



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

| Fiscal Years                                     | 2010       | 2011       | 2012       | 2013       | 2014       |
|--|------------|------------|------------|------------|------------|
| Capital Expenditures                             | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| Operating Costs                                  | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| External Revenues                                | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| Program Income (County)                          | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| In-Kind Match (County)                           | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| <b>NET FISCAL IMPACT</b>                         | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| <b>ADDITIONAL FTE<br/>POSITIONS (Cumulative)</b> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |

Is Item Included In Current Budget? Yes \_\_\_\_\_ No    .  
 Budget Account No.: Fund \_\_\_\_\_ Dept. \_\_\_\_\_ Unit \_\_\_\_\_ Object \_\_\_\_\_.  
 Reporting Category \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

THIS ITEM HAS NO FISCAL IMPACT

C. Departmental Fiscal Review:           Amillite          .

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

OFMB           Dan D... 11-8-09                     Dan J. Jacob... 11/18/09            
          11/12/09                     CN 11/4/9            
          11/2/09           Contract Dev. and Control

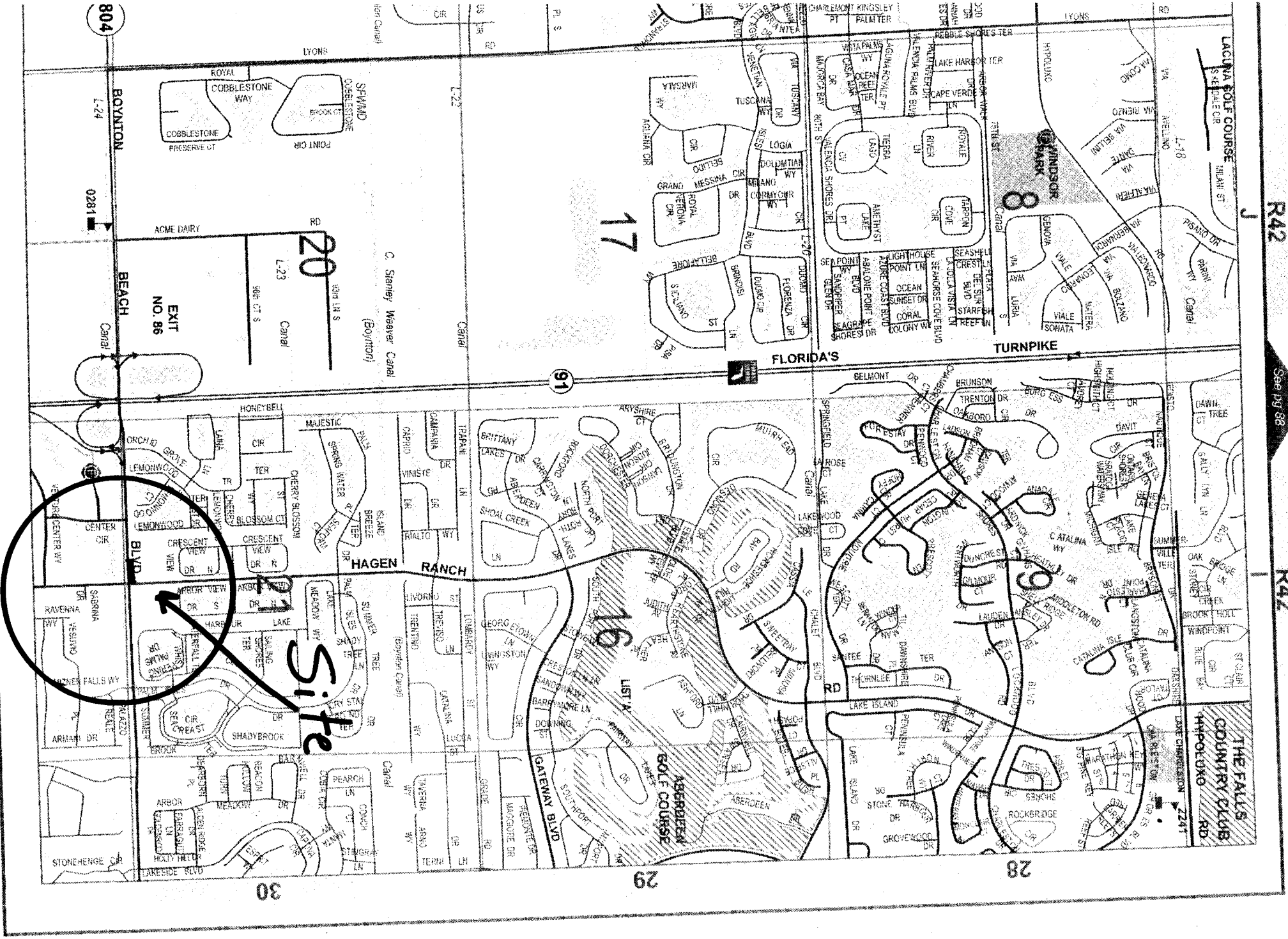
**B. Legal Sufficiency:**

          Paul F. E... 11/23/09            
 Assistant County Attorney

**C. Other Department Review:**

Department Director

This summary is not to be used as a basis for payment.



Location Map

96

R42

See pg 98

R42

96

See pg 102

20

17

8

21

16

9

Site

28

29

30

804

0281

91

THE FALLS  
COUNTRY CLUB  
HYPOLUXO RD  
LAKELAND, FL 33811

C. Stanley Weaver Canal  
(Boynton)

EXIT  
NO. 86

BEACH

BOYNTON

FLORIDA'S

TURNPIKE

HAGEN RANCH

AGGROREEN  
GOLF COURSE

LACUNA GOLF COURSE

SPAWND  
COBBLESTONE  
WAY  
COBBLESTONE  
PRESERVE CT

ORCHARD GROVE  
LEMONWOOD  
CRESCENT VIEW  
ARBOUR VIEW  
RAVENNA  
WISNER FALLS WY  
ARMANI DR  
STONEHENGE DR

BRITANNY  
LAKES DR  
SHOAL CREEK  
GEORG ETOWAY LN  
WINSTON WY

WINDSOR  
LAKE  
LAKEWOOD  
LAKE ISLAND  
LAKE SHORES

DAWN TREE  
SALTY LINA DR  
BROOK HILL  
WINDPOINT  
ST CHAR  
BLUE BAY  
CANTON

SHADYBROOK  
ARBOUR  
MEADOW  
MOLLY HILL

LANDMARK  
TRENTO  
JANUANA  
LUCIA  
TERESA

LAUREN  
LAUREN  
LAUREN

LAUREN  
LAUREN  
LAUREN

ARBOUR  
MEADOW  
MOLLY HILL

LANDMARK  
TRENTO  
JANUANA  
LUCIA  
TERESA

LAUREN  
LAUREN  
LAUREN

LAUREN  
LAUREN  
LAUREN

RETURN TO:

PALM BEACH COUNTY  
NAME: R/W ACQUISITION SECTION  
POST OFFICE BOX 21229  
ADDRESS: WEST PALM BEACH, FLORIDA 33416  
ATTN: KAT CHOPIN  
ACCT. NO.: 1010 W/C BOX 1066

**C O U N T Y D E E D**

THIS DEED, made this \_\_\_\_\_ by PALM BEACH COUNTY, a political subdivision of the State of Florida, party of the first part, and FLORIDA DEPARTMENT OF TRANSPORTATION, whose post office address is 3400 West Commercial Blvd., Fort Lauderdale, Florida 33309-3421, party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars to it in hand paid by the parties of the second part, receipt whereof is hereby acknowledged, has granted, bargained and sold to the parties of the second part, their heirs and assigns forever, the following described land lying and being in Palm Beach County, Florida:

Property more particularly described In Exhibit "A", attached hereto and made a part hereof.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:  
SHARON R. BOCK, Clerk & Comptroller

PALM BEACH COUNTY, FLORIDA, BY  
ITS BOARD OF COUNTY COMMISSIONERS

BY: \_\_\_\_\_  
Clerk (or Deputy Clerk)

BY: \_\_\_\_\_  
Chairman/Vice Chairman

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

BY: Paul F. King  
County Attorney

This instrument prepared by:  
Paul King, Assistant County Attorney  
Palm Beach County  
P.O. Box 21229  
West Palm Beach, FL 33416

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 200 by \_\_\_\_\_, Chairman or Vice -Chairman, Board of County Commissioners, who is personally known to me or who has produced \_\_\_\_\_ as identification and who did not take an oath.

\_\_\_\_\_  
Typed name of Acknowledger  
Deputy Clerk

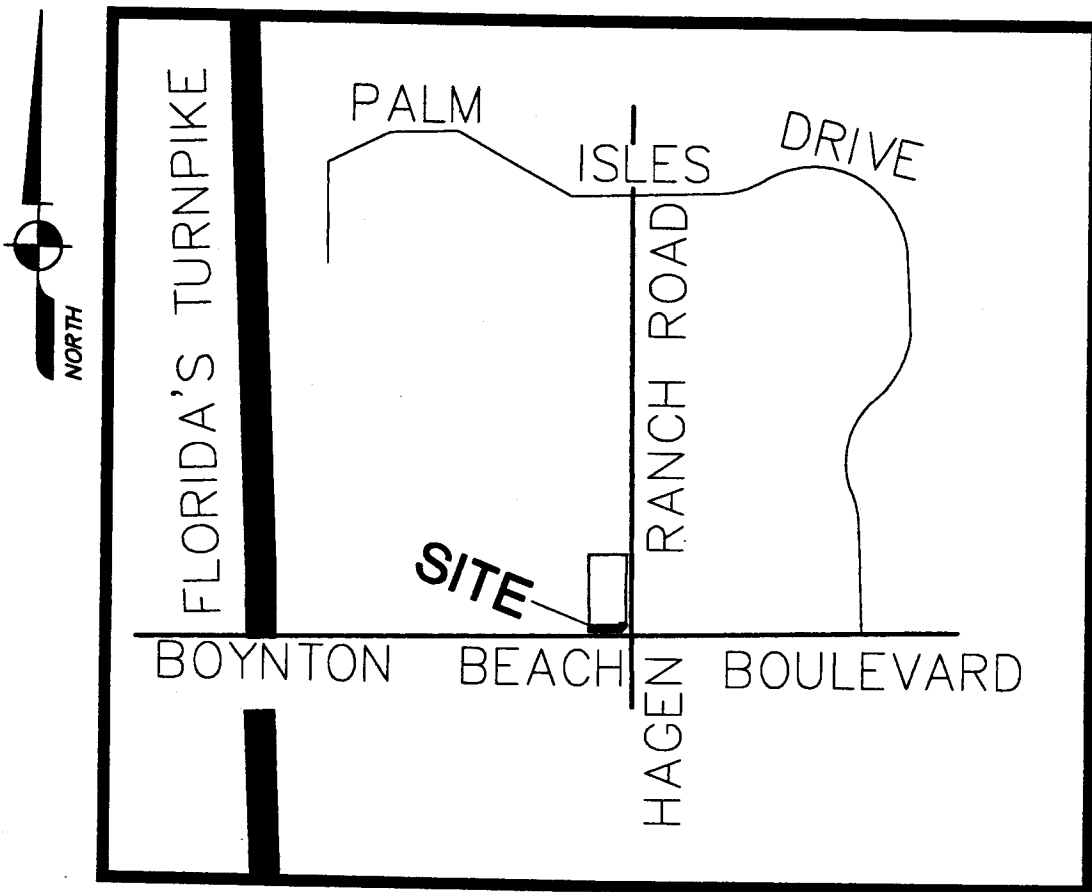
Exhibit "A"  
to Co. Deed  
1 of 4

**SKETCH AND DESCRIPTION**

**A PORTION OF PARCEL 'B'**

(P.B. 112, PG. 144, P.B.C.R.)

SECTION 21, TOWNSHIP 45 SOUTH, RANGE 42 EAST



LOCATION SKETCH

NOT TO SCALE

NOT VALID WITHOUT  
SHEETS 1 - 4

**REVISIONS**

REVISED 03/27/08

REVISED 09/21/09



**AVIROM & ASSOCIATES, INC.**

**SURVEYING & MAPPING**

50 S.W. 2ND AVENUE, SUITE 102

BOCA RATON, FLORIDA 33432

TEL. (561) 392-2594, FAX (561) 394-7125

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JOB NO. 7920-7-B

SCALE: --

DATE: 1/3/08

DRAWN BY: W.R.E.

SHEET: 1 OF: 4

Exhibit "A"  
to Co. Deed  
2 of 4

**SKETCH AND DESCRIPTION  
A PORTION OF PARCEL 'B'**  
(P.B. 112, PG. 144, P.B.C.R.)

SECTION 21, TOWNSHIP 45 SOUTH, RANGE 42 EAST

**LAND DESCRIPTION:**

A Portion of Parcel 'B', PARADISE COMMONS HAGEN RANCH & BOYNTON BEACH, M.U.P.D., according to the Plat thereof, as recorded in Plat Book 112, Page 144, of the Public Records of Palm Beach County Florida; more particularly described as follows:

Begin at the Northwest Corner of said Parcel 'B', thence S00°56'17"E along the West line of said Parcel "B", 10.00 feet to the North Existing Right-Of-Way line; thence N89°03'17"E, along the North right-of-way line of Boynton Beach Boulevard (S.R. 804), D.O.T. Right-Of-Way Map, Section 97930-2317, Sheet 5 of 8, as recorded in the Public Records of Palm Beach County, Florida, 244.51 feet; thence N44°03'30"E, 56.56 feet; thence N00°56'17"W, along the West Right-Of-Way Line of Hagen Ranch Road, as recorded in Official Records Book 8887, Page 266 and Official Records Book 8898, Page 220, of the Public Records of Palm Beach County, Florida, 10.00 feet; thence S89°03'43"W, 1.00 feet; thence S44°03'30"W along a Northerly line of said Parcel 'B', 56.56 feet; thence S89°03'17"W along the North line of said Parcel 'B', 243.51 feet to the POINT OF BEGINNING.

Said lands situate in Palm Beach County, Florida, containing 2,885 square feet more or less.

**NOTES:**

1. Reproductions of this Sketch are not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
2. No Title Opinion or Abstract to the subject property has been provided. It is possible that there are Deeds, Easements, or other instruments (recorded or unrecorded) which may affect the subject property. No search of the Public Records has been made by the Surveyor.
3. The land description shown hereon was prepared by the Surveyor.
4. Bearings shown hereon are assumed based on the Plat of PARADISE COMMONS, Plat Book 112, Page 144, Palm Beach County Records, the West Line of Parcel 'A' having an assumed bearing of S00°56'17"E.
5. Data shown hereon was compiled from instrument(s) of record and does not constitute a boundary survey.
6. Abbreviation Legend:  $\underline{C}$  = Centerline; L.B.= Licensed Business; O.R.B.= Official Records Book; P.B.= Plat Book; PG.= Page; P.L.S.= Professional Land Surveyor; P.O.B.= Point of Beginning; P.B.C.R.= Palm Beach County Records; R/W.= Right-of-Way; D.O.T.= Department of Transportation; S.R.= State Road.

**CERTIFICATION:**

I HEREBY CERTIFY that the attached Sketch and Description of the hereon described property is true and correct to the best of my knowledge and belief as prepared under my direction. I FURTHER CERTIFY that this Sketch and Description meets the Minimum Technical Standards set forth in Chapter 61G17- 6, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Date 9/21/09

*John T. Doogan*

John T. Doogan, P.L.S.  
Florida Registration No. 4409  
AVIROM & ASSOCIATES, INC.  
L.B. No. 3300

NOT VALID WITHOUT  
SHEETS 1 - 4

| REVISIONS        |
|------------------|
| REVISED 03/27/08 |
| REVISED 09/21/09 |
|                  |
|                  |



**AVIROM & ASSOCIATES, INC.**  
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|                  |
|------------------|
| JOB NO. 7920-7-B |
| SCALE: 1" = 40'  |
| DATE: 1/3/08     |
| DRAWN BY: W.R.E. |
| SHEET: 2 OF 4    |

Exhibit "A"  
to Co. Deed  
3 of 4

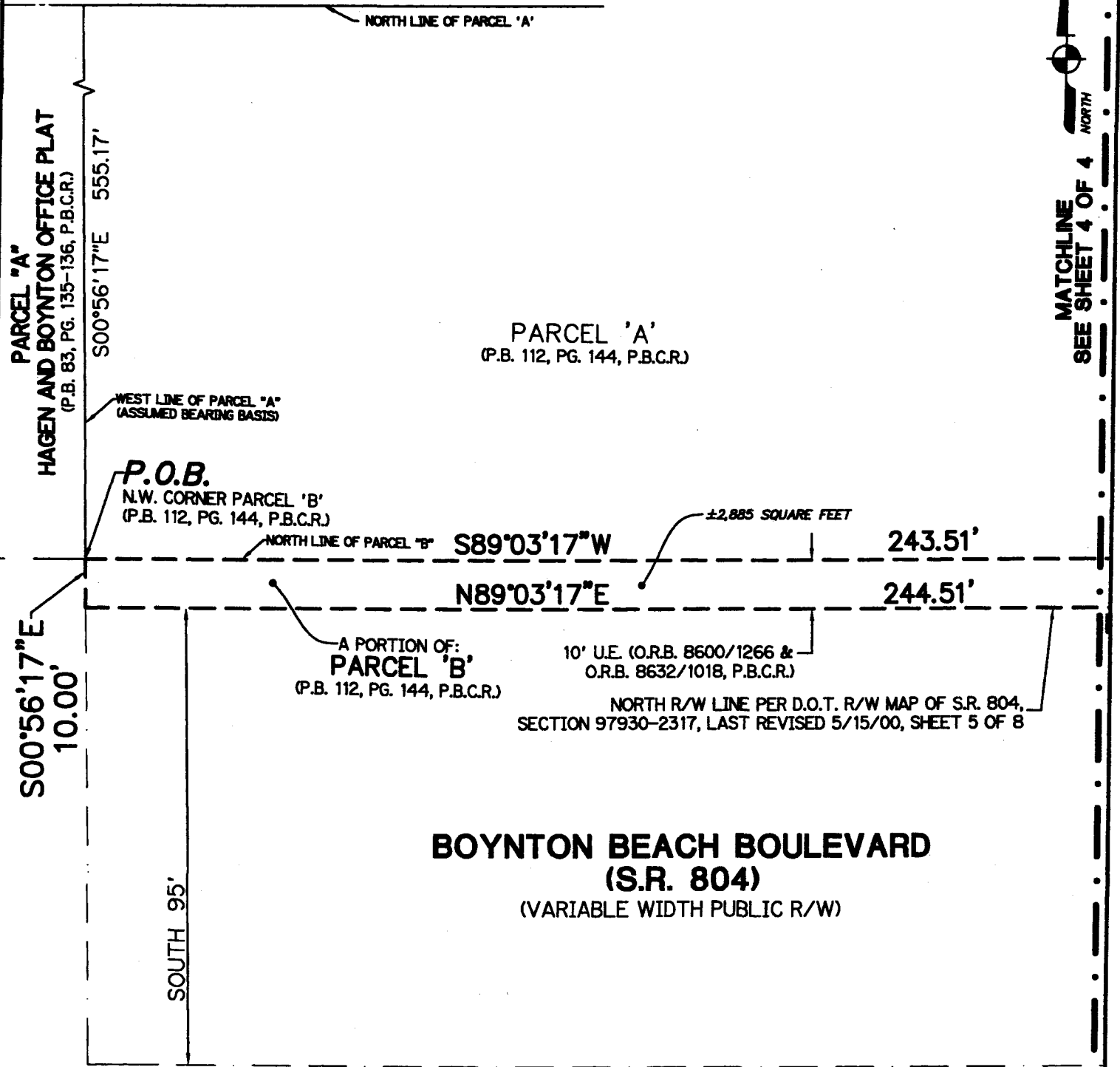
**SKETCH AND DESCRIPTION**  
**A PORTION OF PARCEL 'B'**

(P.B. 112, PG. 144, P.B.C.R.)

SECTION 21, TOWNSHIP 45 SOUTH, RANGE 42 EAST

**PALM ISLES WEST**

(P.B. 75, PG. 83-87, P.B.C.R.)

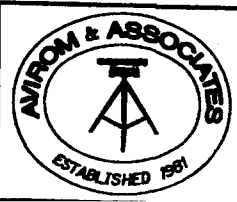


MATCHLINE  
SEE SHEET 4 OF 4 NORTH

NOT VALID WITHOUT  
SHEETS 1 - 4

SOUTH LINE OF TRACT 105, BLOCK 49

| REVISIONS        |
|------------------|
| REVISED 03/27/08 |
| REVISED 09/21/09 |
|                  |
|                  |



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| DRAWN BY: W.R.E. |
| SHEET: 3 OF 4    |

Exhibit "A"  
to Co. Deed  
4 of 4

**SKETCH AND DESCRIPTION**

**A PORTION OF PARCEL 'B'**

(P.B. 112, PG. 144, P.B.C.R.)

SECTION 21, TOWNSHIP 45 SOUTH, RANGE 42 EAST



MATCHLINE  
SEE SHEET 3 OF 4

PARCEL 'A'  
(P.B. 112, PG. 144, P.B.C.R.)

R/W LINE PER  
(O.R.B. 8887/266 &  
O.R.B. 8898/220, P.B.C.R.)

**HAGEN RANCH ROAD**

(VARIABLE WIDTH PUBLIC R/W)

±2,885 SQUARE FEET

NORTHERLY LINE OF PARCEL 'B'

S89°03'43"W  
1.00'

S89°03'17"W  
243.51'

S44°03'30"W  
56.56'

N00°56'17"W  
10.00'

N44°03'30"E  
56.56'

N89°03'17"E  
244.51'

A PORTION OF:  
**PARCEL 'B'**  
(P.B. 112, PG. 144, P.B.C.R.)

30' R/W  
(P.B. 2, PGS. 45-54, P.B.C.R.)

**BOYNTON BEACH BOULEVARD**  
(S.R. 804)

(VARIABLE WIDTH PUBLIC R/W)

NOT VALID WITHOUT  
SHEETS 1 - 4

**REVISIONS**

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