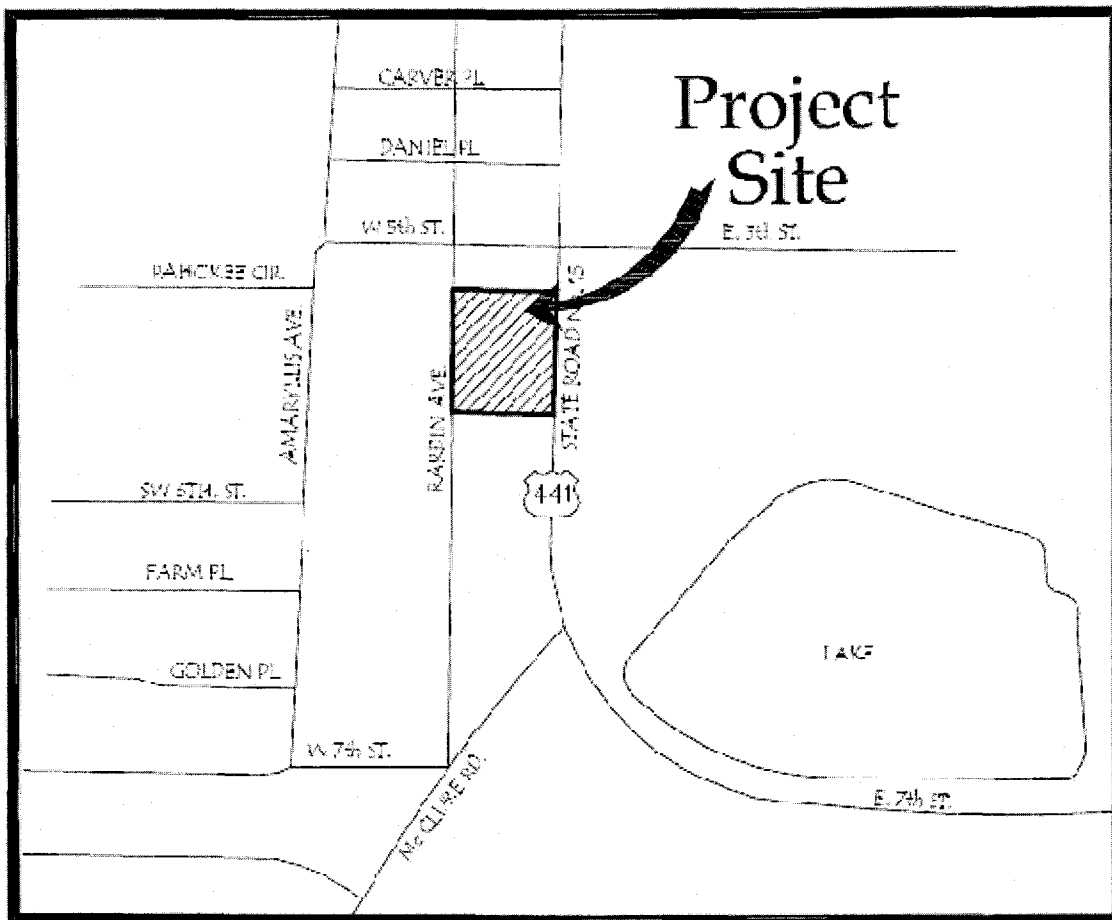






# Location Map



FACILITIES DEVELOPMENT & OPERATIONS  
BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 12/18/09

REQUESTED BY: Anil Patel

PHONE: 233-0271

FAX: 233-0270

PROJECT TITLE: Fire Station #72 - Pahokee

PROJECT NO.: 09210

ORIGINAL CONTRACT AMOUNT:

BCC RESOLUTION#:  
DATE:

REQUESTED AMOUNT: \$169,714.00

CSA or CHANGE ORDER NUMBER: CSA #5

CONSULTANT/CONTRACTOR: MPA Architects

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Professional architectural, engineering, landscape and irrigation design, and construction administration services for a new fire station on South Lake Avenue.

CONSTRUCTION	\$169,714
PROFESSIONAL SERVICES	
STAFF COSTS** (CONSTRUCTION PHASE)	\$ 44,000
MISC. (permits, prints, advertising, etc)	
TOTAL	\$213,714

\*\* By signing this BAS your department agrees to these staff costs and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed.

BUDGET ACCOUNT NUMBER (IF KNOWN)

FUND: 3700 DEPT: 441 UNIT: F097 OBJ: 6505

FUNDING SOURCE (CHECK ALL THAT APPLY):  AD VALOREM  OTHER

FEDERAL/DAVIS BACON

BAS APPROVED BY: [Signature] DATE: 12/21/09

ENCUMBRANCE NUMBER: \_\_\_\_\_

ATTACHMENT # 2

**CONSULTANT SERVICES AUTHORIZATION**

**CONSULTANT SERVICES AUTHORIZATION**

**MPA ARCHITECTS, INC.**  
*Annual Fire-Rescue Consultant*

**FIRE STATION NO. 72**  
**PROJECT NO. 09210**  
**DISTRICT NO. 6**

**THIS AUTHORIZATION NO. 5** to the Contract dated 3/13/07 (R-2007-0394) between Palm Beach County and the Consultant identified herein is for the Consultant Services described in Item 3 of this Authorization.

1. **CONSULTANT:** **MPA ARCHITECTS, INC.**  
**1801 CENTREPARK DRIVE EAST, SUITE 175**  
**WEST PALM BEACH, FL 33401**
2. **Services completed to date:** Not applicable. This authorization is for a new project.
3. **Description of Services to be provided by Consultant:** Professional services shall include professional architectural and engineering services relative to the design, development of construction documents, permitting, bidding and construction phase services for a new 7,400 square foot fire station as detailed on the attached proposal.
4. **History:** Not applicable. This authorization is for a new project.
5. **Time of Commencement:** Consultant shall begin work promptly on the requested services upon receipt of this executed document which shall constitute official "Notice to Proceed".
6. **Compensation:** The compensation to be paid to the Consultant for the requested services shall be:  
  
Lump Sum charge of \$169,714.00
7. **This Authorization may be terminated by the County without cause or prior notice. In the event of termination not the fault of the Consultant, the Consultant shall be compensated for all services performed to termination date, together with reimbursable expenses (if applicable) then due.**

**Consultant agrees to waive any and all claims for lost profits or anticipated future profits in the event of a termination with or without the cause under this Contract.**

**ATTACHMENT # 3**

- 8. If not previously provided or for a new project, the Consultant shall provide County with an executed Conflict of Interest Disclosure Form, attached hereto and incorporated herein.
- 9. **EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED**, all other terms and conditions of the original Contract remain in full force and effect.

**IN WITNESS WHEREOF**, this Authorization is accepted, subject to the terms and conditions of the aforementioned Contract.

**COUNTY**

ATTEST:  
Sharon R. Bock, Clerk & Comptroller

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Burt Aaronson, Chair

**CONSULTANT**

MPA ARCHITECTS, INC.

WITNESS:

Greta H. Cropp

By: Jim  
Name: **RICHARD J. LOGAN**

GRETA H. CROPP  
Name (type or print)

Title: PRESIDENT

Date: 12/22/09

Approved as to Form and Legal Sufficiency

Approved as to terms and conditions

\_\_\_\_\_  
Assistant County Attorney

Joe Anthony Wolf  
Director - F D & O



MPA ARCHITECTS, INC.

ARCHITECTS • PLANNERS • INTERIOR DESIGNERS

Est. 1959  
License #  
AAC000630

1801 Centrepark  
Drive East  
Suite 175  
West Palm Beach  
FL 33401

(561) 683-7000

Fax

(561) 478-3922

E-Mail

info@mpa-ph.com

December 21, 2009

Mr. Anil Patel, R.A., Project Manager  
CAPITAL IMPROVEMENTS DIVISION  
FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT  
2633 Vista Parkway  
West Palm Beach, FL 33411-5604

**Re: Proposal for Professional Architectural/Engineering Services  
Palm Beach Fire Rescue Station #72**

Dear Mr. Patel:

MPA would like to thank you for the opportunity to present the following proposal to Palm Beach County Capital Improvements Division for the design of Fire Rescue Station No. 72. The new station will be based on Fire Rescue Station No. 31 with modifications to include a three bay drive thru apparatus room and an expanded bunk room from six to eight fire fighters. This will affect the plan layout and elevations. Electrical and mechanical systems will be expanded to accommodate the changes. It is our understanding that the project will be designed to comply with House Bill 7135 which states that all county and municipal buildings shall be constructed to meet the USGBC (LEED) V3.0 2009 version. The effective date of HB7135 was July 1, 2008.

The following is our proposed scope of services:

- I. Schematic Design Phase
  - A. Facilitate kick off meeting with Owner and consultants to establish green building (LEED) expectations.
  - B. Review owner supplied site plan to and make minor adjustment.
  - C. Supply exterior building redesign drawings based on expanded program for site plan approval.
  - D. Coordinate all consultants' site plan submittal requirements for use by Palm Beach County site plan approval consultant.
  - E. Attend the following meetings with The City of Pahokee and Owner's consultant during site plan approval process.