

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: April 20, 2010 **Consent** **Regular**
 Workshop **Public Hearing**

Department: Facilities Development and Operations

I. EXECUTIVE BRIEF

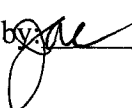
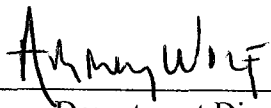
Motion and Title: Staff recommends motion to approve: Consultant Services Authorization No. 6 to Architectural Services Contract with MPA Architects, Inc. (R2007-0394) in the amount of \$168,913 for architectural, engineering and construction administration services for Fire Station No. 74 in South Bay.

Summary: The project involves architectural, engineering, landscape and irrigation design, and construction administration services for a new fire station on US Highway No. 27. The estimated construction cost is \$2,200,000. Design of this project is being funded from ad valorem taxes through the Fire Rescue MSTU. The consultant is a local firm and is using all Palm Beach County subconsultants. The Small Business Enterprise (SBE) participation for this work is 87%. When added to the Consultant's participation to date, the resulting SBE participation is 87%. The consultant's goal is 80%. (Capital Improvements Division) District 6 (JM)

Background and Justification: On September 12, 2006, the County entered into an Interlocal Agreement (R-2006-1917) with the City of South Bay for fire protection and emergency medical services and for the use of 3360 sq. ft. of space in the Public Safety Building, which is located in the City Hall Complex. This authorization will provide for the design of a new, 7400 sq. ft. County owned permanent facility compliant with Fire Rescue Standards while maintaining acceptable response times for the area. The new fire station will be designed and constructed to comply with USGBC Standards, pursuant to HB7135 effective July 1, 2008. MPA Architects is one of the three architectural consultants under contract and they were selected as this is similar to a previous fire station design by MPA.

Attachment:

- 1. Location Map
- 2. Budget Availability Statement
- 3. Consultant Services Authorization No. 6

Recommended by:  
Department Director

3/26/10
Date

Approved by: 
County Administrator

4/16/10
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2010	2011	2012	2013	2014
Capital Expenditures	<u>\$201,913</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Operating Costs	<u> </u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u> </u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u> </u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match (County)	<u> </u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>\$201,913</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
# ADDITIONAL FTE					
POSITIONS (Cumulative)					

Is Item Included in Current Budget? Yes No

Budget Account No: Fund 3700 Dept 441 Unit F089 Object 6505
Reporting Category

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Ad Valorem Taxes – MSTU

Design \$168,913.00
Staff \$ 33,000.00

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Development and Control Comments:

OFMB
4/5/2010
2/11/10

Contract Administrator
E. Jones 4/5/10

This item complies with current County policies.

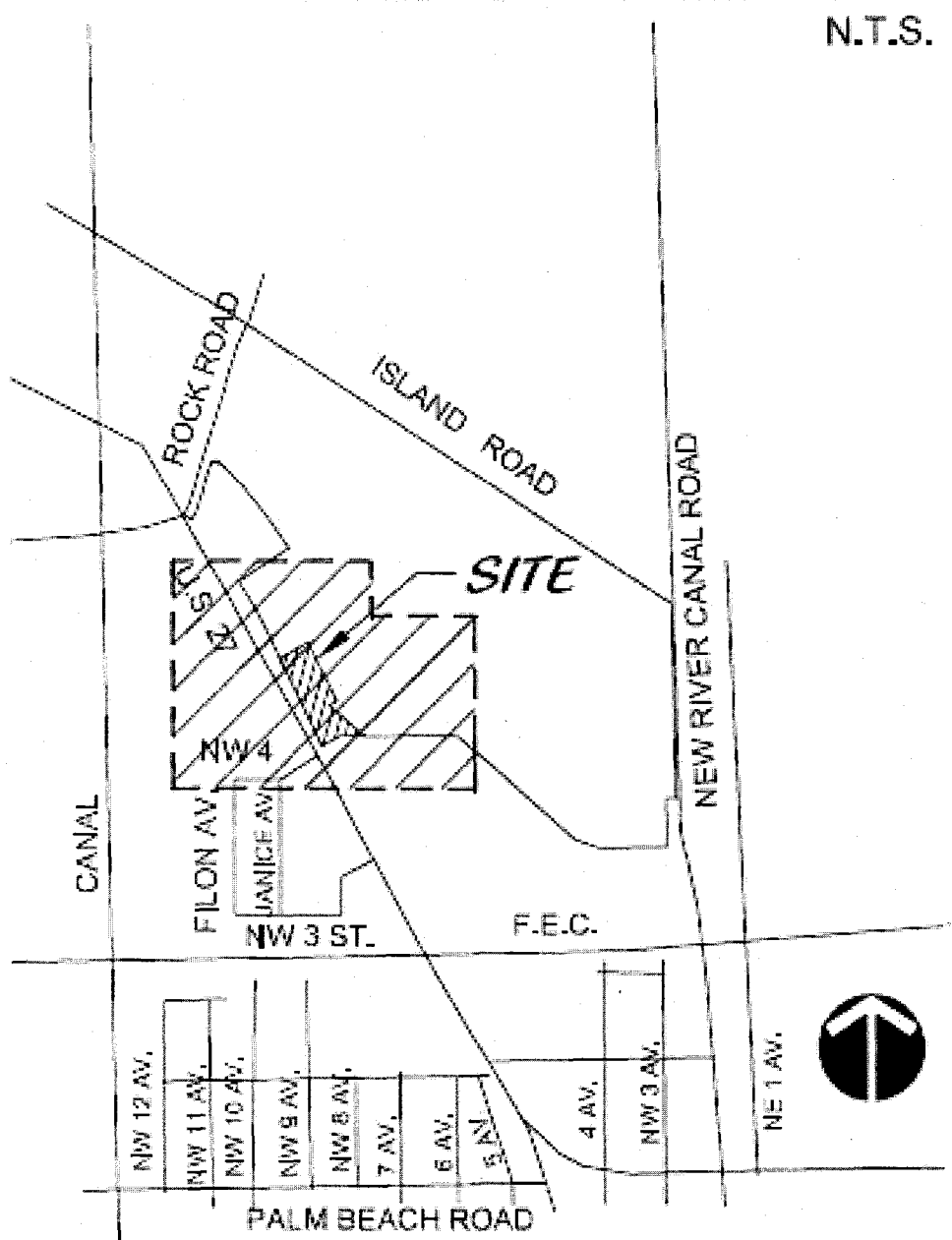
B. Legal Sufficiency:

Assistant County Attorney
4/8/10

C. Other Department Review:

Chief Steve Jerauld

Location Map



ATTACHMENT #1

FACILITIES DEVELOPMENT & OPERATIONS
BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 03/16/10 REQUESTED BY: Anil Patel

PHONE: 233-0271
FAX: 233-0270

PROJECT TITLE: Fire Station No. 74 (South Bay)

PROJECT NO.: 08214

ORIGINAL CONTRACT AMOUNT:

BCC RESOLUTION#:

REQUESTED AMOUNT: \$201,913

DATE:

CSA or CHANGE ORDER NUMBER: CSA #6

CONSULTANT/CONTRACTOR: MPA Architects, Inc.

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

CSA for design development of construction documents, permitting, bidding and construction phase services.

CONSTRUCTION	
PROFESSIONAL SERVICES	<u>\$168,913.00</u>
STAFF COSTS** (Design/Construction Phase)	<u>\$ 33,000.00</u>
MISC. (permits, prints, advertising)	
TOTAL	\$201,913.00

** By signing this BAS your department agrees to these staff costs and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed.

BUDGET ACCOUNT NUMBER (IF KNOWN)

FUND: 3700 DEPT: 441 UNIT: F089 OBJ: 6505
FUNDING SOURCE (CHECK ALL THAT APPLY): AD VALOREM OTHER
 FEDERAL/DAVIS BACON

SUBJECT TO IG FEE? YES NO

BAS APPROVED BY: [Signature] DATE: 3/17/10

ENCUMBRANCE NUMBER: _____

CONSULTANT SERVICES AUTHORIZATION

MPA ARCHITECTS, INC.
Annual Architectural Consultant

FIRE STATION NO. 74
PROJECT NO. 08214
DISTRICT NO. 6

THIS AUTHORIZATION NO. 6 to the Contract dated 3/13/07 (R-2007-0394) between Palm Beach County and the Consultant identified herein is for the Consultant Services described in Item 3 of this Authorization.

1. **CONSULTANT:** **MPA ARCHITECTS, INC.**
1801 CENTREPARK DRIVE EAST, SUITE 175
WEST PALM BEACH, FL 33401
2. **Services completed to date:** Not applicable. This authorization is for a new project.
3. **Description of Services to be provided by Consultant:** Professional services shall include professional architectural and engineering services relative to the design, development of construction documents, permitting, bidding and construction phase services for a new 7,400 square foot fire station as detailed on the attached proposal dated March 4, 2010.
4. **History:** Not applicable. This authorization is for a new project.
5. **Time of Commencement:** Consultant shall begin work promptly on the requested services upon receipt of this executed document which shall constitute official "Notice to Proceed".
6. **Compensation:** The compensation to be paid to the Consultant for the requested services shall be:

Lump Sum charge of \$168,913
7. **This Authorization may be terminated by the County without cause or prior notice. In the event of termination not the fault of the Consultant, the Consultant shall be compensated for all services performed to termination date, together with reimbursable expenses (if applicable) then due.**

Consultant agrees to waive any and all claims for lost profits or anticipated future profits in the event of a termination with or without the cause under this Contract.

ATTACHMENT # 3

8. If not previously provided or for a new project, the Consultant shall provide County with an executed Conflict of Interest Disclosure Form, attached hereto and incorporated herein.
9. **EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED**, all other terms and conditions of the original Contract remain in full force and effect.

IN WITNESS WHEREOF, this Authorization is accepted, subject to the terms and conditions of the aforementioned Contract.

COUNTY

ATTEST:
Sharon R. Bock, Clerk & Comptroller

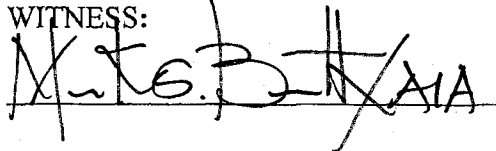
PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS


By: _____
Deputy Clerk

By: _____
Burt Aaronson, Chair

CONSULTANT

MPA ARCHITECTS, INC.

WITNESS:


By: 
Name: RICHARD J. LOGAN

MARK S. BEATTY
Name (type or print)

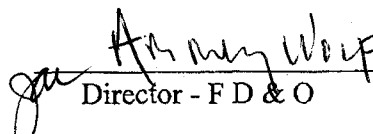
Title: PRESIDENT

Date: 3/19/10

Approved as to Form and Legal Sufficiency

Approved as to terms and conditions

Assistant County Attorney


Director - F D & O



MPA ARCHITECTS, INC.

ARCHITECTS • PLANNERS • INTERIOR DESIGNERS

Est. 1959
License #
AAC000630

March 17, 2010

1801 Centrepark
Drive East
Suite 175
West Palm Beach
FL 33401

Mr. Anil Patel, R.A., Project Manager
CAPITAL IMPROVEMENTS DIVISION
FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT
2633 Vista Parkway
West Palm Beach, FL 33411-5604

(561) 683-7000

Fax

(561) 478-3922

E-Mail

info@mpa-pb.com

**Re: Proposal for Professional Architectural/Engineering Services
Palm Beach Fire Rescue Station #74
PBC Project No. 08214
MPA File No. 0917**

Dear Mr. Patel:

MPA would like to thank you for the opportunity to present the following proposal to Palm Beach County Capital Improvements Division for the design of Fire Rescue Station No. 74. The new station will be based on the mirror image of Fire Rescue Station No. 72 in Pahokee. All drawings will be mirrored and titled blocks revised. It is our understanding that the project will be designed to comply with House Bill 7135 which states that all county and municipal buildings shall be constructed to meet the USGBC (LEED) V3.0 2009 version. The effective date of HB7135 was July 1, 2008.

The following is our proposed scope of services:

- I. Schematic Design Phase
 - A. Prepare and submit Design Intent Report to Palm Beach County Capital Improvement Division.
 - B. Facilitate kick off meeting with Owner and consultants to establish green building (LEED) expectations.
 - C. Review owner supplied site plan to and make minor adjustment.
 - D. Supply exterior building redesign drawings based on mirrored image for site plan approval.
 - E. Coordinate all consultants' site plan submittal requirements for use by Palm Beach County site plan approval consultant.

Mr. Patel - FS No. 74

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- F. Attend the following meetings with The City of Southbay and Owner's consultant during site plan approval process.

Architect	-	Three (3) meetings
Civil Engineer	-	Two (2) meetings
Landscape Architect	-	One (1) meeting

- G. Submit schematic design documents to and meet with Palm Beach County to review program requirements. Mirrored images as required by the Palm Beach County Policy and Procedure Manual will be submitted for approval.

- H. Incorporate any revisions from G.

II. Design Development Phase: N/A

III. Construction Document Phase

- A. Based on approved schematic design documents, prepare 50% and 95% construction documents including architectural, civil, landscape and irrigation, structural engineering, mechanical, electrical, plumbing engineering and specifications.
- B. Prepare and submit 50% and 95% construction documents incorporating minor comments from Schematic Design Phase and meet with Palm Beach County to review.
- C. Submit 95% construction documents for Building Permit review.
- D. Based on approved 95% construction documents, prepare 100% construction documents including architectural, civil, landscape and irrigation, structural engineering, mechanical, electrical, plumbing engineering and specifications incorporating comments from Palm Beach County and Building Department review for Bidding Phase.
- E. Prepare preliminary estimate of probable construction cost based on 95% construction documents.

Mr. Patel - FS No. 74

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- F. File for and obtain miscellaneous permits including civil on and off site, water use permit, etc. to construct the project.

IV. Bidding Phase

- A. Submit one original copy of 100% construction documents (plans and specifications) to Palm Beach County for reproduction for bidding phase.
- B. Prepare addenda as required during the bidding phase that address contractor RFIs.
- C. Incorporate all final comments and RFI's into final contract set of documents.

V. Construction Administration Phase

- A. Conduct two job site meetings per month with Owner and Contractor. One meeting will focus on review of Contractor's pay application and one meeting will focus on Contractor's progress. Owner's representative will conduct all site inspections for compliance with USGBC LEED checklist.
- B. Review shop drawing submittals.
- C. Respond to RFIs from General Contractor.
- D. Review change order request and provide justification to Owner.
- E. Prepare punch list at substantial completion.
- F. Prepare substantial and final completion documents.

VI. Items Specifically Excluded

- A. Re-zoning, plat/unity of title services, site plan approval services or any services required in the due diligence report.
- B. Site surveys (on and off site).
- C. Geotechnical services including de-mucking and filling observation.

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March 17, 2010

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- D. Variances.
- E. Traffic study services.
- F. Site environmental studies.
- G. Any services related to sketch and legals for easement dedication for water, sewer, electric, construction, drainage, cell towers, phone lines, cable tv etc.
- H. Any services not mentioned in this proposal.
- I. Construction observation beyond two monthly meetings (all consultants).
- J. Registration with USGBC.
- K. Providing USGBC LEED templates.
- L. Construction services and meeting related to LEED issues.

VII. Compensation

- A. The services described in paragraphs 1 through 4 shall be performed in accordance with the Continuing Contract Agreement Between Palm Beach County and MPA Architects, Inc. for a fixed fee of \$168,913.00

The following is a break down of the basic and additional services fee:

1. **Basic fee for Fire Station No. 74**
(Modified from Fire Station No. 31)

Reuse fee @ 20% (\$126,234 X .20) \$ 25,246.50
Calculation based on Fire Station No. 31

Provide the mirrored image of Fire Station No. 72.
This will include modifying architectural, structural,
mechanical, electrical and plumbing, documents
and revisions to specifications, cover sheets
and all title blocks (68 Sheets x 2.5/Hr. X \$100). \$ 17,000.00

Mr. Patel - FS No. 74

March 17, 2010

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Sub-Total	\$ 45,481.60
Bidding Phase	\$ 4,820.40
Construction Observation	\$ 28,481.60
 Basic fee for Fire Station No. 74	 \$ 75,548.50

2. Additional Services (per DMS guidelines):

Civil Engineering (on site)	\$ 23,000.00
Civil Engineering (off site)	\$ 8,400.00
Includes off site drainage outfall and ditch, right turn lane, left turn land and median improvements.	
De-mucking plan and specs	\$ 1,500.00
Landscape	\$ 4,915.00
Irrigation	\$ 4,800.00
Vehicle Fueling System	\$ 750.00
Cost Estimate (CD stage)	\$ 2,500.00
Site Lighting	\$ 2,500.00
Voice/Data System, Signalization ITS control box @ Drive (electrical panel, conduit, pull box)	\$ 1,900.00
Record Drawings 68 Sheets	\$ 3,359.50
Facilitate County Art Coordinator	\$ NIC
Design Intent Report	\$ 750.00
Additional C.A. for travel (44 trips x 2.5 Hrs x \$100)	\$ 8,800.00
Expenses	\$ 7,500.00
 Sub-total	 \$ 70,647.50

3. City of Southbay Site Plan Approval:

Services are to assist Palm Beach County planning
consultant during site plan approval process:

Architectural	
3 Meetings x 4 Hours x \$150.00	\$ 1,800.00
Landscape	
1 Meetings x 4 Hours x \$130.00	\$ 520.00

Mr. Patel - FS No. 74

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Civil	
2 Meetings x 4 Hours x \$140.00	\$ <u>1,120.00</u>
Sub-total	\$ 3,440.00

4. Green Building Services:

Additional services required to provide a LEED certifiable project. Per the owners request green building services will be limited to the following.

- a. Fundamental building commissioning.
- b. USGBC LEED V3.0 checklist.
- c. Statements from all consultants to include which credit they applied to the project and how they achieved the intent of the credit.
- d. Final report consisting of the above information.
 - (1). MPA Architects, Inc. will facilitate the collection of all LEED information and be directly involved in all aspects with respect to the LEED design issues and preparation of LEED specification requirements during design. \$ 2,750.00
 - (2). Sequil - (LEED consultant) will provide the fundamental building commissioning services (a prerequisite), collect all statements from consultants and prepare a final report documenting how the design professional achieved a certifiable green building. (USGBC templates and calculations will not be included). \$14,500.00
 - (3). JLRD will provide a written statement related to sustainable sites, water efficiency, energy, atmosphere and indoor environmental quality and how they were applied to the project \$ 1,000.00

Mr. Patel - FS No. 74

March 17, 2010

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- (4). Civil Design, Inc. will provide a written statement related to sustainable site credits and how they were applied to the project \$ 500.00
- (5). Landscape Architecture (Roy-Fisher) \$ 500.00
will provide a written statement related to water efficiency.

Subtotal **\$ 19,250.00**

VIII. Owner Supplied Items

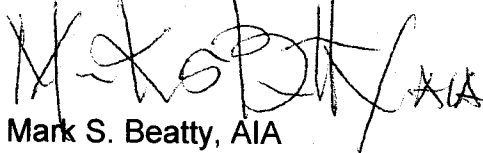
- A. All printing for bidding and construction.
- B. Any additional survey, geotechnical and/or environmental studies related to the site.

IX. Additional Services

- A. Any services not specifically mentioned as provided.

Respectfully,

MPA ARCHITECTS, INC.



Mark S. Beatty, AIA



MPA ARCHITECTS, INC.

ARCHITECTS • PLANNERS • INTERIOR DESIGNERS

Est. 1959
License #
AAC000630

March 17, 2010

1801 Centrepark
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Mr. Patel - FS No. 74

March 17, 2010

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Mr. Patel - FS No. 74

March 17, 2010

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Mr. Patel - FS No. 74
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Mr. Patel - FS No. 74

March 17, 2010

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Mr. Patel - FS No. 74

March 17, 2010

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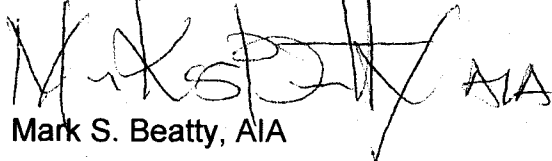
- A. All printing for bidding and construction.
- B. Any additional survey, geotechnical and/or environmental studies related to the site.

IX. Additional Services

- A. Any services not specifically mentioned as provided.

Respectfully,

MPA ARCHITECTS, INC.

A handwritten signature in black ink, appearing to read "Mark S. Beatty", followed by the letters "AIA" in a smaller font.

Mark S. Beatty, AIA

CONFLICT OF INTEREST DISCLOSURE FORM

PROJECT Palm Beach County Fire Rescue Station #74/Palm Beach County Project No. 08214

CONSULTANT represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

Not Applicable

(Attach additional sheets as needed.)

CONSULTANT further represents that no person having any interest shall be employed for said performance. By signing below, CONSULTANT certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence CONSULTANT'S judgment or quality of services being provided to the County.

CONSULTANT shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONSULTANT'S judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONSULTANT.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of CONSULTANT would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the CONSULTANT shall not enter into said association, interest or circumstance.

THIS DISCLOSURE is submitted by Daniel T. Canavan, as
(Name of Individual)
Vice President, of MPA Architects, Inc.
(Title/Position) (Firm Name of Consultant)

who hereby certifies that the information stated above is true and correct. Further, it is hereby acknowledged that any misrepresentation by the Consultant on this Disclosure is considered an unethical business practice and is grounds for sanctions against future County business with the Consultant.


(Signature)

3/17/2010
(Date)

SCHEDULE 1

LIST OF PROPOSED SBE-M/WBE SUBCONSULTANTS

PROJECT NAME: FIRE STATION NO. 74 PROJECT NO. 08214

NAME OF PRIME CONSULTANT: MPA ARCHITECTS, INC.

DESCRIPTION OF WORK: ARCHITECTURAL/ENGINEERING DESIGN SERVICES

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES OF SUBCONSULTANTS

Name, Address and Phone Number	(Check one or both Categories)		Subcontract Amount				
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. MPA Architects, Inc. 1801 Centrepark Drive East, Suite 175 West Palm Beach, FL 33401 561-683-7000	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$ 76,058.00	\$	\$	\$
2. Civil Design, Inc. 120 S. Olive Avenue, Suite 403 West Palm Beach, FL 33401 561-659-5760	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$ 33,020.00	\$
3. Roy-Fisher Associates, Inc. 381 Tequesta Drive Tequesta, FL 33469 561-747-3462	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$	\$	\$ 5,935.00	\$	\$
4. Neal, Smith & Associates 7901 Pine Tree Lane West Palm Beach, FL 33406 561-586-6633	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$ 4,800.00	\$
5. Bridge Design, Inc. 1402 Royal Palm Beach Blvd., Bldg. 200 Royal Palm Beach, FL 33411 561-686-3660	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$ 12,500.00	\$
6. Sequil Systems, Inc. 1 SE 4th Avenue, Suite 206 Delray Beach, FL 33483 561-921-0900	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$ 14,500.00	\$
(Please use additional sheets if necessary)		Total	\$	\$ 76,058.00	\$ 5,935.00	\$ 64,820.00	\$

Total Price \$168,913.00 Total SBE Participation \$146,813.00 SBE % 87

- Note:
1. The amounts listed on this form must be supported by the Subconsultant prices included on Schedule 2 in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
 3. M/WBE information is being collected for tracking purposes only.

SCHEDULE # 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONSULTANT

PROJECT NO. 08214 PROJECT NAME: FIRE STATION NO. 74

TO: MPA ARCHITECTS, INC.
(Name of Prime Consultant)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: March 2, 2007

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail particular work items or parts thereof to be performed):

Civil engineering services including design, permitting and construction phase services.

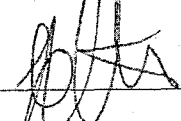
at the following price \$ 33,020.00
(Subconsultant's fee)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subconsultant, the amount of any such subcontract must be stated: \$ _____

The undersigned subconsultant understands that the provision of this form to prime consultant does not prevent subconsultant from providing services to other consultants.

CIVIL DESIGN, INC.
(Print name of SBE-M/WBE Subconsultant)

By: 
(Signature)

T. Jeff Trompeter, President
(Print name/title of person executing on behalf of SBE-M/WBE Subconsultant)

Date: 3/11/10

SCHEDULE # 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONSULTANT

PROJECT NO. 08214 PROJECT NAME: FIRE STATION NO. 74

TO: MPA ARCHITECTS, INC.
(Name of Prime Consultant)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise _____ Minority Business Enterprise
Black _____ Hispanic _____ Women Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: March 17, 2007

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail particular work items or parts thereof to be performed):

Landscape Architecture

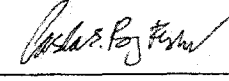
at the following price \$ 5,935.00
(Subconsultant's fee)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subconsultant, the amount of any such subcontract must be stated: \$ -0-

The undersigned subconsultant understands that the provision of this form to prime consultant does not prevent subconsultant from providing services to other consultants.

ROY-FISHER ASSOCIATES, INC.
(Print name of SBE-M/WBE Subconsultant)

By: 
(Signature)

Constance Roy-Fisher
(Print name/title of person executing on behalf of SBE-M/WBE Subconsultant)

Date: March 12, 2010

SCHEDULE # 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONSULTANT

PROJECT NO. 08214 PROJECT NAME: FIRE STATION NO. 74

TO: MPA ARCHITECTS, INC.
(Name of Prime Consultant)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: June 4, 2007

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail particular work items or parts thereof to be performed):

Landscape irrigation system design


at the following price \$ 4,800.00
(Subconsultant's fee)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subconsultant, the amount of any such subcontract must be stated: \$ _____

The undersigned subconsultant understands that the provision of this form to prime consultant does not prevent subconsultant from providing services to other consultants.

NEAL, SMITH & ASSOCIATES
(Print name of SBE-M/WBE Subconsultant)

By: 
(Signature)

Robert C. Smith
(Print name/title of person executing on behalf of SBE-M/WBE Subconsultant)

Date: 3-12-10

SCHEDULE # 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONSULTANT

PROJECT NO. 08214 PROJECT NAME: FIRE STATION NO. 74

TO: MPA ARCHITECTS, INC.
(Name of Prime Consultant)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian Other (Please Specify) _____

Date of Palm Beach County Certification: October 24, 2007

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail particular work items or parts thereof to be performed):

Structural Engineering

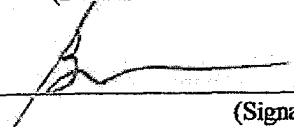
at the following price \$ 12,500.00
(Subconsultant's fee)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subconsultant, the amount of any such subcontract must be stated: \$ _____

The undersigned subconsultant understands that the provision of this form to prime consultant does not prevent subconsultant from providing services to other consultants.

BRIDGE DESIGN ASSOCIATES, INC.
(Print name of SBE-M/WBE Subconsultant)

By: 
(Signature)

Brian C. Rheault, P.E., President
(Print name/title of person executing on behalf of SBE-M/WBE Subconsultant)

Date: 3/12/10

SCHEDULE # 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONSULTANT

PROJECT NO. 08214 PROJECT NAME: Fire Station No. 74

TO: MPA Architects
(Name of Prime Consultant)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: September 22, 2009

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail particular work items or parts thereof to be performed):

LEED Consulting, Building Commissioning


at the following price \$ 14,500.00
(Subconsultant's fee)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subconsultant, the amount of any such subcontract must be stated: \$ 0.00

The undersigned subconsultant understands that the provision of this form to prime consultant does not prevent subconsultant from providing services to other consultants.

SEQUIL Systems, Inc.
(Print name of SBE-M/WBE Subconsultant)

By: 
(Signature)

Jeffrey J. Conley, Principal
(Print name/title of person executing on behalf of SBE-M/WBE Subconsultant)

Date: 11 March, 2010