cell Phone: (56	1 ) 601-6446	Fax:	(561)	· · · · · · · · · · · · · · · · · · ·
Email Address: <u>drsco</u>	tt111@aol.com		<u> </u>	
Mailing Address prefer	ence: [] Business Address	[X] Residence		
Minority Identification  [ ] IF (Native-American  [ ] AF (Asian-American  [ ] BF (African-America  [ ] HF (Hispanic-Americ  [ ] WF (Caucasian Femal	Female) [ ] IM Female) [ ] AM n Female) [ ] BM an Female) [ ] HM	(Native-American I (Asian-American I (African-America I (Hispanic-Americ M (Caucasian Male	Male) n Male) an Male)	ale)
Part III: COMMISSIO	ONER COMMENTS			
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Signature:

Revised 6/2007

Date: \_

#### Part I:

Board Name: Emergency Medical Services Advisory Council	
[X] At Large Appointment or [ ] District Appointment	
Term of Appointment: 2 Years. From: August 15, 2009 To: August 13, 20	11
Seat Requirement: Palm Beach County Medical Directors Association Seat #: 16	
[X]*Reappointment or [ ] New Appointment	
Completion of term to expire on:	other
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: McFarland Scott  Last First Middle	-
Occupation/Affiliation: Medical Director Palm Beach Gardens Hospital	
Business Name:  Riviera Beach Fire Rescue  3360 Burns Rd.  Business Address:  600 Blue Heron Blvd,	
Palm Beach Gardens, FL  Riviera Beach, FL  Zip Code: 33410  33404	
Residence Address: 5589 Whirlaway Rd.	
City & State Palm Beach Gardens, FL Zip Code: 33418	
Home Phone: (561 ) 622-3630 Business Phone: (561) 622-3630	
Cell Phone: (561) 601-6446 Fax: (561)	
Email Address: <u>drscott111@aol.com</u>	
Mailing Address preference: [] Business Address [X] Residence	
Minority Identification Code:  J.F. (Native-American Female) J.AF (Asian-American Female) J.BF (African-American Female) J.HF (Hispanic-American Female) J.HF (Hispanic-American Female) J.HF (Caucasian Female) J.HF (Caucasian Female) J.HF (Caucasian Female) J.HF (Caucasian Male) J.HF (Caucasian Male) J.HF (Caucasian Male)	
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on: September 15, 2009	
When a person is being considered for re-appointment, the number of previous disclosed voting onflicts shall be considered by the Board of County Commissioners.	ıg
Number of previously disclosed voting conflicts during the previous term  Signature:	

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#### Part I:

Board Name: Emergency Medical Services Advisory Council	
[ X] At Large Appointment or [ ] District Appointment	
Term of Appointment: 2 Years. From: August 15, 2009 To: August 13, 20	11
Seat Requirement:Fire Chiefs Association of Palm Beach County Seat #:1	
[X]*Reappointment or [ ] New Appointment	
or [ ] to complete the term of Due [ ] resignation [ ] to:  Completion of term to expire on:	othe
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Donatto Darrel	
Last First Middle	
Occupation/Affiliation: Battalion Chief	
Business Name: Town of Palm Beach Fire Rescue	
Business Address: 300 N. County Rd.	
City & State Palm Beach, FL Zip Code: 33480	
Residence Address: 6665 146 <sup>th</sup> Rd. N.	
City & State Palm Beach Gardens, FL Zip Code: 33418	
Home Phone: (561) 775-5658 Business Phone: (561) 227-6439	
Cell Phone: (561) 719-3517 Fax: (561)	
Email Address: ddonatto@townofpalmbeach.com	
Mailing Address preference: [X] Business Address [] Residence	
Minority Identification Code:  [ ] IF (Native-American Female) [ ] AF (Asian-American Female) [ ] BF (African-American Female) [ ] HF (Hispanic-American Female) [ ] WF(Caucasian Female) [ ] WF(Caucasian Female) [ ] WM (Caucasian Male)	
Part III: COMMISSIONER COMMENTS	
Appointment to be made at BCC Meeting on: September 15, 2009	
*When a person is being considered for re-appointment, the number of previous disclosed voti conflicts shall be considered by the Board of County Commissioners.	ng
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Signature: Date: Date:	

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#### Part I:

Board Name: Emerge	ncy Medical Service	es Advisory Co	ouncil	:	
[ X] At Large A	ppointment	or	[ ] District	Appointme	ent
Term of Appointment:	Years.	From:	August 15, 20	009 To:	August 13, 2011
Seat Requirement:Fi	re Chiefs Associatio	n of Palm Bea	ch County	Seat	#: _ 1
[X]*Reappointm	ent	or	[ ] New App	ointment	
or [ ] to complete term of Completion of term to expire on:	the		Due [ to:	[] resign	nation [ ] other
Part II: APPLIC	ANT, UNLESS EX	EMPTED, M	UST BE A CO	OUNTY RE.	SIDENT
Name: Donatto		D	arrel		
	Last		First		Middle
Occupation/Affiliation:	Battalion Chief				
Business Name:	Town of Palm Bea	nch Fire Rescu	e		
Business Address:	300 N. County Rd	•			
City & State	Palm Beach, FL		Zip (	Code:	33480
Residence Address:	6665 146 <sup>th</sup> Rd. N.				
City & State	Palm Beach Garde	ens, FL	Zip (	Code:	33418
Home Phone: (56	61 ) 775-5658	Busine	ess Phone: (	561) 227-6	439
Cell Phone: (56	51 ) 719-3517	Fax:		561)	
Email Address: <u>ddor</u>	natto@townofpalmbe	each.com			
Mailing Address prefer	ence: [X] Busines	ss Address [	] Residence		
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-America [ ] HF (Hispanic-Americ [ ] WF(Caucasian Femal	n Female) Female) In Female) In Female) In Female)	[ ] AM (Asia [ ] BM (Afric	e-American In n-American M an-American N anic-American ucasian Male)	lale) Male)	
Part III: COMMISSIO	ONER COMMENT	'S	ţ		
Appointment to be made	at BCC Meeting on:	Septeml	per 15, 2009		<u>·</u> 
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#### Part I:

Board Name: Emerge	ency Medical Services Advisor	ry Council	·
[X] At Large Ap	ppointment or	[ ] District Appoi	ntment
Term of Appointment:	2 Years. From	m: August 15, 2009	To: August 13, 2011
Seat Requirement:	Private Ambulance	e	Seat #: _3
[X]*Reappointm	ent or	[] New Appointm	ent
or [ ] to complete term of Completion of term to expire on:	the	Due [ ] to:	resignation [ ] othe
Part II: APPLIC	ANT, UNLESS EXEMPTED	O MUST RE A COUNTY	' RESIDENT
Name: Liddle		Brooke	RESIDEN I
	Last	First	Middle
Occupation/Affiliation:	Assistant Operations Mana	ger	
Business Name:	American Medical Response	e	
Business Address:	1105 Barnett Dr. #D		
City & State	Lake Worth, FL	Zip Code:	33461
Residence Address:	1148 Summit Trail Circle		
City & State	West Palm Beach, FL	Zip Code:	33415
Home Phone: (56	51 ) 712-9121 Bi	usiness Phone: (561) 5	33-5633
Cell Phone: (56	51 ) Fa	ax: (561) 5	88-5199
Email Address: Brook	ke.Liddle@amr.net		
Mailing Address prefer	ence: [X] Business Address	[ ] Residence	
Minority Identification  [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-American [ ] HF (Hispanic-American [ ] WF (Caucasian Fema	Female) [ ] IM (N Female) [ ] AM (A n Female) [ ] BM (A an Female) [ ] HM (H	Native-American Indian M Asian-American Male) African-American Male) Hispanic-American Male) Caucasian Male)	<b>1</b> ale)
Part III: COMMISSIO	ONER COMMENTS		
Appointment to be made	at BCC Meeting on: Sept	ember 15, 2009	
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Signature:	Sa fanani		27/09

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#### Part I:

Board Name: Emerger	ncy Medical Services Adv	visory Council	,	
[X] At Large Ap	pointment or	[ ] Distr	ict Appoint	ment
Term of Appointment:	2 Years.	From: August 15.	2009 To	o: August 13, 2011
Seat Requirement:	Private Ambul	ance	Se	at #: 3
[X]*Reappointm	ent or	[] New	ppointmen	t
or [ ] to complete term of  Completion of term to expire on:	the	Due to:	[] res	signation [ ] other
Part II: APPLIC	ANT, UNLESS EXEMP	TED, MUST BE A	COUNTY R	RESIDENT
Name: Liddle		Brooke		
	Last	First		Middle
Occupation/Affiliation:	Assistant Operations M	<b>I</b> anager		
Business Name:	American Medical Resp	oonse		·
Business Address:	1105 Barnett Dr. #D			
City & State	Lake Worth, FL	Zi	p Code:	33461
Residence Address:	1148 Summit Trail Circ	cle		
City & State	West Palm Beach, FL	Zi	p Code:	33415
Home Phone: (56	51 ) 712-9121	Business Phone:	(561) 533	3-5633
Cell Phone: (56	51 )	Fax:	(561) 588	3-5199
Email Address: Broo	ke.Liddle@amr.net			
Mailing Address prefer	ence: [X] Business Addr	ress [ ] Residence		
Minority Identification  [ ] IF (Native-American  [ ] AF (Asian-American  [ ] BF (African-American  [ ] HF (Hispanic-American)  [ ] WF (Caucasian Feman)	n Female)       [ ] IN         Female)       [ ] A         an Female)       [ ] B         can Female)       [ ] H	M (Native-American M (Asian-American M (African-America M (Hispanic-Americ VM (Caucasian Male	Male) n Male) an Male)	le)
Part III: COMMISSIO	ONER COMMENTS			
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Signature:	John & Kop	Dat	e:	-26/09

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#### AMERICAN MEDICAL RESPONSE®

Sally Waite
PBC EMS Office
20 South Military Trail
West Palm Beach, Florida – 33415-

Dear Sally,

Thank you for the notification letter in regards to the upcoming (re)appointments to the PBC EMS Advisory Council.

This letter is confirmation of our desire to have Brooke D. Liddle continue to serve on the PBC EMS Advisory Council, representing the private ambulance services.

Thank you for your consideration,

William J. Hall, General Manager

Atlantic Palm Beach Ambulance D/B/A American Medical Response

1105 Barnett Drive Suite D Lake Worth, Florida – 33461-

#### Part I:

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[X] At Large Ap	pointment	or	[ ] Distr	ict Appo	intment		
Term of Appointment:	2 Years.	From:	August 15,	, 2009	To: Augus	st 13, 20	11
Seat Requirement:Ecc	onomic Council of Pa	alm Beach Co	unty		Seat #:	6	
[ ]*Reappointm	ent	or	[X] New A	Appointm	nent		
or [ ] to complete	the		Due	[ ]	resignation	[ ]	other
term of Completion of term to expire on:			to:				
Part II: APPLIC	ANT, UNLESS EX	XEMPTED, A	MUST BE A	COUNT	Y RESIDEN	T	
Name: Nosack	ca		Mark				
	Last		First		N	1iddle	-
Occupation/Affiliation:	Chief Executive	e Officer					
Business Name:	Good Samarita	n Medical Ce	enter				-
Business Address:	1309 N. Flagler	Dr.					
City & State	West Palm Beac	h	Zi	ip Code:	33415		
Residence Address:	3327 Embassy D	)r					
City & State	West Palm Beac	h	Zi	p Code:	33401		
Home Phone: (50	51 ) 471-3942	Bus	iness Phone:	(561)	650-6126		
Cell Phone: (50	61 ) 267-3136	Fax		(561)	650-6127		
Email Address: Ma	rk.nosacka@tenetl	nealth.com					
Mailing Address prefer	ence: [] Business	Address [X	K] Residence				
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-America [ ] HF (Hispanic-American [ ] WF (Caucasian Fema	n Female) Female) an Female) can Female)	[ ] AM (As [ ] BM (Af [ ] HM (His	tive-Americar ian-American rican-America spanic-Americ Caucasian Mal	Male) in Male) can Male			
Part III: COMMISSIO	ONER COMMEN	TS			•		
Appointment to be made	at BCC Meeting o	n: Septe	mber 15, 2009	9			
*When a person is bein conflicts shall be consid	=				evious discl	osed vot	iing
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Board Name: Emerger	ncy Medical Services Adv	isory Council	
[X] At Large App	pointment or	[ ] District	Appointment
Term of Appointment:	2 Years.	From: August 15, 20	009 To: August 13, 2011
Seat Requirement: Eco	onomic Council of Palm Bea	ch County	Seat #:6
[ ]*Reappointm	ent <b>or</b>	[X] New Ap	pointment
or [ ] to complete term of Completion of term to expire on:	the	Due to:	[ ] resignation [ ] other
Part II: APPLICA	ANT, UNLESS EXEMPT	TED, MUST BE A CO	DUNTY RESIDENT
Name: Nosack		Mark	
	Last	First	Middle
Occupation/Affiliation:	Chief Executive Office	er	
Business Name:	Good Samaritan Medi	cal Center	
Business Address:	1309 N. Flagler Dr.		
City & State	West Palm Beach	Zip	Code: 33415
Residence Address:	3327 Embassy Dr		
City & State	West Palm Beach	Zip	Code: 33401
Home Phone: (50	61 ) 471-3942	Business Phone:	(561) 650-6126
Cell Phone: (56	51 ) 267-3136	_ Fax:	(561) 650-6127
Email Address: Ma	rk.nosacka@tenethealth.c	om	· 
Mailing Address prefer	ence: [] Business Addre	ss [X] Residence	
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-American [ ] HF (Hispanic-American [ ] WF (Caucasian Females	n Female)       [ ] IN         Female)       [ ] A         an Female)       [ ] B         can Female)       [ ] H	M (Native-American I M (Asian-American M M (African-American M (Hispanic-American WM (Caucasian Male)	Iale) Male) n Male)
Part III: COMMISSIO	ONER COMMENTS		
Appointment to be made	at BCC Meeting on:	September 15, 2009	
*When a person is bein conflicts shall be consid	g considered for re-appo lered by the Board of Co	ointment, the number ounty Commissioners	of previous disclosed voting
	viously disclosed voting c		·
Signature:	) Safanay.	Date	8/27/09

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.



August 21, 2009

Ms. Sally Waite
Department of Public Safety
20 South Military Trail
West Palm Beach, Florida 33415

Dear Ms. Waite:

This is to confirm the Economic Council of Palm Beach County, Inc. would like to recommend Mr. Mark Nosacka for appointment to the Emergency Medical Services Advisory Council. We believe he is a qualified and appropriate candidate for this important role.

If you have any questions please feel free to contact me.

Sincerely,

R. Michael Jones
President and CEO

CC:

Mr. Brian Waxman, Appointments Committee Chair, Economic Council of Palm Beach County, Inc.

RMJ/mlw

#### Part I:

Board Name: Emerge	ncy Medical Service	ces Advisory C	Council		
[X] At Large Ap	pointment	or	[ ] Distric	ct Appoints	nent
Term of Appointment:	2 Years.	From:	August 15,	2009 To	: _August 13, 2011
Seat Requirement:	EMS 1	Educator			at #: 8
[ X]*Reappointn	nent	or	[] New Ap	ppointment	
or [ ] to complete term of Completion of term to expire on:	the		Due to:	[] res	ignation [ ] othe
Part II: APPLIC	ANT, UNLESS EX	KEMPTED, M	UST BE A C	OUNTY R	ESIDENT
Name: Treanor	r, Jr	John			T.
	Last	. 700 1 1000	First		Middle
Occupation/Affiliation:	EMS Associate l	Professor			
Business Name:	Palm Beach Com	munity Colleg	ge		
Business Address:	4200 Congress A	ve. Mail Stop	60		
City & State	Lake Worth, FL		Zip	Code:	33461
Residence Address:	1567 Hollyhock	Rd.			
City & State	Wellington, FL		Zip	Code:	33414
Home Phone: (50	51 ) 753-6005	Busir	ness Phone:	(561) 868	3-3693
Cell Phone: (56	61 ) 723-6827	Fax:	-	(561) 868	3-3874
Email Address: <u>trean</u>	orj@pbcc.edu				
Mailing Address prefer	ence: [X] Business	s Address [	] Residence		
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-American [ ] HF (Hispanic-American) [ ] WF (Caucasian Fema	n Female) Female) n Female) an Female)	[ ] IM (Nati [ ] AM (Asia [ ] BM (Afric [ ] HM (Hisp [X] WM (Car	can-American anic-America	Male) Male) In Male)	e)
Part III: COMMISSIO	ONER COMMEN				
Appointment to be made	at BCC Meeting or	n: Septem	ber 15, 2009		
*When a person is being conflicts shall be consid	•			_	ous disclosed voting
0 Number of prev	iously disclosed vo	oting conflicts	during the pre	evious term	<b>1</b>
Signature:	ky & Ko	~	Date	:	16-67

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

#### Part I:

Board Name: Emergency Medical Services Advisory Council
[X] At Large Appointment or [ ] District Appointment
Term of Appointment: 2 Years. From: August 15, 2009 To: August 13, 2011
Seat Requirement: EMS Educator Seat #: 8
[ X]*Reappointment or [ ] New Appointment
or [ ] to complete the term of to:  Completion of term to expire on:  Due [ ] resignation [ ] oth to:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Treanor, Jr John T.
Last First Middle
Occupation/Affiliation: EMS Associate Professor
Business Name: Palm Beach Community College
Business Address: 4200 Congress Ave. Mail Stop 60
City & State Lake Worth, FL Zip Code: 33461
Residence Address: 1567 Hollyhock Rd.
City & State Wellington, FL Zip Code: 33414
Home Phone: (561) 753-6005 Business Phone: (561) 868-3693
Cell Phone: (561) 723-6827 Fax: (561) 868-3874
Email Address: <u>treanorj@pbcc.edu</u>
Mailing Address preference: [X] Business Address [ ] Residence
Minority Identification Code:  [ ] IF (Native-American Female)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: September 15, 2009
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
0 Number of previously disclosed voting conflicts during the previous term
Signature: Date: 8/27/09
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 6/2007

#### Part I:

Board Name: Emerger	ncy Medical Services Ac	lvisory Council		
[X] At Large Ap	pointment or	[ ] Distr	ict Appointm	nent
Term of Appointment:	2 Years.	From: August 15	. 2009 To:	August 13, 2011
Seat Requirement: Hea	lth Care District Palm Bea	ch County Trauma Age	ency Seat	t #: _4
[ X]*Reappointn	nent or	[ ] New A	Appointment	
or [ ] to complete term of  Completion of term to expire on:	the	Due to:	] resig	gnation [ ] other
Part II: APPLIC	ANT, UNLESS EXEMP	PTED, MUST BE A	COUNTY RE	ESIDENT
Name: Pagane		Gerald		Michael
	Last	First	b .	Middle
Occupation/Affiliation:	Director, Medical Tran	nsport & Aeromedica	ıl Facilities	
Business Name:	Healthcare District of I	Palm Beach County		
Business Address:	4255 Southern Blvd.			
City & State	West Palm Beach, FL	Z	ip Code:	33406
Residence Address:	250 S. Ocean Ave. #26	57		
City & State	Delray Beach, FL	Z	ip Code:	33483
Home Phone: (56	51 ) 719-6704	Business Phone:	(561) 689-	7140 Ext. 1422
Cell Phone: (56	51 ) 719-6704	Fax:	(561) 689-	9457
Email Address: gpaga	ano@hcdpbc.org		·	
Mailing Address prefer	ence: [X] Business Add	ress [ ] Residence		•
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-America [ ] HF (Hispanic-Americ [ ] WF (Caucasian Fema	1 Female)       [ ] II         Female)       [ ] A         In Female)       [ ] B         In Female)       [ ] B	M (Native-American M (Asian-American BM (African-America IM (Hispanic-America WM (Caucasian Male	Male) an Male) can Male)	<b>;</b> )
Part III: COMMISSIC	ONER COMMENTS			
Appointment to be made	at BCC Meeting on:	September 15, 2009	9	
*When a person is being conflicts shall be consider				ıs disclosed voting
0 Number of prev	iously disclosed voting of	conflicts during the p	revious term	
Signature:	Jole & Kor	<u> </u>	te: <u>8(</u>	16

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#### Part I:

Board Name: Emergency Medical Services Advisory Council
[X] At Large Appointment or [ ] District Appointment
Term of Appointment: 2 Years. From: August 15, 2009 To: August 13, 2011
Seat Requirement: Health Care District Palm Beach County Trauma Agency Seat #: 4
[ X]*Reappointment or [ ] New Appointment
or [] to complete the term of to:  Completion of term to expire on:  Due [] resignation [] oth to:
Part II: APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Pagano Gerald Michael
Last First Middle
Occupation/Affiliation: Director, Medical Transport & Aeromedical Facilities  Business Name: Healthcare District of Palm Beach County
Business Address: 4255 Southern Blvd.
City & State West Palm Beach, FL Zip Code: 33406
Residence Address: 250 S. Ocean Ave. #267  City & State Delray Beach, FL Zip Code: 33483
Cell Phone: (561) 719-6704 Fax: (561) 689-9457
Email Address: gpagano@hcdpbc.org
Mailing Address preference: [X] Business Address [ ] Residence
Minority Identification Code:  [ ] IF (Native-American Female)
Part III: COMMISSIONER COMMENTS
Appointment to be made at BCC Meeting on: September 15, 2009
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.
Number of previously disclosed voting conflicts during the previous term
Signature: Jest Safanauc Date: 8/27/09
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.  Revised 6/2007



August 4, 2009

Sally Waite, Manager **Emergency Medical Services Office** Department of Public Safety Division of Emergency Management 20 S. Military Trail West Palm Beach, FL 33415

**EMS Medical Services Council** 

Dear Ms. Waite:

On behalf of the Health Care District of Palm Beach County, I would like to recommend that Mr. Gerald Pagano continue another term as our representative to the Emergency Medical Services Advisory Council.

If you have any questions or need any additional information, please do not hesitate to contact me at (561) 659-1270 ext. 5735.

Sincerely,

Debi Gavras

Core Operations Officer

cc: Gerry Pagano

#### Part I:

Board Name: Emerge	ncy Medical Services Ad	visory Council		
[X] At Large Ap	ppointment or	[ ] Distr	ict Appointment	
Term of Appointment:	2 Years.	From: August 15	, 2009 To: Augu	st 13, 2011
Seat Requirement: Pal	m Beach County Medical So	ociety, Inc.	Seat #: 5	
[X]*Reappointm	ent or	[ ] New A	appointment	
or [ ] to complete term of Completion of term to expire on:	the	Due to:	[ ] resignation	[ ] other
Part II: APPLIC	ANT, UNLESS EXEMP	TED, MUST BE A	COUNTY RESIDEN	abla T
Name: Davis		Jeffrey		
	Last	First	N	Middle
Occupation/Affiliation:	Chief Medical Officer			
Business Name:	St. Mary's Medical Cen	ter		
Business Address:	901 45 <sup>th</sup> St.			
City & State	West Palm Beach, FL	Zi	p Code: 33401	
Residence Address:				
City & State		Zi	p Code:	
Home Phone: (56	51 )	Business Phone:	(561) 882-6139	
Cell Phone: (56	51 )	_ Fax:	(561)	
Email Address: <u>Jeff.c</u>	lavis@tenethealth.com			
Mailing Address prefer	ence: [X] Business Addre	ess [ ] Residence		
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-America [ ] HF (Hispanic-Americ [ ] WF (Caucasian Fema	Female) [ ] IM Female) [ ] Al in Female) [ ] Bl can Female) [ ] H	M (Native-American M (Asian-American M (African-America M (Hispanic-Americ VM (Caucasian Male	Male) n Male) an Male)	
Part III: COMMISSIO	ONER COMMENTS			
Appointment to be made	at BCC Meeting on:	September 15, 2009	. '	
_	g considered for re-appo ered by the Board of Co			osed voting
0 Number of prev	viously disclosed voting co	<u> </u>		<b>/</b>
Signature:	dut bn	Dat	e: <u>8-76</u> -	01

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

#### Part I:

Board Name: Emerge	ncy Medical Serv	ices Ad	visory Cou	ncil		,	
[X] At Large Ap	pointment	or		[ ] Distr	ict Appo	ointment	
Term of Appointment:	2 Years	S.	From: _	August 15,	, 2009	To: August 13	3, 2011
Seat Requirement: Pale	n Beach County M	Iedical So	ociety, Inc.		·	Seat #: 5	
[X]*Reappointm	ent	or		[] New A	appointn	nent	
or [ ] to complete term of Completion of term to expire on:	the			Due to:	[]	resignation [	] other
Part II: APPLIC	ANT, UNLESS I	EXEMP	TED, MU	ST BE A	COUNT	Y RESIDENT	
Name: Davis			Jeffrey				
	Last	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		First		Midd	lle
Occupation/Affiliation:	Chief Medical	Officer					
Business Name:	St. Mary's Med	lical Cer	nter			•	
Business Address:	901 45 <sup>th</sup> St.			`			
City & State	West Palm Bea	ch, FL		Zi	p Code:	33401	
Residence Address:							
City & State				Zi	p Code:		
Home Phone: (50	51 )		_ Busines	s Phone:	(561)	882-6139	
Cell Phone: (50	51 )		_ Fax:		(561)		
Email Address: <u>Jeff.c</u>	lavis@tenethealth	h.com					
Mailing Address prefer	ence: [X] Busin	ess Addı	ess [ ] I	Residence			
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-American [ ] HF (Hispanic-American [ ] WF (Caucasian Females	n Female) Female) an Female) can Female)	[ ] A [ ] B [ ] H	M (Native M (Asian- M (Africar M (Hispan VM (Cauca	American n-America nic-Americ	Male) n Male) can Male		
Part III: COMMISSIO	ONER COMME	NTS					
Appointment to be made	at BCC Meeting	on:	Septembe	r 15, 2009	l		
*When a person is bein conflicts shall be consid						evious disclosed	l voting
0 Number of prey	viously disclosed	voting c	onflicts du	ring the p	revious	term	
Signature:	Soft	man	•	Dat	te: <u>8/:</u>	27/09	
Pursuant to Florida's Publicand photocopied by member		s docume	ent may be 1			Revised 6/2007	

### Looking out for physicians Looking out for their patients



Executive Committee
Maureen Whelihan, M.D.
President
Lawrence Gorfine, M.D.
President-Elect
James Byrnes, M.D.
First Vice President
Jack Zeltzer, M.D.
Second Vice President
K. Andrew Larson, M.D.
Secretary
Anthony Dardano, D.O.
Treasurer
Daniel R. Higgins, M.D.
Past President
Tenna Wiles
Chief Executive Officer



Executive Committee
Jose F. Arrascue, M.D.
President
Brent M. Schillinger, M.D.
Vice President
Don Chester
Secretary
James T. Howell, M.D.
Treasurer







EDMG
Emergency Department
Management Group



Cultural Competency Initiative

September 11, 2009

Sally Waite PBC Emergency Management 20 South Military Trail West Palm Beach, FL 33415

Dear Ms. Waite:

On behalf of the Palm Beach County Medical Society we would like to appoint Jeffrey Davis, D.O. to the EMS Council. Any questions please feel free to contact our office.

Sincerely,

TENNA WILES

Tenna Wiles CEO

Dr. Jeffrey Davis Chief Medical Officer St. Mary's Medical Center 901 45<sup>th</sup> St. West Palm Beach, FL 33407

#### Biography:

Dr. Jeffrey Davis grew up in Palm Beach County and has practiced in the field of Emergency Services since 1981. He was the first Medial Director for Palm Beach County Fire Rescue and served in that capacity for 17 years. Dr. Davis was involved in the original design and implementation of the nationally recognized

Palm Beach County Trauma System and served as the Trauma Agency Director for 16 years. He has been involved in numerous cutting edge efforts to improve medical care in Palm Beach County, including creating the Healthcare Emergency Response Coalition to coordinate local disaster medical response and the Emergency Department Management Group to address local physician specialty shortages.

Dr. Davis currently serves as Chief Medical Officer of St. Mary's Medical Center where he has successfully recruited several critically needed specialties, implemented the Comprehensive Stroke Center Program and assisted in obtaining the Pediatric Open Heart Certificate of Need. He began academic affiliation with the University of Vermont School of Medicine for medical student rotations and is currently working with the University of Miami to expand their Palm Beach County academic presence to bring residency programs in Pediatrics, Obstetrics and Surgery to St. Mary's Medical Center.

Dr. Davis received the Roy M. Baker, MD Memorial Award from the Florida Medical Association on two separate occasions for "Outstanding Achievement in Emergency Medical Services".

He currently resides with his wife in Tequesta.

#### Part I:

Board Name: <u>Emerg</u>	ency Medical Servic	es Advisory C	Council		
[X] At Large A	ppointment	or	[ ] District A	Appointment	
Term of Appointment:	Years.	From:	10/06/2009	To: _10/	/05/2011
Seat Requirement: Pal	m Beach County Med	dical Society		Seat #: _	5
[ ]*Reappointm	ent	or	[X] New App	oointment	
or [ ] to complete term of Completion of term to expire on:	the		Due [ to:	] resignati	on [ ] othe
Part II: APPLIC	CANT, UNLESS EXE	EMPTED, MU	UST BE A CO	UNTY RESID	ENT
Name: Lowe		Cather	ine		
• ************************************	Last		First		Middle
Occupation/Affiliation:	MD., Ophthalmolo		Private Practi	ce	
Business Name:	Catherine Lowe, M	I.D., P.A.			
Business Address:	11380 Prosperity F 112 C	arms Rd.			
City & State	Palm Beach Garden	ns, Fl.	Zip (	334 Code:	10
Residence Address:	8833 Marlamoor L			-	
City & State	West Palm Beach,	Fl.	Zip C	334 Code:	12
Home Phone: (50	51) 799-2097	Busine	ss Phone: _(	561) 775-1721	Ext
Cell Phone: (56	51) 385-5365.	Fax:		561) 775-1731	
Email Address: <u>drlov</u>	we@bellsouth.net				
Mailing Address prefer	ence: [X] Business	Address [ ]	Residence		
Minority Identification  [ ] IF (Native-American  [ ] AF (Asian-American  [ X ] BF(African-Americ  [ ] HF (Hispanic-Americ  [ ] WF(Caucasian Female	n Female) [ Female) [ can Female) [ can Female) [	] AM (Asiar ] BM (Africa	e-American In n-American M an-American I nic-American asian Male)	ale) Male)	
Part III: COMMISSION	ONER COMMENTS	S			
Appointment to be made	at BCC Meeting on:				
*When a person is bein conflicts shall be consid	g considered for re-a ered by the Board o	appointment, f County Con	the number on the number of th	of previous dis	sclosed voting
Number of pre-	viously disclosed voti	ng conflicts di	uring the previ	ous term	A
Signature: Live	) Jagni	>	Date:	$\sim$ /	09
Pursuant to Florida's Publi and photocopied by member	Records Law, this doc ers of the public.	cument may be	reviewed	Revised	6/2007

#### **CURRICULUM VITAE**

#### CATHERINE LOWE, M.D., LL.D.

Board Certified-Ophthalmologist

**Business:** 

11380 Prosperity Farms Rd. Ste. 112

Palm Beach Gardens, Fl. 33410

(561) 775-1721 (561) 775-1731 fax

E-mail: drlowe@bellsouth.net Website: www.tljmedicalsociety.org

Home:

8833 Marlamoor Lane

West Palm Beach, Florida 33412 E-mail: dclowe@bellsouth.net

Birth Place:

Belle Glade, Florida

**Grade School:** 

Okeechobee Elementary

**High School Education:** 

Lake Shore Jr.-Sr. High School

Belle Glade, FL.

Graduated Valedictorian/class of 113

Undergraduate Education: University of Florida

Gainesville, FL.

Associate of Arts Degree

Bachelor of Science of Zoology 1972

**Extracurricular Activities:** 

1. Student Advisor for Minority Affairs

2. Dormitory Resident Advisor

3. Student Advisor of the Pre-Prof. Education Office.

Medical Education:

University of Minnesota, School of Medicine

Minneapolis, Minnesota M.D. degree June 1976

Honors and Activities:

1. Minnesota Medical Foundation Student

Achievement Award for contributions in Community Health

Care, Leadership and Scholastic Excellence.

2. Student Representative for the Minority Admissions Committee

from 1973 to 1975.

Personal:

Married to Patrick Orlando; daughter by marriage, Terri.

#### Medical School requirements completed in three years.

#### During the fourth year Medical School Elective Courses taken at other Institutions:

- 1. Medical Intensive Care Unit for six weeks at Harlem Hospital, New York
- 2. Elective in Ophthalmology for ten weeks at the National Eye Institute, Bethesda, Maryland, under the supervision of Dr. David Cogan and Dr. Robert Yee.
- 3. Traveled for sixteen weeks observing Ophthalmic practices, procedures and surgeries Throughout the Midwest, Far West and Caribbean Basin Rim.

#### Post Graduate Education:

Flexible Medicine Internship, Howard University Hospital Washington, D.C. June 28, 1976 to June 27, 1977

Dr. John Townsend - Internal Medicine Dr. LaSalle Leffall - General Surgery

Thirty-six months of residency training in Ophthalmology, University of Minnesota, Minneapolis, Minnesota

July 1, 1977 to June 30, 1980

Dr. John Harris - Chief of Ophthalmology until June 1978

Dr. William Knobloch - Chief of Retina Section Dr. Donald Doughman - Chief of Ophthalmology

The Annual Academy of Ophthalmology Conference in the fall.

Charlie Ruggles Intraocular Lens Implant Course Santa Monica, California June 4-6, 1980

1986, Traveled to Haiti with the "Do Care" Mission to provide Medical And Surgical Eye Care.

Excimer Laser RK Course, Paris, France May 4-6, 1995

#### **Hospital Employment Experience**

Howard University Hospital, Washington, D.C. June 1976 to June 1977

University of Minnesota Hospitals Minneapolis, Minnesota July 197, December 1977, July 1978, June 1979

Hennepin County Medical Center Minneapolis, Minnesota January 19778, June 1978, July 1979, December 1979

Minneapolis Veterans Administration Hospital January 1980, June 1980 - Chief Resident

Miami Veterans Administration Outpatient Clinic Rivera Beach, FL - Part-time 1983 to 1985

#### Hospital Experience (Con.):

Mid County Medical Center, Okeechobee Blvd. West Palm Beach, FL - Part-time 1985 to 1986

Western Communities Medical Center Royal Palm Beach, FL Part-time 1986 to 1987

#### Lecture Presentations during Residency Training: 1977 - 1980

- 1. Anterior and Posterior Uveitis
- 2. Congenital Cataracts and their Management
- 3. Sanctuary Leukemic Infiltration in the Anterior Chamber of an Infant
- 4. Case Presentation of a Candida Fungal Corneal Ulcer
- 5. Indications for Draining Sub-retinal Fluid during Retinal Detachment Surgery

#### Lectures:

Numerous Lectures to SECOM - Miami based Osteopathic Interns and Residents at Humana Hospital, West Palm Beach, FL, on Red Eyes, Ophthalmic emergencies, and Related eye conditions confronting the General Practitioner 1982 to 1989

Glaucoma in Blacks, West Palm Beach, FL April 1991

Diabetic Retinopathy - Management and Screening of Ethnic patients by Primary Care Physicians - When to refer to Ophthalmic Specialist, Florida Medical, Dental,
Pharmaceutical Association, Ft. Lauderdale, FL - June 1991

Use of the Antibiotic - Chibroxan for eye infections West Palm Beach, FL – December 14, 1991.

**Talks:** Nontraditional roles for Women in Careers American Association of University Women <u>Annual</u> visits to a variety of local schools for Career Day Programs.

"Motivation, Determination & Discipline" some of the Keys to Success, given upon frequent request groups of school age children.

Local, Condo Association Residents on Glaucoma, Diabetes, Cataract & Macula Degeneration. National Med. Assoc. Health Screening for Physicians with Glaucoma-Signs & Symptoms 1998 Palm Beach County Medical Society "Health Check 2000" May 21, 2000 Lecture to Norton Art Gallery Interns--Community Arts Involvement – July 2000 Delivered the Commencement Address to Northwood University Class 2000 at the Kravis Center.

Hospital Staff Privileges:

Columbia Hospital 2201 45th Street

West Palm Beach, FL 33407

Palm Beach County, Courtesy Staff

Hospital Privileges (Con.):

Palm Beach Gardens Medical Center

3360 Burns Road

Palm Beach Gardens FL 33410

Palm Beach County Courtesy Staff

Good Samaritan Hospital 1309 N. Flagler Drive West Palm Beach, FL 33407 Palm Beach County, Active Staff

Chief of Ophthalmology Section 2006-present

Saint Mary's Hospital

Kindred Hospital

901 45th Street

Blue Heron Blvd.

West Palm Beach, FL 33407

WPB, FL 33407

Palm Beach County Active Staff

**Previous Locations Of Practice:** 

2151 45th Street

Suite 201

West Palm Beach, FL 33407

From: 4/81 to 9/91

5305 Greenwood Ave. Ste. 101 West Palm Beach, Fl. 33407 From: 9/91 to 05/06

1983-84 Medical Director - Palm Beach County Head Start Program

Awarded the American Medical Association Physician's Recognition Award 1981

Awarded the Outstanding Young Women of America Award 1983

Society Memberships: American Medical Association 1981-Present

National Medical Association 1981-Present

Palm Beach County Medical Society 1981-Present

- -Executive Board Member
- -Chairman of Programs Committee
- -Legislative Committee
- -Public Relations Committee
- -Women's Issues Committee
- -Censors & Mediations Committee
- -PBCMS Delegate to FMA 1986-Present
- -Editor On Call Magazine 1998-99
- Florida Medical Association
- -Scientific Committee 1990-1992, Co-Chairperson 1992-1994

#### Catherine Lowe, M.D. Curriculum Vitae

FLAMPAC-Board Member 1996-Present

American Academy of Ophthalmology 1981- Present

Florida Society of Ophthalmology 1987-Present

Florida Medical, Dental, and Pharmaceutical Association 1988

Society Memberships (Con.):

T. Leroy Jefferson Medical Society Member 1990-Present

Officer- Parliamentarian 1999-2006

" -Secretary 200-2008

State Licensure:

State of Minnesota 1979

Presently Active

State of Florida 1980 Presently Active

Board Certified in Ophthalmology

May 17, 1981

Civic Organizations: Sickle Cell Foundation of Palm Beach - Past member

Chamber of Commerce of the Palm Beach-Past member

SunCoast Chamber of Commerce-Past member

Westborough Business and Professional Women's Association-Past member

Board of Director of the Forum Club-Past member

Active Member of St. Paul AME Church

Active Member—Republican Black Caucus

Active Member of President's Club, University of Minnesota 1991 Campaign worker for several Local and National Political efforts.

Member of Executive Women of the Palm Beaches 1987

-Board of Directors

-Chairman Outreach Committee

-Scholarship Review Committee for Women's Make Career Choices under extreme circumstances

Final nominee for the 15th Circuit Court Judicial Nominating Commission 1988 Board Member-Governor's Club, WPB.

-Chair Person of Arts Council Committee-1998-2004

Board Member of the Palm Beach County Cultural Council Officer serve 1996-1997 Vice Chair 1997-99 Chair 99-2001, Chair Emerita 2002

-Kravis Center Student Murals 1991- Hostess/Judge

African American Cultural Arts Organization 1990-1992

Founder/Sponsor of the National African American, Native American Annual Art Exhibit Judge

Quest Theatre Board Member-Past member

PBC Minority Cultural Consortium Board Member-Past Member

Historic Preservation Task Force Board Member-Past member

Science Museum - Board of Directors-Past member

Active Member-PB Chapter of National Coalition of 100 Black Women –1995 Discussion, Question & Answers with School Board Candidates September 1994 W.P.B. Minority Women Business Enterprise Program Vice- Chair 1996-1998 Founder and Chairperson of Artists Showcase of the Palm Beaches 1989

#### Catherine Lowe, M.D.

Curriculum Vitae

6

#### Located at the Historic Jenkins House 2001-present

Appointed to State Florida Arts Council 4 year term 1998-2002 Active Member Women's Chamber of Commerce PB County 1999 Board Member Executive Women of the PB 2006-07

#### Recognition and Awards:

Palm Beach Atlantic College American Free Enterprise Day Award November 1989.

American Association of University Women -Certificate of Appreciation Cluster

Chapter panelist January 1992

1992 the breaking through the "Glass Ceiling" Award form
National Association of Women Business Owners

Award from Forum Club for service on Board 1992

Variety of church, civic and social recognitions for community

And youth oriented services

1993 Business and Arts Award from Northwood University
Development Board

1993 Palm Beach Medical Society Award for Service on Executive Board

1994 Women of Distinction Award from Crohn's And Colitis Foundation

1994 "Women of Excellence Award" Eta Phi Beta Sorority, Inc., West Palm Beach, FL Chapter

1994 "Dr. Theodore Norlee Community Service Award" from the Urban League

1995 "African American Achievers Award for Health and Family Services"-JM Family Enterprises & S.E. Toyota Distributors

1995 "Executive Women of the Palm Beach Leadership Award" for The Private Sector

1996-98 City of West Palm Beach Minority Women Business Enterprise Vice-Chairperson

1997 State of Fla. AA Achieves Awarded by Secretary of State

1999 State of Florida Medical Assoc. Humanitarian Service Award & Recognition for the Best County Med. Society Journal (Editor)

2000 PBC Medical Society Women in Medicine Humanitarian

2001 Fla. Society of Ophthalmology Community Service Award

2002 Fast Track Magazine Honoree/Successful Business Women in South Florida

2002 Delta Sigma Theta Sorority "Award for Excellence In the Arts"

2002 Athena Awards Finalist

2002 Sun Sentinel Community Service Award

2002 Honorary Doctor of Law Degree from Northwood Univer. 2002

2002 Chair Emerita Palm Beach Cultural Council 2002

2002 First Annual Valor Award—American Díabetes Assoc. WPB.

2003 Children's Hero Award—Child. Servi. Coun./Child Advocacy

2003 One Child At A Time Award—Women Chamber of Commerce

2003 "Woman of Distinction Award"—March of Dimes PBC

#### Catherine Lowe, M.D. Curriculum Vitae

7

2003 "Newsmaker's Award" – PB Black Journalists Association 2003 "Athena Award" for Professionalism & Community Service— The Chamber of Commerce of the Palm Beaches

2004 "Citizen of the Year Award" -- the Omega Psi Phi Fraternity 2006 "Project Access Special Recognition" -- Palm Beach County Medical Society Services

2006 Final Round-Nominee for The Muse Award in the Art Education Category--Palm Beach County Cultural Council 2007

2008 PBC Urban League Life Time Achievement Award 2008 American Hometown Hero Award from Riverside Bank

Hosted Art Exhibits for several local and Florida based emerging Ethnic Artists
Business travel to Bulgaria - met with National Artists of the Country

1996 Proud to give the first Hampton and Isabella Brown Scholastic Scholarship To a female, minority student at the University of Minnesota.

August 1996 Featured in South Florida's-Miami Magazine as one of South Florida's Best Ophthalmologist.

Frequent positive role model, career day talks to schools, churches & other civic groups.

Fall of 1995 Attended the "The National Celebration of Jazz & Music" at The White House, Washington, D.C.

October 1996 Invited to the White House for the Unveiling of Henry O. Tanner's artwork to be placed into the Permanent Collection.

I enjoy traveling, art collecting, touring museums, cultural exchanges, tennis and reading.

January 2009 attended President Barack Obama's Inauguration

#### **Brief Statement of my Interest & Goals:**

My interests in medicine are mainly in the areas of general, comprehensive medical & surgical Ophthalmology. I enjoy giving excellent, high-quality eye care and service to my entire community with a rewarding career in private practice along with some clinical research. I believe in the adage, "To those much is Giving, much is also Expected." Therefore, I am community conscious, especially when it comes to child advocacy, mentoring & motivating youths to obtain a good education, be goal-oriented, create jobs, start businesses and stay away from illegal drugs and other destructive, social elements.

My Motto: "Live, Learn and Pass It On."

Other Activities:

#### Catherine Lowe, M.D., LL.D.

#### **BRIEF BIOGRAPHY 2009**

Throughout my professional career I have been a high achiever, a positive role model along with demonstrating a strong commitment to Community Service. For many years I have taken an active role in health and medical issues on the state and local levels. I frequently serve as a child advocate, mentoring young students, as well as encourage and nurture young, talented visual and performing artists throughout the county.

During my twenty-seven year history of professional medical practice and community involvement I have seen this community grow in the cultural arts arena with greater recognition of our diverse populations and I have worked with others who continue to strive for this kind of <u>positive</u> growth in other arenas here in beautiful, South Florida. From civic, professional and social fund-raisers, medical missions to third-world countries, local and national health-fairs, I have diligently contributed or lent a helping hand to alleviate pain and suffering or put a smile on despondent faces to make the world a better place for us all.

I believe we have a responsibility to attempt to motivate young people to develop excellent academic & social skills and talents, then encourage them to pursue their dreams, their goals and enjoy the journey. They are our future and we have to invest in them if we expect them to have a better way of life. As Plato stated, "What is honored in a country will be cultivated there."

My story thus far is rather simple and uncomplicated; I was born and reared in Belle Glade, Fl., the western part of Palm Beach County, best known for its winter vegetable produce, sugar cane and great athletes. As a child I was blessed with a loving, supportive blue-collar family, along with a concerned and close-knit community structure that encouraged high achievements in education, business and sports. I learned very early about respectable, honest work and setting high goals. Reflecting upon my college days, I recall fondly, keeping a poster on the wall of "Flying Hummingbirds" and the caption below by, Langston Hughes read, "Birds Fly Simply Because They Think They Can."

A college zoology professor, Dr. Paul Elliot, at the Univ. of Florida was impressed by my academic abilities in science and encouraged me to pursue a career in medicine. I attended medical school at the Univ. of Minnesota where I studied diligently and completed my requirements for graduation in three years and then chose to travel to New York to study at Columbia-Harlem Hospital's ICU. Then on to the National Institutes of Health—Eye Institute for additional studies and exposure to medical research and investigation of rare eye conditions early in my training.

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#### Page 2

My Flexible Med/Surgical Internship was completed at Howard University Hospital in Washington, D.C. A Surgical Residency in Ophthalmology was obtained back in Minneapolis; an Intraocular Lens Implant Course was obtained in Los Angeles, California. Then I returned to Palm Beach in order to practice medicine as a General & Comprehensive, Board Certified Ophthalmologist. Restoring sight to the young with spectacles; contact lenses and/or muscle surgery; cataract removal; laser surgery for glaucoma, diabetes and macula degeneration for the elderly, treating young and old alike has to date been at the pinnacle of rewards for me.

There are still professional goals ahead of me that I contemplate and aspire to place into my medical armamentarium and career. Reflecting back a few years ago on some professional accomplishments, I was editor of our local medical society journal and during that year the Palm Beach County Medical Society's "On Call" journal received the state recognition for best county journal. I have voluntarily served for many years on the Legislative Committee, served as Chairperson as well, with many visits to Tallahassee on medical issues important to the health maintenance and public wellness of the citizens of the state of Florida. Dialoguing with state representatives on difficult health-care issues, as a patient advocate, in order for them to make informed decisions on very complex medical issues.

Another passion for me is an on-going commitment to the Arts in this community. As one of four Chair Emeriti of the Palm Beach Cultural Council and also, President & Founder of Artists Showcase of The Palm Beaches I continue to devote considerable time, energy & efforts to the local arts community. Artists Showcase is a community-based arts organization, located at the Historic Jenkins House, the mission is "To Promote and Display the Artworks and Contributions of Artists of Color, To Cultivate and Develop an Awareness for the Educational Enrichment of Everyone through Multi-Cultural Diversity."

My motto is "Live, Learn and Pass It On." My dear husband, Patrick Orlando, reminds me often about the importance of being vertically aligned in the universe, he says, "God, Family and Business are the essential ingredients for a happy, healthy and successful life." To honor my maternal grandparents, who were farm owners and entrepreneurs, I established in their names, "The Hampton & Isabella Brown Memorial Scholarship," at the University of Minnesota. I make a concerned effort each day to live by example as I propitiously relate to children and people from all walks of life.

Presently, I dedicate my leisure time to Artists Showcase of the Palm Beaches, T. Leroy Jefferson Medical Society, Coalition of 100 Black Women, WPB Chapter, Armory Art Center, the Palm Beach Medical Society and the Palm Beach Cultural Council.

Catherine Lowe, M.D., Honorary LL.D E-mail: drlowe@bellsouth.net

#### RESOLUTION NO. R-2009- 0248

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, AMENDING RESOLUTION NO. 99-1396: INCREASING THE MEMBERSHIP OF THE EMBADVISORY COUNCIL FROM SEVENTEEN (17) TO EIGHTEEN (18) AND RESERVING SEAT #7 FOR AN EMERGENCY ROOM PHYSICIAN.

WHEREAS, the Emergency Medical Services Advance Council was created in 1973 by the Board of County Commissioners to provide recommendations are improving emergency medical services in Palm Beach County; and

WHEREAS, over the years the EMS Advisory Council membership has been modified and today exists as a seventeen (17) member body; and

WHEREAS, the EMS Advisory Council is recommending that an additional seat be created for a "Hospital CEO" as an "At Large" member of the EMS Advisory Council; and

WHEREAS, the EMS Advisory Council recommends that See the changed from "Hospital Administration" to "Emergency Room Physician."

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

1) The Membership Section of Resolution R-99-1396 is amended to read:

MEMBERSHIP

- Fire Chief's Association of PBC-FL Inc.
- 1 Private Ambulance Provider
- 1 Emergency Room Physician
- 1 PBC Health Care District Trauma District
- PBC Medical Society Inc. Physician, Emergency Room experience
- 1 Economic Council of PBC Inc.
- 1 Emergency Room Nurses Forum
- 1 EMS Educator from Palm Beach Community College
- 7 Consumers District
- Palm Beach County Council of Firefighters
- PBC EMS Medical Director's Association
- 1 Hospital CEO

All appointments are "at large" with the exception of the seven (7) District "consumer" positions. The seven (7) District consumer appointments are defined as individuals who have received or may potentially receive the services from an EMS Provider and who are not associated with an EMS Provider and who do not receive any form of compensation or remuneration from an EMS Provider or agency associated with or a part of an EMS Provider.

There shall be no limit on the number of terms an individual may serve. All members serve at the pleasure of the Commission and may be removed by the Commission at any time and without cause.

Attachment 2

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### PALM BEACH COUNTY EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL MEMBERS

SEAT NO.  B=Business	NAME/ADDRESS H = Home C= Cell	PHONE #	REQUIREMENT	APPOINTMENT DATE	EXPIRATION DATE
(1) B	Battalion Chief Darrel Donatto Town of Palm Beach Fire Rescue 300 North County Road Palm Beach, FL 33480	227-6439 - B 838-5408 - Fax	Fire Chiefs Association of PBC-FL, Inc.	08/15/2007 (04/01/1995)	08/14/2009
Н	6665 146 <sup>th</sup> Road, North Palm Beach Gardens, FL 33418 E-mail: <u>ddonatto@townofpalmbe</u>	775-5658 - H 719-3517 - C each.com			
(2) B	JoAnn Franklin Director of Emergency Services Wellington Regional Medical Ctr. 10101 Forest Hill Blvd. WPB 3341		ER Nurse's Forum	05/20/2008	04/30/2010
Н	9214 Delemar Ct., Wellington, FL 33414 E-mail: <u>joann.franklin@uhsinc.co</u>	790-7511 – H 647-7918 – C <u>om</u>			
(3) B	Brooke Liddle, Ass't. Opns. Mgr. American Medical Response 1105 Barnett Drive, Ste D Lake Worth, FL 33461	533-5633 - B Ext. 3009 588-5199 - Fax 561-248-2331	Private Ambulance	e 08/15/2497 (11/02/1999)	08/14/2009
Н	1148 A Summit Trail Circle West Palm Beach, FL 33415 E-mail: <u>brooke.liddle@amr.net</u>	712-9121 - H			

**REVISED 7/17/08** 

(4) B	Gerald Pagano Dir., Med. Transport. & Aero Medical Fac. PBC Health Care District 4255 Southern Blvd. West Palm Beach, FL 33406	689-7140 - B X1422 689-9457 - Fax 719-6704 - C	PBC Health Care District Trauma Management Agency	08/15/2007 (04/01/1995)	08/14/2009
Н	250 South Ocean Ave, Unit 267 Delray Beach, FL 33483 E-mail: gpagano@hcdpbc.org	274-6513 - Н			
(5) B	Dr. Jeffrey Davis Chief Medical Officer St. Mary's Medical Center 901 45 <sup>th</sup> St. WPB, FL 33401 E-mail: jeff.davis@tenethealth.co	882-6139 - B 329-6883 - C	PBC Medical Society, Inc.	08/15/2007 (05/28/1985)	08/14/2009
(6) B	Mark Nosacka CEO Good Samaritan Hospital 1309 N. Flagler Dr. West Palm Beach, FL 33401	650-6126 –B 650-6127 - Fax	Economic Council of PBC, Inc.	08/15/2009	08 /13/2011
<b>H</b>	3327 Embassy Dr. West Palm Beach, FL 33401 E-mail: <u>mark.nosacka@tenethea</u>	471-3942 – H 267-3136 - C lth.com		·	

(7)	<u>Dr. David M. Soria</u> Medical Director, Dept. of Emergo	ency Madicina	Hospital Admin	05/20/2008	04/31/2010
В	Wellington Regional Hospital 10101 Forest Hill Blvd. WPB, 334	798-8535 – B			
<b>H</b> •	65 N.E. 4 <sup>th</sup> Ave. #E Delray Bch, FL 33483 E-mail: <u>Davidsormd@aol.com</u>	866-6444 - C			
w <sub>i</sub>					
(8) B	John T. Treanor, Jr. EMS Associate Professor PB Community College, 4200 Congress Ave. Mail Stop 60 Lake Worth, FL 33461	868-3693 - B 868-3874 - F	EMS Educator	08/15/2007	08/14/2009
Н	1567 Hollyhock Road. Wellington, FL 33414 E-mail: <u>treanorj@pbcc.edu</u>	753-6005 - H 723-6827 - C			
(9) B	William Quinn Director, Southeast Fla Market S.C.I. Funeral Services of Fla. Inc. 1112 Military Trail Jupiter, FL 33458	719-0499 - B (866) 421-8461 - F	Consumer – District 1	03/17/2009	03/16/2011
H	596 Scrubjay Dr. Jupiter, FL 33458 E-mail: <u>bill.Quinn@SCI-us.com</u>	741-9800 - H 719-0499 - C			

(10) H	Phil Shapkin 252 Southampton-C West Palm Beach, FL 33417` E-mail: philbarb252@netzero.net	686-2086 - Н	Consumer – District 2 02/04/2003	03/31/2010
(11) H	Robert Bean 11919 Bald Cypress Lane Lake Worth, FL 33449-1616 E-Mail: bebean@aol.com	790-7833 - Н 329-9844 - С	Consumer – District 3 04/1/2008	03/31/2010
(12) B	Dr. Ronald E. Giddens 1616 South Military Trail West Palm Beach, FL 33415 E-mail: Breezerkat@aol.com	968-1234 - B 967-9178 -BF	Consumer – District 4 12/07/1999	04/01/2010
(13) H	Dr. Steven Katz 9509 New Waterford Cove Delray Beach, FL 33446 E-mail: skatz@mhs.net	954-844-7108 - B 561-638-2222 -H	Consumer – District 5 07/25/2000	<b>0</b> 4/ <b>01/201</b> 0

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(14) B/H	Michael Jackson 430 SE 2 <sup>nd</sup> Ave. South Bay, FL 33493 E-mail: <a href="mailto:lmjconsult@aol.com">lmjconsult@aol.com</a>	561-723-5652 - B	Consumer – District 6	04/21/2009 07/07/2010
(15) H	Clifford Durden 702 Chatelaine Blvd. East Delray Beach, FL 33445 E-mail: sa45@aol.com	561-498-7578-Н	Consumer - District 7	07/01/2003 04/01/2010
(16) H	Dr. Scott McFarland 5589 Whirlaway Rd. Palm Beach Gardens, FL 33418 E-mail: drscott111@aol.com	622-3630 – B&H 601-6446 - C	PBC EMS Medical Directors Association	08/15/2007 08/14/2009
(17) B	Armand Nault PBC Council of Fire Fighters & Paramedics 2328 S. Congress Ave., #2A West Palm Beach, FL 33406 E-mail: naulta@aol.com	– Fax 635-3827-C	Palm Beach County Council of Firefighters	08/15/2007 08/14/2009 (08/24/1999)
<b>H</b>	4291 Wilkinson Road Lake Worth, FL 33461	585-6087- H		
(18) B	Robert Hill Bethesda Healthcare System 2815 S. Seacrest Blvd. Boynton Beach, FL 33436 E-mail: Robert.Hill@bethesdahealt	767-0181 – C	B Palm Beach County Hospital CEO	
Н	4576 S. Lake Dr. Boynton Beach, FL 33436			