

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# AGENDA ITEM SUMMARY

Meeting Date: November 3, 2009	[] []	Consent Ordinance	[x]		
Department:					
Submitted By: Administration Submitted For: Legislative Affairs					==
		/E BRIEF			
Motion and Title: Staff recommend contract with U.S, Strategies Corp. (Palm Beach County for the period of amount of \$96,000.	R2002-	1806) for Fed	eral L	obbying on behalf	f of
Summary: On October 22, 2 Consulting/Professional Services Con November 1, 2002 – October 31, 200 amendments provided for an addition 5% annually. Amendments No. 5 & 6 with a reduction in the contract am Amendment No. 7 extends the contra total annual contract amount of \$96,0 the current annual contract. Countywice	tract w 3 in the al one- 5 each bount o ct (Nov 100, wh	th U.S. Strated amount of \$7 year period an provided for ar \$5,000 in 20 ember 1, 2009 ich is an addit	gies 0 110,25 d incr n addi 007 a l-Sept	Corp. for the period 50. The previous f eased the contract tional one-year per nd \$28,000 in 20 ember 30, 2010) for	d of four t by riod 008. or a
Background and Justification: The through a Federal Agenda, which is Work for the Federal Lobbyist include which have been identified by the Becongressional Delegation in gaining scheduling briefings and meetings will lobbying strategies; aligning support affiliated agencies such as National Asserts	update les: se pard as g supplith Fed t for the	d and amende curing funding priorities; cod cort for the eral officials; p ne County's p	ed and for pordinate Count propose osition	nually. The Scope rograms and proje ting with the Coun y's Federal Ager ing and implemen	e of ects ity's nda; iting
Attachments:					
1. Amendment No. 7 to contract Exhibit "A" Scope of Work and		_		-	nts,
Recommended by:	n Dire	<u></u>		10/29/09 Date	=
Approved By:	~~				
	County	Administrato	r	Dat	te

# II. FISCAL IMPACT ANALYSIS

A. F	ive Year Summary o	of Fiscal Impa	act:			
	Fiscal Years	20 <u>08</u>	2009	<u>2010</u>	2011	<u>2012</u>
-	ital enditures rating Costs			96,000		
Exte	rnal Revenues					•
	ram Income (County) nd Match (County)					<u> </u>
NET	FISCAL IMPACT	·		* 96,000		
	ADDITIONAL FTE SITIONS (Cumulative	e)				
ls Ite Bud	em Included İn Curre get Account No.: Reporting 0	Fund beroug	Yes <u>X</u> 5 Agency	No Org	 Object	·
B.	Recommended So	ources of Fu	nds/Summ	nary of Fiscal	mpact:	
	Airports Palm Tran Legislative Affairs Water Utilities	4100-120-1 1340-540-5 0001-645-6 4001-720-1	160-3101 450-3101	\$33 \$21 \$7	3,502.35 3,502.35 3,495.30 7,500.00	
C.	Departmental Fisc	cal Review:		10	1000	
		III. <u>REV</u>	IEW COM	<u>MENTS</u>		
A.	OFMB Fiscal and the Contract c	olsolon	Dev. and C Eleven	Months (	ents:  NOV-SEP  Auclou  nd Control  E. Janu 10/30  dment complies	10 130/09
В.	Legal Sufficiency  Assistant Count	/ N240	<u>9</u>			four Amendment executed
C.	Othér Departmen	t Review:				
	Departmen	t Director	-			

## SEVENTH AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT BY AND BETWEEN PALM BEACH COUNTY, FLORIDA AND U.S. STRATEGIES CORP.

THIS SEVENTH AMENDMENT, dated November 1, 2009, to the Contract of October 22, 2002 (R2002-1806), by and between Palm Beach County, a Political Subdivision of the State of Florida, hereinafter referred to as "COUNTY," and U.S. Strategies Corp., a corporation which is authorized to do business in the State of Florida, and which has an office located at 1055 N. Fairfax Street, Suite 201, Alexandria, Virginia 22314, hereinafter referred to as "CONSULTANT" whose Federal Identification Number is 52-1597736.

#### WITNESSETH:

WHEREAS, the parties have previously entered into that certain Contract dated October 22, 2002, hereinafter referred to as the "CONTRACT" under which the CONSULTANT is to provide consulting and professional services related to Federal Relations as more specifically set forth in the Scope of Work as detailed in Exhibit "A", to the CONTRACT which is attached hereto and made a part hereof; and

WHEREAS, the original term of said CONTRACT was November 1, 2002 to October 31, 2003; and

WHEREAS, the Sixth Amendment to the Contract, dated November 1, 2008, extended the Contract term through September 30, 2009, and included a not to exceed amount of One Hundred and One Thousand Dollars, (\$101,000.); and

WHEREAS, the parties desire to amend the CONTRACT by modifying Articles 2 and 3, (SCHEDULE AND PAYMENTS TO CONSULTANT respectively), to amend the date to provide and complete all services; and

WHEREAS, the parties further desire to modify Article 3, PAYMENTS TO CONSULTANT, to provide a reduced authorized not to exceed amount and revise Exhibit "B" of the CONTRACT, attached hereto and made a part hereof, to provide for additional payments.

NOW THEREFORE, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and CONSULTANT agree as follows:

Article 2, SCHEDULE, is amended to read as follows:

- 1. The CONSULTANT shall commence services on November 1, 2009, and complete all services by September 30, 2010. Reports and other items shall be delivered or completed in accordance with the detailed schedule set forth in Exhibit "A" which is attached hereto and made a part hereof.
- 2. Subparagraph A of Article 3, PAYMENTS TO CONSULTANT, is hereby amended to read as follows:
- A. The total amount to be paid by the COUNTY under this CONTRACT for all services and materials including, if applicable, all "out of pocket" costs and expenses incurred by CONSULTANT in the performance of its contractual obligations hereunder, during the period November 1, 2009 through September 30, 2010, shall not exceed a total contract amount of Ninety-Six Thousand Dollars (\$96,000). The CONSULTANT shall notify the COUNTY'S representative, in writing, when 90% of the "not to exceed" has been reached. The CONSULTANT will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit "B", attached hereto and made a part hereof, for services rendered pursuant to Exhibit "A". Where incremental billing for partially completed items is permitted, the total billings shall not exceed the percentage of completion as of the billing date.

All other provisions of the CONTRACT are hereby confirmed and, except as provided for herein, are not otherwise altered or amended and shall remain in full force and effect. This Seventh Amendment shall not take effect unless and until executed by the CONSULTANT and the COUNTY.

IN WITNESS WHEREOF, the Chairman of the Board of County Commissioners of Palm Beach County, Florida has made and executed this Seventh Amendment to the CONTRACT on behalf of the COUNTY and the CONSULTANT and has hereunto set its hand the day and year above written.

ATTEST: SHARON R. BOCK Clerk & Comptroller	PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS
By:	By: John F. Koons, Chairman
Deputy Clerk	John F. Koons, Chairman
WITNESS:	CONSULTANT:
Seedi G. Wassin Signature	By: <u>U.S. Strategies Corp.</u>
Heizi A. HANSON	Company Name (type or print)
Name (type or print)	Signature
	ERICK. HAUSON
ADDROVED AS TO DODA	Name (type or print)
APPROVED AS TO FORM	
AND LEGAL SUFFICIENCY	Chairman i CEO
Ву:	Title Typed Printed
County Atterney	
APPROVED AS TO TERMS	
AND CONDITIONS:	
Ву: 7 1	
Todd Bonlarron, Director	

Legislative Affairs

Exhibit "B"

Payments shall be made to CONSULTANT on a monthly basis upon submission by the CONSULTANT of an appropriate invoice and monthly activity report. Compensation shall be in accordance with the following Schedule of Payments:

MONTH	PAYMENT	TOTAL COST TO DATE
11/2009	9,600.00	9,600.00
12/2009	9,600.00	19,200.00
1/2010	9,600.00	28,800.00
2/2010	9,600.00	38,400.00
3/2010	9,600.00	48,000.00
4/2010	9,600.00	57,600.00
5/2010	9,600.00	67,200.00
6/2010	9,600.00	76,800.00
7/2010	9,600.00	86,400.00
8/2010	9,600.00	96,000.00

# Exhibit "A" SCOPE OF WORK

#### **Federal Government Relations**

The services requested of the CONSULTANT by the COUNTY include, but are not limited to, the following tasks and deliverables:

- 1. Represent Palm Beach County and the Board of County Commissioners before U.S. Congress and Federal agencies.
- 2. Secure funding for programs and projects which have been identified by the County as priorities, including proactive identification of new funding opportunities.
- 3. Work closely with County Administration, the Director of Legislative Affairs and County staff in researching current issues and providing background information.
- 4. Coordinate with Palm Beach County's Congressional Delegation in gaining support for the County's Federal Agenda; assist in drafting appropriate correspondence, scheduling briefings and meetings and identifying key federal contacts.
- 5. Provide technical assistance and guidance to the Director of Legislative Affairs in correspondence and reports.
- 6. Identify key Congressional contacts relating to specific County issues; propose and implement lobbying strategies to help support the County's Federal Agenda.
- 7. Provide written monthly activity reports and periodic updates on pending legislation.
- 8. Identify special interest groups which may be working for or against the County's best interests, and agencies or local governments which may be competing for specific grants or appropriations, and help align support for the County's position.
- 9. Develop a schedule for research reports and other activities in order to meet Federal guidelines, standards and deadlines.



On Your Side\*

Nationwide NATIONWIDE MUTUAL INSURANCE CO ONE NATIONWIDE PLAZA COLUMBUS, OH 43215-2220

45 80419 RENEWAL

### PREMIER BUSINESSOWNERS POLICY

PREMIER OFFICE

**COMMON DECLARATIONS** 

Policy Number: ACP BPOM 2413327322

Named insured: us strategies corporation

Mailing Address: 1055 NORTH FAIRFAX ST STE 201

**ALEXANDRIA, VA 22314-1541** 

Agency: HARDY INSURANCE AGCY INC Address: FAIRFAX VA 22032-2236

Agency Phone Number: (703)503-3100

Policy Period: Effective From 06-21-09 To 06-21-10

12:01 AM Standard Time at your principal place of business.

Form of your business entity: CORPORATION

Description of your business: LEO GALE

IN RETURN FOR THE PAYMENT OF THE PREMIUM AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE TO PROVIDE THE INSURANCE STATED IN THIS POLICY.

CONTINUATION PROVISION: If we offer to continue your coverage and you or your representative do not accept, this policy will automatically terminate on the expiration date of the current policy period stated above. Failure to pay the required premium when due shall mean that you have not accepted our offer to continue your coverage. This policy will terminate sooner if any portion of the current policy period premium is not paid when due.

RENEWAL POLICY NOTICE: In an effort to keep insurance premiums as low as possible, we have streamlined your renewal policy by not including printed copies of policy forms or endorsements that have not changed from your expiring policies, unless they include variable information that is unique to you. Refer to your prior policies for printed copies of thes forms. If you have a need for any form, they are available by request from your agent

FLOOD EXCLUSION: The General Assembly of Virginia mandates we advise you that your property insurance policy does not provide coverage for flood, surface water, waves, tidal water or other overflow of a body of water. You will not have coverage for damage to your property from floods unless you take steps to purchase a seperate flood insurance policy. Such a policy, which can also provide contents coverage, may be available from the National Flood Insurance Program. Please contact your agent for information about obtaining flood coverage under the National Flood Insurance Program.

TOTAL POLICY PREMIUM \$

537.00

**Previous Policy Number** ACP BPOM 2403327322 ENTRY DATE 04-10-09 Countersignature

These Common Policy Declarations, together with the Common Policy Conditions, Coverage Form Declarations, Coverage Forms and any endorsements issued to form a part thereof, complete the Policy numbered above.

PB 81 00 (01-01)

Page 1 of 2

DIRECT BILL MACH MAC

**INSURED COPY** 

UID

24 04051

PREMIER OFFICE

SCHEDULE OF NAMED INSUREDS BPOM 2413327322

Policy Period: To 06-21-10

From 06-21-09

Policy Number: ACP
Named Insured:

US STRATEGIES CORPORATION

## PREMIER OFFICE

**PROPERTY DECLARATIONS** 

Policy Period:

Policy Number: ACP BPOM2413327322

From 06-21-09 To 06-21-10

Description of Premises Number: 001 **Building Number: 001** Premises Address 1055 N FAIRFAX ST STE 201

Construction: JOISTED MASONRY

Occupancy T

**ALEXANDRIA** VΔ 22314-1541

Classification: ASSOCIATIONS, INCL TRADE Described as: BUSINESS ORGANIZATIONS

WE PROVIDE INSURANCE ONLY FOR THOSE COVERAGES INDICATED BY A LIMIT OR BY "INCLUDED".

The Property Coverage provided at this premises is subject to a \$ 500 Deductible, unless otherwise stated.

**COVERAGES** Building -

LIMITS OF INSURANCE NOT PROVIDED

Business Personal Property - Replacement cost

\$77,200

ADDITIONAL COVERAGES - the Coverage Form Includes other Additional Coverages not shown.

Business Income - ALS - 12 Months - NO Hour Waiting Period - 60 Day Ordinary Payroll Limit INCLUDED Extra Expense - Actual Loss Sustained (ALS) - 12 Months - NO Hour Waiting Period INCLUDED Equipment Breakdown INCLUDED Automatic Increase in Insurance - Building 5%

Automatic Increase in Insurance - Business Personal Property

2.9% \$25,000

Back Up of Sewer and Drain Water (limit shown per Building, subject to \$25,000 policy aggregate)

**OPTIONAL INCREASED LIMITS Included Limit Additional Limit** \$25,000 \$25,000 Account Receivable \$25,000 Valuable Papers and Records (At the Described Premises) \$25,000 \$10,000 Forgery and Alteration \$10,000 \$10,000 Money and Securities - Inside the Premises \$10,000 \$10,000 Outside the Premises (Limited) \$10,000 **Outdoor Signs** \$2,500 \$2,500 Outdoor Trees, Shrubs, Plants and Lawns \$10,000 \$10,000 **Business Personal Property Away From Premises** \$15,000 \$15,000 Business Personal Property Away From Premises - Transit \$15,000 \$15,000

OPTIONAL COVERAGES - Other frequently purchased coverage options.

**Employee Dishonesty** \$10,000 Ordinance or Law - 1 - Loss to Undamaged Portion NOT PROVIDED

2 - Demolition Cost and Broadened Increased Cost of Construction NOT PROVIDED

Virginia (Broad)

NOT PROVIDED

# **PROTECTIVE SAFEGUARDS**

This premise has one or more PROTECTIVE SAFEGUARDS identified by symbols herein. Insurance at this premise will be suspended if you do not notify us immediately if any of these safeguards are impaired. See PB 04 30 for a description of each symbol. APPLICABLE SYMBOLS: P-1;

PB 81 01 (01-01)

Page 1 of 2

MAC

INSURED COPY

UID

#### PREMIER OFFICE

MORTGAGEE ASSIGNMENT INFORMATION Policy Number: ACP BPOM2413327322

Policy Period: From **06-21-09**To **06-21-10** 

Assignment No:

Address:

Additional Interest:

Interest:

Mortgagee Name:

Loan Number:

Assignment No:

Address:

**Additional Interest:** 

Interest:

**Assignment No:** 

Address:

Additional Interest:

interest:

**Assignment No:** 

Address:

Additional Interest:

Interest:

Assignment No: Address: Additional Interest:

Interest:

**Assignment No:** Address:

Additional Interest:

Interest:

Assignment No:

Address:

Additional Interest: interest:

**Assignment No:** 

Address:

Additional Interest:

Interest:

**Assignment No:** 

Address:

Additional Interest:

interest:

Assignment No: Address:

Additional Interest:

interest:

Mortgagee Name:

Loan Number:

## PREMIER OFFICE

**LIABILITY DECLARATIONS** 

Policy Period: To 06-21-10

Policy Number: ACP BPOM2413327322

From 06-21-09

### WE PROVIDE INSURANCE ONLY FOR THOSE COVERAGES INDICATED BY A LIMIT OR BY "INCLUDED".

COVERAGES		LIMITS OF INSURANCE
Liability and Medical Payments Medical Payments Coverage Sub Limit Tenants Property Damage Legal Liability Sub Limit Personal and Advertising Injury Products - Completed Operations Aggregate General Aggregate (Other than Products - Completed Operations)	Per Occurrence Per Person Per Covered Loss Per Person Or Organization All Occurrences All Occurrences	\$1,000,000 \$5,000 \$300,000 \$1,000,000 \$2,000,000 \$2,000,000

#### **AUTOMATIC ADDITIONAL INSUREDS STATUS**

The following persons or organizations are automatically insureds when you and they have agreed in a written contract or agreement that such person or organization be added as an additional insured on your policy.

Co-Owners of Insured Premises	Included in Liability & Medical Payments Limit
Controlling Interest	Included in Liability & Medical Payments Limit
Grantor of Franchise or License	Included in Liability & Medical Payments Limit
Lessors of Leased Equipment	Included in Liability & Medical Payments Limit
Managers or Lessors of Leased Premises	Included in Liability & Medical Payments Limit
Mortgagee, Assignee or Receiver	Included in Liability & Medical Payments Limit
Owners or Other Interest from Whom Land has been Leased	Included in Liability & Medical Payments Limit
State or Political Subdivisions - Permits Relating to Premises	Included in Liability & Medical Payments Limit

#### PROPERTY DAMAGE DEDUCTIBLE

NONE

### **OPTIONAL COVERAGES**

Hired Auto Liability Coverage Nonowned Auto Liability Coverage Included in Liability & Medical Payments Limit Included in Liability & Medical Payments Limit

PB 81 03 (01-01)

## PREMIER OFFICE

	FREMIER OFFICE				
Policy Nur	nber: ACP	FORMS AND ENDORSEMENTS SUMMARY BPOM2413327322 From 06-21-09	Policy Period: To <b>06-21-10</b>		
FORM NUI	MBER	TITLE			
PB1216 PB0002 PB0006 PB9045 PB0009 LI0021 PB0404 PB0430 PB0534 EN7281 PB2999 PB0564	0904 0108 0101 0806 0406 0101 0101 0603 0706 0102 0606	VIRGINIA EFFECTIVE TIME CHANGES - REPL AT 12 NOON PREMIER BUSINESSOWNERS PROPERTY COVERAGE FORM PREMIER BUSINESSOWNERS LIABILITY COVERAGE FORM VIRGINIA AMENDATORY ENDORSEMENT PREMIER BUSINESSOWNERS COMMON POLICY CONDITIONS NUCLEAR ENERGY LIABILITY EXCLUSION HIRED AUTO AND NON-OWNED AUTO LIABILITY PROTECTIVE SAFEGUARDS EXCLUSION - WAR AND ACTS OF TERRORISM IMPORTANT INFORMATION REGARDING YOUR INSURANCE EXCLUSION - FUNGI OR BACTERIA CONDITIONAL EXCLUSION OF TERRORISM - EXCLUSION OF WAR	R		
PB0404 PB0430 PB0534 EN7281 PB2999	0101 0101 0603 0706 0102	HIRED AUTO AND NON-OWNED AUTO LIABILITY PROTECTIVE SAFEGUARDS EXCLUSION - WAR AND ACTS OF TERRORISM IMPORTANT INFORMATION REGARDING YOUR INSURANCE EXCLUSION - FUNGI OR BACTERIA			