Agenda Item: <u>38-</u>4

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: Feb. 2, | 2010 [X]            | Consent<br>Workshop | [] | Regular<br>Public Hearing |  |
|-----------------------|---------------------|---------------------|----|---------------------------|--|
| Department:           |                     |                     |    |                           |  |
| Submitted By:         | Clerk & Co          | mptroller           |    |                           |  |
| Submitted For         | : <u>Finance/Bo</u> | ard Services        |    | ,                         |  |

### I. EXECUTIVE BRIEF

### **Motion and Title:**

Staff recommends motion to receive and file change orders, work task orders, minor contracts, final payments and other items approved by the Contract Review Committee and by the department heads for the Engineering Department; Facilities Development and Operations; Water Utilities Department; Environmental Resources Department; and the Department of Airports during November 2009.

### **Background and Justification:**

These revisions are being submitted as directed by Resolution R-96-230 for Board of County Commissioners' Administrative Code Policy 307.03, Construction Change Orders and PPM CW-F-050.

#### **Attachments:**

Summaries, as provided by the Office of Financial Management & Budget.

| Recommended by                                    | 1/5/10    |
|---|-----------|
| Grant J. Skolnick, Esq., Administrator Board Serv | ices Date |
| Approved by:                                      | *4        |
| Assistant County Administrator                    | Date      |

### II. FISCAL IMPACT ANALYSIS

| Fiscal years                              | 2008_       | 2009        | 2010    | 2011     | 2012       |
|---|-------------|-------------|---------|----------|------------|
| Capital Expenditures                      |             | <del></del> |         |          |            |
| Operating Costs                           |             |             |         |          | ····       |
| External Revenues                         |             |             |         |          |            |
| Program Income (County)                   | ş           |             |         |          |            |
| In-kind Match (County)                    |             |             |         |          |            |
| NET FISCAL IMPACT                         |             |             |         |          |            |
| No. additional FTE positions (Cumulative) | *********** |             |         |          |            |
| Is item included in current Budge         | et?         |             | Yes     |          | No         |
| Budget Account No.: Fund                  | A           | gency       | Org.    |          | Object     |
| Reporting                                 | Catego      | огу         |         |          |            |
|   |             |             |         |          |            |
| 2. RECOMMENDED SOU                        | RCES (      | OF FUND     | S/SUMMA | RY OF F  | ISCAL IMPA |
|   |             |             |         |          |            |
|   | CAL RE      | EVIEW:      |         |          |            |
|   | CAL RE      | EVIEW: _    | OMMENT  | <u>S</u> | -          |

2. LEGAL SUFFICIENCY:

### BOARD SERVICES (MINUTES) DIVISION

### **ROUTING INFORMATION SLIP:**

|     | DATE             | ROUTED: December 28, 2009  |            |
|-----|------------------|--|------------|
|     | ROU <sup>-</sup> | TED TO: Charles Mansen/Angela Sims/Maxine Goldson  |            |
|     | ROU              | TED FROM: Judith Crosbie, Board Services Phone: 3-3069   |            |
|     | DESC             | CRIPTION OF ITEM:  |            |
|     | <u>Chan</u>      | age Orders list for November 2009 to be submitted for BCC approval 2010                              |            |
|     | (Must            | t be submitted to the agenda coordinator 1/15/2010)  |            |
|     |                  |  |            |
|     | REQ              | UESTED ACTION:   |            |
|     | X                | Review and signature   |            |
|     |                  | Review and information   |            |
|     |                  | Other:   |            |
|     | ОТН              | ER ROUTING INSTRUCTIONS:   |            |
|     | X                | Return to originator   |            |
|     | 0                | Forward for additional processing to:  |            |
|     | <u>Judit</u>     | th Crosbie, Board Services/Minutes   |            |
| Emr | ^                | Other:  This of and corrected by contract Dev. Rometun Made. Approved 1518  1/5/2010 Language 1/5/09 | 1/1<br>1/1 |



Office of Financial Management and Budget Contract Development & Control

West Palm Beach, FL. 33402-1989 (561) 355-4150 FAX: (561) 355-3675 www.pbcgov.com

> **Palm Beach County Board of County** Commissioners

Burt Aaronson, Chair

Karen T. Mareus, Vice Chair

Jeff Koons

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

### **County Administrator**

Robert Weisman



"An Equal Opportunity Affirmative Action Employer"

### **INTER-OFFICE COMMUNICATION PALM BEACH COUNTY**

December 16, 2009 DATE:

Honorable Burt Aaronson, Chair, and Members of the Board of TO:

**County Commissioners** 

FROM:

OFMB/Contract Development & Control

RE: Contract Activity Report for the Month of November 2009

In accordance with Countywide PPM# CW-F-050, this report is submitted to Board Members and the Clerk's Finance Department for informational purposes.

The enclosed package summarizes all items in relation to construction and design/consulting work approved by the Contract Review Committee and by the applicable Lead Departments during the month of November 2009.

If you have any questions pertaining to this report, feel free to contact me at 355-4150.

### **Enclosures**

cc: Grant Skolnick, Clerk & Comptroller/Board Services Judith Crosbie, Clerk & Comptroller/Minutes Milen Martinez Reynolds, OFMB/Contract Development & Control

# THE FOLLOWING ITEMS WERE APPROVED BY THE AIRPORTS DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACT DURING THE MONTH OF NOVEMBER 2009

|   | PROJECT  | CONTRACTOR                                   | AUTHORIZATION # | AMOUNT             |
|---|--|--|-----------------|--------------------|
| 1 | Project #PB07-3, Task D11<br>Communication Center Noise Abatement<br>District #2                 | David Brooks Enterprises, Inc.<br>R2008-0848 | Final           | \$1,379.13         |
| 2 | Project #PB07-3, Task D3<br>CM@Risk Parking Garage Retrofit<br>District #2                       | David Brooks Enterprises, Inc.<br>R2008-0848 | Final           | <b>\$844.10</b>    |
| 3 | Project #PB07-3, Task D10<br>CM@Risk EBI Software Upgrade<br>District #2                         | David Brooks Enterprises, Inc.<br>R2008-0848 | Final           | \$2,856,44         |
| 4 | Project #PB07-3, Task D9 CM@Risk Concrete Column Repair at Short Term Parking Garage District #2 | David Brooks Enterprises, Inc.<br>R2008-0848 | Final           | <b>\$1,</b> 037.75 |
| 5 | Project #PB07-3, Task D6 CM@Risk Liebert Move at PBIA Administration Bldg District #2            | David Brooks Enterprises, Inc.<br>R2008-0848 | Final           | <b>\$</b> 713.05   |
| 6 | Project #PB07-3, Task D17 CM@Risk Bldg 1475 Ramp Striping Removal District #2                    | David Brooks Enterprises, Inc.<br>R2008-0848 | D17             | \$2,899.00         |

| THE FOLLOWING CONSTRUCTION CONTRACT FINAL PAYMENTS WERE APPROVED BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF NOVEMBER 2009 |  |                                       |                          |                           |  |  |
|---|--|---------------------------------------|--------------------------|---------------------------|--|--|
|   | PROJECT  | CONTRACTOR                            | ORIGINAL CONTRACT AMOUNT | COMPLETED CONTRACT AMOUNT |  |  |
| 1   | Project #1998130 Dillman Road Paving & Drainage Street Improvements Engineering & Public Works District #6 | Almazan Brothers, Inc.<br>R2008-0682  | \$506,624.50             | <b>\$514,834.73</b>       |  |  |
| 2   | Project #96213 Dick Moroso Waterway Park (Lt. Harbor) Facilities Development & Operations District #7      | West Construction, Inc.<br>R2007-1507 | \$2,476,321.00           | \$2,778,798.47            |  |  |

#### THE FOLLOWING CHANGE ORDERS WERE APPROVED BY THE CONTRACT REVIEW COMMITTEE **DURING THE MONTH OF NOVEMBER 2009 CUMULATIVE** DESCRIPTION **PROJECT** CONTRACTOR CO INCREASE **ORIGINAL** TOTAL AMOUNT **AMOUNT** (DECREASE) AMOUNT \$2,607,681.81 Lounge room and screen Project #06210 \$77,000.00 \$2,194,495.00 West 13 room addition; Contract time Belle Glade Fire Station #73 Construction, Inc. extension of 50 days. R2008-0197 Facilities Development & Operations District #6 Labor, materials and \$724,000.00 \$859,241.36 Project #09201 GC Works, Inc. \$60,241.36 supervision to add: Electric John Prince Park Campground, R2009-0993 and water service to 13 Phase II camp sites; A section to M/H Facilities Development & Operations B-5 to raise rim to existing District #3 finish grade elevation. Labor and materials for \$585,367.60 Project #09-055 Shenandoah \$99,660.00 \$685,027,60 South Bay Inflow and Infiltration additional civil, mechanical, Construction electrical and related trade Program R2009-1517 Water Utilities work. District #6 Labor and materials for Project #09-057 AKA Services, Inc. **\$99,719.50** \$4,801,412.25 \$4,901,131,75 additional civil, mechanical, Pahokee Inflow and Infiltration R2009-1518 electrical and related trade Program and Wastewater Pump Station work. **Water Utilities** District #6

| THE FOLLOWING CONSULTANT SERVICE AUTHORIZATIONS WERE APPROVED BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF NOVEMBER 2009 |   |                     |                                  |   |  |
|--|---|---------------------|----------------------------------|---|--|
| PROJECT  | CONTRACTOR  | CSA #               | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION   |  |
| Project #08215 Government Center Chiller Replacement Facilities Development & Operations District #7                             | BRPH, Architects-Engineers,<br>Inc:<br>R2008-1305 | Auth. 1,<br>Supp. 2 | \$65,000.00                      | Design and landscaping of a new group pavilion between Governmental Center and Historic Courthouse.   |  |
| Project #05224 Okeeheelee South Park (fka Cholee Park) Facilities Development & Operations District #6                           | CH2M Hill, Inc.<br>R94-533D                       | 19                  | \$73,706.00                      | Civil engineering design, construction document preparation and environmental permitting for a new river section adjacent to existing lake, new canoe/kayak launch area and two new equestrian canal crossings. |  |

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# THE FOLLOWING ITEMS WERE APPROVED BY THE WATER UTILITIES DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACT/SPECIAL ASSESSMENT PROGRAMS DURING THE MONTH OF NOVEMBER 2009

| PROJECT  | CONTRACTOR                                      | AUTHORIZATION # | AMOUNT                |
|--|---|-----------------|-----------------------|
| Project #08-023<br>Water Treatment Plant Nos. 3, 8 & 10 Well<br>Rehabilitation<br>Districts #2, #5 | Southeast Drilling Services, Inc.<br>R2007-2025 | Work Auth. #3   | <b>\$95,000.00</b>    |
| Project #04-122<br>12" Force Main in Hypoluxo Road<br>District #3                                  | AKA Services, Inc.<br>R2008-0769                | Final           | <b>• \$184,923.90</b> |

## THE FOLLOWING ITEMS WERE NOT REPORTED TO CONTRACT DEVELOPMENT & CONTROL IN TIME FOR THE PREVIOUS 2009 REPORTS

|     | PROJECT   | CONTRACTOR   | CSA OR<br>CO # | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION   |
|-----|---|--|----------------|----------------------------------|---|
| 1   | Project #N/A South Cove Boardwalk and Observation Deck Environmental Resources Management District #7     | Bridge Design<br>Associates, Inc.<br>R2008-0159      | ERM09-14       | \$13,440.00                      | Structural design to determine concrete pile specs, substructure and superstructure design and connections; Design of kiosk and ADA compliant ramp.                         |
| 2   | Project #09517.01<br>WUD SRWRF Bldg K - Roofs<br>Facilities Development & Operations<br>District #5       | Hi-Tech Roofing & Sheet<br>Metal, Inc.<br>R2007-0941 | 10-006         | \$2,175.00                       | Material, labor, supervision, permits and supplies necessary and reasonably incidental to replace approximately 20 missing tiles and install 12 new aluminum drain baskets. |
| , a | Project #08560.35 Owner Occupied Housing Recovery Program Facilities Development & Operations District #6 | All Site Construction, Inc.<br>R2006-2215            | 10-001         | <b>\$38,725.00</b>               | Material, labor, supervision, permits and supplies necessary and reasonably incidental to make renovations to one home at 8818 Seville Street, Pahokee.                     |
| 4   | Project #09782 F.S. #68 - Barrel Tile Roof Repair Facilities Development & Operations District #1         | Murton Roofing Corp.<br>R2007-0942                   | 10-004         | \$5,300.00                       | Material, labor, supervision, permits and supplies necessary and reasonably incidental to perform preventive maintenance to tiles and modified built up roof system.        |
| 5   | Project #07451.07<br>F.S. #26 - Roof Leaks<br>Facilities Development & Operations<br>District #6          | Roofing Concepts Unlimited/Florida, Inc. R2007-0943  | 10-005         | \$471.66                         | Material, labor, supervision, permits and supplies necessary and reasonably incidental to make roof repairs.  |

#### THE FOLLOWING ITEMS WERE NOT REPORTED TO CONTRACT DEVELOPMENT & CONTROL **IN TIME FOR THE PREVIOUS 2009 REPORTS** DESCRIPTION INCREASE CONTRACTOR CSA OR **PROJECT** (DECREASE) CO# AMOUNT Modifications of the contingency plan \$13,720.98 **Humiston & Moore** 0878-02A Project #N/A for downdrift impact mitigation to Singer Island Erosion Control Project -Engineers complete final monitoring plan. Response to DEP RAI #3 R2008-0878 **Environmental Resources Management**

District #1

## THE FOLLOWING ITEMS WERE APPROVED BY FACILITIES DEVELOPMENT & OPERATIONS OR THE CONTRACT REVIEW COMMITTEE UNDER THE ANNUAL CONSTRUCTION PROGRAM (INCLUDING JOC) DURING THE MONTH OF NOVEMBER 2009

|   | PROJECT  | CONTRACTOR   | WORK<br>ORDER # | AMOUNT      | DESCRIPTION  |
|---|--|--|-----------------|-------------|--|
|   | Project #07464.09<br>Forest Hill 800 MHZ Radio Tower -<br>UPS Replacement<br>District #6 | B K Electric, Inc.<br>R2006-0205                     | 10-002          | \$19,895.00 | Material, labor, supervision, permits and supplies necessary and reasonably incidental to install a UPS in radio equipment shelter.  |
| 2 | Project #09773 PBSO 8130 Jog Rd - Relocate CATV and Add TV Outlets District #6           | B K Electric, Inc.<br>R2006-0205                     | 10-003          | \$1,150.00  | Material, labor, supervision, permits and supplies necessary and reasonably incidental to install two new duplex outlets and two coaxial cable receptacles.                        |
| 3 | Project #09767<br>WUD WTP #2 - Chem Storage Bldg<br>- Roof Replacement<br>District #2    | Hi-Tech Roofing & Sheet<br>Metal, Inc.<br>R2007-0941 | 10-007          | \$14,000.00 | Material, labor, supervision, permits and supplies necessary and reasonably incidental to replace roof and provide cleanup; Manufacturer's 20 year NDL warranty.                   |
|   | Project #09766 Palm Tran North - Additional Electrical Outlet District #7                | Knight Electric Co., Inc.<br>R2006-0206              | 10-004          | \$1,395.00  | Material, labor, supervision, permits and supplies necessary and reasonably incidental for the installation of a 20 amp 120V dedicated circuit/outlet to power garage door opener. |
| 5 | Project #09599 Fire Station #42 - Hagan Ranch Service Area District #5                   | All Site Construction, Inc.<br>R2007-0945            | 10-013          | \$8,557.89  | Provide a dura bond finish to patio floor.   |
| 6 | Project #09521<br>Agriculture Complex<br>District #6                                     | HA Contracting Corp.<br>R2007-0944                   | 10-012          | \$22,366.52 | Replacement of rotted wood on west wall of Exhibit Hall A.   |

# THE FOLLOWING ITEMS WERE APPROVED BY FACILITIES DEVELOPMENT & OPERATIONS OR THE CONTRACT REVIEW COMMITTEE UNDER THE ANNUAL CONSTRUCTION PROGRAM (INCLUDING JOC) DURING THE MONTH OF NOVEMBER 2009

| 1000      | DOMANG THE MONTH OF NOVEMBER 2009   |   |              |                    |  |  |  |  |
|-----------|---|---|--------------|--------------------|--|--|--|--|
|           | PROJECT   | CONTRACTOR                                | WORK ORDER # | AMOUNT             | DESCRIPTION  |  |  |  |
| 7         | Project #09630 WUD #8 Water Treatment Filtration Building District #Not Provided              | HA Contracting Corp.<br>R2007-0944        | 10-015       | \$14,642.09        | Replacement of a security camera pole.   |  |  |  |
| <b>.8</b> | Project #09630.01 WUD #8 Water Treatment Filtration Building District #Not Provided           | HA Contracting Corp.<br>R2007-0944        | 10-018       | \$14,769.73        | Move north camera pole.  |  |  |  |
| 9         | Project #09702<br>Demo (FDO) - CJC Impound Lot<br>District #2                                 | The BG Group, LLC<br>R2008-1055           | 10-006       | \$2,991.20         | Demolition of: Concrete block structure;<br>Add'l loads of trash; Permit.  |  |  |  |
| 10        | Project #09778 Demo (HCD) - 117 Jackson Ave., Greenacres District #2                          | The BG Group, LLC<br>R2008-1055           | 10-007       | .\$10,048.20       | Demolition of: Wood frame structure; Septic tank; Add'l loads of trash; Tree removal; Tire removal; Freon devacuation; Permit.   |  |  |  |
| 11        | Project #10306<br>N County Govt Center - Roof<br>Repairs<br>District #1                       | Murton Roofing Corp.<br>R2007-0942        | 10-008       | \$9,900.00+<br>*** | Material, labor, supervision, permits and supplies necessary and reasonably incidental to perform repair work.   |  |  |  |
|           | Project #08560.34A<br>Owner Occupied Housing Recovery<br>Program<br>District #6               | All Site Construction, Inc.<br>R2006-2215 | 10-002       | \$3,400.00         | Additional material, labor, supervision, permits, engineering and supplies necessary and reasonably incidental to make renovations to a home at 1251 Periwinkle Place, Wellington. |  |  |  |
|           | Project #09630.02 WUD WTP #8 Water Treatment Plant Filtration Building District #Not Provided | HA Contracting Corp.<br>R2007-0944        | 10-016       | \$16,860.20        | Install light pole near generator building.  |  |  |  |

# THE FOLLOWING ITEMS WERE APPROVED BY FACILITIES DEVELOPMENT & OPERATIONS OR THE CONTRACT REVIEW COMMITTEE UNDER THE ANNUAL CONSTRUCTION PROGRAM (INCLUDING JOC) DURING THE MONTH OF NOVEMBER 2009

|     | PROJECT  | CONTRACTOR   | WORK<br>ORDER # | AMOUNT              | DESCRIPTION  |
|-----|--|--|-----------------|---------------------|--|
| 14  | Project #09630.03<br>WUD WTP #8 Water Treatment<br>Plant Filtration Building<br>District #Not Provided | HA Contracting Corp.<br>R2007-0944                       | 10-017          | <b>\$14</b> ;883.36 | Reinstall light pole knocked down.   |
| 15  | Project #08651A<br>Highridge Family Center - Replace<br>Chiller<br>District #7                         | Precision Air Systems, Inc.<br>R2006-2091                | 10-004          | \$19,694.00         | Additional material, labor, supervision, permits and supplies necessary and reasonably incidental for upgrading the existing Trane PCM AHU Controllers with a new Trane Programmable MP581 Communications Controller for each AHU. |
| 16  | Project #08524.02 Palm Tran - Guard Shack Survey/Geotechnical District #Not Provided                   | Robling Architecture<br>Construction, Inc.<br>R2007-1099 | 09-179          | \$2,063.50          | Survey / Geotechnical.   |
| 4   | Project #09780 Animal Care & Control Glades Sub-Station District #6                                    | Robling Architecture<br>Construction, Inc.<br>R2007-1099 | 10-009          | \$7,649.63          | Provide an estimate for removal and disposal of an existing storage shed.  |
| 18  | Project #10321<br>Demo (HCD) - 532 SW Avenue D,<br>Belle Glade<br>District #6                          | The BG Group, LLC<br>R2008-1055                          | 10-008          | \$7,401.00          | Demolition of: Wood frame structure; Septic tank; Fencing (wood); Add'l loads of trash; Freon devacuation; Permit.   |
| 1.0 | Project #09754 Sheriff's Motor Pool - Add ELC Panel District #2  | B K Electric, Inc.<br>R2006-0205                         | 10-005          | \$4,895.00          | Material, labor, supervision, permits and supplies necessary and reasonably incidental to wire existing panel #ELC to UPS power supply.  |

# THE FOLLOWING ITEMS WERE APPROVED BY FACILITIES DEVELOPMENT & OPERATIONS OR THE CONTRACT REVIEW COMMITTEE UNDER THE ANNUAL CONSTRUCTION PROGRAM (INCLUDING JOC) DURING THE MONTH OF NOVEMBER 2009

|       | PROJECT  | CONTRACTOR   | WORK<br>ORDER # | AMOUNT      | DESCRIPTION  |
|-------|--|--|-----------------|-------------|--|
| 20    | Project #10316<br>WUD Admin/Engineering, Bldg 10,<br>CROC<br>District #2   | Robling Architecture<br>Construction, Inc.<br>R2007-1099 | 10-022          | \$17,397,86 | Remodel entrance to finance section and add additional counter in Admin work room.   |
| 21    | Project #10315<br>Demo (HCD) - 832 Avenue A, Belle<br>Glade<br>District #6 | The BG Group, LLC<br>R2008-1055                          | 10-009          | \$7,235,40  | Demolition of: Concrete block structure;<br>Septic tank; Add'l loads of trash; Freon<br>devacuation: Permit.   |
| 22.70 | Project #08560.38 Owner Occupied Housing Recovery Program District #2      | Deota Contracting, Inc.<br>R2006-2218                    | 10-002          | \$45,225.00 | Material, labor, supervision, permits and supplies necessary and reasonably incidental to make renovations to a home located at 6345 Red Pine Lane, Greenacres.                              |
|       | Project #09660<br>WUD WTP #10 - HVAC<br>District #6                        | Kerney & Associates, Inc.<br>R2006-2090                  | 10-005          |             | Material, labor, supervision, permits and supplies necessary and reasonably incidental to provide and install all equipment for one (1) air conditioning unit with all associated equipment. |

NOTE: The Master JOC Contracts are awarded on a Countywide Regional basis.

|   | PROJECT  | *CONTRACTOR  | CO<br># | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL AMOUNT | DESCRIPTION  |
|---|--|--|---------|----------------------------------|--------------------|----------------------------|--|
| 1 | Project #2004513 Hypoluxo Road/W. of Lyons Road to Hagen Ranch Road Engineering & Public Works District #3 | Ranger<br>Construction<br>Industries, Inc.<br>R2008-0165 | 5       | \$25,670.00                      | \$14,988,000.47    | \$15,392,849.31            | Construct miscellaneous asphalt pavement under limits of bridge over Turnpike; Payment for unused vertical fence material, including delivery; Remove existing inlet tops at Sta. 162 and Sta. 164 and replace with tops for access.                                       |
| 2 | Project #06212 Southwinds Clubhouse Replacement Facilities Development & Operations District #5            | Ocean Gate<br>General<br>Contractors, Inc.<br>R2009-0609 | 1       | <b>\$-0-</b>                     | \$1,299,000.00     | \$1,299,000.00             | Contract extension time of 28 days for delays in MC-1 footings work.   |
| 3 | Project #2004-057 South Lake Worth Inlet Projects Facilities Development & Operations District #5          | Lucas Marine<br>Construction, LLC<br>R2009-0299          | 2       | <b>\$13,332.00</b>               | \$7,010,000.00     | \$7,051,052.00             | Splice 18 Bird Island sea wall sheet pilings using cut-off sections from remnants of previously installed sheet piles; Demolish existing electric service; Provide necessary soil stabilization needed for installation of FPL transformer pad; Install five new bollards. |

|   |   | 50.2  |         |                                  |                    |                            |  |
|---|---|---|---------|----------------------------------|--------------------|----------------------------|--|
|   | PROJECT   | CONTRACTOR                                    | CO<br># | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL AMOUNT | DESCRIPTION  |
| 4 | Project #03212 North County Regional Branch Library Facilities Development & Operations District #1                         | Catalfumo<br>Construction, Inc.<br>R2003-1543 | 3       | <b>(\$674,927.00)</b>            | \$8,929,903.00     | <b>\$8,304,6</b> 26.08     | Direct owner purchase for evaporative cooled water chiller; AHU's and OAU's HVAC equipment; Lighting fixture and accessories. Actual tax savings of \$40,570.62.                                 |
| 5 | Project #2003513 Jog Road/Donald Ross Road/Hood Road to 64 <sup>th</sup> Drive North Engineering & Public Works District #1 | J.W. Cheatham,<br>LLC<br>R2008-1682           | 6       | <b>(\$6,953.25)</b>              | \$3,761,755.11     | \$3,860,476.92             | Change Order No. 5 corrections.  |
| 6 | Project #2003513 Jog Road/Donald Ross Road/Hood Road to 64 <sup>th</sup> Drive North Engineering & Public Works District #1 | J.W. Cheatham,<br>¡LLC<br>R2008-1682          | 7       | *\$3,258.00                      | \$3,761,755.11     | <b>\$3,863,734.92</b>      | Delete 112LF of pipe handrai (aluminum); Add 112 LF of pipe handrail (steel); Adjust and change out existing manhole top to inlet top Type "E" at Sta. 111+40 rt to help drain surrounding area. |
| 7 | Project #2001507A Forest Hill Boulevard and SR-7 Intersection Improvements Engineering & Public Works District #6           | H & J<br>Contracting, Inc.<br>R2009-0728      | 1       | <b>\$-</b> 0-                    | \$750,377.11       | 750,377.11                 | Contract time extension of seven days due to inclement weather.  |

|    | PROJECT  | CONTRACTOR                                | CO<br># | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL AMOUNT | DESCRIPTION   |
|----|--|---|---------|----------------------------------|--------------------|----------------------------|---|
| Ø  | Project #2003135/2005129 El Paso Drive, Yearling Drive, Pinto Drive and Rodeo Drive Street Improvements Engineering & Public Works District #6 | H.& J<br>Contracting, Inc.<br>R2008-1561  | 2       | \$ <b>4</b> 5,664. <b>2</b> 4    | \$2,073,382.62     | <b>\$2,146,474</b> .19     | Construct miscellaneous asphalt for guardrail; Modify existing fences and gates at designated locations. Construct culvert at designated driveways.   |
| Ø  | Project 2003065<br>S.W. 14 <sup>th</sup> Street Street<br>Improvements<br>Engineering & Public Works<br>District #6                            | H.& J<br>Contracting Inci-<br>R2009-0614  | 2       | \$9,055,71                       | \$676,178.27       | \$685,233.98               | Replace various reinforced concrete pipe (RCP) with Elliptical RCP; Remove and dispose of existing HDPE and install masonary plug; Instal 4" FM Deflection at Sta 115+60; Cut into and ground 420 LF of 8" watermain. |
| 10 | Project #06213 Jail Expansion Program - II Facilities Development & Operations District #6   | Moss and<br>Associates, LLC<br>R2007-0031 | 54      | <b>\$96,565.4</b> 5              | \$565,596.00       | <b>\$105,873,493,4</b> 0   | Cancel Change Order #37 for direct owner purchase Mair Jail Insulation Board. Actua tax savings of \$-0   |
|    | Project #06213 Jail Expansion Program - II Facilities Development & Operations District #6   | Moss and<br>Associates, LLC<br>R2007-0031 | 55      | (\$90,702.32)                    | \$565,596.00       | <b>\$10</b> 5,782,791.08   | Direct owner purchase Mair<br>Jail Insulation Board. Actua<br>tax savings of \$5,560.40.  |

|    | PROJECT   | CONTRACTOR   | CO<br># | Increase<br>(Decrease)<br>Amount | ORIGINAL<br>AMOUNT | CUMULATIVE TOTAL AMOUNT         | DESCRIPTION   |
|----|---|--|---------|----------------------------------|--------------------|---------------------------------|---|
| 12 | Project #PB07-3 CM@Risk - Misc. Repair, Replacement & Improvement Projects for Dept. of Airports - Task D16-Concourse C Water Intrusion Caulking Airports District #2 | David Brooks<br>Enterprises, Inc.<br>R2008-0848          | 1       | (\$266.00)                       | \$6,722.00         | \$6,456.00                      | Task included costs to replace caulking of joints or Concourse C. GMP included budget amount to provide as-built records of locations where caulking was replaced. Document was provided by DOA so item was not required. |
| 13 | Project #07204 Fire Station #32 Facilities Development & Operations District #2   | Brang<br>Construction, Inc.<br>R2009-0994                | 2       | \$10,978.00                      | \$1,665,000.00     | <b>\$1,685,633.0</b> 0          | Various additions and deletions.  |
| 14 | Project #93222 WPB Intermodal Transit Facility Facilities Development & Operations District #7  | Catalfumo<br>Construction, Inc.<br>R2007-1217            | 6       | \$16,370:00                      | \$45,000.00        | \$3,351,973.73                  | Return unused direct owner purchase order funds for electrical supplies to contract. Actual tax savings of \$375.55   |
| 15 | Project #2003515/2003500<br>Alt A-1-A (SR-811)/So. of Frederick<br>Small Road to Center Street<br>Engineering & Public Works<br>District #1                           | Ranger<br>Construction<br>Industries, Inc.<br>R2008-2177 | 3       | <b>\$1,311.</b> 50               | \$10,397,659.45    | <b>\$</b> 10, <b>417,380,95</b> | All luminaire to mast arm pole location E. of Barrow Island and Alt A-1-A.  |
| 16 | Project #06215 Fire Station #14 Facilities Development & Operations District #1   | Ocean Gate<br>General<br>Contractors, Inc.<br>R2008-2060 | 6       | \$211.00                         | \$1,819,000.00     | \$1,969,438.00                  | Various additions, revisions, and deletions; Contract time extension of seven days.   |

|     | PROJECT   | CONTRACTOR                                    | co<br># | /INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL AMOUNT | DESCRIPTION   |
|-----|---|---|---------|-----------------------------------|--------------------|----------------------------|---|
| 17  | Project #07201 OSC Purchasing Warehouse Facilities Development & Operations District #2 | Catalfumo<br>Construction, Inc.<br>R2007-1217 | 6       | (\$38,083,50)<br>***              | \$17,401.50        | <b>\$8,219,961</b> .59     | Direct owner purchase of fire sprinkler material. Actual tax savings of \$2,310.01.   |
| IS: |   | Catalfumo Construction, Inc. R2007-1217       | 7       | \$-0-                             | \$17,401.50        |                            | Upgrade emergency generator enclosure to quiet site level type housing; Add a door opening on east side tilt wall of generator/chiller yard enclosure. Reduce construction contingency. |

#### THE FOLLOWING CONSULTANT SERVICE AUTHORIZATIONS WERE APPROVED BY THE LEAD DEPARTMENTS DURING THE MONTH OF NOVEMBER 2009 **PROJECT** CONTRACTOR CSA# **INCREASE DESCRIPTION** (DECREASE) AMOUNT Project #07-134 Globaltech, Inc. Auth. 12, \$9,338.00 Removal and replacement of a WTP #2 Backwash Pump Station R2008-2323 Supp. 1 water main; Additional efforts to Water Utilities install pump station wetwell within in and District #2 subsurface debris; Time extension. Project #2006502 Testing Lab of the Palm N/A \$20,000.00 Soil testing; Concrete & masonry Lawrence Road from So. of C. Stanley Beaches, Inc. materials; Aggregate testing; Weaver Canal to No. of C. Stanley R2009-1372 Asphalt testing; Inspection services; Weaver Canal Field explorations; Engineering & **Engineering & Public Works** professional services. District #3 Project #N/A The LPA Group, Inc. III-03-DOA-\$48,300.00 Legal assistance on issues Legal Counsel - Federal Matters \*R2006-2418 L-002-075 concerning federal law and Airports compliance with federal regulatory Districts #2, #3 requirements concerning development of new facilities at PBIA. Project #N/A The LPA Group, Inc. III-03-PBI-L-\$9,975.00 Additional services for contract Additional Services for Parking Access R2006-2418 002-085 administration for SunPass PARCS & Revenue Control System - SunPass extension and completion. **PBIA Airports** District #2 Project #06206 Slattery & Associates. Auth. 3, \$1,320.00 Preparation, submittal Royal Palm Library **Architects Planners** Supp. 8 coordination of a water use permit Facilities Development & Operations R2004-0326 from SFWMD. District #6

#### THE FOLLOWING CONSULTANT SERVICE AUTHORIZATIONS WERE APPROVED BY THE LEAD DEPARTMENTS DURING THE MONTH OF NOVEMBER 2009 **PROJECT** CONTRACTOR CSA# INCREASE **DESCRIPTION** (DECREASE) AMOUNT Project #09681 Bridge Design Associates, 26 \$4,561.50 Evaluate design options of an **Emergency Operations Center - Truss** Inc. equipment truss system needed to System R2008-0159 support equipment and displays that Facilities Development & Operations may weigh up to one ton. District #2 Project #09774 Gartek Engineering 33 \$4,200.00 Evaluate and provide Loggerhead Park - Electrical Corporation recommendations for a remedy of Engineering R2008-1304 stray voltage bring experienced at Facilities Development & Operations location. District #2 Project #09673 Gartek Engineering 31 \$12,360.00 Engineering services for permitting, PBSO Fusion Center - Electrical Corporation electrical and structural design Engineering R2008-1304 associated with build-out of Fusion Facilities Development & Operations Center. District #2 Project #04387A Brown & Phillips, Inc. . 6 \$1,450.00 Surveying and staking proposed **EOC HVAC Upgrade Engineering** R2008-0317 building corners to meet engineering 1000 Facilities Development & Operations and building permit application District #2 requirements. 10 DELETED Project #09204 Miller-Legg & Associates, 6 \$46,907.75 Project coordination South Bay R.V. Park Improvements Inc. management; Topographic survey; Facilities Development & Operations R2007-1813 Geotechnical services; Regulatory District #6 and environmental permitting for

improvements to boat ramp facility.

#### THE FOLLOWING CONSULTANT SERVICE AUTHORIZATIONS WERE APPROVED BY THE LEAD DEPARTMENTS DURING THE MONTH OF NOVEMBER 2009 DESCRIPTION **PROJECT** CONTRACTOR CSA# INCREASE (DECREASE) AMOUNT Project #06-193 Matnews Consulting, Inc. \$27,500.00 Miscellaneous water permitting legal Auth. 12, Miscellaneous Water Permitting Legal R2008-0529 Supp. 3 work. Work Water Utilities Districts #1, #2, #3, #5, #6 13 Project #09770 Gartek Engineering 32 \$6,480.00 Professional services related to Forest Hill Communications Tower replacing existing generator transfer Corporation R2008-1304 switch and modifying controls **Electrical Engineering** including permitting and electrical **Facilities Development & Operations** District #2 scope. Modifications to construction plans. Project #2002109 Arcadis U.S., Inc. \$19,722,32 1 Toney Penna Drive and Old Dixie R2008-0305 **Highway Intersection Improvements Engineering & Public Works** District #1 \$14.230.00 Project #06213 Dunkelberger Engineering Construction materials testing Auth. 2, **PBC Jail Expansion** services for the Video Visitation & Testing, Inc. Supp. 4 **Facilities Development & Operations** R2008-1828 Facility being constructed at the District #Countywide Central Detention Center (Stockade). Project #07216 Saltz Michelson Architecis 2 \$29,440.00 Design associated with supplying Four Points Office Building emergency power from the Four Inc. Points Building 1,000 kW emergency R2008-0378 Renovations generator to the Supervisor of **Facilities Development & Operations** Elections Building. District #2

#### THE FOLLOWING CONSULTANT SERVICE AUTHORIZATIONS WERE APPROVED BY THE LEAD DEPARTMENTS DURING THE MONTH OF NOVEMBER 2009 **PROJECT** CONTRACTOR CSA# INCREASE **DESCRIPTION** (DECREASE) AMOUNT Arcadis U.S., Inc. Project #2002111 8 \$20,168.08 Level II Environmental Site Okeechobee Boulevard - Australian R2001-1596 Assessment. Avenue to Tamarind Avenue/ Parker Avenue **Engineering & Public Works** District #7 Project #06213 Tierra, Inc. Auth. 6, \$23,300,00 Residential inspection services for PBC Jail Expansion R2008-1417 Supp. 3 Central Video Visitation Facility. Facilities Development & Operations District #6 Project #08206 Catalfumo Construction. 10 \$8,676.40 Reconfiguration of two existing Vista OSC Stair Door Modifications doors; Removal and relocation of Facilities Development & Operations R2007+1217 existing card readers and motion District #2 detectors from interiors of two storerooms to stairwell sides of doors to interiors of storerooms. Project #06210 Stephen Boruff, AIA Auth. 2, \$1,160.00 Architectural services rendered to Belle Glade Fire Station No. 73 Architects + Planners, Inc. Supp. 7 facilitate a resolution regarding the Facilities Development & Operations R2006-0073 issue of finish surface in apparatus District #6 bay and concrete slab on west side of apparatus bays.

#### THE FOLLOWING CONSULTANT SERVICE AUTHORIZATIONS WERE APPROVED BY THE LEAD DEPARTMENTS DURING THE MONTH OF NOVEMBER 2009 **PROJECT** CONTRACTOR CSA# **INCREASE DESCRIPTION** (DECREASE) AMOUNT Project #07204 Stephen Boruff, AIA Auth. 5, \$2,925.00 Changes to construction documents Fire Station No. 32 Architects + Planners, Inc. Supp. 9 for relocation of bed, desk, lockers Facilities Development & Operations R2006-0073 and television in Room No. 103; District #3 Relocation of ice machine and water cooler in apparatus bay; Deletion of side light at door 105; Deletion of chain link fence at first floor stair 1 and aluminum gate at second floor stair; Installation of partition walls. Project #N/A Urban Design Kilday Auth. 9, \*\$1,526.00 Survey services to update Proposed Fire Rescue Station No. 31 -Studios -Supp. 3 topographical survey with additional Redevelopment R2008-1006 information; Obtain additional Facilities Development & Operations cross-sections along east side of District #3 property, east of existing ditch; Obtain finished floor elevations of buildings east of ditch; Review additional supplied right-of-way information and establish centerline AND COLORS for 2<sup>nd</sup> Avenue and Lake Worth Road. Project #N/A The LPA Group, Inc. III-03-DOA-Analysis and consulting services \$15,372.00 F45 and Pahokee Airports Analysis and R2006-2418 L-002-086 (Phase I and Phase II). **Consulting Services Airports** District #1, #6